

*Subjects
of
QURAN*

Zahid Malik

BIN QUTAB INTERNATIONAL



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SUBJECTS OF QUR'AN

BY
Zahid Malik

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَفَلَا يَتَذَكَّرُونَ الْقُرْآنَ

أَمْ عَلَىٰ قُلُوبِهِمْ أَقْفَالًا

*Do they not then
Earnestly seek to
Understand
The Qur'an, or are
Their hearts locked up
By them?*

(47:24)

CONTENTS

MESSAGE OF 'IMĀM - E - KA'BAH	07
INTRODUCTION	11
WHAT INSPIRED ME TO COMPILE SUBJECTS OF QUR'AN	13
WHAT IS SUBJECTS OF QUR'AN ?	17
PUBLISHER'S MESSAGE	21
LIST OF SUBJECTS	23
LIST OF SŪRAHS	801

الكلمات المباركة لسماحة إمام الحرم

الأستاذ زاهد ملك من الذين يهتمون بفهم القرآن الكريم ومواضيعه وقد تعرفت عليه سنة 1976م في باكستان في أول مؤتمر السيرة النبوية العالمية، وكان ذاك من رجال المهمين والنفوذ في وزارة الشؤون الإسلامية، ثم بعد ذلك تتحول التعارف إلى الصداقة، وقد سعدت بخدمته للقرآن الكريم.

وفي عام 1980م بدأ الأستاذ زاهد ملك ببرنامج فهم القرآن الكريم، وقد أرسلت إليه خطاب الشكر والتقدير.

مواضيع القرآن الكريم تكون أهم وسيلة لفهم القرآن الكريم وتعاليمه خصوصا وأنا في القرن الواحد والعشرين وشعوب العالم تبحث عن تعاليم الإسلام وتقترب منه، ومما لا شك فيه بأن القرآن الكريم كتاب منفرد بأسلوبه وبيانه والناظر فيه والمتمعن فيه يرى أنه كتاب سهل وبسيط، كما قال تعالى {وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ}

والأخ/ زاهد ملك خدام القرآن الكريم ومواضيعه وأدرج اسمه في قائمة خدام القرآن الكريم وفقه الله لكل خير.

ولما علمت أن الأخ زاهد ملك يعزم بترجمة مواضيع القرآن الكريم في اللغات الأخرى مثل الصينية والروسية والألمانية والفرنسية والسويدية وبعض اللغات الأفريقية، وهذا العمل ليس سهلاً، وقد يتطلب إلى الوسائل المادية والمعنوية، وأنني على علم يقين بأن الأخ/ زاهد ملك (وفقه الله) ينجح في إكمال برنامج فهم القرآن الكريم وعلومه، كما نجح في إعداد مواضيع القرآن الكريم في اللغة الأردية والانكليزية، أتمنى له كل الخير، أدعو الله سبحانه وتعالى أن يوفقه مزيداً لخدمة القرآن الكريم، وأن يسهل عليه كل صعب...

وصلى الله على سيدنا محمد وعلى آله وصحبه وسلم...

محمد بن عبد الله السبيل

إمام وخطيب المسجد الحرام

English Translation of Message of'Imām-e-Kābah

I got introduction of respectable Zahid Malik in the midst of 1970s when I was invited to attend an International Seerat Conference organized for the first time in Pakistan. He was working in the Ministry of Religious Affairs, Government of Pakistan, on an important policy formulation post. Later this introduction and interaction turned into friendly relations. I got highly impressed with his selfless personality, positive and sincere thinking and his plans to propagate the teachings of Holy Qur'an.

I remember, I wrote him a congratulatory letter when in 1980 he actually launched a programme to disseminate understanding of Qur'an. I am of the firm belief that in the present era of 21st century when people the world over are being attracted towards Islam and their passion to understand Islam in its true perspective is on the increase, Mazameen-e-Quran-e-Hakim could become a great and dependable source for their understanding. It is a unique book that guides the searchers of the truth (Haq) to the teachings of Holy Qur'an and when the reader understands the meaning of the words of God Almighty in originality on any subject without interpretation he is awed by the message of Allah. In this way Mr Zahid Malik has rendered a valuable service of Qur'an-e-Hakim and got his name written in the list of those who have served the cause of Qur'an.

I am pleasantly surprised to know that Mr Zahid Malik after publication of the Urdu edition of Mazameen-e-Quran-e-Hakim, and its English edition (Subjects of Qur'an), is now planning to undertake its editions in Chinese, Russian, German, French, Swedish and some African languages. It is a huge project and a very difficult and colossal task requiring a lot of resources and a big set-up. However, as I know Mr Zahid Malik, I am confident that by the Grace of Allah Almighty, he would successfully accomplish this gigantic project as he did in the case of English and Urdu Editions of his unique and the only book of its kind on the Holy Qur'an.

Subjects of Quran

All my prayers are with Mr Zahid Malik. May Allah Almighty give him strength and courage and bestow upon him ease in the service of understanding of Qur'an. Amcen.

Al Shaikh Abdullah ibn Al Subayyal
Makkah Mukarramah
Kingdom of Saudi Arabia

Introduction

The present book embodies an earnest effort by its learned editor, Mr. Zahid Malik, to present a comprehensive and an exhaustive survey of several themes with which the Qur'an deals. It is designed to help the writer and thinker on the character and content and meaning of the Holy Book to get at the specific passage or the verse in order that he can see it in the context of similar passages or verses spread out in the text of the Qur'an. The aim of the exercise is to view it in its totality and when seen thus, the resulting impression would tend to show that the Qur'an is free from any internal contradictions. Further such a way of looking at the various Ayats of the Qur'an would deepen the reader's understanding to an extent that what appeared to be controversial verses at first sight form a body of coherent, self-consistent and complete exposition of the subject-matter with which they deal. The superficial view that is often taken is that the arrangement of the various verses of the Qur'an is unscientific, in that diverse themes are dealt with in disconnected, disjointed and desultory manner. This view, in the light of modern research, is giving way to the perception that there is a serious purpose which lies at the back of the specific Quranic mode of presenting the revealed truth in a verbal form. The arrangement of verses to begin with invites and inevitably compels the reader to look at the Qur'an steadily and regard it as a whole.

Despite the fact that the Qur'an as a whole is a magnificent articulation of the revealed word of God, it becomes necessary to compile publications like the present one to supplement the conventional tafsirs (commentaries) of the Qur'an, to indicate the exact placement of its verses by giving copious references to the chapter and verse of the various statements contained in the Qur'an concerning a particular theme just to facilitate the task of readily having access to all it has to say on a particular subject. A great deal of effort is required to ordinarily locate a particular verse in the Qur'an. The present book makes it possible for a research student to get at all the relevant verses of the Qur'an connected with a particular topic, and wherever possible to support them by cross reference to the literature on Hadith so that no important utterance either in the Qur'an or of the Prophet escapes notice. Sometimes, somehow, I have myself found it difficult in my own encounter with the Holy Writ to get at the particular passage or verse I have in mind but which I vaguely seem to have read before, and this involves expenditure of a great deal of time before I am able to discover precisely what I am keen to know. Meditation upon a particular theme of the Qur'an gets interrupted unless you have available some aid outside its text to enable you readily to have access to all the relevant textual material. The modern scholar is much pressed for time, if

Subjects of Quran

only because things are progressively happening at ever-increasing pace. As we know, the computer has already arrived on the scene and I have no doubt someone by now has analysed the Quranic themes and programmed the computer to respond to any specific question that may be addressed to it for getting copious references to the various possible answers concerning certain aspects to the Quranic topics. But be the facilities that computerization of the Qur'an may yield, I personally think that books like *Mazamin-e-Quran-e-Hakim* published by the present editor will continue to be indispensable for the scholars and thinkers interested in understanding the grandeur, authority and sanctity of our sacred literature.

Mr. Zahid Malik has done well to identify the important themes and with painstaking care has brought them in sharp focus so that diverse, relevant and pertinent Ayats of the Qur'an and cross references to the literature of the Hadith can be spotted in the shortest possible time. Judged by any standard, the quality of work that has been put into the compiling of the present reference book is superb. It is free from any lacuna or inaccuracy. Its presentation in English language will, I have no doubt, capture the attention of the worldwide scholarship and help it to probe into the variegated facets of the text of the Qur'an in order to be able to understand what it has to say on any conceivable question. There are no doubt various books which have attempted to do the same, but I think the performance of the learned editor of the present book is much more impressive, even as it is comprehensive and reliable.

I recall that when Mr. Zahid Malik published the earlier compilation in Urdu I wrote him as follows:

“You have undertaken and completed this work as a service to the students of the Holy Qur'an, and Allah in His mercy has enabled you to have done it with remarkable success. It is your humility, coupled with the great effort you have put in, which has lent the work its real quality”.

These words have now acquired even greater meaning with the compilation of this monumental work in English, and Mr. Zahid Malik's labour of love must evoke the greatest admiration of those who will benefit from its contents.

Allah Bakhsh K. Brohi
Chairman
National Hijra Council of Pakistan
Islamabad
July 8, 1987

What inspired me to compile SUBJECTS OF QUR'AN

As a Muslim when I recited the Holy Qur'an every morning after Fajr prayers, I used to be amazed at the marvelous eloquence, vivid articulation and stirring expression of its message for humanity. I used to feel a sort of emotional upheaval deep in my heart as I pondered over the meaning and connotation of the Holy verses. It seemed as if something was descending deep into my heart and soul as well. The recitation of the last revealed Book of Allah, used to shock me up mentally and physically even, sometimes, tears rolled down my bewildered eyes. Allah, Allah what a fascinating and inspiring book! Its captivating mode of expression and majestic mannerism of address jolts me and all those human beings who read the Qur'an with focused attention.

Amidst this introspection and cerebration in the changed state of heart and mind, I don't know how and why did I feel a compelling desire in me to contribute a little bit and to do some service in the dissemination of Almighty Allah's great book of revelation. My many shortcomings as well as paucity of resources, however, would dampen my enthusiasm. I used to feel sad. I also often contemplated if there was really any aspect of the Holy Book that still needed to be focused and if there was really a room for its projection in a new and unique way even if resources became available and I overpowered my shortcomings? And suddenly an idea emerged that as the number of readers and faithful continues to rise since Umul Momineen Hazrat Khadijatul Kubra heard and recited the Holy Qur'an, work on the translations, interpretations and commentaries on its every aspect and in every language will continue till D-Day. After the state of suspense and commotion for sometime, the bright idea gradually took a concrete shape and I determined myself to come out with a comprehensive publication on the teachings of Holy Qur'an! I thought it was need of the hour.

My decision to work for a sort of exquisite compilation and publication of all the teachings of Holy Qur'an stemmed from my habit (practice) of noting down verses and their translation on a particular subject regularly after the recitation every morning. I was pleasantly surprised to find one day as I glanced over my note book that it contained a lot of material pertaining to Islamic code of life that the Holy Qur'an has dilated upon. My note book had, in fact, turned into a

Subjects of Quran

comprehensive document that covered variegated subjects like secret of the universe's emergence on the one hand and deliberated on the concepts of Hell and Heaven on the other, besides discussing issues of morality, justice, ethics, politics, economy, governance and international affairs, in addition to the causes of the nations' rise and fall. It also highlighted human issues such as halal and haram, manners of eating and talking, husband-wife relations, parents' rights and principles of inheritance with clarity and precision. It then struck me that I should compile the Quranic teachings subject-wise in order to facilitate the Muslims and other seekers of guidance to comprehend the meaning and message of the Holy Book. My disjointed effort thus turned into a major project that was completed, of course, in consultation with some religious scholars over a period of about three years.

The Holy Qur'an is the book for all times. It's brief in text, yet comprehensive in meaning and interpretation. It's concise yet lucid and distinct on account of its topics and subjects as well as its chronology, compilation and expression. It responds to all questions and issues pertaining to human life. It's not a mere collection of prayers, but is an aggregation of futuristic ideas and concepts as well. And it is amply evident from the revolutionary change that Islam brought in the Arabian lands under the command of Almighty Allah and leadership of Prophet Muhammad (PBUH). The society that Islam established in Madinah was based on the principles of equality, justice, forbearance, forgiveness and compassion that quickly overtook the whole Arab world. And soon the Quranic message began to spread in far away lands including Indian subcontinent, Far East, Asia and Europe. The light of Islamic civilization soon began to banish ignorance, immorality and injustice in these areas.

It's our faith and belief as Muslims that Islam is complete code of life. Yet it's ironic that some fail to seek guidance from the real spirit of the Holy Qur'an that constitutes Islam. It's apparently so because it is not a book like other books, for instance books of history, mathematics or science, etc, which are usually divided into chapters, sub-chapters, headings and sub-headings for the convenience of the students to find the desired topic after going through the list of contents. Therefore, there was a need of a cogent and innovative approach to facilitate the common Muslims and others to find response to their quest for knowledge and answer to their issues from the Holy Book.

The Holy Qur'an was revealed in bits and periodicity during a span of 23 years unlike Torah that was revealed in its complete form.

The Quranic 'Ayats' were revealed to the Holy Prophet (PBUH) as and when a particular situation arose wherein Almighty Allah's guidance was needed. It's precisely for this reason that Ayats on a particular subject are found scattered all over the Holy Qur'an as ordained by Allah, the Omniscient, Omnipotent and Omnipresent from time to time. For example, Ayats about slander and accusation are found in Sura al-Nisa (4, Verse 111 and 112), Sura al-Noor (24, Verse 4), Sura Al-Ahzab (33, Verse 58), Sura al-Mumtihnna (60, Verse 12). The revelation of the Holy Qur'an upon Holy Prophet Muhammad (PBUH) was completed in about 23 years. As the Islamic society progressed and consolidated, its reformation was carried out by Almighty Allah through periodic revelations to address the emerging issues. One has, therefore, to go through the entire Holy Qur'an to seek Divine commands about slander and accusation, which is obviously not possible for an average Muslim on account of time to apply his/her mind to seek guidance and inspiration from the Holy Book. And, therefore, he is unable to understand the real spirit and intent of the Divine revelations. Recitation of the Holy Qur'an has its own virtue and does carry sawab (reward) but to understand its message and lead worldly and spiritual life in accordance with its teachings is its real call. I have, therefore, compiled this book for the average Muslims and other seekers of guidance from the Qur'an, who cherish to lead their lives in accordance with the Islamic values and Quranic teachings, but do not know how to take advantage of the Divine message.

I would certainly not claim that mine is the first and the only book produced to assist the humanity in the fuller comprehension of the teachings of Holy Qur'an. A lot of work has already been done in this connection with deliberation on the different revealed subjects and issues. Yet I would humbly say that the "Mazameen-i-Qur'an-i-Hakim" has a distinction of being the first comprehensive effort on its own merit. Efforts made so far in this connection by other researchers and scholars were either too sketchy, incomplete or were very concise. In this connection, I would refer to the great religious scholar Maulana Abul Ala Maududi's famous book 'Tafheem al-Qur'an' which is in six Volumes and at the end of each Volume there is an index of the subjects covered by that particular volume. Although prepared with marvellous devotion and hard work, yet it's basically just an index. If anyone wants to seek Almighty Allah's decree about Zakat, he will have to search, with the help of said index, the relevant verses from all over the book and then read its translation. Not only that, the seeker of Quranic

Subjects of Quran

guidance on Zakat will have to scan all of the six Volumes and only then he would be able to get an answer. Therefore, despite all its estimation, it's obviously difficult to seek the Divine guidance on any particular subject from 'Tafheem' without glancing over all its volumes. Another scholar Ghulam Ahmed Pervez has also produced Qur'an's index in three chapters, which too doesn't meet the intellectual and spiritual quest of the common Muslim. I concede that all these books and their indexes do have their significance and importance and their compilers deserve appreciation for their hard work, yet I am convinced that these books do not cater for the instinctive aspiration of the common Muslim like me who is keen to learn and follow the Divine Book, but is unable to do so due to pressures and rising engagements of life that makes it difficult for him to dilate on the meanings and translation of the Qur'anic teachings. There is no such hurdle in Subjects of Qur'an since it has placed 'Ayats' and their translation on a particular subject at one place and easily accessible within one minute.

What are/is the Subjects of Qur'an? How is this book quite distinct and much better in its form and manifestation than others? What is the exact mode of deriving full benefit from this book? These and other questions have been answered in the beginning of my book under the title: "What is Subjects of Qur'an". I would also urge the readers to study my write-up on its Chronology as well as a 30-page thesis/write-up on the Holy Qur'an's revelations. I have selected 800 subjects that cover all the needs of a common man. To avoid repetition and to propound the essence of the teachings of the Holy Qur'an, only key verses have, however, been given in full along with their translation while references of other relevant verses are given in the footnotes.

If my humble effort will be helpful to the human beings in the comprehension of the Holy Qur'an, I would deem it a great virtue for me. If even a single person will develop rapport with the Holy Qur'an, it would hopefully lend support to my forgiveness in the world hereafter. I pray to Almighty Allah to accept my effort and grant me courage and determination to render more and continued service to the last revealed book and the Prophet Muhammad (PBUH). I also pray that the spiritual benefit of the publication of this work may accrue to my late father Malik Ali Akbar and to my late mother Sakina Begum. Ameen.

WHAT IS SUBJECTS OF QUR'AN?

In *Subjects of Qur'an* all the revelations and teachings of Almighty Allah have been so classified under 800 comprehensive topics as to assimilate all the 114 *Surahs* or 30 Paras of the Holy Qur'an to facilitate an average seeker of the guidance from the Divine revelation on any subject to easily understand and digest them. Anyone in quest of Almighty Allah's direction and commands, for instance, about human relations can do so instantaneously in less than a fraction of a minute with the help of this book. He would find all the relevant '*Ayats*' about human relations in front of him simply by turning to the subject. He won't need to search the scattered '*Ayat*' to human relations across the Holy Qur'an. Thus I am confident that the reader would certainly be enlightened with the Qur'anic teachings about human relations. Such an easily intelligible and direct access to the Qur'anic teachings, and that too in an instant manner, will certainly contribute towards letting the common Muslims, as well as other seekers of the teachings of Qur'an, understand the teachings of the Holy Qur'an in their true form and follow the injunctions contained therein.

References

Almighty Allah has predilection for some 'subjects' such as *Tauheed* (oneness of God), '*Risalat*' (finality of prophethood), *Akhirat* (Day of Judgement) and *Jaza-o-Saza* (Reward and Punishment). Hundreds of '*Ayat*' exist in the Holy Qur'an on such subjects. Similarly, there are scores of identical '*Ayat*' on other important topics as well. The idea behind this tautology and repetitiveness of *Ayat* on any particular subject is to permeate some special message into the minds of the Muslims. Evidently, it was not possible and not desirable as well, for me to carry in *Subjects of Qur'an* all '*Ayat*' on any particular subject. Had it been done, the book would have become too voluminous, say of 2000 pages or even more turning it unwieldy for the reader. I have made an effort that the book should primarily be confined to 800/900 pages and should in no way go beyond 1000 pages. The objective was to save the reader from undue length of the book as well as to keep the price within

Subjects of Quran

his reach. It should not, however, be misconstrued that in doing so I have left the ***Subjects of Qur'an*** incomplete in any manner whatsoever. Certainly not. The book is complete and encompasses all of the Qur'anic teachings. I have picked up five or six major '*Ayat*' out of, for instance, twelve or fifteen on any particular subject. The remaining '*Ayats*' are included through references underneath so that the reader may consult them if he so desires. I am sure the common Muslims will be able to find answers to the questions which arise in his mind on any issue. These *Ayat* will meet his requirement.

Please See Also

In addition to the inclusion of a few major and comparatively more elaborate and easy-to-understand '*Ayat*' and besides giving references to other relevant ones, the reader will also have the facility of consulting the 'additional references' to other identical subjects under the title of "Also See". For example: after putting '*Ayat*' and their translation pertaining to the topic of trade as well as its relevant references, issues such as usury, gift, weighing and measuring, have been mentioned under the caption 'Also See'. Though all these subjects, three in number, are separate topics in the Holy Qur'an, yet they have been mentioned at the end of the subject "trade" because of their relevance to trade. It has been done so to facilitate the reader to benefit from the Qur'anic '*Ayat*' comprehensively, if he so desires.

Translation of Ayat

I have not confined myself to the selection of '*Ayat*' pertaining to these 682 subjects, but have also put their English translation along with their text. The translation has been placed on one side of the page with '*Ayat*' on the other so that the reader may be able to derive Divine guidance after reading both the *Ayat* and their translation or even the translation alone. I have not translated the Qur'anic '*Ayat*' myself but have benefited from the New Revised Edition of translation rendered by Abdullah Yusuf Ali. It is said, and rightly so, that there can be no absolute and perfect translation of the Qur'an but translation rendered by Abdullah Yusuf Ali, which is the most recognized and authentic available English translation. Abdullah Yusuf Ali, born in Bombay, India, committed the entire Qur'an to memory before anything else. He was an outstanding scholar of Arabic and English. He excelled in academic achievements and rose to an enviable position in Indian Civil

Service. He visited many European countries and stayed for a considerable long time in London. He studied the Qur'an in European as well as Eastern languages. He returned to India and settled in Lahore, Pakistan, and began his monumental work of translating the Qur'an.

Title of subjects

The subjects of some of the topics of *Subjects of Qur'an* such as *Namaz, Zakat, Tauheed, Hell, Heaven, etc*, are reflected in the relevant *Ayat*. If the title is *Namaz*, the word exists in every *Ayat* and its translation. However, there are some subjects that are mentioned in the *Ayat* only once and the word or words may not have been used in the remaining *Ayat*. The reader may get perplexed that the subject under discussion is referred to only in one *Ayat* and doesn't occur in any of the remaining *Ayat*. Such a situation appears in topics whose title has been derived out of their meanings. Please don't hurriedly form your opinion about the suitability of the title or otherwise. On going through the meanings of the *Ayat* concerned, you will come to the conclusion that the written title was the appropriate one to highlight their collective meaning.

Index of Subjects

As stated earlier, the Qur'anic teachings and injunctions have been divided into 682 titles in *Subjects of Qur'an* and their list has been included at the start of the book. The list of titles has been prepared in alphabetical order so that the reader may have access to his desired topic easily and quickly. It is, however, possible that the reader may or may not find his desired subject under a given title. It's so because if a subject has been included in the list of subjects under title of 'Jahannam' (Hell) but reader is searching it under the title of 'Dawzakh' (Hell) and the reader doesn't find it in the list of subjects under alphabet 'D', his frustration will be obvious. A solution has been provided on this count in *Subjects of Qur'an* as well by providing two or three synonyms of each topic in the list of subjects. For example, on the subject of Family Planning, the Qur'anic *Ayats* have been referred to in *Subjects of Qur'an* "murder of offspring" and the possibility is that the reader may be searching it in the 'list of subjects' under the title of birth

Subjects of Quran

control, family planning or prevention of undesired pregnancy. What has, therefore, been done is that all those titles that can occur in the reader's mind on a particular subject, have been included. The title of the issue is, of course, "Murder of offspring ", but other titles such as birth control, family planning and prevention of undesired pregnancy, have also been referred to under 'See Murder of offspring'. The purpose of doing this is certainly to facilitate the reader to have access to the subjects, topics and titles of his choice without any hassle.

The fundamental and vital features of *Subjects of Qur'an* have been discussed in the above discourse. Whatever the book, it is before you. I have not entered into any argument in the book on my own. What Almighty Allah has revealed, I have aggregated it under different subjects, topics and titles for the convenience of the readers. Translation of the *Ayat* has also been provided. My only objective behind this humble exercise was to facilitate the common Muslims and other seekers of truth to understand the meanings of the Holy Qur'an and seek guidance direct from Qur'anic teachings without any flawed or jaundiced interpretation. That is the motive of the Holy Book itself.

Publisher's Message

It was my good luck that in the 1970s by the grace of Almighty Allah I served the cause of Quran in Nigeria. It so happened that I got the Quran-i-Hakim translated into national language of Nigeria i.e. Hausa for wider distribution. Then with the help of a welfare organization I got bookshops opened in three major cities exclusively meant for literature on Islam. I knocked at all possible doors to disseminate the message of Islam. Then, sadly, came a period of complacency. Again in 2006 a book Mazameen-i-Quran-i-Hakim reignited my deep interest in Quran. I had never come across before such a comprehensive, rather fuller book, with subject-wise classification and categorization of all the Ayahs of Quran. The whole arrangement of the book is such that one can have almost instant access to the subject of one's interest. It was indeed a fascinating book and it rekindled in me the spirit of my Nigeria days.

Inspired by the book I contacted its compiler, Mr. Zahid Malik who, I am sure, has got his name written in the list of those personalities who have rendered a great service to the propagation of the teachings of this last message of Almighty Allah. I had a few meetings with Mr. Malik and got convinced that there is a flame burning in his heart. This is a flame to spread the real message of Quran. When I explained to Mr. Zahid Malik my keenness to help promote the cause of Quran he readily agreed to transfer all rights of the publishing of not only Mazameen-i-Quran-i-Hakim but also one of his other research-based masterpiece on Hadith, Mazameen-i-Hadith-i-Nabvi. It was a pleasant surprise for me. My fascination for the circulation of books on Islam is not a commercial venture. However, all the profit to be generated from the sale of books on Quran is meant for my welfare organization, Binqutab Foundation.

Now the English edition of the Mazameen-i-Quran-i-Hakim i.e. Subjects of Quran has been published for English-knowing community of the world. I am glad to note that Mr. Zahid Malik has also started working on a gigantic project of converting the Subjects of Quran in some major languages of the world. I am confident that the

Subjects of Quran

way the things are moving ahead, Arabic, French, German, Chinese and Russian editions of this worldwide acclaimed book will soon see the light of the day. Our ultimate goal is to publish this unique book on the teachings of Quran in all the languages of the world. This is a huge task and a project which requires a lot of organized and concerted efforts and a strong commitment in addition to immense resources but I am confident that Mr. Zahid Malik will ultimately succeed in accomplishing this task and I will, Inshallah, be able to accelerate my plans to publish various editions of Subjects of Quran throughout the world. This is my passion. May Almighty Allah grant me the requisite strength to accomplish my mission.

Muhammad Bashir Malik
Founder & Vice Chairman
Bin Qutab Foundation (Pakistan)

LIST OF SUBJECTS

S.No.	Subject	Page
<u>A</u>		
1.	<i>A'AD</i>	See: Nations
2.	<i>AARON</i>	See: Names of Prophet
3.	ABANDONMENT OF THE WORLD	See: Monasticism
4.	ABASEMENT	See: Dignity and Disgrace
5.	ABEL AND CAIN	See: <i>Habil and Qabil</i>
6.	ABERRATION	See: Direction and Deviation
7.	ABLUTION	See: <i>Wudhu</i>
8.	ABNEGATION	See: Abstinence
9.	ABODE OF PEACE	See: Peace and Security
10.	ABOMINATION	See: Fornication
11.	ABORTION	See: Infanticide
12.	ABRAHAM	See: Names of Prophets
13.	ABROGATION	93
14.	ABSOLUTE	See: Attributes of Allah
15.	ABSTINENCE	94
16.	ABUNDANCE	See: Grandeur and Wealth

Subjects of Quran

S.No.	Subject		Page
17.	ABUSE		95
18.	ACCOUNTABILITY	See:	Responsibility for Actions
19.	ACCUMULATION OF WEALTH		96
20.	ACCUSATION	See:	False Accusation
21.	ACTIONS		97
22.	ADAM	See:	Names of Prophets
23.	ADMINISTRATION OF JUSTICE	See:	Evidence; Justice; Justice and Equity; Principles of Allah's Justice
24.	ADMONITION		98
25.	ADOPTED SON		100
26.	ADOLESCENCE	See:	Childhood
27.	ADORATION OF ALLAH	See:	Love for Allah
28.	ADORNMENT		101
29.	ADULTERY	See:	Fornication
30.	AESOP	See:	<i>*Luqman</i>
31.	AFFIRMATION OF ALLAH	See:	Things Sworn by Allah
32.	AGGRESSION	See:	People whom Allah Detests

S.No.	Subject		Page
33.	AGNOSTICISM	See:	Heresy
34.	AGONY OF DEATH	See:	Death
35.	AGRICULTURE		102
36.	AIR	See:	Wind
37.	' <i>ALAQ</i>	See:	Creation of Man
38.	AL-AQSA	See:	<i>Aqsa</i> Mosque
39.	ALCOHOL	See:	Wine
40.	ALIMONY	See:	Conjugal Rights and Obligations; <i>Mahr</i>
41.	ALLAH BEFRIENDS TRUE BELIEVERS		104
42.	ALLAH IS NOT UNJUST		105
43.	ALLAH'S AFFIRMATION	See:	Things Sworn by Allah
44.	ALLAH'S ATTRIBUTES	See:	Attributes of Allah
45.	ALLAH'S BOUNTIES		106
46.	ALLAH'S CURSE	See:	Curse
47.	ALLAH'S CHOSEN PEOPLE		111
48.	ALLAH'S DAYS	See:	Days of Allah
49.	ALLAH'S GLORIFICATION	See:	Glorification of Allah

Subjects of Quran

S.No.	Subject		Page
50.	ALLAH'S GRACE	See:	Allah's Bounties
51.	ALLAH'S JUSTICE	See:	Principles of Allah's Justice
52.	ALLAH'S MONUMENTS	See:	Monuments of Allah
53.	ALLAH'S PARTY	See:	Friendship
54.	ALLAH'S REMEMBRANCE	See:	Remembrance of Allah
55.	ALLAH'S RESPITE	See:	Respite of Allah
56.	ALLAH'S ROPE	See:	Fraternity
57.	ALLAH'S SANCTUARIES		See: Mosques
58.	ALLAH'S SOVEREIGNTY	See:	Sovereignty of Allah
59.	ALLAH'S WAYS	See:	Ways of Allah
60.	ALLAH'S WILL		112
61.	ALLAH'S WORSHIP	See:	Adolation
62.	ALLAH'S VICEGERENT	See:	Man: Allah's Vicegerent
63.	ALLEGIANCE TO ALLAH	See:	Oath of Allegiance
64.	ALLEGIANCE TO MESSENGER OF ALLAH	See:	Oath of Allegiance
65.	ALLOWABLE	See:	<i>Halal</i>
66.	ALMANAC	See:	Calendar

S.No.	Subject		Page
67.	ALMIGHTY	See: Attributes of Allah	
68.	ALMS		116
69.	ALTERATION	See: Changes and Alterations	
70.	<i>AMIR</i>	See: <i>Imam</i>	
71.	AMMUNITION	See: <i>Jihad</i>	
72.	ANALOGY	See: Parables of <i>Qur'an</i>	
73.	ANARCHY	See: Dissension	
74.	ANCESTRY	See: Pedigree	
75.	ANGELS		119
76.	ANGER		112
77.	ANIMALS		122
78.	ANIMOSITY	See: Enmity	
79.	ANNIHILATION		
80.	<i>ANSAR</i>		125
81.	ANT		126
82.	ANTIPATHY	See: Enmity	
83.	APOSTATE		126
84.	APOSTELESHP OF MUHAMMAD (PBUH)		128
85.	APPAREL	See: Dress	
86.	AQSAMOSQUE		131

Subjects of Quran

S.No.	Subject		Page
87.	<i>A'RAF</i>		
88.	ARBITRATION	See:	Disputes of Husband and Wife
89.	ARMOUR	See:	<i>Jihad</i>
90.	ARMY	See:	<i>Jihad</i>
91.	ARROGANT	See:	Pride
92.	ASCENSION OF PROPHET JESUS CHRIST	See:	Messiah
93.	ASCENSION OF PROPHET MUHAMMAD(PBUH)		132
94.	ASSASSINATION	See:	Murder
95.	ASSERTION	See:	Vow
96.	ASTRONAUT	See:	Genie
97.	ASTRONOMY		133
98.	ATHEISM	See:	<i>Kufr</i>
99.	ATOM		134
100.	ATONEMENT	See:	Expiation
101.	ATTRIBUTES OF ALLAH		135
102.	AUTHORITY		141
103.	AVARICE	See:	Greed
104.	AVENGE	See:	Revenge; Forgiveness
105.	AVIDITY	See:	Greed

S.No.	Subject		Page
106.	AWFUL DOOM	See: Description of doomsday	
107.	<i>AYYUB</i>	See: Names of Prophets	
108.	<i>AZAN</i>	See: Call for Prayer	

B

109.	BACK BITING		143
110.	BAD HABITS		143
111.	<i>BADR</i>	See: Expeditions	
112.	BAKKAH	See: <i>Makkah</i>	
113.	BALANCE	See: Weights and Measures	
114.	BALANCED NATION	See: Muslim Nation	
115.	BANDITRY	See: Dacoity	
116.	BANISHMENT		145
117.	BAPTISM	See: <i>Sibghah</i>	
118.	BARGAINING	See: Trade and Commerce	
119.	BARREN WOMEN	See: Sterility	
120.	BARRIER BETWEEN GRAVE AND HEREAFTER	See: <i>Barzakh</i>	
121.	<i>BARZAKH</i>		147
122.	BATHING	See: <i>Ghusl</i>	

Subjects of Quran

S.No.	Subject	Page
123.	BATTLES	See: Expeditions
124.	BEATIFIC VISION OF ALLAH	147
125.	BEAUTY AND GRACE	148
126.	BEAUTY OF NATURE	148
127.	BEDOUIN	149
128.	BEE	See: Honey
129.	BEGGARY	151
130.	BELIEF	See: Faith
131.	BELIEVERS AND DISBELIEVERS	152
132.	BENEFICENCE	154
133.	BEQUEATH	See: Will
134.	BEQUESTS	See: Will
135.	BEST COMMUNITY	See: Muslim Nation
136.	BESTOWER	See: Attribution of Allah
137.	BETRAYAL	See: Deceit
138.	BETROTH	See: <i>Nikah</i>
139.	BIBLE	155
140.	BIGOTRY	See: Sectarianism
141.	BRIDS	156
142.	BIRTH	See: Creation of Man
143.	BISHOP	See: Clergy

S.No.	Subject		Page
144.	BLAZE	See: Fire	
145.	BLEMISH	See: Calumny	
146.	BLESSED NIGHT	See: <i>Lailat al-Qadr</i>	
147.	BLESSING		157
148.	BLOOD MONEY	See: Diyat:Qisas	
149.	BOAR	See: Haram	
150.	BOASTFUL	See: People whom Allah Detests	
151.	BOASTING	See: Pride	
152.	BOASTING OF FAVOUR		159
153.	BOOTY	See: <i>Fay</i>	
154.	BOUNTIES OF ALLAH	See: Allah's Bounties	
155.	BRAGGART	See: Humility; Pride	
156.	BREACH OF TRUST		160
157.	BRIBERY		160
158.	BRIDAL MONEY	See: <i>Mahr</i>	
159.	BROTHERHOOD	See: Fraternity	
160.	BUGLE	See: Trumpet of <i>Israfil</i>	
161.	BUSINESS	See: Marketing; Trade and Commerce	
162.	BURGLARY	See: Dacoity, <i>Hudud</i>	
163.	BURIAL	See: Death; Grave	

Subjects of Quran

S.No.	Subject		Page
	<u>C</u>		
164.	CABLE OF ALLAH	See: Unity	
165.	CALAMITY	See: Description of Doomsday	
166.	CALENDAR		161
167.	CALIPHATE	See: Man: Allah's Vicegerent	
168.	CALL FOR ALLAH'S WAY	See: Preaching	
169.	CALL FOR PRAYER		162
170.	CALUMNY		162
171.	CAMEL	See: Animals	
172.	CANCELLATION	See: Abrogation	
173.	CANON	See: <i>Hudud</i>	
174.	CAPTIVES	See: Prisoners of War	
175.	CARRION	See: <i>Haram</i>	
176.	CATASTROPHE	See: Description of Doomsday	
177.	CATTLE	See: Animals	
178.	CAVE	See: Seven Sleepers	
179.	CEASE FIRE		163
180.	CHALLENGE	See: <i>Qur'an's</i> Challenge to Sceptics	

S.No.	Subject		Page
181.	CHANGES AND ALTERATIONS		165
182.	CHANGING OF SCRIPTURES	See:	Corruption of Scriptures
183.	CHARACTERISTICS OF FAITHFUL	See:	Qualities of Faithful and pious
184.	CHARITY		166
185.	CHARTER OF ISLAM	See:	Islam's Charter
186.	CHASTE		168
187.	CHASTITY		169
188.	CHIEFS	See:	Leaders and their Followers
189.	CHILDHOOD		170
190.	CHILDREN		171
191.	CHILD'S GROWTH	See:	Fosterage and Maintenance
192.	CHILDREN OF ISRAEL	See:	Nations
193.	CHRIST	See:	Messiah
194.	CHRISTIANS	See:	Peoples of the Book; Jews and Christians
195.	CHRISTIANS AND JEWS	See:	Jews and Christians

Subjects of Quran

S.No.	Subject		Page
196.	CHURCHDOM	See: Monasticism	
197.	CIVILITY	See: Morals	
198.	CLAY AND MUD		173
199.	CLEANLINESS	See: Purification; <i>Wudhu</i>	
200.	CLERGY		174
201.	CLOTHES	See: Dress	
202.	CLOT	See: Creation of Man	
203.	CLOUDS		175
204.	CODE OF LIFE	See: Religion; Shari'ah	
205.	COMMANDS AND PROHIBITIONS		176
206.	COMMERCE	See: Trade and Commerce	
207.	COMMUNITY	See: <i>Ummah</i>	
208.	COMPANION OF MOSES		178
209.	COMPANIONS OF THE CAVE	See: Seven Sleepers	
210.	COMPANIONS OF PROPHET MUHAMMAD (PBUH)		180
211.	COMPASSIONATE	See: Attributes of Allah	
212.	COMPATIBILITY	See: Incomparability of <i>Qur'an</i>	

S.No.	Subject		Page
213.	COMPULSION IN RELIGION	See: No Compulsion in Religion	
214.	CONCEIT	See: Vanity	
215.	CONCEALING TRUTH		184
216.	CONCEPT OF EQUALITY		184
217.	CONDUCT	See: Good Behaviour; Morals	
218.	CONFUSION	See: Dissension	
219.	CONFIRMATION OF DEITY	See: Refutation of Trinity	
220.	CONJECTURES	See: Suspicion	
221.	CONJUGAL RIGHTS AND OBLIGATIONS		186
222.	CONQUESTS OF <i>MAKKAH</i>		186
223.	CONQUEST OF UNIVERSE	See: Subjugation of Universe	
224.	CONSANGUINITY	See: Family and its Rights	
225.	CONSCIENCE	See: Heart	
226.	CONSORT	See: <i>Nikah</i>	
227.	CONSPIRACY	See: Deceit; Plotters against Allah and His Messenger (PBUH)	
228.	CONSULTATION		187

Subjects of Quran

S.No.	Subject		Page
229.	CONVICT	See:	Crime and Punishment
230.	COPPER		See: Minerals
231.	CORRUPTERS	See:	People whom Allah Detests
232.	CORRUPTION	See:	Bribery; Dacoity; Dissension
233.	CORRUPTION OF SCRIPTURES		188
234.	COUNSEL	See:	Consultation
235.	COURTESY TOWARD WOMEN		189
236.	COVENANT		189
237.	COVERING	See:	Veil
238.	COVETOUSNESS	See:	Greed
239.	COWARDICE		192
240.	CREATION OF MAN		193
241.	CREATION OF UNIVERSE		195
242.	CREATOR	See:	Attributes of Allah
243.	CREDULITY	See:	Truth; Truth and Falsehood
244.	CRIME AND PUNISHMENT		198

S.No.	Subject		Page
245.	CRIMINAL LAWS	See: Islamic Code of Criminal Procedure	
246.	CROPS	See: Agriculture	
247.	CROW	See: Birds; <i>Habil</i> and <i>Qabil</i>	
248.	CRUELTY	See: Oppression	
249.	CULTIVATION	See: Agriculture	
250.	CULTURE		199
251.	CURE		200
252.	CURTAIN	See: Veil	
253.	CURSE		201
254.	CUSTODY OF CHILDREN	See: Children	
<u>D</u>			
255.	DACOITY		203
256.	DARKNESS		203
257.	DATES	See: Names of Fruits	
258.	DAVID (DAUD)	See: Names of Prophets	
259.	DAY AND NIGHT		205
260.	DAYS OF ALLAH		207
261.	DAYS OF CLAMOUR	See: Description of Doomsday	
262.	DAYS OF RESURRECTION	See: Description of Doomsday	

Subjects of Quran

S.No.	Subject		Page
263.	DEATH		208
264.	DEBT	See: Loan	
265.	DECEIT		210
266.	DECENCY	See: Piety	
267.	DECORATION	See: Adornment; Beauty and Grace; Ornaments	
268.	DEEDS	See: Actions; Weighing of Deeds	
269.	DEFALCATION	See: Breach of Trust	
270.	DEFAME	See: Abuse	
271.	DEFENCE	See: <i>Jihad</i>	
272.	DEJECTION	See: Despair	
273.	DELINQUENCY	See: False Accusation	
274.	DELUGE OF NOAH		210
275.	DEMON	See: Genie	
276.	DENIAL OF ALLAH'S COMMANDS	See: <i>Kufr</i>	
277.	DENIAL OF CONJUGAL RIGHTS TO WIFE BY EQUATING HER WITH MOTHER	See: <i>Kufr</i>	
278.	DEPOSITS	See: Trust	

S.No.	Subject		Page
279.	DEPUTY	See: Man: Allah's Vicegerent	
280.	DERISION	See: Abuse; Bad Habits	
281.	DESCRIPTION OF DOOMSDAY		212
282.	DESCENDANT	See: Inheritance	
283.	DESPAIR		219
284.	DESTINY		219
285.	DESTRUCTION	See: Description of Doomsday	
286.	DETERMINATION	See: Perseverance; Steadfastness	
287.	DETRACTION	See: <i>Ifk</i>	
288.	DETTESTED PEOPLE	See: People whom Allah Detests	
289.	DEVASTATIONS	See: Description of Doomsday	
290.	DEVIATION	See: Direction and Deviation	
291.	DEVILS		221
292.	DEVIL'S STRATEGY	See: Satan; <i>Taghut</i>	
293.	DEVOTION	See: <i>I'tikaf; Salat</i>	
294.	<i>DHU'L QURNEYN</i>		222
295.	DIGNITY AND DISGRACE		224
296.	DIGNITY OF MAN		225

Subjects of Quran

S.No.	Subject		Page
297.	DIGRESSION	See: Direction and Deviation	
298.	DIRECTION AND DEVIATIONS		227
299.	DIRECTION OF HOLY KA'BAH		229
300.	DISAPPOINTMENT	See: Despair	
301.	DISASTER	See: Description of Doomsday	
302.	DISBELIEF AFTER BELIEF	See: <i>Kufr</i>	
303.	DISBELIEF	See: Apostate	
304.	DISBELIEVERS	See: Believers and Disbelievers	
305.	DISBELIEVERS AND POLYTHEISTS		230
306.	DISCORDANCE	See: Dissension	
307.	DISGRACE	See: Dignity and Disgrace	
308.	DISOBEDIENCE TO ALLAH AND HIS MESSENGER (PBUH)		235
309.	DISORDER	See: Dissension	
310.	DISPARAGEMENT	See: <i>Ifk</i>	
311.	DISPUTES OF HUSBAND AND WIFE		237

S.No.	Subject		Page
312.	DISSENSION		238
313.	DISSIMULATION		239
314.	DISTORTION OF SCRIPTURES	See:	Corruption of Scriptures
315.	DISTRUST	See:	Breach of Trust
316.	DITCH	See:	Masters of the Ditch
317.	DIVERGENCE	See:	Direction and Deviation
318.	DIVINE FORGIVENESS		240
319.	DIVINE JUSTICE	See:	Principles of Allah's Justice
320.	DIVINE LAW	See:	<i>Shari'ah</i>
321.	DIVINE PLEASURE		241
322.	DIVINE PUNISHMENT		242
323.	DIVINE REMISION		245
324.	DIVINE WORSHIP		246
325.	DIVORCE		247
326.	DIVORCEE	See:	Divorce; <i>Idda</i>
327.	DIVORCE ON WIFE'S INITIATIVE	See:	<i>Khul'a</i>
328.	DIYYAT		252
329.	DJINNI	See:	Genie

Subjects of Quran

S.No.	Subject		Page
330.	DOG	See:	Seven Sleepers
331.	DOOMSDAY	See:	Description of Doomsday
332.	DONKEY	See:	Animals
333.	DOUBTS	See:	Suspicion
334.	DOWRIES	See:	<i>Mahr</i>
335.	DOWNFALL OF NATIONS	See:	Rise and Fall of Nations
336.	DREAM		253
	DRESS		253
337.	DRINK	See:	Intoxication
338.	DUTY TOWARDS RELATIVES	See:	Obligation towards Relatives
<u>E</u>			
339.	EARTH		256
340.	EARTHQUAKE	See:	Description of Doomsday
341.	EDUCATION		258
342.	EFFORT		258
343.	ELIAS	See:	Names of Prophets
344.	<i>ELISHA</i>	See:	Names of Prophets
345.	ENDURANCE	See:	Perseverance; Steadfastness

S.No.	Subject			Page
346.	ENMITY			259
347.	ENORMITIES OF SIN	See:	Sin	
348.	ENVOYS	See:	Recording Angels	
349.	ENVY			261
350.	EQUALITY	See:	Concept of Equality	
351.	EQUALITY IN THE STATUS OF MAN AND WOMAN			262
352.	EQUALITY OF ALL HUMAN BEINGS			263
353.	EQUITY AND JUSTICE	See:	Justice and Equity	
354.	ERUDITE	See:	Knowledge; Wisdom	
355.	ESTABLISHING WORSHIP	See:	<i>Salat</i>	
356.	ETHICS	See:	Morals	
357.	ETIQUETTE OF SOCIETY			264
358.	ETIQUETTE OF SPEECH			264
359.	EUPHORBIA ANTIQUORUM	See:	<i>Zaqqum</i>	
360.	EUSH'A	See:	Names of Prophets	
361.	EVE (ADAM'S WIFE)	See:	Names of Prophets	

Subjects of Quran

S.No.	Subject		Page
362.	EVENING	See: Morning and Evening	
363.	EVIDENCE		265
364.	EVIL		268
365.	EVIL AND GOOD	See: Good and Evil	
366.	EVILEYE		269
367.	EVILSPIRIT	See: Satan	
368.	EVIL SUGGESTION		270
369.	EVOLUTION	See: Creation of Man	
370.	EXALTATION	See: Dignity and Disgrace	
371.	EXAMPLE OF THE DISOBEDIENT		271
372.	EXCELLENCE	See: Attributes of Allah	
373.	EXISTENCE	See: Life	
374.	EXORCISM		273
375.	EXPEDITIONS		274
376.	EXPIATION		284
377.	EXTRAVAGANT	See: People whom Allah detests	
378.	EXULTANT	See: Humility; People whom Allah Detests	
379.	'EZRA	See: Names of Prophets	

S.No.	Subject		Page
	<u>F</u>		
380.	FAITH		282
381.	FAITHFUL AND PIOUS	See:	Qualities of Faithful and Pious
382.	FALSE ACCUSATION		287
383.	FALSE DEITIES	See:	Taghut
384.	FALSEHOOD		269
385.	FALSE STATEMENT	See:	Calumny
386.	FAMILY AND ITS RIGHTS		289
387.	FASTING		292
388.	FATE	See:	Destiny; Predestination And Free Will
389.	FAY		295
390.	FEAR AND GRIEF	See:	Peace and Security; Trial and Tribulation
391.	FEAR OF ALLAH		296
392.	FEMALE	See:	Women
393.	FIG	See:	Names of Fruits
394.	FIGHTING FOR ALLAH	See:	Jihad
395.	FINALITY OF PROPHETHOOD		298
396.	FIRE		299

Subjects of Quran

S.No.	Subject		Page
397.	FISH		301
398.	FLAGELLATION		302
399.	FLY	See: Parables of <i>Qur'an</i>	
400.	FOOD	See: Subsistence	
401.	FOOD OF THE PEOPLE OF THE BOOK		302
402.	FORBIDDEN	See: <i>Haram</i>	
403.	FORGIVENESS		303
404.	FORNICATION		305
405.	FOSTERAGE AND MAINTENANCE		306
406.	FRAGRANCE	See: Perfume	
407.	FRATERNITY		307
408.	FREE GIFT	See: <i>Mahr</i>	
409.	FREE WILL	See: Predestination and Free Will	
410.	FRIDAY CONGREGATION		308
411.	FRIENDSHIP		308
412.	FRIENDS OF ALLAH	See: Saints	
413.	FRUITS	See: Names of Fruits	
414.	FUGITIVES	See: Migration	

S.No.	Subject		Page
415.	FULFILMENT OF PROMISE		310
416.	FUTURITY	See:	This Life and Hereafter
	<u>G</u>		
417.	GABRIEL	See:	Angels; Holy Spirit
418.	GALAXY	See:	Creation of Universe
419.	GAMBLING		311
420.	GAME OF CHANCE	See:	Gambling
421.	GARDENS		311
422.	GARMENTS	See:	Dress
423.	GEHENNA	See:	Hell
424.	GENERAL CONDUCT	See:	Morals
425.	GENEROSITY		312
426.	GENIE		313
427.	<i>GHAZAWAT</i>	See:	Expeditions
428.	<i>GHUSL</i>		315
429.	GLAD TIDINGS		315
430.	GLORIFICATION OF ALLAH		317
431.	GOD FEARING	See:	Piety
432.	GOD IS NOT UNJUST	See:	Allah is not Unjust

Subjects of Quran

S.No.	Subject		Page
433.	GOD'S ATTRIBUTES	See: Allah's Attributes	
434.	GOD'S BOUNTIES	See: Allah's Bounties	
435.	GOD'S CHOSEN PEOPLE	See: Allah's Chosen People	
436.	GOD'S GRACE	See: Allah's Bounties	
437.	GOD'S WILL	See: Allah's Will	
438.	GOOD AND VILE	See: Vile and Good	
439.	GOOD BEHAVIOUR		319
440.	GOOD WORK	See: Action	
441.	GOLD AND SILVER	See: Minerals: Ornaments	
442.	GOLIATH	See: <i>Talut</i>	
443.	<i>GOG AND MAGOG</i>	See: <i>Dhu'l Qarneyan</i> ; Nations	
444.	GOSPEL	See: Bible	
445.	GOVERNMENT	See: Principles of Government	
446.	GRACE	See: Beauty and Grace	
447.	GRAPES	See: Names of Fruits	
448.	GRANDEUR AND WEALTH		324

S.No.	Subject		Page
449.	GRATITUDE	See: Ingratitude	
450.	GRAVES		327
451.	GRAVE SINS		328
452.	GREED		329
453.	GREETING	See: Salutation	
454.	GUARDED TABLET	See: <i>Lauhe Mahfuz</i>	
455.	GUARDIANS	See: Orphan	
456.	GUARDIANSHIP	See: Human Rights; Orphan; Women	
457.	GUERDON	See: Reward	
458.	GUIDANCE	See: Direction and Deviation	
459.	GUILTY	See: Crime and Punishment	
 <u>H</u> 			
460.	<i>HABIL AND QABIL</i>		330
461.	<i>HAJJ AND UMRAH</i>		331
462.	<i>HALAL</i>		334
463.	HAMAN	See: <i>Pharoah</i>	
464.	<i>HARAM</i>		338
465.	<i>HAROON</i>	See: Names of Prophets	
466.	<i>HARUT AND MARUT</i>	See: Sorcery	
467.	HATRED	See: Enmity	

Subjects of Quran

S.No.	Subject	Page
468.	HEARSAY	See: Rumours
469.	HEART	340
470.	HEAT	See: Fire
471.	HEATHEN	See: Disbelievers and Polytheists
472.	HEAVEN	See: Sky
473.	HEEDLESSNESS	See: Negligence
474.	HEIGHTS	See: <i>A'raf</i>
475.	HEIR	See: Inheritance
476.	HELL	342
477.	HELPERS OF <i>MADINAH</i>	See: <i>Ansar</i>
478.	HEREAFTER	See: This Life and Hereafter
479.	HERESY	349
480.	HERETIC	See: Heresy
481.	HIDDEN KNOWLEDGE	See: Knowledge of Hidden
482.	HILLS	See: Mountains
483.	HIMYARITES	See: Himyarites

S.No.	Subject		Page
487.	HOLY PERSONS	See: Saints	
488.	HOLY SPIRIT		352
489.	HOMOSEXUALITY		352
490.	HONEY		353
491.	HOOPOE	See: Birds; Queen of Sheba	
492.	HOPLESSNESS	See: Despair	
493.	HORSES	See: Animals	
494.	HOSPITALITY		354
495.	HOSTILITY	See: Enmity	
496.	HOUR OF DOOM	See: Description of Doomsday	
497.	HOUSE		355
498.	HERITAGE	See: Inheritance	
499.	HUDUD		356
500.	HUMAN BEINGS	See: Equality of All Human Beings	
501.	HUMAN RIGHTS		359
502.	HUMILITY		363
503.	HUMOR	See: Entertainment	
504.	HUNTING		364
505.	HURRY	See: Dismissal	
506.	HURRY		365

Subjects of Quran

S.No.	Subject		Page
	<u>I</u>		
507.	<i>IBLIS</i>	See: Satan	
508.	<i>IBRAHEEM</i>	See: Names of Prophets	
509.	<i>IDDAH</i>		366
510.	IDLE SPORT	See: Play	
511.	IDOLATRY		368
512.	IDOLS	See: Names of Idols	
513.	<i>IDRIS</i>	See: Names of Prophets	
514.	<i>IFK</i>		370
515.	IGNOMINY,	See: Abuse; Dignity and Disgrace	
516.	IGNORANCE		371
517.	ILL DEEDS	See: Actions; Evil	
518.	ILLEGITIMACY	See: Fornication	
519.	ILLITERATE	See: Knowledge	
520.	<i>ILYAS</i>	See: Names of Prophets	
521.	<i>ILYASIN</i>	See: ELISHA	
522.	<i>IMAM</i>		372
523.	IMMERSION	See: <i>Sibghah</i>	
524.	IMMOLATION	See: <i>Haram</i>	
525.	IMMORAL	See: Morals	

S.No.	Subject		Page
526.	IMMORTAL	See: Attributes of Allah	
527.	IMPIETY	See: Piety	
528.	IMPIOUS	See: Wicked	
529.	INCOMPARABILITY OF <i>QUR'AN</i>		373
530.	IMPURITY	See: Fornication; Obscenity	
531.	INDECENCY	See: Obscenity; Sin	
532.	INDICATIONS OF ALLAH	See: Monuments of Allah	
533.	INDIGNITY	See: Dignity and Disgrace	
534.	INEQUITY	See: Justice and Equity	
535.	INFANTICIDE		374
536.	INEVITABLE	See: Death	
537.	INEXPIABLE	See: Expiation	
538.	INFANCY	See: Childhood	
539.	INFRINGEMENT	See: Transgression	
540.	INEXTINGUISHABLE FIRE	See: Fire, Hell	
541.	INFERNAL TREE	See: <i>Zaqqum</i>	
542.	INFINITE	See: Attributes of Allah	
543.	INGRATITUDE		374
544.	INHERITANCE		376

Subjects of Quran

S.No.	Subject		Page
545.	INHUMANITY	See: Oppression	
546.	INHUMILITY	See: Humility	
547.	INJUNCTIONS	See: Commands and Prohibitions	
548.	INJUSTICE	See: Justice	
549.	INNOCENT	See: Piety, Righteousness; Sin	
550.	INNOVATION		378
551.	INSPIRATION	See: Revelation	
552.	INSULT	See: Abuse	
553.	INTELLECTUAL		378
554.	INTERCESSION		379
555.	INTEREST	See: Usury	
556.	INTRNATIONAL RELATIONS		380
557.	INTOXICATION		381
558.	INTRANSIGENCE OF DISBELIEVERS		382
559.	INVIOLEABLE PLACE OF WORSHIP	See: <i>Makkah</i> ; Holy Mosque of <i>Ka'bah</i>	
560.	IRRIGATION	See: Agriculture	
561.	IRRITATION	See: Anger	
562.	INVOCATION		386
563.	INVOKING ALLAH'S CURSE	See: <i>Mubahalalah</i>	

S.No.	Subject		Page
564.	<i>IRTIDAD</i>	See: Apostate	
565.	ISAAC	See: Names of Prophets	
566.	<i>ISHAQ</i>	See: Names of Prophets	
567.	<i>ISHMAEL</i>	See: Names of Prophets	
568.	<i>ISMAIL</i>	See: Names of Prophets	
569.	ISLAM	See: Names of Prophets	387
570.	ISLAMIC ADMINISTRATION OF JUSTICE	See: Evidence; Justice; Justice and Equity; Principles of Allah's Justice	
571.	ISLAMIC CODE OF CRIMINAL PROCEDURE	See: Apostate; Bribery; Calumny; Dacoity; Deceit; Flagellation; Fornication; Gambling; Homosexuality; <i>Hudud; Ifk;</i> Infanticide; <i>Li'an;</i> Murder; Obscenity; Oppression; Slander; Suicide; Theft; Wicked;	

Subjects of Quran

S.No.	Subject		Page
572.	ISLAMIC STATE	See: Human Rights; <i>Imam; Jihad;</i> Man: Allah's Vicegerent; Principles of Government Sovereignty	
573.	ISLAM'S CHARTER		389
574.	ISLAM'S ECONOMIC SYSTEM	See: Accumulation of Wealth; Charity; <i>Fay;</i> <i>Halal; Haram;</i> Inheritance; <i>Jizia;</i> Loan; Marketing; Trade and Commerce; <i>'Ushr;</i> Will; <i>Zakat</i>	
575.	<i>I'TIKAF</i>		391
J			
576.	JACOB	See: Names of Prophets	
577.	<i>JALOOT</i>	See: Leaders of Disbelievers	
578.	JEALOUSY	See: Envy	
579.	<i>JEHAD</i>	See: <i>Jihad</i>	
580.	JESUS CHRIST	See: Names of Prophets; Messiah	
581.	JEWS AND CHRISTIANS		392

S.No.	Subject		Page
582.	<i>JIBRIEL</i>	See: Angels; Holy Spirit	
583.	<i>JEHAD</i>		395
584.	JINNEE	See: Genie	
585.	JINN	See: Genie	
586.	JINNI	See: Genie	
587.	<i>JIZYA</i>		399
	<i>JIBRIL</i>		
588.	JOB	See: Names of Prophets	
589.	JOHN	See: Names of Prophets	
590.	JONAH	See: Names of Prophets	
591.	JOSEPH	See: Names of Prophets	
592.	JOURNEY		399
593.	JUDGEMENT DAY	See: Description Of Doomsday	
594.	JURISPRUDENCE		400
595.	JUSTICE		400
596.	JUSTICE AND EQUITY		401
	<u>K</u>		
597.	<i>KA'BAH</i>		402

Subjects of Quran

S.No.	Subject		Page
598.	<i>KHIDHR</i>	See: Companion of Moses	
599.	<i>KHILAFAT</i>	See: Man: Allah's Vicegerent	
600.	<i>KHUL'A</i>		403
601.	KILLING	See: Infanticide; <i>Hudud</i> ; Murder	
602.	KINDNESS	See: Beneficence	
603.	KINDRED	See: Relatives	
604.	KINFOLK	See: Relatives	
605.	KINSHIP	See: Relatives	
606.	KNOWLEDGE		404
607.	KNOWLEDGE OF HIDDEN		405
608.	<i>KORAH</i>	See: Leaders of Disbelievers	
609.	KORAN	See: <i>Qur'an</i>	
610.	<i>KUFR</i>		407
	<hr/> L <hr/>		
611.	<i>LAILATUL-QADR</i>		408
612.	LAND TRAVELLING	See: Travailing	
613.	LAST DAY	See: Description of Doomsday	
614.	<i>LAT</i>	See: Names of idols	

S.No.	Subject		Page
615.	<i>LAUH-E-MAHFUZ</i>		410
616.	LAWFUL	See: <i>Halal</i>	
617.	LAWS OF ALLAH	See: Ways of Allah	
618.	LEADERS	See: <i>Imam</i>	
619.	LEADERS AND THEIR FOLLOWERS		411
620.	LEADERS OF		413
621.	LEARNING	See: Education	
622.	LEGAL WAITING PERIOD OF WOMEN	See: <i>Iddah</i>	
623.	LEGITIMATE	See: Halal	
624.	LESSON	See: Admonition	
625.	LEWDNESS	See: obscenity	
626.	<i>LI'AN</i>		417
627.	LIAR	See: People whom Allah Detests	
628.	LIE	See: Truth	
629.	LIFE AFTER DEATH		418
630.	LIFE OF THE WORLD	See: Worldly Life	
631.	LIGHT		421
632.	LIGHTNING		423
633.	LIKENESS OF <i>QUR'AN</i>	See: Incomparability of <i>Qur'an</i>	
634.	LIVELIHOOD	See: Subsistence	
635.	LIQUOR	See: Wine	

Subjects of Quran

S.No.	Subject	Page
636.	LOAN	424
637.	LORD	See: Attributes of Allah
638.	LOT	See: Names of Prophets
639.	LOVE FOR ALLAH	426
640.	LOWERING GAZE	See: Chastity; Veil
641.	LŪṬ	See: Names of Prophets
642.	<i>LUQMAN</i>	427
	<u>M</u>	
643.	<i>MADINAH</i>	428
644.	<i>MAGIANS</i>	628
645.	MAGIC	See: Sorcery
646.	<i>MAHR</i>	629
647.	MAINTENANCE EXPENSES	431
648.	MAKKAH	432
649.	MALEFICENT	See: Satan
650.	MALIGN	See: Slander
651.	MAN	433
652.	MAN: ALLAH'S VICEGERENT	436

S.No.	Subject		Page
653.	MAN AND WOMAN	See: Equality of Status of Man and Woman	
654.	MAN'S AUGURY	See: Scroll of Actions	
655.	MAN'S DIGNITY	See: Dignity of Man	
656.	<i>MANAT</i>	See: Names of Idols	
657.	MANKIND		437
	MANIFESTO	See: Islam's Charter	
658.	MANNA AND QUAILS		438
659.	MANNERS OF THE PROPHET (PHUB)		439
660.	MANN-O-SALVA	See: Manna and Quails	
661.	MANSIONS OF STARS	See: Zodiacal Signs	
662.	<i>MERAJ-UN-NABI</i>	See: Ascension of Prophet Muhammad (PHUB)	
663.	MARKETING		440
664.	MARRIAGE	See: <i>Nikah</i>	
665.	MARRIAGE OF WIDOW AND DIVORCEE	See: Divorce; <i>Idda</i>	
666.	MARSALA	See: Wine	

Subjects of Quran

S.No.	Subject		Page
667.	MARTYRDOM		441
668.	MARY		443
669.	MARRIAGES OF FORBIDDEN DEGREE	See: Women of Prohibited Degree	
670.	MASTERS OF THE DITCH		445
671.	MATERIALISM	See: Worldly Life	
672.	MATRIMONY	See: <i>Nikah</i>	
673.	MEASURE	See: Weights and Measures	
674.	MECCA	See: <i>Makkah</i>	
675.	MECCA'S CONQUEST	See: Conquest of <i>Makkah</i>	
676.	MEDITATION	See: <i>I'tikaf</i>	
677.	MEDITATION AND DELIBERATION		446
678.	MEMBERS OF PROPHET'S FAMILY		447
679.	MEN OF RIGHTEOUSNESS		448
680.	MEN OF UNDERSTANDING	See: Intellectual	
681.	MENSAJID	See: Mosques	

S.No.	Subject		Page
684.	MERCHANDISE	See: Trade and Commerce	
685.	MESMERISM	See: Exorcism; Sorcery	
686.	MESSAGE	See: Revelation	
687.	MESSENGER	See: Office of Apostleshood	
688.	MESSIAH		453
689.	METAL	See: Minerals	
690.	METAPHORS OF QUR'AN	See: Parables of Qur'an	
691.	MICHAEL	See: Angels	
692.	MIDIAN	See: Nations	
693.	MIGHTY	See: Attributes of Allah	
694.	MIGRATION		454
695.	MIKAEL	See: Angels	
696.	MILITARY	See: Jihad	
697.	MILK		456
698.	MINERALS		457
699.	MINIONS OF DEVIL	See: <i>Taqlid</i>	
700.	MIRACLES OF QURAN		458
701.	MUSLIMS		460

Subjects of Quran

S.No.	Subject		Page
702.	MIRACLES OF <i>QUR'AN</i>	See: Incomparability of <i>Qur'an</i>	
703.	MISCHIEF MAKERS	See: Dissension	
704.	MISERLINESS		470
705.	MISCREANTS	See: Transgression	
706.	MISINTERPRETATION OF SCRIPTURES	See: Corruption of Scriptures	
707.	MISKIN		472
708.	MOCKERY	See: Abuse	
709.	MODERATE NATION	See: Muslim Nation	
710.	MODERATION		473
711.	MODESTY	See: Chastity	
712.	MONASTICISM		474
713.	MONKS	See: Clergy	
714.	MONOGAMY	See: <i>Nikah</i>	
715.	MONOTHEISM		475
716.	MONTH OF FASTING	See: <i>Ramadhan</i>	
717.	MONUMENTS OF ALLAH		479
718.	MOON		480
719.	MORALS		482
720.	MORALITY	See: Morals	
721.	MORNING AND EVENING		488

S.No.	Subject		Page
722.	MORTGAGE	See: Loan; Pledge	
723.	MOSES	See: Names of Prophets	
724.	MOSQUES		489
725.	MOTHERS OF THE FAITHFUL		491
726.	MOUNTAINS		494
727.	<i>MUBAHALAH</i>		495
728.	MURDER		495
729.	MUSLIM NATION		497
730.	MUTUAL RELATIONS OF MUSLIMS		498
<div style="border-top: 1px solid black; border-bottom: 1px solid black; width: 50px; margin: 0 auto; display: flex; align-items: center; justify-content: center;"> N </div>			
731.	NAMES OF ANGELS	See: Angles	
732.	NAMES OF FRUITS		499
733.	NAMES OF IDOLS		500
734.	NAMES OF MOUNTAINS		500
735.	NAMES OF PROPHETS		501
736.	NATIONS		509
737.	NATURE		511
738.	<i>NASR</i>	See: Names of Idols	
739.	NEATNESS	See: Purification	

Subjects of Quran

S.No.	Subject		Page
740.	NEEDY	See: <i>Miskin</i>	
741.	NEGLIGENCE		511
742.	NEIGHBOURS		512
743.	NEW TESTAMENT	See: Bible	
744.	NICKNAMES	See: Abuse	
745.	NIGHT	See: Day and Night	
746.	NIGHT OF DEGREE	See: <i>Lailat al-Qadar; Ramadhan</i>	
747.	NIGHT OF POWER	See: <i>Lailat al Qadar; Ramadhan</i>	
748.	<i>NIKAH</i>		512
749.	NOAH'S DELUGE	See: Deluge of <i>Noah</i>	
750.	NOBILITY	See: Dignity of Man	
751.	NO COMPULSION IN RELIGION		515
752.	NON-MUSLIMS AND MUSLIMS	See: Relations of Muslims with non-Muslims	
<hr/> O <hr/>			
753.	Sanctity of Oat		
754.	OATH OF ALLEGIANCE		
755.	OBEDIENCE TO ALLAH	See: Submission to Allah And His Messenger	

S.No.	Subject		Page
756.	OBEDIENCE TO PROPHET MUHAMMAD (PBUH)		518
757.	OBEDIENCE TO THOSE IN AUTHORITY		520
758.	OBLIGATIONS TOWARDS RELATIVES		520
759	OBSCENITY		521
760.	OBSERVERS	See:	Recording Angels
761.	OCEANS	See:	Rivers and Seas
762.	OCCULT SCIENCE	See:	Sorcery
763.	ODOUR	See:	Perfume
764.	OFFENCE	See:	Sin
765.	OFFICE OF APOSTLESHOOD		522
766.	OFFICE OF PROPHETHOOD		524
767.	OLD AGE	See:	Senility
768.	OLIVE	See:	Names of Fruits
769.	OMNIPOTENT	See:	Attributes of Allah
770.	OMNISCIENT	See:	Attributes of Allah
771.	ONENESS OF GOD	See:	Monotheism

Subjects of Quran

S.No.	Subject	Page
772.	OPPRESSION	525
773.	ORBIT	See: Universe
774.	ORCHARD	See: Gardens
775.	ORDAINED DESTINY	See: Allah's Will
776.	ORIGINATOR	See: Attributes of Allah
777.	ORNAMENTS	526
778.	ORPHAN	526
779.	OUTCAST	See: Satan
780.	OUTLAW	See: Crime and Punishment

P

780.	PARABLES OF <i>QUR'AN</i>	529
781.	PARADISE	536
782.	PARTITION BETWEEN PARADISE AND HELL	See: <i>A'raf</i>
783.	<i>PARDAH</i>	See: Veil
784.	PARENTS	See: Rights of Parents
785.	PARSON	See: Clergy
786.	PARSIMONY	See: Miserliness
787.	PARTICLE	See: Atom

S.No.	Subject		Page
788.	PASTIME	See: Life	
789.	PATERNITY	See: Family and its Rights	
790.	PATIENCE	See: Perseverance	
791.	PATRIMONY	See: Inheritance	
792.	PARTY OF ALLAH	See: Friendship	
793.	PEACE-MAKING		540
794.	PEACE AND SECURITY		541
795.	PEDIGREE		542
796.	PEN		543
797.	PENANCE	See: Fasting; Expiation\	
798.	PENITENCE	See: Repentance	
799.	PEOPLE OF THE BOOK		544
800.	PEOPLE OF THE SCRIPTURES	See: People of the Book	
801.	PEOPLE WHOM ALLAH DETESTS		546
802.	PEOPLE WHOM ALLAH LOVES	See: Allah's Chosen People	
803.	PERFECTION	See: Attributes of Allah	
804.	PERFUME		547

Subjects of Quran

S.No.	Subject		Page
805.	PERMISSIBLE MARRIAGES	See: Women Permissible to marry	
806.	PERSECUTION	See: Crime and Punishment	
807.	PERSEVERANCE		547
808.	PERSONS OF UNBLEMISHED REPUTATION	See: Chaste	
809.	PERTNESS	See: Humility	
810.	PHARAOH		549
811.	PEITY		552
812.	PILGRIMAGE	See: <i>Hajj and Umrah</i>	
813.	PIOUS	See: Piety; Righteousness; Saints	
814.	PLANETS	See: Universe	
815.	PLAY AND IDLE SPORT		554
816.	PLEDGE		555
817.	PLOTTERS AGAINST ALLAH AND HIS MESSENGER (PBUH)		555
818.	POETRY	See: Poets	
819.	POETS		557
820.	POLITENESS	See: Morals	
821.	POLYGAMY		557

S.No.	Subject		Page
822.	POLYTHEISM	See: Refutation of Polytheism	
823.	POLYTHEIST	See: Disbelievers and Polytheists	
824.	POMEGRANATE	See: Names of Fruits	
825.	POOR-DUE	See: <i>Zakat</i>	
826.	PORTENTS	See: Day and Night; Signs of Allah	
827.	POWERFUL	See: Attributes	
828.	PRAISE TO ALLAH		558
829.	PRAYER	See: <i>Salat</i>	
830.	PRAYER AFTER MIDNIGHT	See: <i>Tahajjud</i>	
831.	PRAYERS OF QUR'AN	See: <i>Qur'anic Prayers</i>	
832.	PREACHING		560
833.	PREDESTINATION AND FREE WILL		562
834.	PRESERVED TABLET	See: <i>Lauh-e-Mahfuz</i>	
835.	PREY	See: Hunting	
836.	PRIDE		264
837.	PRIEST	See: Clergy	
838.	PRINCIPLES OF ALLAH'S JUSTICE		566

Subjects of Quran

S.No.	Subject	Page
839.	PRINCIPLES OF GOVERNMENT	568
840.	PRISONERS OF WAR	569
841.	PRIVACY	See: House
842.	PRIVILEGES	See: Human Rights
843.	PRODIGAL	See: People whoz Allah Detest
844.	PRODIGY	See: Miracles of Prophet Miracles of Prophet Muhammad (PHUB)
845.	PROHIBITED MARRIAGES	See: Women of Prohibited Degree
846.	PROHIBITIONS	See: Commands and Prohibitions
847.	PROMISE	See: Fulfilment of Promise
848.	PROOFS OF ALLAH	See: Signs of Allah
849.	PROPERTY	See: Inheritance
850.	PROPHETHOOD	See: Office of Prophethood
851.	PROPHET'S WIVES	See:, Mothers of The Faithful
852.	PROSTITUTE	See: Flagellation
853.	PROTECTING FRIENDS	See: Friendship

S.No.	Subject		Page
854.	PROTECTOR	See: Attributes of Allah	
855.	PROUD	See: Pride	
856.	PROUD AND BOASTFUL	See: People whom Allah Detests	
857.	PSALMS OF DAVID		570
858.	PUNISHMENT	See: Crime and Punishment	
859.	PUBLICITY OF OBSCENITY	See: Obscenity	
860.	PUNISHMENT FOR FORNICATION	See: <i>Hudud</i>	
861.	PUNISHMENT FOR ROBBERY	See: <i>Hudud</i>	
862.	PUNISHMENT FOR THEFT	See: <i>Hudud</i>	
863.	PURIFICATION		571
864.	PURITY	See: Righteousness	
865.	PURGATORY	See: <i>A'raf</i>	
<hr style="width: 10%; margin: 0 auto;"/> <h2 style="margin: 0 auto; text-align: center;">Q</h2> <hr style="width: 10%; margin: 0 auto;"/>			
866.	<i>QABIL</i>	See: <i>Habil and Qabil</i>	
867.	<i>QAROON</i>	See: Korah	
868.	<i>QIBLAH</i>	See: Holy Mosque of <i>Ka'bah</i>	
869.	<i>QISAS</i>		572

Subjects of Quran

S.No.	Subject	Page
870.	QUALITIES OF FAITHFUL AND PIOUS	573
871.	QUAILS	See: Manna and Quails
872.	<i>QUBA</i> MOSQUE	579
873.	QUEEN OF <i>SHEBA</i>	579
874.	<i>QUR'AN</i>	583
875.	<i>QUR'AN</i> AND SCIENCE	587
876.	<i>QUR'AN'S</i> ALLEGORIES	See: Parables of <i>Qur'an</i>
877.	<i>QUR'AN'S</i> CHALLENGE TO SCEPTICS	596
878.	<i>QUR'AN'S</i> RECITATION	See: Recitation of <i>Qur'an</i>
879.	QURANIC PRAYERS	597
880.	QURANIC PROPHECIES	601
881.	<i>QURANIC</i> SIMILITUDES	See: Parables of <i>Qur'an</i>
<hr/> R <hr/>		
882.	RABBIS	See: Clergy
883.	RAIMENT	See: Dress; Ornaments
884.	RAIN	603
885.	<i>RAMADHAN</i>	603

S.No.	Subject		Page
886.	RANSOM	See: Expiation	
887.	RAPACIOUS	See: Avarice; Greedy	
888.	RAVEN	See: Birds	
889.	RECITATION OF <i>QUR'AN</i>		604
890.	REAL PARENTAGE	See: Adopted son	
891.	RECOMPENSE		605
892.	RECONCILIATION	See: Conjugal Rights and Obligation; Divorce	
893.	RECORDING ANGELS		606
894.	REFERENCE TO CERTAIN WOMEN		607
895.	REFERENDUM	See: Consultation	
896.	REFINEMENT	See: Men of Righteousness	
897.	REFUTATION OF POLYTHEISM		608
898.	REFUTATION OF TRINITY		610
899.	RELATIONS OF MUSLIMS WITH NON-MUSLIMS		611
900.	RELATIVES		613
901.	RELIGION		614
902.	RELIGIOUS LEADERS	See: Clergy	

Subjects of Quran

S.No.	Subject		Page
903.	RELIGIOUS PREJUDICE		619
904.	RE-MARRIAGE OF WIDOW	See: <i>Iddah</i>	
905.	REMEMBRANCE OF ALLAH		621
906.	RENEGADE	See: Apostate	
907.	REPEAL OF LAW	See: Abrogation	
908.	REPENTANCE		623
909.	RESPIRE OF ALLAH		626
910.	RESPLENDENT	See: Beatific Vision of God	
911.	REPUDIATORS	See: Wicked	
912.	RESPONSIBILITY FOR ACTIONS		628
913.	RESURRECTION	See: Description of Doomsday	
914.	RETALIATION	See: <i>Diyat</i> ; Good Behaviour; <i>Qisas</i> ; Revenge	
915.	REVEALED BOOKS		630
916.	REVELATION		632
917.	REVENGE		633
918.	REVERENCE FOR MESSENGER OF ALLAH (PBUH)		634

S.No.	Subject	Page
919.	REVOLUTION	635
920.	REWARD	636
921.	RICHES	See: Grandeur and Wealth
922.	RIGHT PATH	See: Straight Path
923.	RIGHTEOUS	See: Virtue
924.	RIGHTEOUSNESS	See: Piety
925.	RIGHTEOUS CONDUCT	See: Morals
926.	RIGHTS	See: Human Rights
927.	RIGHTS OF PARENTS	639
928.	RISE AND FALL OF NATIONS	641
929.	RIVERS AND SEAS	642
930.	ROPE OF ALLAH	See: Fraternity
931.	RULES OF BEHAVIOUR	See: Etiquette of Speech
932.	RULES OF SOCIETY	See: Etiquette of Society
933.	RUINS	See: Rise and Fall of Nations
934.	RUMOURS	644
<hr/> S <hr/>		
935.	<i>SABA</i>	See: Queen of Sheba

Subjects of Quran

S.No.	Subject		Page
936.	<i>SABAEAN</i>		645
937.	SABBATH		645
938.	SACRED BOOKS	See: Revealed Books	
939.	SACRIFICE		646
940.	SAFETY	See: Peace and Security	
941.	SAINTS		647
942.	<i>SALAT</i>		648
943.	SALUTATION		654
944.	SALVATION		654
945.	SANCTITY OF OATH		655
946.	SANCTUARIES	See: <i>Ka'bah;</i> <i>Makkah;</i> Mosques	
947.	SATAN		657
948.	SAUL	See: <i>Talut</i>	
949.	SCALE	See: Weighing of Deeds; Weights and Measures	
950.	SCANDAL	See: Wicked	
951.	SCENT	See: Perfume	
952.	SCEPTICS	See: <i>Qur'an's</i> Challenge to Sceptics	
953.	SCHISM	See: Obscenity; Sectarianism	
954.	SCIENCE AND <i>QUR'AN</i>	See: <i>Qur'an</i> and Science	

S.No.	Subject		Page
955.	SCRIBE	See: Loan	
956.	SCRIPTURES	See: Corruption of Scriptures	
957.	SCROLL OF ACTIONS		661
958.	SEAL OF PROPHETS	See: Finality of Prophethood	
959.	SEAS AND RIVERS	See: Rivers and Seas	
960.	SEASONS	See: Calendar	
961.	SECLUSION	See: <i>I'tikaf</i>	
962.	SECTARIANISM		662
963.	SEER	See: Attributes of Allah	
964.	SEGREGATION	See: Description of Doomsday	
965.	SEEKING DIVINE HELP	See: Soliciting Divine Help	
966.	SELF-CONTROL	See: Abstinence	
967.	SELF-PURIFICATION		663
968.	SELF-RESTRAINT		664
969.	SELLING FAITH		665
970.	SENILITY		666
971.	SEPARATION	See: Divorce	
972.	SEPULCHRES	See: Graves	
973.	SERVILITY	See: Subjugation of Universe	
974.	SEVEN HEAVENS	See: Universe	
975.	SEVEN SLEEPERS		667

Subjects of Quran

S.No.	Subject		Page
976.	SHADOW		670
977.	<i>SHARI'AH</i>		671
978.	<i>SHEBA</i>	See: Queen of <i>Sheba</i>	
979.	SHOOTING STAR		672
980.	<i>SIBGHAH</i>		672
981.	SIGHT	See: Allah's Bounties	
982.	SIGNS OF ALLAH		673
983.	SILLY TALK		676
984.	SILVER	See: Minerals	
985.	SIMILITUDES OF <i>QUR'AN</i>	See: Parables of <i>Qur'an</i>	
986.	SIN		677
987.	SINNER'S FOOD	See: <i>Zaqqum</i>	
988.	<i>SIRAH</i>		678
989.	SCEPTICS	See: <i>Qur'an's</i> challenge To Sceptics	
990.	SKY		683
991.	SLAIN IN ALLAH'S WAY	See: Martyrdom	
992.	SLAYING OF BELIEVER	See: <i>Hudud</i>	
993.	SLAYING OF CHILDREN	See: Infanticide	
994.	SLANDER		685
995.	SLAUGHTER		687
996.	SLAVERY		687

S.No.	Subject		Page
997.	SLEEP	See: Slumber	
998.	SLUMBER		689
999.	SOCIAL CODE	See: Etiquette of Society; Good Behaviour; Morals	
1000.	SOCIAL ORDER		689
1001.	SOCIETY	See: Social Order	
1002.	SOLEMN PLEDGE	See: Sanctity of Oath	
1003.	SOLOMON	See: Names of Prophets	
1004.	SOLICITING DIVINE HELP		691
1005.	SORCERY		692
1006.	SOUND KNOWLEDGE	See: Jurisprudence	
1007.	SOVEREIGNTY OF ALLAH		693
1008.	SPENDING WEALTH IN ALLAH'S WAY	See: Charity; <i>Zakat</i>	
1009.	SPENDTHRIFT	See: People whom Allah Detests	
1010.	SPHERE	See: Universe	
1011.	SPIDER	See: House	
1012.	SPIRIT		695
1013.	SPLITTING MOON		696
1014.	SPOILS OF WAR	See: War-Booty	
1015.	SPOUSE	See: <i>Nikah</i>	
1016.	SQUANDERING	See: People whom Allah Detests	

Subjects of Quran

S.No.	Subject		Page
1017.	STARS		697
1018.	STATUS OF MAN AND WOMAN	See: Equality in Status of Man And Woman	
1019.	STEADFASTNESS		698
1020.	STEALING	See: Theft	
1021.	STERILITY		699
1022.	STIPULATION OF FIVE-TIMES PRAYERS	See: <i>Salat</i>	
1023.	STRAIGHT PATH		700
1024.	STRIFE	See: Dissension	
1025.	STRIVING	See: Effort	
1026.	STRIVING IN ALLAH'S WAY	See: <i>Jihad</i>	
1027.	STRONG DRINK	See: Wine	
1028.	SUBJUGATION OF UNIVERSE		701
1029.	SUBLIME	See: Attributes of Allah	
1030.	SUBMISSION TO ALLAH AND HIS MESSENGER (PBUH)		702
1031.	SUBSERVIENT	See: Subjugation of Universe	
1032.	SUBSISTENCE		703
1033.	SUCCESSFUL		705
1034.	SUCCESSION	See: Inheritance	
1035.	SUCKLING	See: Fosterage and Maintenance	
1036.	SUICIDE		706

S.No.	Subject		Page
1037.	SUN		706
1038.	SUNDERING RELIGION	See:	Sectarianism
1039.	SUPERSTITIONS OF PAGANS		708
1040.	SUPPLICATION	See:	Invocation; <i>Mubahalah</i>
1041.	SUPPRESSION	See:	Oppression
1042.	SUPREME	See:	Attributes of Allah
1043.	SURRENDER	See:	Faith; Submission to Allah and His Messenger (PBUH)
1044.	SUSPICION		710
1045.	SUSTENANCE	See:	Subsistence
1046.	SWEARING OF ALLAH	See:	Things Sworn by Allah
1047.	SWINE FLESH	See:	<i>Haram</i>
1048.	SYMBOLS OF ALLAH	See:	“Monuments” of Allah

T

1049.	<i>TAGHUT</i>		711
1050.	<i>TAHAJJUD</i>		713
1051.	<i>TALUT</i>		714
1052.	TAX	See:	<i>Zakat</i>
1053.	<i>TAYAMMUM</i>		715
1054.	TEACHING	See:	Pen

Subjects of Quran

S.No.	Subject		Page
1055.	TESTIMONY	See: Evidence	
1056.	THANKSGIVING		716
1057.	THEFT		717
1058.	THEISM	See: Believers and Disbelievers	
1059.	THINGS FORBIDDEN TO EAT	See: <i>Haram</i>	
1060.	THINGS LAWFUL TO EAT	See: <i>Halal</i>	
1061.	THINGS SWORN BY ALLAH		718
1062.	THIS LIFE AND HEREAFTER		724
1063.	THRONE OF ALLAH		727
1064.	TIDINGS	See: Glad Tidings	
1065.	TOMBS	See: Graves	
1066.	TORAH		729
1067.	<i>TORAT</i>	See: Torah	
1068.	TOURING		730
1069.	TRADING	See: Marketing	
1070.	TRADE AND COMMERCE		731
1071.	TRADITIONAL BIOGRAPHY OF PROPHET MUHAMMAD (PBUH)	See: <i>Sirah</i>	
1072.	TRADITIONS OF HOLY PROPHET (PBUH)		733

S.No.	Subject		Page
1073.	TRADUCER	See: Slander	
1074.	TRANQUILITY	See: Paradise	
1075.	TRANSGRESSION		734
1076.	TRAVELLING		737
1077.	TREACHEROUS	See: <i>people whom Allah Detests</i>	
1078.	TREATIES	See: Covenant	
1079.	TREES		738
1080.	TREMENDOUS	See: Attributes of Allah	
1081.	TRIALS AND TRIBULATIONS		739
1082.	TRIBES	See: Pedigree	
1083.	TRIBUTES	See: <i>Jizya</i>	
1084.	TRUCE	See: Ceasefire	
1085.	TRUMPET OF <i>ISRAFIL</i>		743
1086.	TRUST		744
1087.	TRUST IN ALLAH		745
1088.	TRUTH		746
1089.	TRUTH AND FALSEHOOD		748
1090.	TWO PORTENTS	See: Day and Night	
1091.	TYRANY	See: Oppression	
<u>U</u>			
1092.	<i>UMMAH</i>		751

Subjects of Quran

S.No.	Subject		Page
1093.	'UMRAH	See: <i>Hajj and 'Umrah</i>	
1094.	UNBLEMISHED REPUTATION	See: Chaste	
1095.	UNCHARITABLE	See: Charity	
1096.	UNCHASTE	See: Chastity.	
1097.	UNCLEAN	See: Cleanliness	
1098.	UNCOMPROMISING	See: Intransigence of Disbelievers	
1099.	UNDERSTANDING		754
1100.	UNDERTAKING	See: Covenant; Fulfilment of Promise	
1101.	UNFAITHFUL	See: Qualities of Faithful and Pious	
1102.	UNGRATEFUL	See: Thanksgiving	
1103.	UNITARIAN	See: Refutation of Trinity	
1104.	UNITY		755
1105.	UNIVERSE		758
1106.	UNIQUE GUIDANCE	See: Revealed Books	
1107.	UNJUST	See: Justice; Justice and Equity	
1108.	UNLAWFUL	See: <i>Haram</i>	
1109.	UNSEEN	See: Knowledge of Hidden	
1110.	UNSCRUPULOUS	See: Leaders of Disbelievers	
1111.	USHR		760

S.No.	Subject	Page
1112.	USURY	761
1113.	UTTERING OF ILL-WORD	See: <i>Zihar</i>
1114.	'UZAIR	See: Names of Prophets
<hr style="width: 10%; margin: 10px auto;"/> V <hr style="width: 10%; margin: 10px auto;"/>		
1115.	VAIN CONVERSATION	See: Silly Talk
1116.	VAIN LITERATURE	762
1117.	VANITY	763
1118.	VEGETATION	See: Agriculture; Earth; Water
1119.	VEIL	765
1120.	VICE	See: Sin
1121.	VICEROY	See: Man; Allah's Vicegerent
1122.	VICISSITUDES	See: Revolution
1123.	VIGIL	See: <i>Tahajjud</i>
1124.	VILE AND GOOD	767
1125.	VIOLATION	See: Transgression
1126.	VIRTUE	768
1127.	VIRTUOUS	See: Chaste
1128.	VISION	See: Beatific Vision of Allah; Dream
1129.	VITUPERATION	See: Abuse
1130.	VOICE OF ASS	See: Ettiquette of Speech

Subjects of Quran

S.No.	Subject		Page
1131.	VOLITION	See: Will	
1132.	VORACIOUS	See: Greed	
1133.	VOW		771
	<u>W</u>		
1134.	<i>WUDHU</i>		772
1135.	WANDERING ARABS	See: Bedouin	
1136.	WANT AND PLENTY		772
1137.	WAR AGAINST DISBELIEVERS	See: <i>Jihad</i>	
1138.	WAR-BOOTY		773
1139.	WARFARE	See: Expeditions	
1140.	WAR-HORSE	See: <i>Jihad</i>	
1141.	WARNING		774
1142.	WATER		775
1143.	WAY OF LIFE	See: Religion	
1144.	WAYFARER		778
1145.	WAYS OF ALLAH		
1146.	WEATHER	See: Wind	
1147.	WEALTH	See: Grandeur and Wealth	
1148.	WEAPONS	See: <i>Jihad</i>	
1149.	WEDLOCK	See: <i>Nikah</i>	
1150.	WEIGHING OF DEEDS		779
1151.	WEIGHTS AND MEASURES		780

S.No.	Subject		Page
1152.	WHIPPING	See: Flagellation	
1153.	WHIMS	See: Superstitions	
1154.	WHISPERING		781
1155.	WITCHCRAFT	See: Sorcery	
1156.	WICKED		782
1157.	WILL		783
1158.	WILL OF ALLAH	See: Allah's Will	
1159.	WIND		785
1160.	WINE		787
1161.	WISDOM		788
1162.	WITNESS	See: Evidence	
1163.	WIVES OF THE PROPHET (PBUH)	See: Mothers of the Faithful	
1164.	WIZARD	See: Sorcery	
1165.	WOMEN		789
1166.	WOMEN NOT LAWFUL TO MARRY	See: Women of Prohibited Degree	
1167.	WOMEN OF PROHIBITED DEGREE		791
1168.	WOMEN PERMISSIBLE TO MARRY		792
1169.	WORDS OF THE HOLY PROPHET (PBUH)	See: Traditions of the Holy Prophet (PBUH)	
1170.	WORLDLY LIFE		793
1171.	WORSHIP OF ALLAH	See: Adoration	

Subjects of Quran

S.No.	Subject		Page
1172.	WORSHIP OF IDOLS	See: Idolatory	
1173.	WRATH	See: Anger	
1174.	WRATH OF ALLAH	See: <i>Li'an;</i> <i>Mubahala</i>	
1175.	WRONGDOER	See: People whom Allah Detests	
	<u>Y</u>		
1176.	YAHYA	See: Names of Prophets	
1177.	YAHQUB	See: Names of Prophets	
1178.	YAJUJ MAJUJ	See: <i>Gog and Magog</i>	
1179.	YUSHA	See: Names of Prophets	
1180.	YATHRAB	See: <i>Madinah</i>	
1181.	YOUTH		795
1182.	YOUNUS	See: Names of Prophets	
1183.	YOUSUF	See: Names of Prophets	
	<u>Z</u>		
1184.	ZAKAT		796
1185.	ZAQQUM		798
1186.	ZIHAR		799
1187.	ZINA	See: Flagellation; Fornication	
1188.	ZODIACAL SIGNS		800
1189.	ZUL QARNEYN	See: <i>Dhu'l Qaraneyn</i>	

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

*In the name of Allah,
the Most Beneficent,
the Most Merciful*

ABROGATION

1. Such of Our revelations as We abrogate or cause to be forgotten, we bring (in place) one better or the like thereof. Knowest thou not that Allah is Able to do all things”

2:106

2. Never sent We a messenger or a prophet before thee but when He recited (the message) Satan proposed (opposition) in respect of that which he recited thereof. But Allah abolisheth that which Satan proposeth. Then Allah establisheth His revelations. Allah is Knower, Wise:

That He may make that which the devil proposeth a temptation for those in whose hearts is a disease, and those whose hearts are hardened - Lo! The evil-doers are in open schism-

And that those who have been given knowledge may know that it is the truth from thy Lord, so that they may believe therein and their hearts may submit humbly unto Him. Lo! Allah

1. مَا نُنسَخُ مِنْ آيَةٍ أَوْ نُنسِهَا نَأْتِ بِخَيْرٍ مِّنْهَا أَوْ مِثْلَهَا ۗ أَلَمْ تَعْلَمْ أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۝

2. وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَّسُولٍ وَلَا نَبِيٍّ إِلَّا إِذَا تَمَنَّىٰ أَلْقَى الشَّيْطَانُ فِي أُمْنِيَّتِهِ ۗ فَيَنسَخُ اللَّهُ مَا يُلْقِي الشَّيْطَانُ ثُمَّ يُحْكِمُ اللَّهُ آيَتِهِ ۗ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٥٦﴾

لِيَجْعَلَ مَا يُلْقِي الشَّيْطَانُ فِتْنَةً لِّلَّذِينَ فِي قُلُوبِهِمْ مَّرَضٌ ۖ وَالْقَاسِيَةِ قُلُوبُهُمْ ۗ وَإِنَّ الظَّالِمِينَ لَفِي شِقَاقٍ بَعِيدٍ ﴿٥٧﴾
وَلِيَعْلَمَ الَّذِينَ أُوتُوا الْعِلْمَ أَنَّهُ الْحَقُّ مِنْ رَبِّكَ فَيُؤْمِنُوا بِهِ فَتُخْبِتَ لِقُلُوبِهِمْ ۗ وَإِنَّ اللَّهَ لَهَادِ الَّذِينَ آمَنُوا إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ ﴿٥٨﴾



verily is guiding those who believe unto a right path.

22:52-54

ABSTINENCE

1. And of mankind is he who would sell himself, seeking the pleasure of Allah; and Allah hath compassion on (His) bondmen.

2:207

2. And if we had decreed for them: Lay down your lives or go forth from your dwellings, but few of them would have done it; though if they did what they are exhorted to do it would be better for them, and more strengthening;

And then we should bestow upon them from Our presence an immense reward,

And should guide them unto a straight path.

4:66-68

3. O ye who believe ! Shall I show you a commerce that will save you from a painful doom?

Ye should believe in Allah and His messenger, and should strive for the cause of Allah with your wealth and your lives. That is better for you, if ye did but know;

He will forgive you your sins and bring you into Gardens underneath which rivers flow, and pleasant dwellings in Gardens of Eden. That is the Supreme triumph.

And (He will give you)

1. وَمِنَ النَّاسِ مَن يَشْرِي نَفْسَهُ ابْتِغَاءَ مَرْضَاتِ اللَّهِ ۗ وَاللَّهُ رَءُوفٌ بِالْعِبَادِ ﴿٢٠٧﴾

2. وَلَوْ أَنَّا كَتَبْنَا عَلَيْهِمْ أَنِ اقْتُلُوا أَنْفُسَكُمْ أَوْ اخْرَجُوا مِنْ دِيَارِكُمْ مَا فَعَلُوهُ إِلَّا قَلِيلٌ مِّنْهُمْ ۗ وَلَوْ أَنَّهُمْ فَعَلُوا مَا يُوعَظُونَ بِهِ لَكَانَ خَيْرًا لَّهُمْ وَأَشَدَّ تَثْبِيثًا ﴿٦٦﴾

وَإِذَا لَا تَأْتِيَنَّهُمْ مِّنْ لَّدُنَّا أَجْرًا عَظِيمًا ﴿٦٧﴾
وَلَهْدِيَنَّهُمْ صِرَاطًا مُسْتَقِيمًا ﴿٦٨﴾

3. يَا أَيُّهَا الَّذِينَ آمَنُوا هَلْ أَدُلُّكُمْ عَلَىٰ تِجَارَةٍ تُنْجِيَكُم مِّنْ عَذَابِ أَلِيمٍ ﴿١٠﴾

تُؤْمِنُونَ بِاللَّهِ وَرَسُولِهِ وَتُجَاهِدُونَ فِي سَبِيلِ اللَّهِ بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ ۗ

ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِن كُنْتُمْ تَعْلَمُونَ ﴿١١﴾

يَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَيُدْخِلْكُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَمَسْكِنٍ طَيِّبَةٍ

فِي جَنَّاتِ عَدْنٍ ۗ ذَٰلِكَ الْفَوْزُ الْعَظِيمُ ﴿١٢﴾
وَأُخْرَىٰ تُحِبُّونَهَا نَصْرٌ مِّنَ اللَّهِ وَفَتْحٌ

قَرِيبٌ ۗ وَبَشِيرِ الْمُؤْمِنِينَ ﴿١٣﴾



another blessing which ye love: help from Allah and present victory. Give good tidings (O Muhammad) to believers.

61: 10-13

ABUSE

1. Revile not those unto whom they pray beside Allah lest they wrongfully revile Allah through ignorance. Thus unto every nation have We made their deed seem fair. Then unto their Lord is their return, and He will tell them what they used to do.

6: 108

2. Those who point at such of the believers as give the aims willingly and such as can find naught to give but their endeavours, and deride them-Allah (Himself) derideth them. Theirs will be a painful doom.

9: 79

3. O ye who believe! Let not a folk deride a folk who may be better than they (are), nor let women (deride) women who may be better than they are; neither defame one another, nor insult one another by nicknames. Bad is the name of lewdness after faith. And whose turneth not in repentance, such are evil doers.

49: 11

4. Woe unto every slandering traducer.

104: 1

1. وَلَا تَسُبُّوا الَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ فَيَسُبُّوا اللَّهَ عَدْوًا بِغَيْرِ عِلْمٍ كَذَلِكَ زَيْنًا لِكُلِّ أُمَّةٍ عَمَلُهُمْ ثُمَّ إِلَىٰ رَبِّهِمْ مَرْجِعُهُمْ فَيُنَبِّئُهُمْ بِمَا كَانُوا يَعْمَلُونَ ﴿١٠٨﴾

2. الَّذِينَ يَلْمِزُونَ الْمُطَّوِّعِينَ مِنَ الْمُؤْمِنِينَ فِي الصَّدَقَاتِ وَالَّذِينَ لَا يَجِدُونَ إِلَّا جُهْدَهُمْ فَيَسْخَرُونَ مِنْهُمْ سَخِرَ اللَّهُ مِنْهُمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٧٩﴾

3. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَسْخَرْ قَوْمٌ مِنْ قَوْمٍ عَسَىٰ أَنْ يَكُونُوا خَيْرًا مِنْهُمْ وَلَا نِسَاءٌ مِنْ نِسَاءٍ عَسَىٰ أَنْ يَكُنَّ خَيْرًا مِنْهُنَّ وَلَا تَلْمِزُوا أَنْفُسَكُمْ وَلَا تَنَابَزُوا بِالْأَلْقَابِ بِئْسَ الْأَسْمُ الْفُسُوقِ بَعْدَ الْإِيمَانِ ؕ وَمَنْ لَمْ يَتُبْ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ ﴿١١﴾

4. وَيْلٌ لِكُلِّ هُمَزَةٍ لُّمَزَةٍ ﴿١﴾



ACCUMULATION OF WEALTH

1. They who hoard up gold and silver and spend it not in the way of Allah unto them give tidings (O Muhammad) of a painful doom:

On the Day when it will (all) be heated in the fire of hell, and their foreheads and their flanks and their backs will be branded therewith (and it will be said unto them): Here is that which ye hoarded for yourselves. Now taste of what ye used to hoard.

9:34-35

2. Woe unto every slandering traducer,

Who hath gathered wealth (of this world) and arranged it:

He thinketh that his wealth will render him immortal.

Nay, but verily he will be flung to the Consuming One.

Ah, what will convey unto thee what the Consuming One is!

(It is) the fire of Allah kindled,

Which leapath up over the hearts (of men)

1. وَالَّذِينَ يَكْنِزُونَ الذَّهَبَ وَالْفِضَّةَ
وَلَا يَنْفِقُونَهَا فِي سَبِيلِ اللَّهِ فَبَشِّرْهُمْ
بِعَذَابٍ أَلِيمٍ ﴿١﴾
يَوْمَ يُخَوِّعُ عَلَيْهَا فِي نَارِ جَهَنَّمَ فَتُكْوَى
بِهَا جِبَاهُهُمْ وَجُنُوبُهُمْ وَظُهُورُهُمْ
هَذَا مَا كُنْتُمْ لَا تَفْسِكُمْ فَذُوقُوا
مَا كُنْتُمْ تَكْنِزُونَ ﴿٢﴾

2. وَيَلُوكُ لِكُلِّ هُمَزَةٍ لُحْمَةٌ ﴿١﴾
الَّذِي جَمَعَ مَالًا وَعَدَّدَهُ ﴿٢﴾
يَحْسَبُ أَنَّ مَالَهُ أَخْلَدَهُ ﴿٣﴾
كَلَّا لَيُنْبَذَنَّ فِي الْحُطَمَةِ ﴿٤﴾
وَمَا أَدْرَاكَ مَا الْحُطَمَةُ ﴿٥﴾
نَارُ اللَّهِ الْمَوْقَدَةُ ﴿٦﴾
الَّتِي تَطَّلِعُ عَلَى الْآفِدَةِ ﴿٧﴾
إِنَّهَا عَلَيْهِمْ مُّوَصَّدَةٌ ﴿٨﴾
فِي عَمَدٍ مُّمَدَّدَةٍ ﴿٩﴾



Lo! it is closed in on them
In outstretched columns.

104:1-9

ACTIONS

1. Think not that those who exult in what they have given and love to be praised for what they have not done-Think not, they are in safety from the doom. A painful doom is theirs.

3:188

2. And whoso doeth good Works. Whether of male or female, and he (or she) is a believer, such will enter paradise and they will not be wronged the dint in a date-stone.

4:124

3. Then, as for those who believed and did good works, unto them will He pay their wages in full, adding unto them of His bounty; and as for those who were scornful and proud, them will He punish with a painful doom.

And they will not find for them, against Allah, any protecting friend or helper.

4:173-174

4. Whosoever doeth right whether male or female, and is a believer, him verily We shall quicken with good life, and we shall pay them a recompense in proportion to the best of what they used to do.

16:97

1. لَا تَحْسَبَنَّ الَّذِينَ يَفْرَحُونَ بِمَا آتَوْا وَيُجِبُونَ أَنْ يُحَدِّثُوا بِمَا لَمْ يَفْعَلُوا فَلَا تَحْسَبْنَهُمْ بِمَقَازِعٍ مِنَ الْعَذَابِ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١٨٨﴾

2. وَمَنْ يَعْمَلْ مِنَ الصَّالِحَاتِ مِنْ ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنٌ فَأُولَٰئِكَ يَدْخُلُونَ الْجَنَّةَ وَلَا يُظْلَمُونَ نَقِيرًا ﴿١٢٤﴾

3. فَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَيُوَفِّيهِمْ أُجُورَهُمْ وَيَزِيدُهُمْ مِنْ فَضْلِهِ ۗ وَأَمَّا الَّذِينَ اسْتَنكَفُوا وَاسْتَكْبَرُوا فَيُعَذِّبُهُمْ عَذَابًا أَلِيمًا ۗ وَلَا يَجِدُونَ لَهُمْ مِنْ دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا ﴿١٧٣﴾

4. مَنْ عَمِلَ صَالِحًا مِنْ ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنٌ فَلَنُحْيِيَنَّهٗ حَيٰوةً طَيِّبَةً ۖ وَلَنَجْزِيَنَّهُمْ أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ ﴿١٢٤﴾

5. قُلْ هَلْ نُنَبِّئُكُمْ بِالْأَخْسَرِينَ أَعْمَالًا ﴿١٧٣﴾ الَّذِينَ ضَلَّ سَعِيَّهُمْ فِي الْحَيٰوةِ الدُّنْيَا وَهُمْ يَحْسَبُونَ أَنَّهُمْ يُحْسِنُونَ صُنْعًا ﴿١٧٤﴾ أُولَٰئِكَ الَّذِينَ كَفَرُوا بِآيٰتِ رَبِّهِمْ وَلِقَايِهِ فَحَبِطَتْ أَعْمَالُهُمْ فَلَا تُقِيمُ لَهُمْ يَوْمَ الْقِيٰمَةِ وَزْنًا ﴿١٧٥﴾

5. Say: Shall We inform you who will be the greatest losers by their works?

Those whose effort goeth astray in the life of the world, and yet they reckon that they do good work.

Those are they who disbelieve in the revelations of their Lord and in the meeting with Him. Therefor their works are vain, and on the Day of Resurrection We assign no weight to them.

18:103-105

Subjects of Quran

6. Whoso brigeth a good deed, he will have better than the same; while as for him who brigeth an ill deed, those who do ill deeds will be requited only what they did.

28:84

7. And as for those who believe and do good works, We shall remit from them their evil deeds and shall repay them the best that they did.

29:7

ADMONITION

1. And lo! in the cattle there is a lesson for you. We give you to drink of that which is in their bellies, from betwixt the refuse and the blood, pure milk palatable to the drinkers.

16:66

2. And lo! in the cattle there is verily a lesson for you. We give you to drink of that which is in their bellies, and many uses have ye in them, and of them do ye eat;

And on them and on the ship you are carried.

23:21-22

3. Hast thou not seen how Allah wafteth the clouds, then gathereth them, then maketh them layers, and thou seest the rain come forth from between them; He sendeth down from the heaven mountains wherein is hail, And smiteth

6. مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ خَيْرٌ مِنْهَا وَمَنْ جَاءَ بِالسَّيِّئَةِ فَلَا يُجْزَى الَّذِينَ عَمِلُوا السَّيِّئَاتِ إِلَّا مَا كَانُوا يَعْمَلُونَ ﴿٨٤﴾
7. وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُكَفِّرَنَّ عَنْهُمْ سَيِّئَاتِهِمْ وَلَنَجْزِيَنَّهُمْ أَحْسَنَ الَّذِي كَانُوا يَعْمَلُونَ ﴿٧﴾



1. وَإِنَّ لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةً ۚ نُسْقِيكُمْ مِمَّا فِي بُطُونِهِمْ مِنْ بَيْنِ فَرْثٍ وَ حَوْلِ بَيْتٍ خَالِصًا سَائِغًا لَشَرِيبٍ ﴿٦٦﴾

2. وَإِنَّ لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةً ۚ نُسْقِيكُمْ مِمَّا فِي بُطُونِهَا وَلَكُمْ فِيهَا مَنَافِعُ كَثِيرَةٌ وَمِنْهَا تَأْكُلُونَ ﴿٦٦﴾
وَعَلَيْهَا وَعَلَى الْفَرْثِ تُخَلَقُونَ ﴿٦٧﴾

3. أَلَمْ تَرَ أَنَّ اللَّهَ يُزْجِي سَحَابًا ثُمَّ يُؤَلِّفُ بَيْنَهُ ثُمَّ يَجْعَلُهُ رُكَامًا فَتَرَى الْوَدْقَ يَخْرُجُ مِنْ خَلْقِهِ ۚ وَيُنَزِّلُ مِنَ السَّمَاءِ مِنْ جِبَالٍ فِيهَا مِنْ بَرَدٍ فَيُصِيبُ بِهِ مَنْ يَشَاءُ وَيَصْرِفُهُ عَنِ مَنْ يَشَاءُ ۚ يَكَادُ سَنَا بَرْقِهِ يَذْهَبُ بِالْأَبْصَارِ ﴿١٠١﴾
يُقَلِّبُ اللَّهُ اللَّيْلَ وَالنَّهَارَ ۚ إِنَّ فِي ذَلِكَ لَعِبْرَةً لَأُولِي الْأَبْصَارِ ﴿١٠٢﴾

therewith Whom He will, and averteth it; from whom He will. The flashing of His lightning all but snatcheth away the sight

Allah causeth the revolution of the day and the night. Lo! herein is indeed a lesson for those who see.

ACTIONS

Ref: 5:29; 22:41,56; 29:9,58; 32:17; 39:35; 42:23; 48:29; 103:1-3;

Allah hath created every animal of water. Of them is (a kind) that goeth upon its belly and (a kind) that goeth upon two legs and (a kind) that goeth upon four. Allah createth what He will. Lo! Allah is Able to do all things.

Verily We have sent down revelations and explained them. Allah guideth whom He will unto a straight path.

24:43-46

وَاللَّهُ خَلَقَ كُلَّ دَابَّةٍ مِّن مَّاءٍ ۚ فَمِنْهُمْ
 مَّن يَمْشِي عَلَىٰ بَطْنِهِ ۚ وَمِنْهُمْ مَّن يَمْشِي
 عَلَىٰ رِجْلَيْنِ ۚ وَمِنْهُمْ مَّن يَمْشِي عَلَىٰ
 أَرْبَعٍ ۗ يَخْلُقُ اللَّهُ مَا يَشَاءُ ۗ إِنَّ اللَّهَ عَلَىٰ
 كُلِّ شَيْءٍ قَدِيرٌ ﴿٤٣﴾
 لَقَدْ أَنْزَلْنَا آيَاتٍ مُّبَيِّنَاتٍ ۗ وَاللَّهُ يَهْدِي
 مَن يَشَاءُ إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ ﴿٤٦﴾



ADOPTED SON

1. Allah hath not assigned unto any man two hearts within his body, nor hath He made your wives whom ye declare (to be your mothers) your mothers, nor hath He made those whom ye claim (to be your sons) your sons. This is but a saying of your mouths. But Allah sayeth the truth and He showeth the way.

Proclaim their real parentage. That will be more equitable in the sight of Allah. And if ye know not their fathers, then (they are) your brethren in the faith, and your clients. And there is no sin for you in the mistakes that ye make unintentionally, but what your hearts purpose (that will be a sin for you) Allah is Forgiving, Merciful.

33:4-5

1
مَا جَعَلَ اللَّهُ لِرَجُلٍ مِنْ قَلْبَيْنِ فِي جَوْفِهِ ۖ
وَمَا جَعَلَ أَزْوَاجَكُمْ الَّتِي تَظْهَرُونَ مِنْهِنَّ
أُمَّهَاتِكُمْ ۚ وَمَا جَعَلَ أَدْعِيَاءَكُمْ أَبْنَاءَكُمْ ۚ
ذَلِكَ قَوْلُكُمْ بِأَفْوَاهِكُمْ ۗ وَاللَّهُ يَقُولُ الْحَقَّ
وَهُوَ يَهْدِي السَّبِيلَ ④

أَدْعُوهُمْ لِأَبَائِهِمْ هُوَ أَقْسَطُ عِنْدَ اللَّهِ ۚ
فَإِنْ لَمْ تَعْلَمُوا آبَاءَهُمْ فَاخْوَانُكُمْ فِي
الدِّينِ وَمَوَالِيكُمْ ۗ وَلَيْسَ عَلَيْكُمْ جُنَاحٌ
فِيمَا أَخْطَأْتُمْ بِهِ ۚ وَلَكِنْ مَّا تَعَمَّدَتْ
قُلُوبُكُمْ ۗ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ⑤



ADORNMENT

1. O Children of Adam! Look to your adornment at every place of worship, and eat and drink, but be not prodigal. Lo! He loveth not the prodigals.

Say: Who hath forbidden the adornment of Allah which He hath brought forth for His bondmen, and the good things of His providing? Say: Such, on the Day of Resurrection, will be only for those who believed during the life of the world. Thus do We detail Our revelations for people who have knowledge.

7:31-32

2. Restrain thyself along with those who cry unto their Lord at morn and evening, seeking His Countenance; and let not thine eyes every look them, desiring the Pomp of the life of the world; and obey not him whose heart We have made heedless of Our remembrance, who followeth his own lust and whose case hath been abandoned.

18:28

3. Wealth and children are an ornament of life of the world. But the good deeds which endure are better in thy Lord's sight for reward, and better in respect of hope.

1. يُبَيِّنِي أَدَمَ خُذُوا زِينَتَكُمْ عِنْدَ كُلِّ مَسْجِدٍ وَكُلُوا وَاشْرَبُوا وَلَا تُسْرِفُوا إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ ﴿٣١﴾

قُلْ مَنْ حَرَّمَ زِينَةَ اللَّهِ الَّتِي أَخْرَجَ لِعِبَادِهِ وَالطَّيِّبَاتِ مِنَ الرِّزْقِ قُلْ هِيَ لِلَّذِينَ آمَنُوا فِي الْحَيَاةِ الدُّنْيَا خَالِصَةً يَوْمَ الْقِيَامَةِ كَذَلِكَ نَفَصِّلُ الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ﴿٣٢﴾

2. وَأَصْبِرْ نَفْسَكَ مَعَ الَّذِينَ يَدْعُونَ رَبَّهُمْ بِالْغَدَاةِ وَالْعَشِيِّ يُرِيدُونَ وَجْهَهُ وَلَا تَعْدُ عَيْنُكَ عَنْهُمْ تُرِيدُ زِينَةَ الْحَيَاةِ الدُّنْيَا وَلَا تُطِعْ مَنْ أَغْفَلْنَا قَلْبَهُ عَن ذِكْرِنَا وَاتَّبَعَ هَوَاهُ وَكَانَ أَمْرُهُ فُرُطًا ﴿٢٨﴾

3. الْمَالُ وَالْبَنُونَ زِينَةُ الْحَيَاةِ الدُّنْيَا وَالْبَاقِيَاتُ الصَّالِحَاتُ خَيْرٌ عِنْدَ رَبِّكَ ثَوَابًا وَخَيْرٌ أَمَلًا ﴿٤٠﴾

4. وَالْقَوَاعِدُ مِنَ النِّسَاءِ الَّتِي لَا يَرْجُونَ نِكَاحًا فَلَيْسَ عَلَيْهِنَّ جُنَاحٌ أَنْ يَضَعْنَ ثِيَابَهُنَّ غَيْرَ مُتَبَرِّجَاتٍ بِزِينَةٍ وَأَنْ يَسْتَعْفِفْنَ خَيْرٌ لَّهُنَّ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٦٠﴾

4. As for women past child-bearing, who have no hope of marriage, it is no sin for them if they discard their (outer) clothing in such a way as not to show adornment. But to refrain is better for them. Allah is Hearer, Knower.

24:60

AGRICULTURE

1. He it is Who produceth gardens trellised and untrellised, and the date-palm and crops of divers flavour, and the olive and the pomegranate, like and unlike. Eat ye of the fruit thereof when it fruiteth and pay the due thereof upon the harvest day, and be not prodigal. Lo! Allah loveth not the prodigals.

6:141

2. And in the Earth are neighbouring tracts, vineyards and ploughed lands, and date-palms, like and unlike, which are watered with one water. And We have made some of them to excel others in fruit. Lo! herein verily are portents for people who have sense.

13:4

3. He it is Who sendeth down water from the sky, whence ye have drink, and whence are trees on which ye send your beasts to pasture.

There with He causeth crops to grow for you, and the olive and the date-palm and grapes and all kinds of fruit. Lo! herein is indeed a portent for people who reflect.

16:10-11

4. Will ye be left secure in that which is here before us,

In gardens and water-springs,

1. وَهُوَ الَّذِي أَنْشَأَ جَنَّاتٍ مَعْرُوشَاتٍ وَغَيْرَ مَعْرُوشَاتٍ وَالنَّخْلَ وَالزَّرْعَ مُخْتَلِفًا أَكْثَرًا وَالزَّيْتُونَ وَالرُّمَانَ مُتَشَابِهًا وَغَيْرَ مُتَشَابِهٍ كُلُوا مِنْ ثَمَرِهِ إِذَا أَثْمَرَ وَآتُوا حَقَّهُ يَوْمَ حَصَادِهِ وَلَا تُسْرِفُوا إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ ﴿١٤١﴾

2. وَفِي الْأَرْضِ قِطْعٌ مُتَجَاوِرَاتٌ وَجَنَّاتٌ مِنْ أَعْنَابٍ وَزُرْعٌ وَنَخِيلٌ صِنَوَانٌ وَغَيْرُ صِنَوَانٍ يُسْقَى بِمَاءٍ وَاحِدٍ وَنُفِضَ بَعْضُهَا عَلَى بَعْضٍ فِي الْأُكُلِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَعْقِلُونَ ﴿١٤٢﴾

3. هُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً لَكُمْ مِنْهُ شَرَابٌ وَمِنْهُ شَجَرٌ فِيهِ تُسِيمُونَ ﴿١٤٣﴾ يُنْبِتُ لَكُمْ بِهِ الزَّرْعَ وَالزَّيْتُونَ وَالنَّخِيلَ وَالْأَعْنَابَ وَمِنْ كُلِّ الثَّمَرَاتِ إِنَّ فِي ذَلِكَ لَآيَةً لِقَوْمٍ يَتَفَكَّرُونَ ﴿١٤٤﴾

4. أَتَنْتَرِكُونَ فِي مَا هُنَّ آمِنِينَ ﴿١٤٥﴾ فِي جَنَّاتٍ وَعُيُونٍ ﴿١٤٦﴾ وَزُرُوعٍ وَنَخْلٍ طَلْعُهَا هَضِيمٌ ﴿١٤٧﴾

5. أَوَلَمْ يَرَوْا أَنَّا نَسُوقُ الْمَاءَ إِلَى الْأَرْضِ الْجُرُزِ فَنُخْرِجُ بِهِ زَرْعًا تَأْكُلُ مِنْهُ أَنْعَامُهُمْ وَأَنْفُسُهُمْ أَفَلَا يُبْصِرُونَ ﴿١٤٨﴾

And tilled fields and heavy-sheathed palm-trees.

5. Have they not seen how We lead the water to the barren land and therewith bring forth crops whereof their cattle eat, and they themselves? Will they not then see?

32:27

6. Hast thou not seen how Allah hath sent down water from the sky and hath caused it to penetrate the earth as water-springs, and afterward thereby produceth crops of divers hues; and afterward they wither and thou seest them turn yellow; then He maketh them chaff. Lo! herein verily is a reminder for men of understanding.

39:21

7. Have ye seen that which ye cultivate?

Is it ye who foster it, or are We the Foster?

If We willed, We verily could make it chaff, then would ye cease not to exclaim:

56:63-65

6. أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَسَلَكَهُ
يَنْبُوعًا فِي الْأَرْضِ ثُمَّ يُخْرِجُ بِهِ زُرْعًا
مُخْتَلِفًا أَلْوَانُهُ ثُمَّ يَهْبِيجُ فَتَرَاهُ مُصْفَرًّا
ثُمَّ يَجْعَلُهُ حُطَامًا إِنَّ فِي ذَلِكَ لَذِكْرًا
لِلَّذِينَ الْأَلْبَابِ ﴿٢١﴾

7. أَفَرَأَيْتُمْ مَا تَحْرُثُونَ ﴿٦٣﴾
ءَأَنْتُمْ تَزْرَعُونَهُ أَمْ نَحْنُ الزَّارِعُونَ ﴿٦٤﴾
لَوْ نَشَاءُ لَجَعَلْنَاهُ حُطَامًا فَظَلِمْتُمْ
تَفَكَّهُونَ ﴿٦٥﴾



ALLAH BEFRIENDS TRUE BELIEVERS

1. Knowest thou not that it is Allah unto Whom belongeth the sovereignty of the heavens and earth; and ye have not, beside Allah, any friend or helper?

2:107

2. Allah is the Protecting Friend of those who believe. He bringeth them out of darkness into light.

2:257

3. Allah knoweth best (who are) your enemies. Allah is sufficient as a Friend, and Allah is sufficient as a Helper.

4:45

4. Your friend can be only Allah; and His messenger and those who believe, who establish worship and pay the poor-due, and bow down (in prayer)

And whoso taketh Allah and His messenger and those who believe for friends (will know that), lo! the party of Allah, they are the victorious.

5:55-56

5. Warn hereby those who fear (because they know) that they will be gathered unto their Lord, for whom there is no protecting friend nor intercessor beside Him, that they may ward off (evil).

6:51

6. Lo! verily the friends of Allah are (those) on whom fear

1. أَلَمْ تَعْلَمْ أَنَّ اللَّهَ لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ
وَمَا لَكُمْ مِمَّنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿١٠٧﴾

2. اللَّهُ وَفِي الَّذِينَ آمَنُوا يُخْرِجُهُم مِّنَ
الظُّلُمَاتِ إِلَى النُّورِ ﴿٢٥٧﴾

3. وَنَبِّئْهُمْ أَنَّ اللَّهَ بَاعِدَ بَيْنَكُمْ وَكَفَى بِاللَّهِ وَلِيًّا
وَكَفَى بِاللَّهِ نَصِيرًا ﴿٤٥﴾

4. إِنَّمَا وَلِيُّكُمُ اللَّهُ وَرَسُولُهُ وَالَّذِينَ آمَنُوا
الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ
الزَّكَاةَ وَهُمْ زَكَّاءُونَ ﴿٤٥﴾

وَمَنْ يَتَّوَلَّ اللَّهَ وَرَسُولَهُ وَالَّذِينَ
آمَنُوا فَإِنَّ حِزْبَ اللَّهِ هُمُ الْغَالِبُونَ ﴿٥٥﴾

5. وَأَنْذِرْ بِهِ الَّذِينَ يَخَافُونَ أَنْ يُخْشَرُوا
إِلَىٰ رَبِّهِمْ لَيْسَ لَهُمْ مِنْ دُونِهِ وَلِيٌّ وَلَا
شَفِيعٌ لَّعَلَّهُمْ يَتَّقُونَ ﴿٥٥﴾

6. الَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ ﴿٥٥﴾
لَهُمُ الْبُشْرَىٰ فِي الْحَيَاةِ الدُّنْيَا وَفِي
الْآخِرَةِ لَا تَبْدِيلَ لِكَلِمَاتِ اللَّهِ ذَٰلِكَ
هُوَ الْفَوْزُ الْعَظِيمُ ﴿٥٦﴾

(cometh) not, nor do they grieve:
Those who believe and keep their
duty (to Allah),

Theirs are good tidings in the
life of the world and to the
Hereafter - There is no changing
the words of Allah- that is the
Supreme Triumph.

10:62-64

ALLAH IS NOT UNJUST

1. Allah willeth no injustice to (His) creatures.

3:108

2. The likeness of that which they spend in this life of the world is as the likeness of a biting, icy wind which smiteth the harvest of a people who have wronged themselves, and devastateth it. Allah wronged them not, but they did wrong themselves.

3:117

3. This is on account of that which your own hands have sent before (you to the judgment) Allah is no oppressor of (His) bondmen.

3:182

4. Lo! Allah wrongeth not even of the weight of an ant; and if there is a good deed, He will double it and will give (the doer) from His presence an immense reward.

4:40

5. This is because thy Lord destroyeth not the town-ships arbitrarily while their people are unconscious (of the wrong they do).

6:131.

6. Lo! Allah wrongeth not mankind in aught; but mankind wrong themselves.

1. وَمَا اللَّهُ يُرِيدُ ظُلْمًا لِّلْعَالَمِينَ ﴿١٠٨﴾

2. مَثَلُ مَا يُنْفِقُونَ فِي هَذِهِ الْحَيَاةِ الدُّنْيَا كَمَثَلِ رِيحٍ فِيهَا صِرٌّ أَصَابَتْ حَرْثَ قَوْمٍ ظَلَمُوا أَنفُسَهُمْ فَأَهْلَكَتْهُ ۗ وَمَا ظَلَمَهُمُ اللَّهُ وَلَٰكِن أَنفُسُهُمْ يَظْلِمُونَ ﴿١١٧﴾

3. ذَلِكَ بِمَا قَدَّمْت أَيْدِيكُمْ وَأَنَّ اللَّهَ لَيْسَ بِظَلَّامٍ لِّلْعَبِيدِ ﴿١٨٢﴾

4. إِنَّ اللَّهَ لَا يَظْلِمُ مِثْقَالَ ذَرَّةٍ ۖ وَإِن تَكَ حَسَنَةً يَّضْعِفْهَا وَيُؤْتِ مِنْ لَدُنْهُ أَجْرًا عَظِيمًا ﴿٤٠﴾

5. ذَلِكَ أَن لَّمْ يَكُن رَّبُّكَ مُهْلِكَ الْقُرَى بِظُلْمٍ ۖ وَأَهْلَهَا عُقْلُونَ ﴿١٣١﴾

6. إِنَّ اللَّهَ لَا يَظْلِمُ النَّاسَ شَيْئًا وَلَٰكِن النَّاسُ أَنفُسُهُمْ يَظْلِمُونَ ﴿١٨٢﴾

7. وَلَا نُكَلِّفُ نَفْسًا إِلَّا وُسْعَهَا وَلَدَيْنَا كِتَابٌ يَنْطِقُ بِالْحَقِّ وَهُمْ لَا يُظْلَمُونَ ﴿٤٠﴾

8. وَخَلَقَ اللَّهُ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ وَلِيُجْزِيَ كُلَّ نَفْسٍ بِمَا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ﴿٤٠﴾

10:44

7. And We task not any soul beyond its scope, and with us is a Record which speaketh the truth, and they will not be wronged.

23:62

8. And Allah hath createth the

heavens and the earth with truth, and that every soul may be repaid what it hath earned. And they will not be wronged.

45:22

9. And for all there will be ranks from what they do that He may pay them for their deeds! and they will not be wronged.

46:19

ALLAH'S BOUNTIES

1. That is because Allah never changeth the grace He hath bestowed on any people until they first change that which is in their hearts, and (that is) because Allah is Hearer, Knower.

8:53

2. And the cattle hath He

9. وَإِلَّا دَرَجَاتٍ مِّمَّا عَمِلُوا ۗ وَ لِيُؤْقِبَهُمْ
أَعْمَالَهُمْ ۗ وَهُمْ لَا يُظْلَمُونَ ﴿١٩﴾



1. ذَلِكَ بِأَنَّ اللَّهَ لَمْ يَكُ مُغَيِّرًا نِعْمَةً
أَنْعَمَهَا عَلَىٰ قَوْمٍ حَتَّىٰ يُغَيِّرُوا مَا بِأَنْفُسِهِمْ
وَإِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ﴿١﴾

2. وَالْأَنْعَامَ خَلَقَهَا ۗ لَكُمْ فِيهَا دِفْءٌ
وَ مَنَافِعُ ۗ وَمِنْهَا تَأْكُلُونَ ﴿٥﴾

وَلَكُمْ فِيهَا جَمَالٌ حِينَ تُرِيحُونَ
وَحِينَ تَسْرَحُونَ ﴿٦﴾

وَتَحِبُّهُ أَثْقَالَكُمْ ۗ إِلَىٰ بَلَدٍ لَّمْ تَكُونُوا
بِلِغِيهِ إِلَّا بِشِقِّ الْأَنْفُسِ ۗ إِنَّ رَبَّكُمْ
لَرءُوفٌ رَّحِيمٌ ﴿٧﴾

وَالْحَيْلَ وَالْبِغَالَ وَالْحَمِيرَ ۗ لِتَرْكَبُوهَا
وَ زِينَةً ۗ وَيَخْلُقُ مَا لَا تَعْلَمُونَ ﴿٨﴾

وَ عَلَىٰ اللَّهِ قِصْدُ السَّبِيلِ ۗ وَمِنْهَا جَاءُكُمْ
وَ لَوْ شَاءَ لَهَدَاكُمْ أَجْمَعِينَ ﴿٩﴾

هُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً لَكُمْ مِنْهُ

created, whence ye have warm clothing and uses, and whereof ye eat;

And wherein is beauty

ALLAH IS NOT UNJUST

Ref: 2:272,281-286; 3:25,76,117,134,148,159-160; 4: 49,124; 5:13,93; 6:161; 8:61; 9:4,71,108; 10:47; 11:103; 16:32,110,128; 17:71; 18:65; 19:60; 20:112; 21:49; 36:55; 40:7; 41:46; 43:69; 49:9; 50:33; 60:8; 65:7.

See also: Principles of Allah's Justice, Responsibility for Actions, Reward.

for you, when ye bring them home, and when ye take them out of pasture.

And they bear your loads for you unto a land ye could not reach save with great trouble to yourselves. Lo! your Lord is Full of Pity, Merciful.

And horses and mules and asses (hath He created) that ye may ride them, and for ornament. And He createth that which ye know not.

And Allah's is the direction of the way, and some (roads) go not straight. And He had, He willed He would have led you all aright.

He it is Who sendeth down water from the sky, whence ye have drink, and whence are trees on which ye send your beasts to pasture.

Therewith He causeth crops to grow for you, and the olive and the date-palm and grapes and all kinds of fruit. Lo! herein is indeed a portent for people who reflect.

And He hath constrained the night and the day and the sun and the moon to be of service unto you, and the stars are made subservient by His command. Lo! herein indeed are portents for people who have sense.

And whatsoever He hath created for you in the earth of diverse hues, lo! therein is

شَرَابٌ وَمِنْهُ شَجَرٌ فِيهِ تُسَيِّمُونَ ﴿١٠﴾

يُنْبِتُ لَكُمْ بِهِ الزَّرْعَ وَالزَّيْتُونَ
وَالنَّخِيلَ وَالْأَعْنَابَ وَمِنْ كُلِّ الثَّمَرَاتِ
إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَتَفَكَّرُونَ ﴿١١﴾

وَسَخَّرَ لَكُمُ اللَّيْلَ وَالنَّهَارَ وَالشَّمْسَ وَالْقَمَرَ
وَالنَّجْمَ مَسْخَرَاتٍ بِأَمْرِهِ إِنَّ فِي ذَلِكَ
لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ ﴿١٢﴾

وَمَا ذَرَأَ لَكُمْ فِي الْأَرْضِ مُخْتَلِفًا أَلْوَانُهُ
إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَذَّكَّرُونَ ﴿١٣﴾

وَهُوَ الَّذِي سَخَّرَ الْبَحْرَ لِتَأْكُلُوا مِنْهُ لَحْمًا
طَرِيًّا وَتَسْتَخْرِجُوا مِنْهُ حِلْيَةً
تَلْبَسُونَهَا وَتَرَى الْفُلْكَ مَوَاجِرَ فِيهِ
وَلِتَبْتَغُوا مِنْ فُضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٤﴾

وَالْقَى فِي الْأَرْضِ رَوَاسِيَ أَنْ تَمِيدَ
بِكُمْ وَانْهَرًا وَسُبُلًا لَعَلَّكُمْ تَهْتَدُونَ ﴿١٥﴾
وَعَلَّمَتْهُ وَالنَّجْمِ هُمْ يَهْتَدُونَ ﴿١٦﴾
أَفَمَنْ يَخْلُقُ كَمَنْ لَا يَخْلُقُ أَفَلَا
تَذَكَّرُونَ ﴿١٧﴾

وَإِنْ تَعُدُّوا نِعْمَةَ اللَّهِ لَا تُحْصُوهَا إِنَّ
اللَّهَ لَغَفُورٌ رَحِيمٌ ﴿١٨﴾

3. وَإِنَّ لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةً نُسْقِيكُمْ مِمَّا

indeed a portent for people who take heed.

And He it is Who hath constrained the sea to be of service that ye eat fresh meat from thence, and bring forth from thence ornaments which ye wear. And thou seest the ships ploughing it that ye

Subjects of Quran

(mankind) may seek of His bounty, and that haply ye may give thanks.

And He hath cast into the earth firm hills that it quake not with you, and streams and roads that ye may find a way.

And landmarks (too), and by the star they find a way.

Is He then Who createth as him who createth not? Will ye not then remember?

And if ye would count the favour of Allah ye cannot reckon it. Lo! Allah is indeed Forgiving, Merciful.

16:5-18

3. And lo! in the cattle there is a lesson for you. We give you to drink of that which is in their bellies, from betwixt the refuse and the blood, pure milk palatable to the drinkers.

And of the fruits of the date-palm, and grapes, whence ye derive strong drink and (also) good nourishment. Lo! therein is indeed a portent for people who have sense.

And thy Lord inspired the bee, saying: Choose thou habitations in the hills and in the trees and in that which they thatch;

Then eat of all fruits, and follow the ways of thy Lord, made smooth (for thee). There cometh forth from their bellies a drink diverse of hues, wherein is

فِي بُطُونِهِمْ مِنْ بَيْنِ فَرْثٍ وَ دَمٍ لَبَنًا

خَالِصًا سَائِغًا لَشَرِيبِينَ ﴿٥٥﴾

وَمِنْ ثَمَرَاتِ النَّخِيلِ وَالْأَعْنَابِ تَتَّخِذُونَ

مِنْهُ سَكْرًا وَرِزْقًا حَسَنًا ۗ إِنَّ فِي ذَلِكَ

لَآيَةً لِقَوْمٍ يَعْقِلُونَ ﴿٥٦﴾

وَآوْحَىٰ رَبُّكَ إِلَى النَّحْلِ أَنْ اتَّخِذِي مِنْ

جِبَابِ بُيُوتٍ وَأَشْجَارٍ وَمِمَّا يَعْرِشُونَ ﴿٥٧﴾

ثُمَّ كُلِي مِنْ كُلِّ الثَّمَرَاتِ فَاسْلُكِي

سُبُلَ رَبِّكِ ذُلُلًا ۗ يَخْرُجُ مِنْ بُطُونِهَا

شَرَابٌ مُخْتَلِفٌ أَلْوَانُهُ فِيهِ شِفَاءٌ

لِلنَّاسِ ۗ إِنَّ فِي ذَلِكَ لَآيَةً لِقَوْمٍ يَتَفَكَّرُونَ ﴿٥٨﴾

4. وَ اللَّهُ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا

وَجَعَلَ لَكُمْ مِنْ أَزْوَاجِكُمْ بَنِينَ وَحَفَدَةً

وَ رَزَقَكُمْ مِنَ الطَّيِّبَاتِ ۗ أَقْبَالَ بَاطِلٍ

يُؤْمِنُونَ وَ بِنِعْمَتِ اللَّهِ هُمْ يَكْفُرُونَ ﴿٦٥﴾

5. وَ اللَّهُ أَخْرَجَكُمْ مِنْ بُطُونِ أُمَّهَاتِكُمْ لَا

تَعْلَمُونَ شَيْئًا ۗ وَ جَعَلَ لَكُمْ السَّمْعَ

وَ الْبَصَارَ وَ الْأَفْئِدَةَ ۗ لَعَلَّكُمْ تَشْكُرُونَ ﴿٦٦﴾

أَلَمْ يَرَوْا إِلَى الطَّيْرِ مُسَخَّرَاتٍ فِي جَوْ

السَّمَاءِ ۗ مَا يُمْسِكُهُنَّ إِلَّا اللَّهُ ۗ إِنَّ فِي

ذَلِكَ لَآيَاتٍ لِقَوْمٍ يُؤْمِنُونَ ﴿٦٧﴾

وَ اللَّهُ جَعَلَ لَكُمْ مِنْ بُيُوتِكُمْ سَكَنًا

healing for mankind. Lo! herein is indeed a portent for people who reflect.

16:66-69

4. And Allah hath given you wives of your own kind, and hath given you, from your wives, sons and grandsons, and

hath made provision of good things for you. Is it then in they believe and in of Allah that they disbelieve?

16:72

5. And Allah brought you forth from the wombs of your mothers knowing nothing, and gave you hearing and sight and hearts that haply ye might give thanks.

Have they not seen the birds obedient in mid-air? None holdeth them save Allah. Lo! herein, verily, are portents for a people who believe.

And Allah hath given you in your houses an abode, and hath given you (also), of the hides of cattle, tent-houses which ye find light (to carry) on the day of migration and on the day of pitching camp; and of their wool and their fur and their hair, caparison and comfort for a while.

And Allah hath given you, of that which He hath created, shelter from the sun; and hath given you places of refuge in the mountains, and hath given you coats to ward off the heat from you, and coats (of armour) to save you from your own foolhardiness. Thus doth He perfect His favours unto you, in order that ye may surrender (unto Him).

Then, if they turn away, thy duty (O Muhammad) is but plain conveyance (of the message).

They know the favour of Allah and then deny it. Most of them are ingrates.

16:78-83

وَجَعَلْ لَكُمْ مِّنْ جُلُودِ الْأَنْعَامِ بُيُوتًا
تَسْتَخِفُّونَهَا يَوْمَ ظَعْنِكُمْ وَيَوْمَ إِقَامَتِكُمْ
وَمِنْ أَصْوَابِهَا وَأَوْبَارِهَا وَأَشْعَارِهَا أَثَانًا
وَمَتَاعًا إِلَىٰ حِينٍ ﴿٨٠﴾

وَاللَّهُ جَعَلَ لَكُمْ مِمَّا خَلَقَ ظِلَالًا وَجَعَلَ
لَكُمْ مِّنَ الْجِبَالِ الْكُنَاتِ وَجَعَلَ لَكُمْ
سَرَائِيلَ تَقِيكُمْ الْحَرَّ وَسَرَائِيلَ تَقِيكُمْ
بَأْسَكُمْ كَذَلِكَ يُتِمُّ نِعْمَتَهُ عَلَيْكُمْ
لَعَلَّكُمْ تُسْلِمُونَ ﴿٨١﴾

فَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْكَ الْبَلْعُ الْمُبِينُ ﴿٨٢﴾
يَعْرِفُونَ نِعْمَتَ اللَّهِ ثُمَّ يُنْكِرُونَهَا
وَأَكْثَرُهُمُ الْكَافِرُونَ ﴿٨٣﴾

6. يَا أَيُّهَا النَّاسُ اذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ ط
هَلْ مِنْ خَالِقٍ غَيْرِ اللَّهِ يَرِثُكُمْ مِنَ السَّمَاءِ
وَالْأَرْضِ ط لَا إِلَهَ إِلَّا هُوَ قَاتِلُوا تُفَكُّونَ ﴿٣﴾

7. أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً ط
فَأَخْرَجْنَا بِهِ ثَمَرَاتٍ مُّخْتَلِفًا أَلْوَانُهَا ط
وَمِنَ الْجِبَالِ جُدَدٌ بَيَضٌ وَحُمْرٌ مُّخْتَلِفٌ
أَلْوَانُهَا وَغَرَابِيبُ سُودٌ ﴿٢٧﴾

6. O mankind! Remember Allah's grace toward you! Is there any creator other than Allah who provideth for you from the sky and the earth? There is no God save Him Wither then are ye turned?

35:3

Subjects of Quran

7. Hast thou not seen that Allah causeth water to fall from the sky, and We produce therewith fruit of divers hues; and among the hills are streaks white and red, of divers hues, and (others) raven-black;

And of men and beasts and cattle, in like manner, divers hues? The erudite among His bondmen fear Allah alone. Lo! Allah is 'Mighty, Forgiving.

35:27-28

8. verily sent Our mess-engers with clear proofs, and revealed with them the Scripture and the Balance, that mankind may observe right measure; and He revealed iron, wherein is mighty power and (many) uses for mankind, and that Allah may know him who helpeth Him and His messengers, though unseen. Lo! Allah is Strong, Almighty.

57:25

9. Have We not made the earth an expanse,

And the high hills bulwarks?

And We have created you in pairs,

And have appointed your sleep for repose,

And have appointed the night as a cloak,

And have appointed the day for livelihood.

And We have built above You seven strong heavens,

وَمِنَ النَّاسِ وَالْدَّوَابِّ وَالْأَنْعَامِ مُخْتَلِفٌ
أَلْوَانُهُ كَذَلِكَ ۗ إِنَّمَا يَخْشَى اللَّهَ مِنْ عِبَادِهِ
الْعُلَمَاءُ ۗ إِنَّ اللَّهَ عَزِيزٌ غَفُورٌ ﴿٢٨﴾

8. لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا
مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ
بِالْقِسْطِ ۗ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ بَأْسٌ
شَدِيدٌ وَمَنَافِعُ لِلنَّاسِ وَلِيَعْلَمَ اللَّهُ
مَنْ يَنْصُرُهُ وَرُسُلَهُ بِالْغَيْبِ ۗ إِنَّ
اللَّهَ قَوِيٌّ عَزِيزٌ ﴿٢٥﴾

9. أَلَمْ نَجْعَلِ الْأَرْضَ مَهْدًا ﴿٦﴾
وَالْجِبَالَ أَوْتَادًا ﴿٧﴾
وَوَخَلَقْنَاكُمْ أَزْوَاجًا ﴿٨﴾
وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا ﴿٩﴾
وَجَعَلْنَا اللَّيْلَ لِبَاسًا ﴿١٠﴾
وَجَعَلْنَا النَّهَارَ مَعَاشًا ﴿١١﴾
وَبَنَيْنَا فَوْقَكُمْ سَبْعًا سَدَادًا ﴿١٢﴾
وَجَعَلْنَا سِرَاجًا وَهَاجًا ﴿١٣﴾
وَأَنْزَلْنَا مِنَ الْمُعْصِرَاتِ مَاءً ثَجَّاجًا ﴿١٤﴾
لِنُخْرِجَ بِهِ حَبًّا وَنَبَاتًا ﴿١٥﴾
وَجَنَّاتٍ أَلْفَافًا ﴿١٦﴾



And have appointed a dazzling lamp,

And have sent down from the rainy clouds abundant water,

Thereby to produce grain and plant,

And gardens of thick foliage.

78:6-16

10. Let man consider his food:
 How We pour water in
 showers
 Then split the earth in clefts
 And cause the grain to grow
 therein
 And grapes and green
 fooder
 And olive-trees and palm-
 trees
 And garden-closes of thick
 foliage.
 And fruits and grasses:
 Provision for you and your
 cattle.

80:24-32

ALLAH'S CHOSEN PEOPLE

1. And do good. Lo! Allah
 loveth the beneficent.

2:195

2. Truly Allah loveth those
 who turn unto Him, and loveth
 those who have a care for
 cleanness.

2:222

3. Allah loveth the steadfast.

3:146

4. Lo! Allah loveth those who
 put their trust (in him)

3:159

ALLAH'S BOUNTIES

Ref: 2:25,40,47,122,150,211,231; 3:103,171,174; 5:3,23,114; 7:10,26; 12:6;
 14:28; 16:114; 22:63,65; 23:17-22; 27:19,86; 29:67; 31:31; 32:27; 33:9;
 36:33-35, 41-43; 39:8,21,49; 42:32-33; 49:8; 52:29; 53:55; 54:35; 55:31;
 56:63-73; 68:2; 92:19; 93:11.

10. فَلْيَنْظُرِ الْإِنْسَانُ إِلَى طَعَامِهِ ۚ ﴿٢٤﴾
 أَنَا صَبَبْنَا الْمَاءَ صَبًّا ۚ ﴿٢٥﴾
 ثُمَّ شَقَقْنَا الْأَرْضَ شَقًّا ۚ ﴿٢٦﴾
 فَأَنْبَتْنَا فِيهَا حَبًّا ۚ ﴿٢٧﴾
 وَعِنَبًا وَقَضْبًا ۚ ﴿٢٨﴾
 وَزَيْتُونًا وَنَخْلًا ۚ ﴿٢٩﴾
 وَحَدَائِقَ غَلْبًا ۚ ﴿٣٠﴾
 وَقَاكِهَةً وَأَبًا ۚ ﴿٣١﴾
 مَتَاعًا لَّكُمْ وَلِإِنْعَامِكُمْ ۚ ﴿٣٢﴾



1. وَأَحْسِنُوا ۗ إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ ﴿١٩٩﴾

2. إِنَّ اللَّهَ يُحِبُّ التَّوَّابِينَ وَيُحِبُّ الْمُتَطَهِّرِينَ ﴿٢٠١﴾

3. وَاللَّهُ يُحِبُّ الصَّابِرِينَ ﴿١٥٠﴾

4. إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ ﴿١٥٩﴾

5. إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ﴿٤٢﴾



5. Lo! Allah loveth the
 equitable.

5:42

Subjects of Quran

6. Lo! Allah loveth those who keep their duty

9:7

7. Allah loveth the purifiers.

9:108

8. Lo! Allah loveth those who battle for His cause in ranks, as if they were a solid structure.

61:4

ALLAH'S WILL

1. The Originator of the heavens and the earth! When He decreeth a thing, He saith unto it only: Be! and it is.

2:117

2. Allah giveth without stint to whom He will.

2:212

3. Allah guideth whom He will unto a straight path.

2:213

4. Allah bestoweth His Sovereignty on whom He will. Allah is All-Embracing, All-Knowing.

2:247

5. He giveth wisdom unto whom He will, and he unto whom wisdom is given, he truly hath received abundant good. But none remember except men

6. إِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ ﴿٧﴾

7. وَاللَّهُ يُحِبُّ الْمُطَهَّرِينَ ﴿١٠٨﴾

8. إِنَّ اللَّهَ يُحِبُّ الَّذِينَ يُقَاتِلُونَ فِي سَبِيلِهِ

صَفًّا كَأَنَّهُمْ بُنْيَانٌ مَّرصُومٌ ﴿٤﴾

1. بِدَيْعِ السَّمَوَاتِ وَالْأَرْضِ ۖ وَإِذَا قَضَىٰ أَمْرًا

فَأَنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ ﴿١١٧﴾

2. وَاللَّهُ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ ﴿٢١٢﴾

3. وَاللَّهُ يَهْدِي مَنْ يَشَاءُ إِلَىٰ صِرَاطٍ

مُسْتَقِيمٍ ﴿٢١٣﴾

4. وَاللَّهُ يُؤْتِي مَلَكَةً مِّنْ يَشَاءُ ۗ وَاللَّهُ

وَاسِعٌ عَلِيمٌ ﴿٢١٢﴾

5. يُؤْتِي الْحِكْمَةَ مَن يَشَاءُ ۚ وَمَن يُؤْتَ

الْحِكْمَةَ فَقَدْ أُوتِيَ خَيْرًا كَثِيرًا ۗ وَمَا

يَذَكَّرُ إِلَّا أُولُو الْأَلْبَابِ ﴿٢١٣﴾

6. هُوَ الَّذِي يُصَوِّرُكُمْ فِي الْأَرْحَامِ كَيْفَ

يَشَاءُ ۗ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ﴿٦﴾

of understanding.

2: 269

6. He it is Who fashioneth you in the wombs as pleaseth Him. There is no God save Him, the Almighty, the Wise.

3:6

ALLAH'S CHOSEN PEOPLE

See also: People Whom Allah Detests

7. Say (O Muhammad): Lo! bounty is in Allah's hand, estoweth it on whom He will. Allah is All-Embracing, All-Knowing.

He selecteth for His mercy whom He will. Allah is of infinite Bounty.

3:73-74

8. Allah would explain to you and guide you by the examples of those who were before you, and would turn to you in mercy. Allah is Knower, Wise.

And Allah would turn to you in mercy; but those who follow vain desires would have you go tremendously astray.

Allah would make the burden light for you, for man was created weak.

4:26-28

9. And whomsoever it is Allah's Will to guide. He expandeth his bosom unto the Surrender, and whomsoever it is His Will to send astray, He maketh his bosom close and narrow as if he were engaged in sheer ascent. Thus Allah layeth ignominy upon those who believe not.

6:125

10. Thy Lord is the Absolute, the Lord of Mercy. If He will, He can remove you and can cause what He will to follow after you, even as He raised you from the seed of other folk.

6:133

7. قُلْ إِنَّ الْفَضْلَ بِيَدِ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٧٣﴾
يَخْتَصُّ بِرَحْمَتِهِ مَن يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿٧٤﴾

8. يُرِيدُ اللَّهُ لِيُبَيِّنَ لَكُمْ وَيَهْدِيَكُمْ سُنَنَ الَّذِينَ مِن قَبْلِكُمْ وَيَتُوبَ عَلَيْكُمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٧٤﴾

وَاللَّهُ يُرِيدُ أَنْ يَتُوبَ عَلَيْكُمْ وَيُرِيدُ الَّذِينَ يَتَّبِعُونَ الشَّهْوَاتِ أَنْ تَمِيلُوا مَيْلًا عَظِيمًا ﴿٧٥﴾
يُرِيدُ اللَّهُ أَنْ يُخَفِّفَ عَنْكُمْ وَخُلِقَ الْإِنْسَانُ ضَعِيفًا ﴿٧٦﴾

9. فَمَن يُرِدِ اللَّهُ أَنْ يَهْدِيَهُ يَشْرَحْ صَدْرَهُ لِلْإِسْلَامِ وَمَن يُرِدْ أَن يُضِلَّهُ يَجْعَلْ صَدْرَهُ ضَيِّقًا حَرَجًا كَأَنَّمَا يَصْعَدُ فِي السَّمَاءِ كَذَلِكَ يَجْعَلُ اللَّهُ الرِّجْسَ عَلَى الَّذِينَ لَا يُؤْمِنُونَ ﴿٧٥﴾

10. وَرَبُّكَ الْغَنِيُّ ذُو الرَّحْمَةِ إِن يَشَأْ يُذْهِبْكُمْ وَيَسْتَخْلِفْ مِن بَعْدِكُمْ مَّا يَشَاءُ كَمَا أَنشَأَكُم مِّن ذُرِّيَّةٍ قَوْمٍ آخَرِينَ ﴿٧٦﴾

11. وَإِن يَمَسَّكَ اللَّهُ بِضُرٍّ فَلَا كَاشِفَ لَهُ إِلَّا هُوَ وَإِن يُرِدْكَ بِخَيْرٍ فَلَا رَادَ لِفَضْلِهِ يُصِيبُ بِهِ مَن يَشَاءُ مَن عِبَادِهِ وَهُوَ الْغَفُورُ الرَّحِيمُ ﴿٧٧﴾

11. If Allah afflicteth thee with some hurt, there is none who can remove it save Him; and if He desireth good for thee, there is none who can repel His bounty. He striketh with it whom He will of His bondmen. He is the Forgiving, the Merciful.

10:107

Subjects of Quran

12. Lo! thy Lord is Doer of what He will.

11:107

13. Allah effaceth what He will, and establisheth (what He will), and with Him is source of ordinance.

13:39

14. And Our word unto a thing, when We intend it, is only that We say unto it: Be! and it is.

16:40

15. Had Allah willed He could have made you (all) one nation, but He sendeth whom He will astray and guideth whom He will, and ye will indeed be asked of what ye used to do.

16:93

16. And if We willed We could withdraw that which We have revealed unto thee, then wouldst thou find no guardian for thee against Us in respect thereof.

(It is naught) save mercy from thy Lord. Lo! His kindness unto thee was ever great.

17:86-87

17. Thy Lord bringeth to pass what He willeth and choice. Glorified be Allah and Exalted above all that they associate (with Him)!

28:68

18. And if We had so willed, We could have given every soul its guidance, but the word from Me concerning evil doers took effect: that I will fill hell with the

12. إِنَّ رَبَّكَ فَعَّالٌ لِمَا يُرِيدُ ﴿١٠٧﴾

13. يَمْحُوا اللَّهُ مَا يَشَاءُ وَيُثَبِّتُ ۖ

وَ عِنْدَهُ أُمُّ الْكِتَابِ ﴿٣٩﴾

14. إِنَّمَا قَوْلُنَا لِشَيْءٍ إِذَا أَرَدْنَاهُ أَنْ نَقُولَ لَهُ

كُنْ فَيَكُونُ ﴿٤٠﴾

15. وَ نَوْشَاءُ اللَّهِ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً

وَلَكِنْ يُضِلُّ مَنْ يَشَاءُ وَيَهْدِي مَنْ

يَشَاءُ ۗ وَلَتُسْأَلُنَّ عَمَّا كُنْتُمْ تَعْمَلُونَ ﴿٩٣﴾

16. وَ كَيْنَ شِئْنَا لَنذَهِبَنَّهُ بِالَّذِي أَوْحَيْنَا إِلَيْكَ

ثُمَّ لَا تَجِدُ لَكَ بِهِ عَلَيْنَا وَكَيْلًا ﴿٩٣﴾

إِلَّا رَحْمَةً مِن رَّبِّكَ ۗ إِنَّ فَضْلَهُ كَانَ عَلَيْكَ كَبِيرًا ﴿٩٣﴾

17. وَ رَبُّكَ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ ۗ مَا كَانَ لَهُمُ

الْخَيْرَةُ ۗ سُبْحَانَ اللَّهِ وَ تَعَالَى عَمَّا يُشْرِكُونَ ﴿٨٦﴾

18. وَ لَوْ شِئْنَا لَآتَيْنَا كُلَّ نَفْسٍ هُدًى وَ لَكِن حَقَّ

الْقَوْلُ مِنِّي لَأَمْلَأَنَّ جَهَنَّمَ مِنَ الْجِنَّةِ وَالنَّاسِ

أَجْمَعِينَ ﴿١٠١﴾

19. قُلْ مَنْ ذَا الَّذِي يَعْصِمُكُمْ مِنَ اللَّهِ إِنْ أَرَادَ

بِكُمْ سُوءًا أَوْ أَرَادَ بِكُمْ رَحْمَةً ۗ وَلَا يَجِدُونَ

لَهُمْ مِنْ دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا ﴿١٧٧﴾

jinn and mankind together.

32:13

19. Say: Who is he who can preserve you from Allah if He intendeth harm for you, or intendeth mercy for you? They will not find that they have any friend or helper other than Allah.

33:17

20. But His command, when He intendeth a thing, is only that He saith unto it: Be! And it is.

36:82

21. Allah chooseth for Himself whom He will, and guideth unto Himself him who turneth (toward Him).

42:13

22. Unto Allah belongeth the Sovereignty of the heavens and the earth. He created what He will. He bestoweth female (offspring) upon whom He will, and bestoweth male (off-spring) upon whom He will;

Or He mingleth them, males and females, and He maketh barren whom He will. Lo! He is Knower. Powerful.

42:49-50

20. إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ لَهُ كُنْ فَيَكُونُ ﴿٨٢﴾

21. اللَّهُ يَجْتَبِي إِلَيْهِ مَنْ يَشَاءُ وَيَهْدِي إِلَيْهِ مَنْ يُنِيبُ ﴿١٣﴾

22. لِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ ۖ يَخْلُقُ مَا يَشَاءُ ۗ يَهْبُ لِمَنْ يَشَاءُ إِنَاثًا وَيَهْبُ لِمَنْ يَشَاءُ الذَّكَوْرَ ﴿١٣﴾ أَوْ يُزَوِّجُهُمْ ذُكْرَانًا وَإِنَاثًا ۗ وَيَجْعَلُ مَنْ يَشَاءُ عَقِيمًا ۗ إِنَّهُ عَلِيمٌ قَدِيرٌ ﴿٥٠﴾



Ref: 2:20,90,105,142,220,251,253,255,261,272; 3:13,26,37,40,47,129,179; 4:47-48,133; 5:6,18,54; 6:39,41,73,111,137,149; 7:89,176,188; 8:6-7; 9:55,85; 10:25,49,99; 11:34,108,118; 13:31; 17:16,14; 22:14-16,18; 24:35,43-45; 25:10,51; 26:4; 28:5,56; 29:21; 30:54; 33:33; 34:9; 35:1,8,16,22; 42:8,27,29; 43:60; 47:4,30; 48:11,14; 57:21,29; 62:4; 74:31,56; 76:28,30-31; 81:29; 87:4-7

ALMS

1. The likeness of those who spend their wealth in Allah's way is as the likeness of a grain which groweth seven ears, in every ear a hundred grains. Allah giveth increase manifold to whom He will. Allah is All-Embracing, All-Knowing.

Those who spend their wealth for the cause of Allah and afterward make not reproach and injury to follow that which they have spent; their reward is with their Lord and there shall no fear come upon them, neither shall they grieve.

A kind word with forgiveness is better than almsgiving followed by injury. Allah is Absolute, Clement.

O ye who believe! Render not vain your almsgiving by reproach and injury like him who spendeth his wealth only to be seen of men and believeth not in Allah and the Last Day. His likeness is as the likeness of a rock whereon is dust of earth; a rainstorm smiteth it, leaving it smooth and bare. They have no control of aught of that which they have gained. Allah guideth not the disbelieving folk.

And the likeness of those who spend their wealth in search of Allah's pleasure, and for the strengthening of their souls,

1. مَثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ
كَمَثَلِ حَبَّةٍ أَنْبَتَتْ سَبْعَ سَنَابِلَ فِي كُلِّ سُنبُلَةٍ
مِائَةُ حَبَّةٍ وَاللَّهُ يُضَعِفُ لِمَنْ يَشَاءُ وَاللَّهُ
وَاسِعٌ عَظِيمٌ ﴿١﴾

الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ ثُمَّ
لَا يَتَّبِعُونَ مَا أَنْفَقُوا مَنًّا وَلَا أَذًى لَهُمْ أَجْرُهُمْ
عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٢﴾
قَوْلٌ مَعْرُوفٌ وَمَغْفِرَةٌ خَيْرٌ مِنْ صَدَقَةٍ يَتْبَعُهَا
أَذًى وَاللَّهُ غَنِيٌّ حَلِيمٌ ﴿٣﴾

يَأْتِيهَا الَّذِينَ آمَنُوا لَا تَبْطُلُوا صَدَقَتِكُمْ بِالْمَنِّ
وَالْأَذَى كَالَّذِي نُفِيقُ مَالَهُ رِيَاءَ النَّاسِ
وَلَا يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ فَتُقْلَبْ كَمَثَلِ صَفْوَانٍ
عَلَيْهِ تُرَابٌ فَأَصَابَهُ وَابٌ فَتَرَكَهُ صَلْدًا لَا
يَقْدِرُونَ عَلَى شَيْءٍ مِمَّا كَسَبُوا وَاللَّهُ لَا يَهْدِي
الْقَوْمَ الْكَافِرِينَ ﴿٤﴾

وَمَثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ ابْتِغَاءَ مَرْضَاتِ
اللَّهِ وَتَثْبِيْتًا مِّنْ أَنفُسِهِمْ كَمَثَلِ جَنَّةٍ بِرَبْوَةٍ أَصَابَهَا
وَابٌ فَأَتَتْ أُكُلَهَا ضَعْفَيْنِ فَإِن لَّمْ يُصِبْهَا
وَابٌ قَطَلَتْ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٥﴾



is as the likeness of a garden on a height. The rainstorm smiteth it and it bringeth forth its fruit two-fold. And if the rainstorm smite it not, then the shower. Allah is Seer of what ye do.

2: 261-265

2. If ye publish your almsgiving, it is well, but if ye hide it and give it to the poor, it will be better for you, and will atone for some of your ill-deeds. Allah is informed of what ye do.

2:271

3. Allah hath blighted usury and made almsgiving Allah loveth not the impious and guilty.

2:276

4. The alms are only for the poor and the needy, and those who collect them, and those whose hearts are to be reconciled, and to free the captives and the debtors, and for the cause of Allah, and (for) the wayfarers; a duty imposed by Allah. Allah is Knower, Wise.

9:60

5. Take alms of their wealth, wherewith thou mayst purify them and mayst make them grow, and pray for them. Lo! thy prayer is an assuagement for them. Allah is Hearer, Knower.

Know they not that Allah is He Who accepteth repentance from His bondmen and taketh the alms, and that Allah is He Who is the Relenting, the Mercifull.

9:103-104

6. As for man, whenever his Lord trieth him by honouring him, and is gracious unto him, he

2. *إِنْ تُبْدُوا الصَّدَقَاتِ فَنِعِمَّا هِيَ ؕ وَإِنْ تُخْفُوهَا وَتُؤْتُوهَا الْفُقَرَاءَ فَهِيَ خَيْرٌ لَكُمْ ؕ وَيُكَفِّرُ عَنْكُمْ مِنْ سَيِّئَاتِكُمْ ؕ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ۝*
3. *يَبْحَثُ اللَّهُ الْرِبَا وَيُرِي الصَّدَقَاتِ ؕ وَاللَّهُ لَا يُحِبُّ كُلَّ كَفَّارٍ أَثِيمٍ ۝*

4. *إِنَّمَا الصَّدَقَاتُ لِلْفُقَرَاءِ وَالْمَسْكِينِ وَالْعَبِلِينَ عَلَيْهَا وَالْمَوْلَاةُ قُلُوبُهُمْ وَفِي الرِّقَابِ وَالْغُرَمِينَ وَفِي سَبِيلِ اللَّهِ وَابْنِ السَّبِيلِ ؕ فَرِيضَةٌ مِّنَ اللَّهِ ؕ وَاللَّهُ عَلِيمٌ حَكِيمٌ ۝*

5. *خُذْ مِنْ أَمْوَالِهِمْ صَدَقَةً تُطَهِّرُهُمْ وَتُزَكِّيهِمْ بِهَا وَصَلِّ عَلَيْهِمْ ؕ إِنَّ صَلَاتَكَ سَكَنٌ لَهُمْ ؕ وَاللَّهُ سَمِيعٌ عَلِيمٌ ۝*
أَلَمْ يَعْلَمُوا أَنَّ اللَّهَ هُوَ يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ وَيَأْخُذُ الصَّدَقَاتِ وَأَنَّ اللَّهَ هُوَ التَّوَّابُ الرَّحِيمُ ۝

6. *فَأَمَّا الْإِنْسَانُ إِذَا مَا ابْتَلَاهُ رَبُّهُ فَأَكْرَمَهُ وَنَعَّمَهُ فَيَقُولُ رَبِّي أَكْرَمَنِ ۝*
وَأَمَّا إِذَا مَا ابْتَلَاهُ فَقَدَرَ عَلَيْهِ رِزْقَهُ فَيَقُولُ رَبِّي أَهَانَنِ ۝
كَلَّا بَلْ لَا تَكْرُمُونَ الْيَتِيمَ ۝

saith: My Lord honoureth me.

But whenever He trieth him by straitening his means of life, he saith: My Lord despiseth me.

Nay, but ye (for your part) honour not the orphan

And urge not on the feeding of the poor,

Subjects of Quran

And ye devour heritages
with devouring greed

And love wealth with
abounding love.

89:15-20

7. Hast thou observed who
belieth religion?

That is he who repellent the
orphan?

And urgeth not the feeding
of the needy.

107:1-3

وَلَا تَحْضُونَ عَلَىٰ طَعَامِ الْمُسْكِينِ ۝¹⁸
وَتَأْكُلُونَ التَّرَاثَ أَكْلًا لَّمًّا ۝¹⁹
وَتُحِبُّونَ الْمَالَ حُبًّا جَمًّا ۝²⁰

7. أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالْإِيمَانِ ۝¹
فَذَلِكَ الَّذِي يَدْعُ الْيَتِيمَ ۝²
وَلَا يُحِضُّ عَلَىٰ طَعَامِ الْمُسْكِينِ ۝³



ANGELS

1. And when we said unto the angels: Prostrate yourselves before Adam, they fell prostrate, all save Iblis. He demurred through pride, and so became a disbeliever.

2:34

2. Say (O Muhammad, to mankind) Who is an enemy to Gabriel! For he it is who hath revealed (this Scripture) to thy heart by Allah's leave, confirming that which was revealed before it, and a guidance and glad tidings to believers.

Who is an enemy to Allah, and His angels and His messenger, and Gabriel and Michael! Then, lo! Allah (Himself) is an enemy to the disbelievers.

2:97-98

3. O ye who believe! Believe in Allah and His messenger and the Scripture which He hath revealed unto His messenger, and the Scripture which He revealed a fore-time. Whoso disbelieveth in Allah and His angels and His scriptures and His messengers and the Last Day, he verily hath wandered far astray.

4:136

4. If thou couldst see how the angels receive those who disbelieve, smiting their faces and their backs and (saying): Taste the punishment of burning!

8:50

5. Allah chooseth from the angels messengers, and (also)

1. وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا

إِلَّا إِبْلِيسَ ۖ أَبَىٰ وَاسْتَكْبَرَ ۖ وَكَانَ مِنَ الْكَافِرِينَ ﴿٣٤﴾

2. قُلْ مَنْ كَانَ عَدُوًّا لِجِبْرِيلَ فَإِنَّهُ نَزَّلَهُ

عَلَىٰ قَلْبِكَ بِإِذْنِ اللَّهِ مُصَدِّقًا لِمَا بَيْنَ

يَدَيْهِ وَهُدًى وَبُشْرَىٰ لِلْمُؤْمِنِينَ ﴿٩٧﴾

مَنْ كَانَ عَدُوًّا لِلَّهِ وَمَلَائِكَتِهِ وَرُسُلِهِ

وَجِبْرِيلَ وَمِيكَالَ فَإِنَّ اللَّهَ عَدُوٌّ لِلْكَافِرِينَ ﴿٩٨﴾

3. يَا أَيُّهَا الَّذِينَ آمَنُوا آمِنُوا بِاللَّهِ وَرَسُولِهِ

وَالْكِتَابِ الَّذِي نَزَّلَ عَلَىٰ رَسُولِهِ وَالْكِتَابِ

الَّذِي أَنْزَلَ مِنْ قَبْلُ ۗ وَمَنْ يَكْفُرْ بِاللَّهِ

وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ وَالْيَوْمِ الْأَخِيرِ

فَقَدْ ضَلَّ ضَلَالًا بَعِيدًا ﴿١٣٦﴾

4. وَلَوْ تَرَىٰ إِذِ يَتَوَقَّى الَّذِينَ كَفَرُوا الْمَلَائِكَةَ

يَضْرِبُونَ وُجُوهَهُمْ وَأَدْبَارَهُمْ ۗ وَذُوقُوا

عَذَابَ الْحَرِيقِ ﴿٥٠﴾

5. اللَّهُ يَصْطَفِي مِنَ الْمَلَائِكَةِ رُسُلًا وَمَنْ

النَّاسِ ۗ إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ ﴿٧٥﴾

6. قُلْ يَتَوَقَّكُمْ مَلَكُ الْمَوْتِ الَّذِي وُكِّلَ بِكُمْ

ثُمَّ إِلَىٰ رَبِّكُمْ تُرْجَعُونَ ﴿١١﴾

from mankind. Lo! Allah is Hearer, Seer.

22:75

6. Say: The angel of death, who hath charge concerning you, will gather you, and afterward unto your Lord Ye will be returned.

32:11

Subjects of Quran

7. Praise be to Allah, the Creator of the heavens and the earth, which appointeth the angels as messengers having wings two, three and four. He will. Lo! Allah is Able to do all things.

35:1

8. Almost might the heavens above be rent asunder while the angels hymn the praise of their Lord and ask forgiveness for those on the earth. Lo! Allah, He is the Forgiver, the Merciful.

42:5

9. When the two receivers receive (him), seated on the right hand and on the left,

He uttereth no word but there is with him an observer ready.

50:17-18

10. O ye who believe! Ward off from yourselves and your families a Fire whereof the fuel is men and stones, over which are set angels strong, severe, who resist not Allah in that which He commandeth them, but do that which they are commanded.

66:6

11. And the angels will be on the sides thereof, and eight will uphold the Throne of thy Lord that day, above them.

69:17

7. الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَوَاتِ وَالْأَرْضِ جَاعِلِ الْمَلَائِكَةَ رُسُلًا أُولِي أَجْنِحَةٍ مَثْنَى وَثُلَاثَ وَرُبْعَ طَيْرٍ يُزِيدُ فِي الْخَلْقِ مَا يَشَاءُ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ①

8. تَكَادُ السَّمَوَاتُ يَتَفَطَّرْنَ مِنْ فَوْقِهِنَّ وَالْمَلَائِكَةُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَيَسْتَغْفِرُونَ لِمَنْ فِي الْأَرْضِ إِلَّا إِنَّ اللَّهَ هُوَ الْغَفُورُ الرَّحِيمُ ⑤

9. إِذْ يَتَلَقَّى الْمُتَلَقِينَ عَنِ الْيَمِينِ وَعَنِ الشِّمَالِ قَعِيدٌ ⑦
مَا يَلْفُظُ مِنْ قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ عَتِيدٌ ⑧

10. يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ عَلَيْهَا مَلَائِكَةٌ غِلَاظٌ شِدَادٌ لَا يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ ⑥

11. وَالْمَلَكُ عَلَى أَرْجَائِهَا وَيَحْمِلُ عَرْشَ رَبِّكَ فَوْقَهُمْ يَوْمَئِذٍ ثَمَنِيَةٌ ⑦

12. وَمَا جَعَلْنَا أَصْحَابَ النَّارِ إِلَّا مَلَائِكَةً وَمَا

12. We have appointed only angels to be wardens of the Fire, and their number have We made to be

a stumbling-block for those who disbelieve; that those to whom the Scripture hath been given may have certainty, and that believers may increase in faith; and that those to whom the Scripture hath been given and believers may not doubt; and that those in whose hearts there is disease, and disbelievers, may say: What meaneth Allah by this similitude? Thus Allah sendeth astray whom He will, and whom He guideth. None knoweth the hosts of thy Lord save Him. This is naught else than a Reminder unto mortals.

74:31

13. Lo! We revealed it on the Night of Power.

Ah, what will convey unto thee what the Night of Power is!

The Night of Power is better than a thousand months.

The angels and the Spirit descend therein, by the permission of their Lord, with all decrees.

(That night is) Peace until the rising of the dawn.

97:1-5

جَعَلْنَا عَدَّتَهُمْ إِلَّا فِتْنَةً لِلَّذِينَ كَفَرُوا
لِيَسْتَيَقِنَ الَّذِينَ أُوتُوا الْكِتَابَ وَيَزْدَادَ
الَّذِينَ آمَنُوا إِيْمَانًا وَلَا يَرْتَابَ الَّذِينَ
أُوتُوا الْكِتَابَ وَالْمُؤْمِنُونَ وَلِيَقُولَ الَّذِينَ
فِي قُلُوبِهِمْ مَرَضٌ وَالْكَافِرُونَ مَاذَا أَرَادَ
اللَّهُ بِهَذَا مَثَلًا كَذَلِكَ يُضِلُّ اللَّهُ مَنْ
يَشَاءُ وَيَهْدِي مَنْ يَشَاءُ وَمَا يَعْلَمُ جُنُودَ
رَبِّكَ إِلَّا هُوَ وَمَا هِيَ إِلَّا ذِكْرٌ لِلْبَشَرِ ۝

13. إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ۝

وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ ۝

لَيْلَةُ الْقَدْرِ خَيْرٌ مِنْ أَلْفِ شَهْرٍ ۝

تَنْزِيلُ الْمَلَكِ وَالرُّوحِ فِيهَا يُأْذِنُ رَبُّهُمْ

مِنْ كُلِّ أَمْرٍ ۝

سَلَامٌ هِيَ حَتَّىٰ مَطَلَعِ الْفَجْرِ ۝



Ref: 2:30-31,34,98,102,161,177,210,248,285; 3:18,39,42,45,80,87,124-125;
4:136,172; 6:8-9,50,93,111,158; 7:11; 8:9,12; 11:12, 31; 13:13,23; 15:7-8,28,30,
16:2,28,32-33,49; 17:40,61,92,95; 18:50; 20:116; 21:103; 23:24; 25:7,21-22,25;
32:11; 33:43,56; 34:40,41; 37:149-150; 38:71,73; 39:75; 41:14,30; 43:19,53,60;
47:27; 48:27; 53:27; 66:4; 70:4; 74:30-31; 78:38; 79:1-2; 89:22; 97:4;
See also: Recording Angels

ANGER

1. And vie one with another for forgiveness from your Lord, and for a Paradise as wide as are the heavens and the earth, prepared for those who ward off (evil);

Those who spend (of that which Allah hath given them) in ease and in adversity, those who control their wrath and are forgiving toward mankind; Allah loveth the good;

3:133-134

2. And those who shun the worst of sins and indecencies and, when they are wroth, forgive.

42:37

ANIMALS

1. Beautified for mankind is love of the joys (that come) from women and offspring, and stored-up heaps of gold and silver, and horses branded (with their mark), and cattle and land. That is comfort of the life of the world. Allah! With Him is a more excellent abode.

3:14

2. O ye who believe! Fulfil your undertakings. The beast of cattle is made: lawful unto you (for food) except that which is announced unto you (herein) game being unlawful when ye are on pilgrimage.

1. وَسَارِعُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا
السَّمَوَاتُ وَالْأَرْضُ لَأُعِدَّتْ لِلْمُتَّقِينَ ﴿١٣٣﴾
الَّذِينَ يُنْفِقُونَ فِي السَّرَّاءِ وَالضَّرَّاءِ وَالْكُظُمِينَ
الغَيْظِ وَالْعَافِينَ عَنِ النَّاسِ ۗ وَاللَّهُ
يُحِبُّ الْمُحْسِنِينَ ﴿١٣٤﴾

2. وَالَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْإِثْمِ وَالْفَوَاحِشَ
وَإِذَا مَا غَضِبُوا هُمْ يَغْفِرُونَ ﴿٣٧﴾



1. رُيِّنَ لِلنَّاسِ حُبُّ الشَّهَوَاتِ مِنَ النِّسَاءِ
وَالْبَنِينَ وَالْقَنَاطِيرِ الْمُقَنْطَرَةِ مِنَ
الذَّهَبِ وَالْفِضَّةِ وَالْخَيْلِ الْمُسَوَّمَةِ
وَالْأَنْعَامِ وَالْحَرْثِ ۗ ذَٰلِكَ مَتَاعُ الْحَيَاةِ
الدُّنْيَا ۗ وَاللَّهُ عِنْدَ ذَٰلِكَ حَسْبُ الْمَأْبُوتِ ﴿١٤﴾

2. يَا أَيُّهَا الَّذِينَ آمَنُوا أَوْفُوا بِالْعُقُودِ ۗ أُحْضَتْ لَكُمْ
بِهَيْبَةِ الْأَنْعَامِ إِلَّا مَا يُتْلَىٰ عَلَيْكُمْ غَيْرَ مُجْلَى
الصِّيدِ وَأَنْتُمْ حُرْمٌ ۗ إِنَّ اللَّهَ يَحْكُمُ مَا يُرِيدُ ﴿١﴾

3. مَا جَعَلَ اللَّهُ مِنْ بَحِيرَةٍ وَلَا سَائِبَةٍ
وَلَا وَصِيلَةٍ وَلَا حَامٍ ۗ وَلَكِنَّ الَّذِينَ
كَفَرُوا يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ ۗ وَ

Lo! Allah ordaineth that which pleaseth Him.

5:1

3. Allah hath not appointed anything in the nature of a *Bahirah* or a *Sai'bah* or a *Wasilah* or a *Hami*, but those

who disbelieve invent a lie against Allah. Most of them have no sense.

5:103

4. And they say : Such cattle and crops are forbidden. No one is to eat of them save whom we will in their mak-believe-cattle whose backs are forbidden, cattle over which they mention not the name of Allah. (All that is) is a lie against Him. He will repay them for that which they invent.

And they say: That which is in the bellies of such cattle is reserved for our males and is forbidden to our wives; but if it be born dead, then they (all) may be partakers thereof. He will reward them for their attribution (of such ordinances onto Him). Lo, He is Wise, Aware.

6:138-139

5. And the cattle hath He created, whence ye have warm clothing and uses, and whereof ye eat;

And wherein is beauty for you, when ye bring them home, and when ye take them out to pasture.

And they bear your loads for you unto a land ye could not reach save with great trouble to yourselves. Lo! Your Lord is Full of Pity, Merciful.

And horses and mules and asses (hath He created) that ye may ride them, and for ornament.

And He createth that which ye know not.

16:5-8

أَكْثَرُهُمْ لَا يَعْقِلُونَ ﴿١٠٣﴾

4. وَقَالُوا هَذِهِ أَنْعَامٌ وَحَرِّثُ حِجْرًا لَا
يَطْعَمُهَا إِلَّا مَنْ نَشَاءُ بِزَعْمِهِمْ وَأَنْعَامٌ
حُرِّمَتْ ظُهُورُهَا وَأَنْعَامٌ لَا يَذْكُرُونَ
اسْمَ اللَّهِ عَلَيْهَا افْتِرَاءً عَلَيْهِ سَيَجْزِيهِمْ
بِمَا كَانُوا يَفْتَرُونَ ﴿١٠٤﴾

وَقَالُوا مَا فِي بُطُونِ هَذِهِ الْأَنْعَامِ خَالِصَةٌ
لِذُكُورِنَا وَمُحَرَّمٌ عَلَىٰ أَزْوَاجِنَا وَإِنْ يَكُنْ
مَمِيئَةً فَهِيَ فِيهِ شُرَكَاءُ سَيَجْزِيهِمْ
وَصَفَّهُمْ إِنََّّهُ حَكِيمٌ عَلِيمٌ ﴿١٠٥﴾

5. وَالْأَنْعَامَ خَلَقَهَا لَكُمْ فِيهَا دِفْءٌ
وَمَنَافِعُ وَمِنْهَا تَأْكُلُونَ ﴿١٣٨﴾
وَلَكُمْ فِيهَا جَمَالٌ حِينَ تُرِيحُونَ وَحِينَ
تَسْرَحُونَ ﴿١٣٩﴾

وَتَحْمِلُ أَثْقَالَكُمْ إِلَىٰ بَلَدٍ لَّمْ تَكُونُوا
بِلَاغِيهِ إِلَّا بِشِقِّ الْأَنْفُسِ إِنَّ رَبَّكُمْ
لَرءُوفٌ رَّحِيمٌ ﴿١٤٠﴾

وَالْخَيْلَ وَالْبِغَالَ وَالْحَمِيرَ لِتَرْكَبُوهَا وَزِينَةً
وَيَخْلُقُ مَا لَا تَعْلَمُونَ ﴿١٤١﴾

6. وَإِنَّ لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةً لِّئْتَسِقَ لَكُمْ
مِمَّا فِي بُطُونِهِ مِنْ بَيْنِ فَرْثٍ وَ دَمٍ
لَبَنًا خَالِصًا سَائِغًا لِلشَّارِبِينَ ﴿١٤٢﴾

6. And lo! in the cattle there is a lesson for you. We give you to drink of that which is in their bellies, from betwixt the refuse and the blood, pure milk palatable to the drinkers.

16:66

Subjects of Quran

7. And for every nation have We appointed a ritual, that they may mention the name of Allah over the beast of cattle that He hath given them for food and your God is One God, therefor surrender unto Him.

22:34

8. And the camels! We have appointed them among the ceremonies of Allah. Therein ye have much good. So mention the name of Allah over them when they are drawn up in lines. Then when their flanks fall (dead), eat thereof and feed the beggar and the suppliant. Thus have We made them subject unto you, that haply ye may give thanks.

22:36

9. Allah hath created every animal of water. Of then is (a kind) that goeth upon its belly and (a kind) that goeth upon two legs and (a kind) that goeth upon four. Allah createth what He will. Lo! Allah is Able to do ail things.

24:45

10. Have they not seen how We have created for them of Our handiwork the cattle, so that they are their owners,

And have subdued them unto them, so that some of them they have for riding some for food?

7. وَلِكُلِّ أُمَّةٍ جَعَلْنَا مَنْسَكًا لِيَذْكُرُوا اسْمَ اللَّهِ عَلَىٰ مَا رَزَقَهُمْ مِنْ بَهِيمَةِ الْأَنْعَامِ ۗ فَإِنَّهُمْ لِلَّهِ وَاحِدٌ فَلَهُ أَسْبِغُوا ۗ

8. وَالْبُيُوتَ جَعَلْنَا لَكُمْ فِيهَا حَيْرَةً ۗ فَاذْكُرُوا اسْمَ اللَّهِ عَلَيْهَا صَوَافٍ ۚ فَإِذَا وَجَبَتْ جُنُوبُهَا فَكُلُوا مِنْهَا وَأَطْعِمُوا الْقَانِعَ وَالْمُعْتَرَّ ۗ كَذَلِكَ سَخَّرْنَاهَا لَكُمْ لَعَلَّكُمْ تَشْكُرُونَ ﴿٣٦﴾

9. وَاللَّهُ خَلَقَ كُلَّ دَابَّةٍ مِنْ مَاءٍ ۚ فَمِنْهُمْ مَنْ يَمْشِي عَلَىٰ بَطْنِهِ ۚ وَمِنْهُمْ مَنْ يَمْشِي عَلَىٰ رِجْلَيْنِ ۚ وَمِنْهُمْ مَنْ يَمْشِي عَلَىٰ أَرْبَعٍ ۗ يَخُوقُ اللَّهُ مَا يَشَاءُ ۗ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٤٥﴾

10. أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِنَّا عَمَلَتَ آيَاتِنَا أَنْعَامًا فَهُمْ لَهَا مَالِكُونَ ﴿٧١﴾ وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ ﴿٧٢﴾ وَلَهُمْ فِيهَا مَنَافِعُ وَمَشَارِبُ ۗ أَفَلَا يَشْكُرُونَ ﴿٧٣﴾

Benefits and (divers) drinks have they from than, Will they not then give thanks?

36:71-73

Ref: 2:51,54,57,65,67,71,92-93,173,259; 4:119; 6:142-145; 7:40,73,77, 152,163,166; 11:64,69; 12:13-14,17,43,46; 16:61,68,79-80; 18:18,22,63; 20:20,88; 21:78; 22:27; 23:21-22; 26:32,155; 27:10,18; 28:31; 29:41; 37:142; 38:23-24; 40:79-80; 43:12-13; 51:26; 54:27; 59:6; 62:5

ANSAR

1. Lo! those who believed and left their homes and strove with their wealth and their lives for the cause of Allah, and those who took them in and helped them; these are protecting friends one of another.

8:72

2. Those who believed and left their homes and wove for the cause of Allah, and those who took them in and helped them—these are the believers in truth. For them is pardon, and a bountiful provision.

8:74

3. And the first to lead the way, of the *Mohajirin* and the *Ansar* and those who followed them in goodness Allah is well pleased with them and they are well pleased with Him, and He hath made ready for them Gardens underneath which rivers flow, wherein they will abide for ever: That is the Supreme triumph.

9:100

4. Allah hath turned in mercy to the Prophet, and to the *Muhajirin* and the *Ansar* who followed him in the hour of hardship. After the hearts of a party of them had almost swerved aside, then turned He unto them in mercy. Lo! He is Full of Pity, Merciful for them.

9:117

1. إِنَّ الَّذِينَ آمَنُوا وَهَاجَرُوا وَجَاهَدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ وَالَّذِينَ آوَوْا وَنَصَرُوا أُولَئِكَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ ط

2. وَالَّذِينَ آمَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ وَالَّذِينَ آوَوْا وَنَصَرُوا أُولَئِكَ هُمُ الْمُؤْمِنُونَ حَقًّا لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ﴿٧٤﴾

3. وَالسَّيِّقُونَ الْكَاذِبُونَ مِنَ الْمُهَاجِرِينَ وَالْأَنْصَارِ وَالَّذِينَ اتَّبَعُوهُمْ بِإِحْسَانٍ رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ وَأَعَدَّ لَهُمْ جَنَّاتٍ تَجْرِي تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ذَلِكَ الْفَوْزُ الْعَظِيمُ ﴿١٠٠﴾

4. لَقَدْ تَابَ اللَّهُ عَلَى النَّبِيِّ وَالْمُهَاجِرِينَ وَالْأَنْصَارِ الَّذِينَ اتَّبَعُوهُ فِي سَاعَةِ الْعُسْرَةِ مِنْ بَعْدِ مَا كَادَ يَزِيغُ قُلُوبَ فَرِيقٍ مِنْهُمْ ثُمَّ تَابَ عَلَيْهِمْ إِنَّهُ بِهِمْ رَءُوفٌ رَحِيمٌ ﴿١١٧﴾

5. وَالَّذِينَ تَبَوَّؤُا الدَّارَ وَالْإِيمَانَ مِنْ قَبْلِهِمْ يُحِبُّونَ مَنْ هَاجَرَ إِلَيْهِمْ وَلَا يَجِدُونَ فِي صُدُورِهِمْ حَاجَةً مِمَّا أُوتُوا

5. Those who entered the city and the faith before them love those who flee unto them for refuge, and find in their breasts no need for that which hath given them,

but prefer (the fugitives) above themselves though poverty become their lot. And whoso is saved from his own avarice-such are they who are successful.

59:9

ANT

1. And there were gathered together unto Solomon his armies of the jinn and humankind, and of the birds, and they were set in a battle order;

Till, when they reached the Valley of the Ants, an ant exclaimed O ants! Enter your dwellings lest Solomon and his armies crush you, unperceiving.

And (Solomon) smiled, laughing at her speech, and said: My Lord, arouse me to be thankful for Thy favour where-with Thou hast favoured me and my parents, and to do good that shall be pleasing unto Thee, and include me in (the number of) Thy righteous slaves.

27:17-19

APOSTATE

1. And they will not cease from fighting against you till they have made you renegades from you religion, if they can.

وَيُؤْتِرُونَ عَلَىٰ أَنفُسِهِمْ وَلَوْ كَانَ بِهِمْ خَصَاصَةٌ ۖ وَمَنْ يُوقِ شُحَّ نَفْسِهِ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿٩﴾

○

1. وَحِشْرَ سُلَيْمَانَ جُنُودَهُ مِنَ الْجِنِّ وَالْإِنْسِ وَالطَّيْرِ فَهُمْ يُوزَعُونَ ﴿١٧﴾

حَتَّىٰ إِذَا أَتَوْا عَلَىٰ وَادِ النَّمْلِ قَالَتْ نَمْلَةٌ يَا أَيُّهَا النَّمْلُ ادْخُلُوا مَسْكِنَكُمْ لَا يَحْطِمَنَّكُمْ سُلَيْمَانُ وَجُنُودُهُ ۖ وَهُمْ لَا يَشْعُرُونَ ﴿١٨﴾

فَتَبَسَّمَ ضَاحِكًا مِّن قَوْلِهَا وَقَالَ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ ﴿١٩﴾

○

1. وَلَا يَزَالُونَ يُقَاتِلُونَكُمْ حَتَّىٰ يَرُدُّوكُم عَن دِينِكُمْ إِنِ اسْتَطَاعُوا ۗ وَمَنْ يَرْتَدِدْ مِنكُمْ عَن دِينِهِ فَمَا كَانَ مِنكُمْ فِي الدُّنْيَا وَالْآخِرَةِ وَأُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٢١﴾

And whoso becometh a renegade and dieth in his disbelief such are thy whose works have fallen both in the world and the Hereafter. Such are rightful owners of the Fire, they will abide therein.

2:217

2. On the day when (some) faces will be whitened and (some) faces will be blackened; and as for those whose faces have been blackened, it will be said unto them: Disbelieved ye after your (profession of) belief? Then taste the punishment for that ye disbelieved.

3-106

3. Lo! those who believe, then disbelieve and then (again) believe, then disbelieve, and then increase in disbelief, Allah will never pardon them, nor will He guide them unto a way.

4:137

4. O ye who believe! Whoso of you becometh a renegade from his religion, (Know that in his stead) Allah will bring a people whom He loveth and who love Him, humble toward believers, stern toward disbelievers, striving in the way of Allah, and fearing not the blame of any blamer. Such is the grace of Allah which He giveth unto whom He will. Allah is All-Embracing, All-Knowing.

5:54

5. Lo! those who turn back after the guidance hath been manifested unto them. Satan hath seduced them, and he giveth them the rein.

That is because they say unto those who hate what Allah hath revealed: We will obey you in some matters; and Allah knoweth their secret talk.

Then how (will it be with them)

2. *يَوْمَ تَبْيَضُّ وُجُوهٌ وَتَسْوَدُّ وُجُوهٌ فَأَمَّا الَّذِينَ اسْوَدَّتْ وُجُوهُهُمْ أَ كَفَرْتُمْ بَعْدَ إِيمَانِكُمْ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿١٠٦﴾*

إِنَّ الَّذِينَ آمَنُوا ثُمَّ كَفَرُوا ثُمَّ آمَنُوا ثُمَّ كَفَرُوا ثُمَّ أَزْدَادُوا كُفْرًا لَمْ يَكُنِ اللَّهُ لِيُغْفِرَ لَهُمْ وَلَا لِيَهْدِيَهُمْ سَبِيلًا ﴿١٣٧﴾

4. *يَا أَيُّهَا الَّذِينَ آمَنُوا مَنْ يَرْتَدَّ مِنْكُمْ عَنْ دِينِهِ فَسَوْفَ يَأْتِي اللَّهَ بِقَوْمٍ يُحِبُّهُمْ وَيُحِبُّونَهُ أَذِلَّةٌ عَلَى الْمُؤْمِنِينَ أَعِدَّةٌ عَلَى الْكَافِرِينَ يُجَاهِدُونَ فِي سَبِيلِ اللَّهِ وَلَا يَخَافُونَ لَوْمَةَ لَائِمٍ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٥٤﴾*

5. *إِنَّ الَّذِينَ ارْتَدُّوا عَلَىٰ أَدْبَارِهِمْ مِنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْهُدَىٰ الشَّيْطَانُ سَوَّلَ لَهُمْ وَأَمْلَىٰ لَهُمْ ﴿٥٤﴾ ذَلِكَ بِأَنَّهُمْ قَالُوا لِلَّذِينَ كَرِهُوا مَا نَزَّلَ اللَّهُ سَطِيعًا فِي بَعْضِ الْأُمْرِ ۗ وَاللَّهُ يَعْلَمُ إِسْرَارَهُمْ ﴿٥٥﴾ فَكَيْفَ إِذَا تَوَفَّتْهُمُ الْمَلَائِكَةُ يَضْرِبُونَ وُجُوهَهُمْ وَأَدْبَارَهُمْ ﴿٥٦﴾ ذَلِكَ بِأَنَّهُمْ اتَّبَعُوا مَا آسَخَطَ اللَّهُ وَكَرِهُوا رِضْوَانَهُ فَاحْبَطَ أَعْمَالَهُمْ ﴿٥٥﴾*

when the angels gather them, smiting their faces and their backs!

That will be because they followed that which angereth Allah, and hated that which pleaseth Him. Therefor He hath made their actions vein.

17:25-28

Ref: 2:109; 3:100,177; 4:115; 5:108; 6:37,71; 16:106-107

See also: Disbelievers and Polytheists, Renegade

APOSTLESHIP OF MUHAMMAD (PBUH)

1. It is not (possible) for any human being unto whom Allah had given the Scripture and wisdom and the prophet-hood that he should after wards have said unto mankind: O slaves of me instead of Allah; but (what he said was): Be ye faithful servants of the Lord by virtue of your constant teaching of the Scripture and of your constant study thereof.

And he commanded you not that ye should take the angels and the prophets for lords. Would he command you to disbelieve after ye had surrendered (to Allah)?

When Allah made (His) covenant with the Prophets, (He said): Behold that which I have given you of the Scripture and knowledge. And afterward there will come unto you a messenger, confirming that which ye possess. Ye shall believe in him and ye shall help him. He said: Do ye agree, and will ye take up My burden (which I lay upon you) in this (matter)? They answered: We agree. He said: Then bear ye witness. I will be a witness with you.

3:79-81

2. Muhammad is but a messenger, messengers (the like of whom) have passed away before him. Will it be that, when he dieth of is slain, ye will turn back on your heels? He who turneth back cloth no hurt to Allah, and Allah will reward the thankful.

3:144

1. مَا كَانَ لِبَشَرٍ أَنْ يُؤْتِيَهُ اللَّهُ الْكِتَابَ وَالْحِكْمَ
وَالنُّبُوَّةَ ثُمَّ يَقُولَ لِلنَّاسِ كُونُوا عِبَادًا
لِي مِنْ دُونِ اللَّهِ وَلَكِنْ كُونُوا رَبَّنِي بِنِهَا
كُنْتُمْ تُعْبِدُونَ الْكُتُبَ وَبِمَا كُنْتُمْ تُدْرَسُونَ ﴿٧٩﴾
وَلَا يَأْمُرُكُمْ أَنْ تَتَّخِذُوا الْمَلَائِكَةَ وَالنَّبِيِّينَ
أَرْبَابًا أَيَأْمُرُكُمْ بِالْكَفْرِ بَعْدَ إِذْ أَنْتُمْ
مُسْلِمُونَ ﴿٨٠﴾

وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ النَّبِيِّينَ لَمَا آتَيْنَاكُمْ
مِّنْ كِتَابٍ وَحِكْمَةٍ ثُمَّ جَاءَكُمْ رَسُولٌ
مُّصَدِّقٌ لِّمَا مَعَكُمْ لَتُؤْمِنُنَّ بِهِ وَلَتَنْصُرُنَّهُ
قَالَ أَأَقْرَرْتُمْ وَأَخَذْتُمْ عَلَىٰ ذٰلِكُمْ إِصْرِي
قَالُوا أَأَقْرَرْنَا قَالَ فَاشْهَدُوا وَأَنَا مَعَكُمْ
مِّنَ الشَّاهِدِينَ ﴿٨١﴾

2. وَمَا مُحَمَّدٌ إِلَّا رَسُولٌ ۖ قَدْ خَلَتْ مِنْ
قَبْلِهِ الرُّسُلُ ۚ أَفَأَبْرَأْتُمْ أَفْوَيْتُمْ أَنْقَلَبْتُمْ
عَلَىٰ أَعْقَابِكُمْ ۚ وَمَنْ يَنْقَلِبْ عَلَىٰ عَقْبَيْهِ
فَلَنَ يَصْرِفَهُ اللَّهُ شَيْئًا ۚ وَسَيُجْزَى اللَّهُ
الشَّكِرِينَ ﴿١٤٤﴾

3. لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ
فِيهِمْ رَسُولًا مِّنْ أَنفُسِهِمْ يَتْلُوا عَلَيْهِمْ
آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ
وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ ﴿١٦٤﴾

Allah verily hath shown grace to the believers by sending unto them a messenger of their own who reciteth unto them His revelations, and causeth them to grow, and teacheth them the Scripture and wisdom, although before the came to them) they were in flagrant error.

3:164

4. Lo! We reveal unto thee the Scripture with the truth, that thou mayst judge, between mankind by that which Allah showeth thee. And be not thou a pleader for the treacherous:

4:105

5. O Messenger! Make known that which hath been revealed unto thee from thy Lord' for if thou do it not, thou will not have conveyed His message. Allah will protect thee from mankind. Lo! Allah guideth not the disbelieving folk.

5:67

6. Say (O Muhammad): O mankind! Lo! I am the messenger of Allah to you all (the messenger of) Him unto whom belongeth the sovereignty of the heavens and the earth. There is no God save Him. He quickeneth and He giveth death. So believe in Allah and His messenger, the Prophet who can neither read nor write, who believeth in Allah and in His Words and follow him that haply ye may be led aright.

7:158

7. Say: I am only a mortal like you. My Lord inspireth in me that your God is only is God. And whoever hopeth for the meeting with his Lord, let him do righteous work, and make none sharer of the worship due unto his Lord.

18:110

8. We sent thee not save as a

4. إِنَّا أَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ لِتَحْكُمَ
بَيْنَ النَّاسِ بِمَا أَرَاكَ اللَّهُ وَلَا تَكُنْ
لِلْخَائِبِينَ خَصِيمًا ﴿١٠٥﴾

5. يَا أَيُّهَا الرَّسُولُ بَلِّغْ مَا أُنزِلَ إِلَيْكَ مِنْ
رَبِّكَ ۖ وَإِنْ لَمْ تَفْعَلْ فَمَا بَلَغْتَ رِسَالَتَهُ ۗ
وَاللَّهُ يَعْصِمُكَ مِنَ النَّاسِ ۗ إِنَّ اللَّهَ
لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ ﴿٦٧﴾

6. قُلْ يَا أَيُّهَا النَّاسُ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ
جَمِيعًا ۗ الَّذِي لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ
لَا إِلَهَ إِلَّا هُوَ يُحْيِي وَيُمِيتُ ۗ فَآمِنُوا
بِاللَّهِ وَرَسُولِهِ ۗ النَّبِيُّ الْأُمِّيَّ الَّذِي يَأْتِي
بِاللَّهِ وَكَلِمَاتِهِ ۗ وَاتَّبِعُوهُ لَعَلَّكُمْ تَهْتَدُونَ ﴿١٥٨﴾

7. قُلْ إِنَّمَا أَنَا بَشَرٌ مِثْلُكُمْ يُوحَىٰ إِلَيَّ أَنبَاءُ اللَّهِ
إِلَهُ وَاحِدٌ ۚ فَمَنْ كَانَ يَرْجُوا لِقَاءَ رَبِّهِ فَلْيَعْمَلْ
عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ ۚ أَحَدًا ﴿١١٠﴾

8. وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ ﴿١١٠﴾

9. مَا كَانَ عَلَى النَّبِيِّ مِنْ حَرَجٍ فِيمَا فَرَضَ اللَّهُ
لَهُ ۗ سُنَّةَ اللَّهِ فِي الَّذِينَ خَلَوْا مِنْ قَبْلُ ۗ
وَكَانَ أَمْرُ اللَّهِ قَدَرًا مَقْدُورًا ﴿١١٠﴾

mercy for the peoples.
21:107

9. There is no reproach for the Prophet in that which Allah maketh his due. That was Allah's way with those who passed away Of old-and the commandment of Allah is certain destiny.

Subjects of Quran

8. Who delivered the messages to Allah and feared Him, and feared none save Allah. Allah keepeth good account.

Muhammad is not the father of any man among you, but he is the messenger of Allah and the Seal of the Prophets; and Allah is Aware of all things.

33:38-40

9. O Prophet! Lo! We have sent thee as a witness and a bringer of good tidings and a warner.

And as a summoner unto Allah by His permission, and as a lamp that giveth light.

33:45-46

10. By the wise *Qur'an*, Lo! thou art of those sent

On a straight path,

A revelation of the Mighty, the Merciful,

That thou mayst warn a folk whose fathers were not warned, so they are heedless.

Already hath the word proved true of most of them, for they believe not.

36:2-7

11. And We have not taught him (Muhammad) poetry, nor is it meet for him. This is naught else than a Reminder and a Lecture making plain,

الَّذِينَ يُبَلِّغُونَ رِسَالَاتِ اللَّهِ وَيَخْشَوْنَهُ وَلَا
يَخْشَوْنَ أَحَدًا إِلَّا اللَّهَ ۖ وَكَفَىٰ بِاللَّهِ حَسِيبًا ﴿٣٨﴾
مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّن رِّجَالِكُمْ
وَلَكِن رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ ۗ وَكَانَ
اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ﴿٤٠﴾

10. يَا أَيُّهَا النَّبِيُّ إِنَّا أَرْسَلْنَاكَ شَاهِدًا وَمُبَشِّرًا
وَنَذِيرًا ﴿٣٨﴾

وَدَاعِيًا إِلَى اللَّهِ بِإِذْنِهِ وَسِرَاجًا مُّنِيرًا ﴿٤٠﴾

11. وَالْقُرْآنَ الْحَكِيمَ ﴿٢﴾

إِنَّكَ لَمِنَ الْمُرْسَلِينَ ﴿٣﴾

عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ ﴿٤﴾

تَنْزِيلَ الْعَزِيزِ الرَّحِيمِ ﴿٥﴾

لِتُنذِرَ قَوْمًا مَّا أُنذِرَ آبَاؤُهُمْ فَهُمْ غَافِلُونَ ﴿٦﴾

لَقَدْ حَقَّ الْقَوْلُ عَلَىٰ أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ ﴿٧﴾

12. وَمَا عَلَّمْنَاهُ الشِّعْرَ وَمَا يَنْبَغِي لَهُ ۖ

إِنْ هُوَ إِلَّا ذِكْرٌ وَقُرْآنٌ مُّبِينٌ ﴿٦٩﴾

لِيُنذِرَ مَن كَانَ حَيًّا وَيَحِقَّ الْقَوْلُ

عَلَى الْكٰفِرِينَ ﴿٧٠﴾



To warn whosoever liveth, and that the word may be fulfilled against the disbelievers.

36:69-70

Ref: 2:119,252; 4:79-80,106; 5:41,68; 6:14,19; 7:158; 9:128; 11:2; 13:7,30; 16:64; 17:54,105; 22:49; 5:56; 27:93; 34:28; 35:23-24; 36:30 38;65; 42:6,48; 46:9; 48:8-9,29; 61:6; 93:1-8; 94:1-8

See also: Manners of Prophet Muhammad (PBUH), Office of Prophethood, Revelations, Sirah,

AQSA MOSQUE

1. Glorified be He Who carried His servant by night from the inviolable place of worship to the Far Distant Place of Worship the neighbourhood whereof We have blessed, that We might show him of Our tokens! Lo! He, only He, is the Hearer, the seer.

17:1

A'RAF

1. And the dwellers of the Garden cry unto the dwellers of the Fire: We have found that which our Lord promised us (to be) the Truth. Have ye (too) found that which your Lord promised the Truth? They say: Yea, verily. And a crier in between them crieth: The curse of Allah is on evil-doers.

Who debar (men) from the Path of Allah and would have it crooked, and who are disbelievers in the Last Day.

Between them is a veil. And on the Heights are men who know them all by their marks. And they call unto the dwellers of the Garden: Peace be unto you! They enter it not although they hope (to enter)

And when their eyes are turned toward the dwellers of the Fire, they say: Our Lord! Place us not with the wrong doing folk.

And the dwellers on the

1. سُبْحٰنَ الَّذِيْٓ اَسْرٰى بِعَبْدِهٖ لَيْلًا مِّنَ الْمَسْجِدِ الْحَرَامِ اِلَى الْمَسْجِدِ الْاَقْصَا الَّذِي بَرَكْنَا حَوْلَهُ لِنُرِيَهُۥ مِنْ اٰتِنَاۤٓ اِنَّهُ هُوَ السَّمِيعُ الْبَصِيْرُ ﴿١﴾



1. وَ نَادٰى اَصْحٰبُ الْجَنَّةِ اَصْحٰبَ النَّارِ اَنْ قَدْ وَّجَدْنَا مَا وَعَدَنَا رَبُّنَا حَقًّا فَهَلْ وَّجَدْتُمْ مَا وَعَدَ رَبُّكُمْ حَقًّا قَالُوْا نَعَمْ ؕ فَاَذَنْ مُّوَدِّنَۙ بَيْنَهُمْ اَنْ لَّعْنَةُ اللّٰهِ عَلَى الظّٰلِمِيْنَ ﴿١٤﴾

الَّذِيْنَ يَصُدُّوْنَ عَنِ سَبِيْلِ اللّٰهِ وَيَبْغُوْنَهَا عِوَجًا وَّهُمْ بِالْاٰخِرَةِ كٰفِرُوْنَ ﴿١٥﴾
وَبَيْنَهُمَا حِجَابٌ وَّعَلَى الْاَعْرَافِ رِجَالٌ يَعْرِفُوْنَ كُلًّا بِسِيْمَتِهِمْ وَّ نَادٰوْا اَصْحٰبَ الْجَنَّةِ اَنْ سَلِّمْ عَلَيْكُمْ لَمْ يَدْخُلُوْهَا وَهُمْ يَطْمَعُوْنَ ﴿١٦﴾

وَ اِذَا صُرِفَتْ اَبْصَارُهُمْ تَلْقَآءَ اَصْحٰبِ النَّارِ قَالُوْا رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظّٰلِمِيْنَ ﴿١٧﴾
وَ نَادٰى اَصْحٰبُ الْاَعْرَافِ رِجَالًا يَعْرِفُوْنَهُمْ بِسِيْمَتِهِمْ قَالُوْا مَا اَغْنٰى عَنْكُمْ جَعَلَكُمْ وَمَا كُنْتُمْ تَسْتَكْبِرُوْنَ ﴿١٨﴾



Heights call unto men whom they know by their marks, (saying): What did your multitude and that in which ye took your pride avail you?

7:44-48

ASCENSION OF PROPHET MOHAMMAD (PBUH)

1. Glorified be He who carried His servant by night from the Inviolable Place of Worship to the Fr Distant Place of Worship the neighbourhood whereof We have blessed, that We might show him of Our tokens! Lo! He, only He, is the Hearer, the Seer.

17:1

2. By the Star when it setteth,
Your comrade erreth not, nor is deceived;

Nor doth he speak of (his own) desire.

It is naught save an inspiration that is inspired.

Which one of mighty powers hath taught him,

One vigorous; and he grew clear to view

What, he was on the uppermost horizon.

Then he drew nigh and came down

Till he was (distinct) two bows' length or even nearer,

And He revealed unto His slave that which He revealed.

The heart lied not (in seeing) what it saw.

Will ye then dispute with him concerning what he teeth?

And verily he saw him yet another time

By the lote-tree of the utmost boundary,

Nigh unto which is the

1. سُبْحٰنَ الَّذِيْٓ اَسْرٰى بِعَبْدِهٖ لَيْلًا مِّنَ الْمَسْجِدِ الْحَرَامِ اِلَى الْمَسْجِدِ الْاَقْصَا الَّذِي بَرَكْنَا حَوْلَهٗ لِنُرِيَهُ مِنْ اٰيٰتِنَا ۗ اِنَّهٗ هُوَ السَّمِيعُ الْبَصِيْرُ ①

وَالنَّجْمِ اِذَا هَوٰى ①

مَا ضَلَّ صَاحِبُكُمْ وَمَا غَوٰى ②

وَمَا يَنْطِقُ عَنِ الْهَوٰى ③

اِنَّ هُوَ اِلَّا وَحْيٌ يُوحٰى ④

عَلَّمَهُ شَدِيْدٌ الْقُوٰى ⑤

ذُو مِرَّةٍ ۗ فَاسْتَوٰى ⑥

وَهُوَ بِالْاُفُقِ الْاَعْلٰى ⑦

ثُمَّ دَنَا فَتَدٰى ⑧

فَكَانَ قَابَ قَوْسَيْنِ اَوْ اَدْنٰى ⑨

فَاَوْحٰى اِلَى عَبْدِهٖ ۗ مَا اَوْحٰى ⑩

مَا كَذَبَ الْفُؤَادُ مَا رَاى ⑪

اَقْتَرُوْنَ ۗ عَلٰى مَا يَرٰى ⑫

وَلَقَدْ رَاَهُ نَزْلَةً اٰخَرٰى ⑬

عِنْدَ سِدْرَةِ الْمُنْتَهٰى ⑭

عِنْدَهَا جَنَّةُ الْمَاْوٰى ⑮

اِذْ يَغْشٰى السِّدْرَةَ مَا يَغْشٰى ⑯

مَا زَاغَ الْبَصَرُ وَمَا طَغٰى ⑰

لَقَدْ رَاى مِنْ اٰيٰتِ رَبِّهِ الْكُبْرٰى ⑱

اَفَرءَيْتُمْ اللّٰتَ وَالْعُزَّىٰ ⑲

Garden of Abode.

When that which shroudeth did enshroud the lote-tree,

The eye turned not aside nor yet was overbold.

Verily he saw one of the greater revelations of his Lord.

53:1-18

ASTRONOMY

1. They ask thee, (O Muhammad), of new moons. Say: They are fixed seasons for mankind and for the pilgrimage.

2:189

2. He it is Who appointed the sun a splendour and the moon a light, and measured for her stages, that ye might know the number of the years, and the reckoning. Allah created not (all) that save in truth. He detaileth the revelations for people who have knowledge.

10:5

3. And verily in the heaven We have set mansions of the stars, and We have beautified it for beholders.

And we have guarded it from every outcast devil.

15:16-17

4. And He it is Who created the night and the day, and the sun and the moon. They float, each in an orbit.

21:33

5. And we have created above you seven paths, and We are never unmindful of creation.

23:17

6. And the sun runneth on unto a resting-place for him. That is the measuring of the Mighty, the

1. يَسْأَلُونَكَ عَنِ الْآهِدَةِ ۗ قُلْ هِيَ مَوَاقِيتُ لِلنَّاسِ وَالْحَجِّ ۗ وَلَيْسَ الْبِرُّ بِأَنْ تَأْتُوا الْبُيُوتَ مِنْ ظُهُورِهَا وَلَكِنَّ الْبِرَّ مَنِ اتَّقَى ۗ وَأْتُوا الْبُيُوتَ مِنْ أَبْوَابِهَا ۗ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ ﴿١٨٩﴾

2. هُوَ الَّذِي جَعَلَ الشَّمْسَ ضِيَاءً وَالْقَمَرَ نُورًا وَقَدَرَهُ مَنَازِلَ لِتَعْلَمُوا عَدَدَ السِّنِينَ وَالْحِسَابَ ۗ مَا خَلَقَ اللَّهُ ذَلِكَ إِلَّا بِالْحَقِّ ۗ يُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ﴿١٠﴾

3. وَلَقَدْ جَعَلْنَا فِي السَّمَاءِ بُرُوجًا وَزَيَّنَّاهَا لِلنَّاظِرِينَ ﴿١٥﴾ وَحَفِظْنَاهَا مِنْ كُلِّ شَيْطَانٍ رَجِيمٍ ﴿١٦﴾

4. وَهُوَ الَّذِي خَلَقَ اللَّيْلَ وَالنَّهَارَ وَالشَّمْسَ وَالْقَمَرَ ۗ كُلٌّ فِي فَلَكٍ يَسْبَحُونَ ﴿٥﴾

5. وَلَقَدْ خَلَقْنَا فَوْقَكُمْ سَبْعَ طَرَائِقَ ۗ وَمَا كُنَّا عَنْ الْخَلْقِ غَافِلِينَ ﴿١٧﴾

6. وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا ۗ ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿٣٣﴾

وَالْقَمَرَ قَدَرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْوَةِ الْقَدِيمِ ﴿٣٤﴾ لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ ۗ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ ﴿٣٥﴾

Wise.

And for the moon We have appointed mansions till she return like an old shriveled palm leaf.

It is not for the sun to overtake the moon, nor doth the night outstrip the day. They float each in an orbit.

36:38-40

Subjects of Quran

7. Lo! We have adorned the lowest heaven with an ornament, the planets:

With security from every froward devil.

They cannot listen to the Highest Chief for they are pelted from every side,

Outcast and theirs is a perpetual torment;

Save him who snatcheth a fragment, and there pursueth him a piercing flame.

37:6-10

8. Who hath created seven heavens in harmony. Thou (Muhammad) canst see no fault in the Beneficent One's creation: then look again: Canst thou see any rifts?

Then look again and yet again, thy sight will return unto thee weakened and made dim.

And verily We have beautified the world's heaven with lamps, and We have made them missiles for the devils, and for them We have prepared the doom of flame.

67:3-5

ATOM

1. O my dear son! Lo! though it be but the weight of and grain of mustard-seed, and though it be in

7. إِنَّا زَيَّنَّا السَّمَاءَ الدُّنْيَا بِزِينَةٍ الْكَوَاكِبِ ۖ
وَحِفْظًا مِّنْ كُلِّ شَيْطَانٍ مَّارِدٍ ۗ
لَّا يَسْمَعُونَ إِلَى الْمَلَأِ الْأَعْلَىٰ وَيُقَذَّفُونَ
مِنْ كُلِّ جَانِبٍ ۚ
دُخُورًا وَلَهُمْ عَذَابٌ وَاصِبٌ ۙ
إِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَأَتْبَعَهُ شَهَابٌ
ثَاقِبٌ ۝

8. الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ طِبَاقًا مَا تَرَىٰ
فِي خَلْقِ الرَّحْمَنِ مِنْ تَفَوُّتٍ ۚ فَارْجِعِ الْبَصَرَ
هَلْ تَرَىٰ مِنْ فُطُورٍ ۚ
ثُمَّ ارْجِعِ الْبَصَرَ كَرَّتَيْنِ يَنْقَلِبْ إِلَيْكَ
الْبَصَرُ حَاسِدًا ۚ وَهُوَ حَسِيرٌ ۙ
وَلَقَدْ زَيَّنَّا السَّمَاءَ الدُّنْيَا بِمَصَابِيحٍ وَجَعَلْنَاهَا
رُجُومًا لِلشَّيَاطِينِ وَأَعْتَدْنَا لَهُمْ عَذَابَ السَّعِيرِ ۝



1. يُبَيِّنُ إِنهَآ إِن تَكُ مِثْقَالَ حَبَّةٍ مِّنْ خَرْدَلٍ
فَتَكُنْ فِي صَخْرَةٍ أَوْ فِي السَّمَوَاتِ أَوْ فِي
الْأَرْضِ يَأْتِ بِهَا اللهُ إِنَّ اللهَ لَطِيفٌ خَبِيرٌ ۝



a rock, or in the heavens, or in the earth, Allah will bring it forth. Lo! Allah is Subtle, Aware.

31:16

ASTRONOMY

Ref: 2:29; 16:12; 79:27-28; 86:1-3

See also: Sky, Stars, Sun, Universe, Zodiacal Signs

ATTRIBUTES OF ALLAH

1. Praise be to Allah, Lord of the Worlds,
The Beneficent, the Merciful.
Owner of the Day of Judgment,

1:1-3

2. And know that Allah is Aware of all things.

2:231

3. And know that Allah is Forgiving, Clement.

2-235

4. Allah! There is no God save Him, the Alive, the Eternal. Neither slumber nor sleep overtaketh Him. Unto Him belongeth whatsoever is in the heavens and whatsoever is in the earth. Who is he that intercedeth with Him save by His leave? He knoweth that which is in front of them, and that which is behind them while they encompass nothing of His knowledge save what He will. His Throne includeth the heavens and the earth, and He is never weary of preserving them. He is the Sublime, the Tremendous.

2:255

5. Allah is All-Embracing, All-Knowing.

2:261

6. Allah! There is no God save Him, the Alive, the Eternal.

3:2

1. الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ①

الرَّحْمَنِ الرَّحِيمِ ②

مَلِكِ يَوْمِ الدِّينِ ③

2. وَاعْلَمُوا أَنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ④

3. وَاعْلَمُوا أَنَّ اللَّهَ عَفُوٌّ رَحِيمٌ ⑤

4. اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْعَلِيُّ الْقَيُّومُ ⑥ لَا تَأْخُذُهُ

سِنَةٌ ⑦ وَلَا نَوْمٌ ⑧ لَهُ مَا فِي السَّمَوَاتِ وَمَا

فِي الْأَرْضِ ⑨ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا

بِإِذْنِهِ ⑩ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ⑪

وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا

شَاءَ ⑫ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ ⑬

وَلَا يَئُودُهُ حِفْظُهُمَا ⑭ وَهُوَ الْعَلِيُّ الْعَظِيمُ ⑮

5. وَاللَّهُ وَاسِعٌ عَلِيمٌ ⑯

6. اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْعَلِيُّ الْقَيُّومُ ⑰

7. وَاللَّهُ عَزِيزٌ ذُو انْتِقَامٍ ⑱

رَبَّنَا لَا تُرِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا

مِنْ لَدُنْكَ رَحْمَةً ⑲ إِنَّكَ أَنْتَ الْوَهَّابُ ⑳

7. Allah is Mighty. Able to Requite (the wrong)

3:4

8. Our Lord! Cause not our hearts to stray after Thou hast guided us, and bestow upon us mercy from Thy Presence. Lo! Thou, only Thou art the Bestower.

3:8

Subjects of Quran

9. Say: O Allah! Owner of Sovereignty, Thou givest sovereignty unto whom Thou wilt, and Thou withdrawest sovereignty from whom Thou wilt. Thou exaltest whom Thou wilt and thou, abasest whom Thou wilt, in Thy hand is the good. Lo! Thou art Able to do all things.

Thou causest the night to pass into the day, and Thou causest the day to pass into the night. And Thou bringest forth the living from the dead, and Thou bringest forth the dead from the living. And Thou givest sustenance to whom Thou choolest, without stint.

3:76-27

10. Allah is of infinite Bounty.

3:74

11. Lo! Allah is Forgiving, Clement.

3:155

12. Allah's is the heritage of heavens and the earth, and Allah is informed of what ye do.

3:180

13. Lo! Allah taketh count of all things.

4:86

14. The Originator of the heavens and the earth! How can He have a child, when there is for Him no consort, when He created all things and is Aware of all things?

Such is Allah, your Lord.

9. قُلِ اللَّهُمَّ مَلِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعْزِزُ مَنْ تَشَاءُ وَتُضْعِفُ مَنْ تَشَاءُ ۗ وَمَنْ يُضْعِفِ اللَّهُ فَإِنَّهُ لَيَفْزَحُ مِنْ يَدَيْكَ الْخَيْرُ ۗ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٧﴾
تُؤَلِّجُ اللَّيْلَ فِي النَّهَارِ وَتُؤَلِّجُ النَّهَارَ فِي اللَّيْلِ ۗ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ ۗ وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ ﴿٢٨﴾

10. وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿٢٩﴾

11. إِنَّ اللَّهَ عَفُورٌ حَلِيمٌ ﴿٣٠﴾

12. وَاللَّهُ مِيرَاتُ السَّمَوَاتِ وَالْأَرْضِ ۗ وَاللَّهُ

13. بِمَا تَعْمَلُونَ خَبِيرٌ ﴿٣١﴾

14. إِنَّ اللَّهَ كَانَ عَلَىٰ كُلِّ شَيْءٍ حَسِيبًا ﴿٣٢﴾

14. بَدِيعَ السَّمَوَاتِ وَالْأَرْضِ ۗ أَلَيْسَ يَكُونُ لَهُ وَلَدٌ ۚ وَلَمْ تَكُنْ لَهُ صَاحِبَةٌ ۗ وَخَلَقَ كُلَّ شَيْءٍ ۗ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٣٣﴾

ذَلِكُمْ اللَّهُ رَبُّكُمْ ۗ لَا إِلَهَ إِلَّا هُوَ ۗ خَالِقُ كُلِّ شَيْءٍ ۗ فَاعْبُدُوهُ ۗ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ وَكِيلٌ ﴿٣٤﴾
رَازِقُكُمْ الْأَبْصَارَ ۗ وَهُوَ يُدْرِكُ الْأَبْصَارَ ۗ وَهُوَ

There is no God save Him, the creator of all things, so worship Him. And He taketh care of all things.

Vision comprehendeth Him not, but He comprehendeth (all) vision. He is the Subtile, the Aware.

6:101-103

15. Lo! Allah is Strong, severe in punishment.

8:52

16. And Allah is in charge of all things.

11:12

17. Lo! my Lord is Guardian over all things.

11:57

18. Lo, my Lord is nigh, Responsive.

11:61

19. Lo! thy Lord, He is the Strong, the Mighty.

11:66

20. Say: Allah is the Creator of all things and He is the One, the Almighty.

13:16

21. And say: Praise be to Allah, Who hath not taken unto Himself a son, and Who hath no partner in the Sovereignty, nor hath He any protecting friend through dependence. And magnify Him with all magnificence.

17:111

22. Allah prevails over all things

18:45

23. Say: Though the sea became ink for the Words of my Lord, verily the sea would be used up before the Words of my Lord were exhausted, even though We brought the hike thereof to help.

18:109

24. Your God is only One God.

18:110

15. إِنَّ اللَّهَ قَوِيٌّ شَدِيدُ الْعِقَابِ ﴿٥٢﴾

16. وَاللَّهُ عَلَى كُلِّ شَيْءٍ وَكِيلٌ ﴿١٢﴾

17. إِنَّ رَبِّي عَلَى كُلِّ شَيْءٍ حَفِيظٌ ﴿٥٧﴾

18. إِنَّ رَبِّي قَرِيبٌ مُجِيبٌ ﴿٦١﴾

19. إِنَّ رَبَّكَ هُوَ الْقَوِيُّ الْعَزِيزُ ﴿٥٦﴾

20. قُلِ اللَّهُ خَالِقُ كُلِّ شَيْءٍ وَهُوَ الْوَاحِدُ الْقَهَّارُ ﴿١٦﴾

21. وَقُلِ الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا

وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَلَمْ يَكُنْ

لَهُ وِئَاءٌ مِنَ الذَّلِيلِ وَكَبْرَهُ تَكْبِيرًا ﴿١١١﴾

22. وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ مُّقْتَدِرًا ﴿٤٥﴾

23. قُلِ لَوْ كَانَ الْبَحْرُ مَدَادًا لَكَلِمَاتِ رَبِّي لَنَفِدَ

الْبَحْرُ قَبْلَ أَنْ تَنْفَدَ كَلِمَاتُ رَبِّي وَلَوْ جِئْنَا

بِمِثْلِهِ مَدَدًا ﴿١٠٩﴾

24. أَتَمَّ إِلَهُكُمْ إِلَهٌ وَاحِدٌ

25. فَتَعَالَى اللَّهُ الْمَلِكُ الْحَقُّ

26. إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ﴿١٧﴾

27. إِنَّ اللَّهَ لَعَفُوفٌ غَفُورٌ ﴿٦٠﴾

25. Then Exalted be Allah, the True King!

20:114

26. Lo! Allah is Witness over all things.

22:17

27. Lo! Allah verily is Mild, forgiving.

22:60

Subjects of Quran

28. That is because Allah, He is the True, and that whereon they call instead of Him, it is the False, and because Allah, He is the High, the Great.

22:62

29. Lo! Allah is, for mankind, Full of Pity, Merciful

22:65

30. So establish worship, pay the poor due, and hold fast to Allah. He is your Protecting Friend. A blessed Patron and a blessed Helper!

22:78

31. Allah is the Light of the heavens and the earth. The similitude of His light is as a niche wherein is a lamp. The lamp is in a glass. The glass is as it were a shining star. (This lamp is) kindled from a blessed tree, an olive neither of the East nor of the West, whose oil would almost glow forth (of itself) though no fire touched it. Light upon light. Allah guideth unto His light whom He will. And Allah speaketh to mankind in allegories, for Allah Knower of all things.

24:35

32. There is no God save Him. Everything will perish save His Countenance. His is the command, and unto Him ye will be brought back.

28:88

28. ذَلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّ مَا يَدْعُونَ مِنْ دُونِهِ هُوَ الْبَاطِلُ وَأَنَّ اللَّهَ هُوَ الْعَلِيُّ الْكَبِيرُ ﴿٢٨﴾

29. إِنَّ اللَّهَ بِالنَّاسِ لَرَءُوفٌ رَحِيمٌ ﴿٢٩﴾

30. فَاقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَاعْتَصِمُوا بِاللَّهِ هُوَ مَوْلَاكُمْ فَنِعْمَ الْمَوْلَى وَنِعْمَ النَّصِيرُ ﴿٣٠﴾

31. اللَّهُ نُورُ السَّمَوَاتِ وَالْأَرْضِ مِثْلُ نُورِهِ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ الْمِصْبَاحُ فِي زُجَاجَةٍ الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُبَارَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ لَا يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ نُورٌ عَلَى نُورٍ يَهْدِي اللَّهُ لِنُورِهِ مَنْ يَشَاءُ وَيَضْرِبُ اللَّهُ الْأَمْثَالَ لِلنَّاسِ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٣١﴾

32. لَا إِلَهَ إِلَّا هُوَ كُلُّ شَيْءٍ هَالِكٌ إِلَّا وَجْهَهُ لَهُ الْحُكْمُ وَإِلَيْهِ تُرْجَعُونَ ﴿٣٢﴾

33. فَانظُرْ إِلَى اثْرِ رَحْمَتِ اللَّهِ كَيْفَ يُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا إِنَّ ذَلِكَ لَمُعْجَى الْمُوتَى وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٣٣﴾

33. Look, therefor, at the prints of Allah's mercy (in creation): how He quickeneth the earth after her death. Lo! He verity is the Quickener of the Dead, and He is Able to do all things.

30:50

34. And Allah is ever Watcher over all things.

33:52

35. He is the All-knowing judge.

34:26

36. O mankind! Ye are the poor in your relation to Allah. And Allah! He is the Absolute, the Owner of Praise.

35:15

37. Lord of the heavens and the earth and all that is between them, the Mighty, the Pardoning.

40:3

39. Lo! Allah is Forgiving, Responsive.

42:23

40. And He it is Who accepteth repentance from His bondmen, and pardoneth the evil deeds, and knoweth what ye do.

And accepteth those who do good works, and giveth increase unto them of His bounty.

42:25-26

41. And He it is Who sendeth down the saving rain after they have despaired, and spreadeth out His mercy. He is the Protecting Friend, the Praiseworthy.

42:28

42. Then praise be to Allah. Lord of the heavens and Lord of the

34. وَكَانَ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ رَّقِيبًا ۝

35. وَهُوَ الْفَتَّاحُ الْعَلِيمُ ۝

36. يَا أَيُّهَا النَّاسُ أَنْتُمُ الْفُقَرَاءُ إِلَى اللَّهِ ۗ وَاللَّهُ هُوَ الْغَنِيُّ الْحَمِيدُ ۝

37. رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الْعَزِيزُ الْغَفَّارُ ۝

38. غَافِرِ الذَّنْبِ وَقَابِلِ التَّوْبِ شَدِيدِ الْعِقَابِ ۗ ذِي الطَّوْلِ ۗ لَا إِلَهَ إِلَّا هُوَ طَائِفَةٌ أَلْفٌ مِّنَ الْمُصِيبِ ۝

39. إِنَّ اللَّهَ غَفُورٌ شَكُورٌ ۝

40. وَهُوَ الَّذِي يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ وَيَعْفُو عَنِ السَّيِّئَاتِ وَيَعْلَمُ مَا تَفْعَلُونَ ۝ وَيَسْتَجِيبُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَيَزِيدُهُمْ مِّن فَضْلِهِ ۗ

41. وَهُوَ الَّذِي يُنَزِّلُ الْغَيْثَ مِّن بَعْدِ مَا قَنَطُوا وَيَنْشُرُ رَحْمَتَهُ ۗ وَهُوَ الْوَلِيُّ الْحَمِيدُ ۝

42. فَلِلَّهِ الْحَمْدُ رَبِّ السَّمَوَاتِ وَرَبِّ الْأَرْضِ رَبِّ الْعَالَمِينَ ۝

وَلَهُ الْكِبْرِيَاءُ فِي السَّمَوَاتِ وَالْأَرْضِ ۗ وَهُوَ الْعَزِيزُ الْحَكِيمُ ۝

earth, the Lord of the Worlds.

And unto Him (alone) belongeth majesty in the heavens and the earth, and He is the Mighty, the Wise.

45:36-37

Subjects of Quran

43. Lo! Allah! He it is Who giveth, livelihood, the Lord of unbreakable might.

51:58

44. Blessed be the name of thy Lord, Mighty and Glorious!

55:78

45. He is the First and the Last, and the Outward and the Inward: and He is Knower of all things.

57:3

46. And Allah is of Infinite Bounty.

57:29

47. Lo! Allah is Hearer, Knower.

58:1

48. He is Allah, than Whom there is no other God, the Knower of the Invisible and the Visible. He is the Beneficent, the Merciful.

He is Allah, than Whom there is no other God, the Sovereign Lord, the Holy One, Peace, the Keeper of Faith, the Guardian, the Majestic, the Compeller, the Superb. Glorified be Allah from all that they ascribe as partner (unto Him)!

He is Allah, the Creator, the Shaper out of naught, the Fashioner. His are the most beautiful names. All that is in the heavens and the earth glorifieth Him, and He is the Mighty, the Wise.

59:22-24

49. And Allah is the Best of

43. إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ ﴿٥٨﴾

44. تَبَارَكَ اسْمُ رَبِّكَ ذِي الْجَلَالِ وَالْإِكْرَامِ ﴿٧٨﴾

45. هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ ۗ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٣﴾

46. وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿٢٩﴾

47. تَحَاوَرْنَا ۖ إِنَّا اللَّهُ سَمِيعٌ بَصِيرٌ ﴿١﴾

48. هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۗ عِلْمُ

الْغَيْبِ وَالشَّهَادَةِ ۗ هُوَ الرَّحْمَنُ الرَّحِيمُ ﴿٢٩﴾

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۗ الْمَلِكُ

الْقُدُّوسُ السَّلَامُ ۗ الْمُؤْمِنُ الْمُهَيَّبُ الْعَزِيزُ

الْجَبَّارُ الْمُتَكَبِّرُ ۗ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٢٠﴾

هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ

الْحُسْنَىٰ ۗ يُسَبِّحُ لَهُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ۗ

وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٠﴾

49. وَاللَّهُ خَيْرُ الرَّازِقِينَ ﴿١١﴾

50. يَا أَيُّهَا الْإِنْسَانُ مَا غَرَّبَكَ بِرَبِّكَ الْكَرِيمِ ﴿٦﴾

الَّذِي خَلَقَكَ فَسَوَّاكَ فَعَدَلَكَ ﴿٧﴾

Providers.

62:11

50. O man! What hath made thee careless concerning thy Lord, the Bountiful,

Who created thee, then fashioned, then proportioned thee?

82:87

51. Lo! He it is who propduceth ,
then reproduceth,
And He is the Forgiving, the
loving,
Lord of the Throne of Glory.
Doer of what He will.
85:13-16

52. Is not Allah the most
conclusive of the judges.
95:8

53. Say: He is Allah, the One!
Allah the eternally
Beshought of all!
He begetteth not nor was
begotten.
And there is none comparable
unto Him.
112:1-4

AUTHORITY

1. Their Prophet said unto them:
Lo! Allah hath raised up Saul to be
a king for you. They said: How
can he have kingdom over us
when we are more deserving of
the kingdom than he is, since he
hath not been given wealth
enough? He said: Lo! Allah hath
chosen him above you, and hath
increased him abun-dantly in
wisdom and stature. Allah
bestoweth His Sovereignty on
whom He will. Allah is All-
Embracing, All-Knowing.
2:247

2. Say O Allah! Owner of
Sovereignty! Thou givest
sovereignty unto whom Thou

51. إِنَّهُ هُوَ يَبْدِئُ وَيُعِيدُ ⑬
وَهُوَ الْغَفُورُ الْوَدُودُ ⑭
ذُو الْعَرْشِ الْمَجِيدُ ⑮
فَعَالٌ لِّمَا يُرِيدُ ⑯
52. أَلَيْسَ اللَّهُ بِأَحْكَمَ الْحَكِيمِينَ ⑰

قُلْ هُوَ اللَّهُ أَحَدٌ ⑱
اللَّهُ الصَّمَدُ ⑲
لَمْ يَلِدْهُ وَلَمْ يُولَدْ ⑳
وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ㉑



1. وَقَالَ لَهُمْ نَبِيُّهُمْ إِنَّ اللَّهَ قَدْ بَعَثَ
لَكُمْ طَالُوتَ مَلِكًا ط قَالَوَا أَنَّى يَكُونُ
لَهُ الْمُلْكُ عَلَيْنَا وَنَحْنُ أَحَقُّ بِالْمُلْكِ
مِنْهُ وَ لَمْ يَأْتِ سَعَةً مِّنَ الْمَالِ ط قَالَ
إِنَّ اللَّهَ اصْطَفَاهُ عَلَيْكُمْ وَزَادَهُ بَسْطَةً فِي
الْعِلْمِ وَالْجِسْمِ ط وَاللَّهُ يُؤْتِي مَلَكَةً مَّن
يَشَاءُ ط وَاللَّهُ وَاسِعٌ عَلِيمٌ ㉒

2. قُلِ اللَّهُمَّ مَلِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَن
تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّن تَشَاءُ وَتُعِزُّ
مَن تَشَاءُ وَتُذِلُّ مَن تَشَاءُ ط بِيَدِكَ
الْخَيْرُ ط إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ㉓

wilt, and Thou withdrawest
sovereignty from whom Thou wilt.
Thou exaltest whom Thou wilt and
Thou abasest whom Thou wilt. In
Thy hand is the good. Lo! Thou art
Able to do all things.
3:26

ATTRIBUTES OF ALLAH

Ref: 2:37; 11:73; 24:20; 52:28; 3:155; 13:12; 17:11; 8:109; 18:110
22:60,65; 38:66; 42:23; 45:36-37; 55:78; 57:29

Subjects of Quran

3. Those who, if We give them power in the land, establish worship and pay the poor-due and enjoin kindness and forbid iniquity. And Allah's is the sequel of events.

22:41

4. Allah hath promised such of you as believe and do good works that He will surely make them to succeed (the present rulers) in the earth even as He caused those who were before them to succeed (others) and that He will surely establish for them their religion which He hath approved for them, and will give them, in exchange safety after their fear. They serve Me. They ascribe nothing as partner unto Me. Those who disbelieve henceforth, they are the miscreants.

24:55

3. الَّذِينَ إِنْ مَكَّنَّا لَهُمْ فِي الْأَرْضِ أَقَامُوا
الصَّلَاةَ وَآتَوُا الزَّكَاةَ وَأَمَرُوا بِالْمَعْرُوفِ
وَنَهَوْا عَنِ الْمُنْكَرِ ۗ وَإِلَى اللَّهِ عَاقِبَةُ
الْأُمُورِ ﴿٤١﴾

4. وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا
الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا
اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ ۗ وَلَيُمَكِّنَنَّ لَهُمْ
دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ
بَعْدِ خَوْفِهِمْ أَمْنًا ۗ يَعْبُدُونَنِي لَا يُشْرِكُونَ
بِي شَيْئًا ۗ وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ
الْفَاسِقُونَ ﴿٥٥﴾



BACKBITING

1. O ye who believe! Shun much suspicion; for lo! some suspicion is a crime. And spy not, neither back-bite one another. Would one of you love to eat the flesh of his dead brother? Ye abhor that (so abhor the other)! And keep your duty (to Allah). Lo! Allah is Relenting, Merciful.

49:12

BAD HABITS

1. (O man), follow not that whereof thou hast no knowledge. Lo! the hearing and the sight and the heart of each of these it will be asked.

And walk not in the earth exultant. Lo! thou canst not rend the earth, nor canst thou stretch to the height of the hills.

The evil of all that is hateful in the sight of thy Lord.

17:36-38

2. Lo! they who spread the slander are a gang among you. Deem it not a bad thing for you; nay, it is good for you. Unto every man of them (will be paid) that which he hath earned of the sin; and as for him among them who had the greater share therein, his will be an awful doom.

24:11

1. يَا أَيُّهَا الَّذِينَ آمَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ إِنَّ بَعْضَ الظَّنِّ إِثْمٌ وَلَا تَجَسَّسُوا وَلَا يَغْتَب بَّعْضُكُم بَعْضًا أَيُحِبُّ أَحَدُكُمْ أَنْ يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْتُمُوهُ ط وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ تَوَّابٌ رَّحِيمٌ ﴿١٢﴾

1. وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِ عِلْمٌ إِنَّ السَّمْعَ وَالْبَصَرَ وَالْفُؤَادَ كُلُّ أُولَئِكَ كَانَ عَنْهُ مَسْئُولًا ﴿٣٦﴾

وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا إِنَّكَ لَن تَخْرِقَ الْأَرْضَ وَلَن تَبْلُغَ الْجِبَالَ طُولًا ﴿٣٧﴾
كُلُّ ذَلِكَ كَانَ سَيِّئُهُ عِندَ رَبِّكَ مَكْرُوهًا ﴿٣٨﴾

2. إِنَّ الَّذِينَ جَاءُوا بِآلَا فِكِ عُصْبَةٌ مِّنكُمْ ط لَا تَحْسَبُوهُ شَرًّا لَّكُم بَلْ هُوَ خَيْرٌ لَّكُمْ ط لِكُلِّ امْرِئٍ مِّنْهُمْ مَا اكْتَسَبَ مِنَ الْإِثْمِ وَالَّذِي تَوَلَّى كِبْرَهُ مِنْهُمْ لَهُ عَذَابٌ عَظِيمٌ ﴿١١﴾

3. وَبَدَا لَهُمْ سَيِّئَاتُ مَا عَمِلُوا وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٣٣﴾

3. And the evils of what they did will appear unto them, and that which they used to deride will be fall them.

45:33

Subjects of Quran

4. O ye who believe! Let not a folk deride a folk who may be better than they (are), nor let women (deride) women who may be better than they are; neither defame one another by nicknames. Bad is the name of lewdness after faith. And whoso turneth not in repentance, such are evil-doers.

O ye who believe Shun much suspicion; for lo! some suspicion is a crime. And spy not, neither beck-bite one another. Would one of you love to eat the flesh of his dead brother? Ye abhor (that is abhor the other)! And keen your duty (to Allah). Lo! Allah's Relenting, Merciful.

49:11-12

5. Woe unto every slandering traducer.

Who hath gathered wealth (of this world) and arranged it.

He thinketh that his wealth will render him immortal.

Nay, but verily he will be flung to the Consuming One.

Ah, what will convey unto thee that the Consuming One is!

(It is) the fire of Allah, kindled,

Which leapeth up over the hearts (of men).

4. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَسْخَرُ قَوْمٌ مِّنْ قَوْمٍ عَسَىٰ أَن يَكُونُوا خَيْرًا مِّنْهُمْ وَلَا نِسَاءٌ مِّنْ نِّسَاءٍ عَسَىٰ أَن يَكُنَّ خَيْرًا مِّنْهُنَّ ۚ وَلَا تَلْمِزُوا أَنفُسَكُمْ وَلَا تَنَابَزُوا بِالْأَلْقَابِ ۚ بِئْسَ الْإِسْمُ الْفُسُوقِ بَعْدَ الْإِيمَانِ ۚ وَمَن لَّمْ يَتُبْ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ ﴿١١﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ إِنَّ بَعْضَ الظَّنِّ إِثْمٌ ۚ وَلَا تَجَسَّسُوا وَلَا يَغْتَب بَّعْضُكُم بَعْضًا ۚ أَيُحِبُّ أَحَدُكُمْ أَن يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْتُمُوهُ ۚ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ تَوَّابٌ رَّحِيمٌ ﴿١٢﴾

5. وَيْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةٍ ﴿١﴾
الَّذِي جَمَعَ مَالًا وَعَدَّدَهُ ﴿٢﴾
يَحْسَبُ أَنَّ مَالَهُ أَخْلَدَهُ ﴿٣﴾
كَلَّا لَيُنْبَذَنَّ فِي الْحُطَمَةِ ﴿٤﴾
وَمَا أَدْرَاكَ مَا الْحُطَمَةُ ﴿٥﴾
نَارُ اللَّهِ الْمَوْقَدَةُ ﴿٦﴾
الَّتِي تَطَّلِعُ عَلَى الْآفَادَةِ ﴿٧﴾
إِنَّهَا عَلَيْهِمْ مُّوَصَّدَةٌ ﴿٨﴾
فِي عَمَدٍ مُمَدَّدَةٍ ﴿٩﴾



Lo! it is closed in on them
In out-stretched columns,

104:1-9

BANISHMENT

1. Yet ye it is who slay each other and drive out a party of your people from their homes, supporting one another against them by sin and transgression- and if they came to you as captives ye would ransom them, whereas their expulsion was itself unlawful for you- Believe ye in part of the Scripture and disbelieve ye in part thereof? And what is the reward of those who do so save ignominy in the life of the world, and on the Day of Resurrection they will be consigned to the most grievous doom. For Allah is not unaware of what ye do.

2:85

2. And slay them wherever ye find them. and drive them out of the places whence they drove you out, for persecution is worse than slaughter. And fight not with them at the Inviolable Place of Worship until they first attack you there, but if they attack you (there) then slay them. Such is the reward of disbelievers.

2:191

3. And those who disbelieved said unto their messengers: Verily we will drive you out from our land, unless ye return to our religion. Then their Lord inspired them, (saying): Verily We shall destroy the wrongdoers.

1. ثُمَّ أَنْتُمْ هَؤُلَاءِ تَقْتُلُونَ أَنْفُسَكُمْ وَتُخْرِجُونَ فَرِيقًا مِّنْكُمْ مِّن دِيَارِهِمْ تَظَاهَرُونَ عَلَيْهِمْ بِالْإِلْتِمَاعِ وَالْعُدْوَانِ وَإِن يَأْتُوكُمْ أُسْرَىٰ تَفْدُوهُمْ وَهُمْ هُمْ مُحْرَمُونَ عَلَيْكُمْ إِخْرَاجُهُمْ أَفْتَوْا مُنُونٌ بِبَعْضِ الْكِتَابِ وَتَكْفُرُونَ بِبَعْضٍ فَمَا جَزَاءُ مَنْ يَفْعَلُ ذَلِكَ مِنكُمْ إِلَّا خِزْيٌ فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ الْقِيَامَةِ يُرَدُّونَ إِلَىٰ أَشَدِّ الْعَذَابِ وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿٨٥﴾

2. وَأَقْتُلُوهُمْ حَيْثُ ثَقِفْتُمُوهُمْ وَأَخْرِجُوهُمْ مِّنْ حَيْثُ أَخْرَجُوكُمْ وَالْفِتْنَةُ أَشَدُّ مِنَ الْقَتْلِ وَلَا تَقْتُلُوهُمْ عِنْدَ الْمَسْجِدِ الْحَرَامِ حَتَّىٰ يُقْتَلُوا فِيهِ فَإِن قُتِلُوا فَمَاتُوا بِغَيْرِ عَدْوٍ كَذَلِكَ جَزَاءُ الْكٰفِرِينَ ﴿١٩١﴾

3. وَقَالَ الَّذِينَ كَفَرُوا لِرُسُلِهِمْ لَنُخْرِجَنَّكُمْ مِّنْ أَرْضِنَا أَوْ لَنَعُودَنَّ فِي مِلَّتِنَا فَأَوْحَىٰ إِلَيْهِمْ رَبُّهُمْ لَنُهَلِكَنَّ الظَّالِمِينَ ﴿١٣﴾ وَلَنُسَكِّنَنَّكُمْ الْأَرْضَ مِنْ بَعْدِهِمْ ذَلِكَ لِمَنْ خَافَ مَقَامِي وَخَافَ وَعِيدِي ﴿١٤﴾

4. أُذِنَ لِلَّذِينَ يُقْتُلُونَ بِأَنَّهُمْ ظَلَمُوا وَإِن لِّلَّهِ عَلَىٰ نَصْرِهِمْ لَقَدِيرٌ ﴿٣٩﴾

And verily We shall make you to dwell in the land after them. This is for him who feareth My Majesty and feareth My Threats.

14:13-14

4. Sanction is given unto those who fight because they have been wronged; and Allah is indeed

able to give them victory.

Those who have been driven from their homes unjustly only because they said: Our Lord is Allah.

22:39-40

5. He it is Who hath caused those of the People of the Scripture who disbelieved to go forth from their homes unto the first exile. Ye deemed not that they would go forth, while they deemed that their strong holds would protect them from Allah. But Allah reached them from a place whereof they recked not, and cast terror in their houses with their own hands and the hands of the believers. So learn a lesson, O ye who have eyes!

And if Allah had not decreed migration for them, He verily would have punished them in this world, and theirs in the Hereafter is the punishment of the Fire.

59:2-3

6. And (it is) for the poor fugitives who have been driven out from their homes and their belongings, who seek bounty from Allah and help Allah and His messenger. They are the loyal.

59:8

الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ بِغَيْرِ حَقٍّ
إِلَّا أَنْ يَقُولُوا رَبُّنَا اللَّهُ ط

5. هُوَ الَّذِي أَخْرَجَ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ
مِنْ دِيَارِهِمْ لِأَوَّلِ الْحَشْرِ مَا ظَنَنْتُمْ أَنْ
يَخْرُجُوا وَظَنُّوا أَنَّهُمْ مَانِعَتُهُمْ حُصُونُهُمْ
مِنَ اللَّهِ فَآتَاهُمُ اللَّهُ مِنْ حَيْثُ لَمْ يَحْتَسِبُوا
وَقَذَفَ فِي قُلُوبِهِمُ الرُّعْبَ يُخْرِبُونَ بُيُوتَهُمْ
بِأَيْدِيهِمْ وَأَيْدِي الْمُؤْمِنِينَ فَاعْتَبِرُوا يَا أُولِي
الْأَبْصَارِ ②

وَلَوْلَا أَنْ كَتَبَ اللَّهُ عَلَيْهِمُ الْجَلَاءَ لَعَذَّبَهُمْ
فِي الدُّنْيَا وَلَهُمْ فِي الْآخِرَةِ عَذَابُ النَّارِ ③

6. لِلْفُقَرَاءِ الْمُهَاجِرِينَ الَّذِينَ أُخْرِجُوا مِنْ
دِيَارِهِمْ وَأَمْوَالِهِمْ يَبْتَغُونَ فَضْلًا مِنَ اللَّهِ
وَرِضْوَانًا وَيَنْصُرُونَ اللَّهَ وَرَسُولَهُ ط أُولَئِكَ
هُمُ الصَّادِقُونَ ⑧



BARZAKH

1. Until, when death cometh unto one of them, he saith: My Lord! Send me back,

That I may do right in that which I have left behind! But nay! It is but a word that he speaketh; and behind them is a barrier until the day when they are raised.

23:99-100

2. A dreadful doom encompassed Pharaoh's folk.

The Fire; they are exposed to it morning and evening; and on the day when the Hour upriseth (it is said): Cause Pharaoh's folk to enter the most awful doom.

40:45-46

1. حَتَّىٰ إِذَا جَاءَ أَحَدَهُمُ الْمَوْتُ قَالَ رَبِّ
ارْجِعُونِي ﴿٩٩﴾

لَعَلِّي أَعْمَلُ صَالِحًا فِيمَا تَرَكْتُ كَلَّا إِنَّهَا
كَلِمَةٌ هُوَ قَائِلُهَا وَمِنْ وَرَائِهِمْ بَرْزَخٌ
إِلَىٰ يَوْمٍ يُبْعَثُونَ ﴿١٠٠﴾

2. وَحَاقَ بِآلِ فِرْعَوْنَ سُوءُ الْعَذَابِ ﴿٤٥﴾
النَّارُ يُعْرَضُونَ عَلَيْهَا غُدُوًّا وَعَشِيًّا ۗ وَيَوْمَ
تَقُومُ السَّاعَةُ أَدْخِلُوا آلَ فِرْعَوْنَ أَشَدَّ
الْعَذَابِ ﴿٤٦﴾



BEAUTY AND GRACE

1. Allah it is Who appointed for you the earth for a dwelling-place and the sky for a canopy, and fashioned you and perfected your shapes, and hath provided you with good things. Such is Allah, your Lord. Then blessed be Allah, the Lord of the Worlds!

40:54

2. He created the heavens and the earth with truth, and He shaped you and made good your shapes, and unto Him is the journeying.

64:3

BEAUTY AND NATURE

1. And verily in the heaven We have set mansions of the stars, and We have beautified it for beholders.

15:16

2. Have they not them observed the sky above them, how We have constructed it and beautified it, and how there are no rifts therein!

And the earth have We spread out, and have flung firm hills therein, and have caused of every lovely kind to grow thereon,

A vision and a reminder for every penitent slave.

And We send down from the sky blessed water where by We give growth unto gardens and the

1. اللَّهُ الَّذِي جَعَلَ لَكُمْ الْأَرْضَ قَرَارًا وَالسَّمَاءَ بِنَاءً وَصَوَّرَكُمْ فَأَحْسَنَ صُورَكُمْ وَرَزَقَكُمْ مِنَ الطَّيِّبَاتِ ذَٰلِكُمْ اللَّهُ رَبُّكُمْ فَتَبَرَّكَ اللَّهُ رَبُّ الْعَالَمِينَ ﴿٥٤﴾

2. خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ وَصَوَّرَكُمْ فَأَحْسَنَ صُورَكُمْ وَإِلَيْهِ الْمَصِيرُ ﴿٣﴾



1. وَ لَقَدْ جَعَلْنَا فِي السَّمَاءِ بُرُوجًا وَزَيَّنَّاهَا لِلنَّاظِرِينَ ﴿١٥﴾

2. أَفَلَمْ يَنْظُرُوا إِلَى السَّمَاءِ فَوْقَهُمْ كَيْفَ بَيَّنَّاهَا وَزَيَّنَّاهَا وَمَا لَهَا مِنْ فُرُوجٍ ﴿٦﴾
وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ زَوْجٍ بَهِيجٍ ﴿٧﴾
تَبَصَّرَةً وَ ذَكَرَى لِكُلِّ عَبْدٍ مُنِيبٍ ﴿٨﴾
وَنَزَّلْنَا مِنَ السَّمَاءِ مَاءً مُبَارَكًا فَأَنْبَتْنَا بِهِ جَبْتٍ وَحَبَّ الْحَصِيدِ ﴿٩﴾
وَالنَّخْلَ بَسَقَتِ لَهَا طَعْعٌ نَضِيدٌ ﴿١٠﴾
رِّزْقًا لِلْعِبَادِ وَأَحْيَيْنَا بِهِ بَلْدَةً مَيْتًا ذَٰلِكَ الْخُرُوجُ ﴿١١﴾

grain of crops,

And lofty date-palms with ranged clusters,

Provision (made) for men; and therewith We quicken a dead land. Even so will be the resurrection of the dead.

50:6-11

BEDOUIN

1. The wandering Arabs are more hard in disbelief and hypocrisy, and more likely to be ignorant of the limits which Allah hath revealed unto His messenger. And Allah is Knower, Wise.

And of the wandering Arabs there is he who taketh that which he expendeth (for the cause of Allah) as a loss, and awaiteth (evil) turns of fortune for you (that he may be rid of it). The evil turn of fortune will be theirs. Allah is Hearer, Knower.

And of the wandering Arabs there is he who believeth in Allah and the Last expendeth and also the prayers of the messenger as acceptable offerings in the sight of Allah. Lo! verily it is an acceptable offering for them. Allah will bring them unto His mercy. Lo! Allah is Forgiving, Merciful.

9:97-99

2. It is not for the townsfolk of Al-Madinah and for those around them of the wandering Arabs to stay behind the messenger of Allah and prefer their lives to his life. That is because neither thirst nor toil nor hunger afflicteth them in the way of Allah, nor step they any step that angereth the disbelievers, nor gain they from the enemy a gain, but a good deed is recorded for them therefore.

1. الْأَعْرَابُ أَشَدُّ كُفْرًا وَنِفَاقًا وَأَجْدَرُ الْأَعْلَمُوا
حُدُودَ مَا أَنْزَلَ اللَّهُ عَلَى رَسُولِهِ ۗ وَاللَّهُ
عَلِيمٌ حَكِيمٌ ﴿٩٧﴾

وَمِنَ الْأَعْرَابِ مَنْ يَتَّخِذُ مَا يُنْفِقُ مَغْرَمًا
وَيَتْرَبُّصُ بِكُمْ الدَّوَابُّ عَلَيْهِمْ ذَايِرَةٌ
السَّوْءِ ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٩٨﴾
وَمِنَ الْأَعْرَابِ مَنْ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ
الْآخِرِ وَيَتَّخِذُ مَا يُنْفِقُ قُرْبًا عِنْدَ اللَّهِ
وَصَلَوَاتِ الرَّسُولِ ۗ أَلَا إِنَّهَا قُرْبَةٌ لَّهُمْ ۗ
سَيُدْخِلُهُمُ اللَّهُ فِي رَحْمَتِهِ ۗ إِنَّ اللَّهَ
عَفُورٌ رَحِيمٌ ﴿٩٩﴾

2. مَا كَانَ لِأَهْلِ الْمَدِينَةِ وَمَنْ حَوْلَهُمْ مِنَ
الْأَعْرَابِ أَنْ يَتَخَفُوا عَن رَسُولِ اللَّهِ وَلَا
يَرْغَبُوا بِأَنْفُسِهِمْ عَن نَفْسِهِ ۗ ذَٰلِكُمْ بِأَنَّهُمْ
لَا يُصِيبُهُمْ ظَمَأٌ وَلَا نَصَبٌ وَلَا مَخَصَصَةٌ
فِي سَبِيلِ اللَّهِ وَلَا يَطَّوْنُ مَوْطِئًا يَغِيظُ
الْكُفَّارَ وَلَا يَنَالُونَ مِنْ عَدُوِّ نِيلًا إِلَّا لَكُتِبَ
لَهُمْ بِهِ عَمَلٌ صَالِحٌ ۗ إِنَّ اللَّهَ لَا يُضَيِّعُ
أَجْرَ الْحَسَنِينَ ﴿١٢٠﴾

وَلَا يُنْفِقُونَ نَفَقَةً صَغِيرَةً وَلَا كَبِيرَةً وَلَا
يَقْطَعُونَ أَوْدِيًا إِلَّا كُتِبَ لَهُمْ لِيَجْزِيَهُمُ اللَّهُ
أَحْسَنَ مَا كَانُوا يَعْمَلُونَ ﴿١٢١﴾

Lo! Allah loseth not the wages of the good.

Nor spend they any spending, small or great, nor do they cross a valley, but it is recorded for them: that Allah may repay them the best of what they used to do.

9:120-121

3. Those of the wandering Arabs who were left behind will tell thee: Our possessions and our house-holds occupied us, so ask forgiveness for us! They speak with their tongues that which is not in their hearts. Say: Who can avail you aught against Allah, if He intend you hurt or intend you profit? Nay, but Allah is ever Aware of what ye do.

Nay, but ye deemed that the messenger and the believers would never return to their own folk, and that was made fairseeming in your hearts, and ye did think an evil thought, and ye were worthless folk.

And as for him who believeth not in Allah and His messenger-Lo! We have prepared a flame for disbelievers.

And Allah's is the Sovereignty of the heavens and the earth. He forgiveth whom He will, and punisheth whom He will. And Allah is ever Forgiving Merciful.

Those who were left behind will say, when ye set forth to capture booty: Let us go with you. They fain would change the verdict of Allah Say (unto them, O Muhammad): Ye shall not go with us. Thus hath Allah said beforehand. Then they will say: Ye are envious of us. Nay, but they understand not, save a little.

3. سَيَقُولُ لَكَ الْمُخَلَّفُونَ مِنَ الْأَعْرَابِ
شَغَلَتْنَا أَمْوَالُنَا وَأَهْلُونَا فَاسْتَغْفِرْ لَنَا ۗ
يَقُولُونَ يَا لَيْسَ لَنَا لَيْسَ فِي قُلُوبِهِمْ
قُلْ فَمَنْ يَبْلُغُ لَكُمْ مِنَ اللَّهِ شَيْئًا إِنْ
أَرَادَ بِكُمْ ضَرًّا أَوْ أَرَادَ بِكُمْ نَفْعًا ۗ بَلْ
كَانَ اللَّهُ بِمَا تَعْمَلُونَ خَبِيرًا ①

بَلْ ظَنَنْتُمْ أَنْ لَنْ يَنْقَلِبَ الرَّسُولُ وَالْمُؤْمِنُونَ
إِلَىٰ أَهْلِيهِمْ أَبَدًا وَزُيِّنَ ذَٰلِكَ فِي قُلُوبِكُمْ
وَظَنَنْتُمْ ظَنًّا سَوْءًا ۗ وَكُنْتُمْ قَوْمًا بُورًا ②

وَمَنْ لَّمْ يُؤْمِنْ بِاللَّهِ وَرَسُولِهِ فَإِنَّا
أَعْتَدْنَا لِلْكَافِرِينَ سَعِيرًا ③

وَاللَّهُ مُدَبِّرُ السَّمَوَاتِ وَالْأَرْضِ ۗ يَغْفِرُ لِمَنْ
يَشَاءُ وَيُعَذِّبُ مَنْ يَشَاءُ ۗ وَكَانَ اللَّهُ
عَفُورًا رَحِيمًا ④

سَيَقُولُ الْمُخَلَّفُونَ إِذَا انطَلَقْتُمْ إِلَىٰ مَغَائِمٍ
لِنَأْخُذْ بِهَا ذُرُوعًا نَضَعُكُمْ ۗ يُرِيدُونَ
أَنْ يُبَدِّلُوا كَلِمَ اللَّهِ ۗ قُلْ لَنْ تَتَّبِعُونَا
كَذَٰلِكُمْ قَالَ اللَّهُ مِنْ قَبْلُ ۗ فَسَيَقُولُونَ
بَلْ تَحَسُدُ وَنَأْ ۗ بَلْ كَانُوا لَا يَفْقَهُونَ
إِلَّا قَلِيلًا ⑤

قُلْ لِمُخَلَّفِينَ مِنَ الْأَعْرَابِ سَتُدْعُونَ
إِلَىٰ قَوْمٍ أُولِي بَأْسٍ شَدِيدٍ تُنْقَاتُ لَهُمْ

Say unto those of the wandering Arabs who were left behind: Ye will be called against a folk of mighty prowess,

to fight them until they surrender; and if ye obey, Allah will give you a fair reward; but if ye turn away as ye did turn away before, He will punish you with a painful doom.

48:11-16

4. The wandering Arabs say: We believe. Say (unto them, O Muhammad): Ye believe not, but rather say "We submit," for the faith hath not yet entered into your hearts. Yet, if obey Allah and His messenger, He will not withhold from you aught of (the reward of) your deeds. Lo! Allah is Forgiving, Merciful.

49:14

BEGGARY

1. A kind word with forgiveness is better than almsgiving followed by injury. Allah is Absolute, Clement.

2:263

2. (Alms are) for the poor who are straitened for the cause of Allah, who cannot travel in the land (for trade). The unthinking man accounteth them wealthy because of their restraint. Thou shalt know them by their mark: They do not beg of men with importunity. And whatsoever good thing ye spend, lo! Allah

أَوْ يُسَلِّمُونَ ۖ فَإِنْ تُطِيعُوا يُؤْتِكُمُ اللَّهُ
أَجْرًا حَسَنًا ۖ وَإِنْ تَوَلَّوْا كَمَا تَوَلَّيْتُمْ
مِنْ قَبْلُ يُعَذِّبْكُمْ عَذَابًا أَلِيمًا ﴿١٦﴾

4. قَالَتِ الْأَعْرَابُ آمَنَّا ۗ قُلْ لَمْ تُؤْمِنُوا
وَلَكِنْ قُولُوا أَسْلَمْنَا وَلَمَّا يَدْخُلِ
الْإِيمَانُ فِي قُلُوبِكُمْ ۗ وَإِنْ تُطِيعُوا
اللَّهَ وَرَسُولَهُ لَا يُلِتْكُمْ مِنْ أَعْمَالِكُمْ
شَيْئًا ۗ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿١٤﴾



1. قَوْلٌ مَعْرُوفٌ وَمَغْفِرَةٌ خَيْرٌ مِنْ صَدَقَةٍ
يَتَّبِعُهَا أَذَى ۗ وَاللَّهُ عَنِّي حَلِيمٌ ﴿٢٦٣﴾

2. لِلْفُقَرَاءِ الَّذِينَ أُحْصِرُوا فِي سَبِيلِ اللَّهِ
لَا يَسْتَطِيعُونَ ضَرْبًا فِي الْأَرْضِ لِيَحْسَبَهُمُ
الْجَاهِلُ أَغْنِيَاءَ مِنَ التَّعَفُّفِ ۖ تَعْرِفُهُمْ
بِسِينِهِمْ ۖ لَا يَسْأَلُونَ النَّاسَ إِلْحَافًا ۗ وَمَا
تُنْفِقُوا مِنْ خَيْرٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ ﴿٢٧٣﴾

3. وَأَمَّا السَّائِلَ فَلَا تَنْهَرْ ﴿١٠﴾



knoweth it.

2:273

3. Therefor the beggar drive not away.

93:10

BEDOUN

Ref: 9:90-101; 33:20; 47:14-17

BEGGARY

Ref: 2:177,272,273; 4:6; 9:7,60; 22:28; 51:9; 59:8

See also: Alms, Charity.

BELIEVERS AND DISBELIEVERS

1. Is one who followeth the pleasure of Allah as one who hath earned condemnation from Allah, whose habitation is the Fire, a hapless journey' send?

There are degrees (of grace and reprobation) with Allah, and Allah is Seer of what ye do.

3:162-163

2. Is he whom We have promised a fair promise which he will find (true) like him whom We suffer to enjoy awhile the comfort of the life of the world, then on the Day of Resurrection he will be of those arraigned?

28:61

3. As for those who believed and did good works, they will be made happy in a Garden.

But as for those who disbelieved and denied Our revelations, and denied the meeting of the Hereafter, such will be brought to doom

30:15-16

4. Is he who is a believer like unto him who is an evil-liver? They are not alike.

But as for those who believe and do good works, for them are the Gardens of Retreat-a welcome (in reward) for what they used to do.

And as for those who do evil, their retreat is the Fire. Whenever

1. أَفَمَن اتَّبَعَ رِضْوَانَ اللَّهِ كَمَن بَاءَ بِسَخَطِ
مِنَ اللَّهِ وَمَأْوَاهُ جَهَنَّمُ وَيَسَّرُ الْمَصِيرَ ﴿١٦٢﴾
هُم دَرَجَاتٌ عِنْدَ اللَّهِ وَاللَّهُ بِصِيرَتِهِمْ
يَعْلَمُونَ ﴿١٦٣﴾

2. أَفَمَن وَعَدْنَاهُ وَعَدًّا حَسَنًا فَهُوَ لَاقِيهِ
كَمَن مَتَّعْنَاهُ مَتَاعَ الْحَيَاةِ الدُّنْيَا ثُمَّ هُوَ
يَوْمَ الْقِيَامَةِ مِنَ الْمُحْضَرِينَ ﴿٢٨﴾

3. فَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَهُمْ
فِي رَوْضَةٍ يُحْبَرُونَ ﴿٢٩﴾

وَأَمَّا الَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا وَلِقَاءِ
الْآخِرَةِ فَأُولَئِكَ فِي الْعَذَابِ مُحْضَرُونَ ﴿٣٠﴾

4. أَفَمَن كَانَ مُؤْمِنًا كَمَن كَانَ فَاسِقًا
لَّا يَسْتَوُونَ ﴿٣١﴾

أَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ
جَنَّاتُ الْمَأْوَىٰ ذُرُورًا يَسَاءُ كَانُوا يَعْمَلُونَ ﴿٣٢﴾
وَأَمَّا الَّذِينَ فَسَقُوا فَمَأْوَاهُمُ النَّارُ كُلَّمَا
أَرَادُوا أَن يَخْرُجُوا مِنْهَا أُعِيدُوا فِيهَا وَقِيلَ
لَهُمْ ذُوقُوا عَذَابَ النَّارِ الَّتِي كُنْتُمْ بِهَا
تُكذِّبُونَ ﴿٣٣﴾

5. أَلَمْ نَخْلُقْكُمْ مِمَّا نَحْنُ بِسَائِدًا وَفَاقِيًا

they desire to issue forth from thence, they are brought back thither. Unto them it is said: Taste the torment of the Fire which ye used to deny.

32:18-20

5. Is he who payeth adoration in the watches of the night, prostrate and standing,

bewaring of the Hereafter and hoping for the mercy of his Lord, (to be accounted equal with a disbeliever)? Say (unto them, O Muhammad): Are those who know equal with those who know not? But only men of understanding will pay heed.

39:9

6. Is he whose bosom Allah hath expanded for the Surrender (unto Him), so that he followeth a light from His Lord, (as he who disbelieveth)? Then woe unto those whose hearts are hardened against remembrance of Allah. Such are in plain error.

39:22

7. And the blind man and the seer are not equal, neither are those who believe and do good works (equal with) the evil-doer. Little do ye reflect!

40:58

8. Or do those who commit ill-deeds suppose that We shall make them as those who believe and do good works, the same in life and death? Bad is their judgement!

45:21

9. Not equal are the owners of the Fire and the owners of the Garden. The owners of the Garden, they are the victorious.

59:20

يَحْذَرُ الْآخِرَةَ وَيَرْجُوا رَحْمَةَ رَبِّهِ ط قُلْ
هَلْ يَسْتَوِي الَّذِينَ يَعْلَمُونَ وَالَّذِينَ
لَا يَعْلَمُونَ ط إِنَّمَا يَتَذَكَّرُ أُولَئِكَ لَعَلَّهُمْ يَتَذَكَّرُونَ ⑥

6. أَفَمَنْ شَرَحَ اللَّهُ صَدْرَهُ لِلْإِسْلَامِ فَهُوَ عَلَى
نُورٍ مِّنْ رَبِّهِ ط فَوَيْلٌ لِلْقَاسِيَةِ قُلُوبُهُمْ
مِّنْ ذِكْرِ اللَّهِ أُولَئِكَ فِي ضَلَالٍ مُّبِينٍ ⑥

7. وَمَا يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ ۗ وَالَّذِينَ
آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَلَا الْمُسِيءُ ۗ قَلِيلًا
مَّا تَتَذَكَّرُونَ ⑥

8. أَمْ حَسِبَ الَّذِينَ اجْتَرَحُوا السَّيِّئَاتِ
أَنْ نَّجْعَلَهُمْ كَالَّذِينَ آمَنُوا وَعَمِلُوا
الصَّالِحَاتِ سَوَاءً مَّحْيَاهُمْ وَمَمَاتُهُمْ ط
سَاءَ مَا يَحْكُمُونَ ⑥

9. لَا يَسْتَوِي أَصْحَابُ النَّارِ وَأَصْحَابُ الْجَنَّةِ ط
أَصْحَابُ الْجَنَّةِ هُمُ الْفَائِزُونَ ⑥

10. أَفَمَنْ يَمْشِي مُكِبًّا عَلَىٰ وَجْهِهِ أَهْدَىٰ
أَمَّنْ يَمْشِي سَوِيًّا عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ ⑥



10. Is he who goeth groping on his face more rightly guided, or he who walketh upright on a straight road?

67:22

Ref: 22:19,24; 35:8; 38:28; 39:24; 41:40; 47:14-15; 68:35-36

See also: Disbelievers and Polytheists.

BENEFICENCE

1. And do good. Lo! Allah loveth the beneficent.

2:195

2. Lo! the mercy of Allah is nigh unto the good.

7:56

3. Lo! Allah loveth not the wages of the good.

9:120

4. For those who do good is the best (reward) and more (thereto). Neither dust nor ignominy cometh near thee faces. Such ere rightful owners of the Garden; they will abide therein,

10:26

5. Lo! Allah enjoineth justice and kindness, and giving to kinsfolk, and forbiddeth lewdness and abomination and wickedness. He exhorteth you in order that ye may take heed.

16:90

6. If ye do good, ye do good for your own souls, and if ye do evil, it is for them (in like manner).

17:7

7. And unto Allah belongeth whatsoever is in the heavens and whatsoever is in the earth, that He may reward those who do evil with that which they have done, and reward those who do good with goodness

53: 31

1. وَأَحْسِنُوا إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ ﴿١٩٥﴾

2. إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ ﴿٥٦﴾

3. إِنَّ اللَّهَ لَا يُضِيعُ أَجْرَ الْمُحْسِنِينَ ﴿١٢٠﴾

4. لِلَّذِينَ أَحْسَنُوا الْحُسْنَىٰ وَزِيَادَةٌ وَلَا يَرْهَقُ وُجُوهَهُمْ قَتَرٌ وَلَا ذِلَّةٌ ۗ أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ ۖ هُمْ فِيهَا خَالِدُونَ ﴿٢٦﴾

5. إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَاءِ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ ۗ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾

6. إِنْ أَحْسَنْتُمْ أَحْسَنْتُمْ لِأَنفُسِكُمْ ۖ وَإِنْ أَسَأْتُمْ فَلَهَا ۗ

7. وَيُنَزِّلُ مَاءً فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ لِيَجْزِيَ الَّذِينَ أَسَاءُوا بِمَا عَمِلُوا وَيَجْزِيَ الَّذِينَ أَحْسَنُوا بِالْحُسْنَىٰ ﴿٣١﴾

8. هَلْ جَزَاءُ الْإِحْسَانِ إِلَّا الْإِحْسَانُ ﴿٦٠﴾
فَيَا أَيُّهَا الرِّبَاةُ مَا لَكُمْ بَيْنَ يَدَيْ رَبِّكُمْ تَكْفُرُونَ ﴿٦١﴾



8. Is the reward of goodness aught save goodness?

Which is it, of the favours of your Lord, that ye deny?

55:60-61

BIBLE

1. He hath revealed unto thee (Muhammad) the Scripture with truth, confirming that which was (revealed) before it, even as He revealed the Torah and the Gospel

Aforetime, for a guidance to mankind; and hath revealed the Criterion (of right and wrong)

3:3-4

2. And We caused Jesus, son of Mary, to follow in that which was (revealed) before him in the Torah and We bestowed on him the Gospel Wherein is guidance and a light, confirming that which was (revealed) before it in the Torah—a guidance and an admonition unto those who ward off (evil).

Let the People of the Gospel judge by that which Allah hath revealed therein. Whoso judgeth not by that which Allah hath revealed, such are evil-livers.

5:46-47

3. If only the people of Scripture would believe and ward off (evil), surely We should remit their sins from them and surely We should bring them into Gardens of Delight.

If they had observed the Torah and the Gospel and that which was revealed unto them from their Lord, they would surely have been nourished from above them and from beneath their feet. Among them there are people who are moderate, but

1. نَزَّلَ عَلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِمَا
بَيْنَ يَدَيْهِ وَأَنْزَلَ التَّوْرَةَ وَالْإِنْجِيلَ ۗ
مِنْ قَبْلُ هُدًى لِّلنَّاسِ وَأَنْزَلَ الْفُرْقَانَ ۗ

2. وَقَفَّيْنَا عَلَىٰ آثَارِهِم بِعِيسَى ابْنِ مَرْيَمَ
مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ التَّوْرَةِ
وَآتَيْنَاهُ الْإِنْجِيلَ فِيهِ هُدًى وَتُورًا
وَمُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ التَّوْرَةِ
وَهُدًى وَمَوْعِظَةً لِّلْمُتَّقِينَ ۞

وَلِيُحْكُمَ أَهْلَ الْإِنْجِيلِ بِمَا أَنْزَلَ اللَّهُ
فِيهِ ۗ وَمَنْ لَّمْ يُحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَٰئِكَ
هُمُ الْفَاسِقُونَ ۞

3. وَلَوْ أَنَّ أَهْلَ الْكِتَابِ آمَنُوا وَاتَّقَوْا لَكَفَّرْنَا
عَنْهُمْ سَيِّئَاتِهِمْ وَلَادْخُلْنَاهُمْ جَنَّاتِ النَّعِيمِ ۞
وَلَوْ أَنَّهُمْ أَقَامُوا التَّوْرَةَ وَالْإِنْجِيلَ وَمَا
أُنزِلَ إِلَيْهِمْ مِنْ رَبِّهِمْ لَأَكْفُوتُوا مِنْ فَوْقِهِمْ
وَمِنْ تَحْتِ أَرْجُلِهِمْ ۗ مِنْهُمْ أُمَّةٌ مُّقْتَصِدَةٌ ۗ
وَكَثِيرٌ مِّنْهُمْ سَاءٌ مَا يَعْمَلُونَ ۞

4. قُلْ يَا أَهْلَ الْكِتَابِ لَسْتُمْ عَلَىٰ شَيْءٍ حَتَّىٰ
تُقِيمُوا التَّوْرَةَ وَالْإِنْجِيلَ وَمَا أُنزِلَ
إِلَيْكُمْ مِنْ رَبِّكُمْ ۗ

many of them are of evil conduct.
5:65-66

4. Say: O People of the Scripture! Ye have naught (of guidance) till ye observe the Torah and the Gospel and that which was revealed unto you from your Lord.

BIRDS

1. And We caused the white cloud to overshadow you and sent down on you the manna and the quails, (saying): Eat of the good things where-with We have provided You

2:67

2. Then Allah sent a raven scratching up the ground, to show him how to hide his brother's naked corpse. He said: Woe unto me! Am not able to be as this raven and so hide my brother's naked corpse! And he became repentant.

5:31

3. Have they not seen the birds obedient in mid-air? None holdeth them save Allah. Lo! herein, verily, are portents for a people who believe.

16:79

4. Hast thou not seen that Allah, He it is Whom all who are in the heavens and the earth praise, and the birds in their flight? Of each He knoweth verily the worship and the praise; and Allah is Aware of what they do.

24:41

5. And he sought among the birds and said: How is it that I see not the hoopoe; or is he among the absent?

I verily will punish him with hard punishment or I verily will

1. وَظَلَّلْنَا عَلَيْكُمُ الْغَمَامَ وَأَنْزَلْنَا عَلَيْكُمُ الْمَنَّاءَ وَالسَّلْوَىٰ ط كَلُوا مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ ط

2. فَبَعَثَ اللَّهُ غُرَابًا يَبْحَثُ فِي الْأَرْضِ لِيُرِيَهُ كَيْفَ يُوَارِي سَوْءَةَ أَخِيهِ ط قَالَ يُوَيَّلَتِي أَعْجَزْتُ أَنْ أَكُونَ مِثْلَ هَذَا الْغُرَابِ فَأُوَارِي سَوْءَةَ أَخِي ط فَاصْبِرْ مِنَ الدُّمِيِّينَ ﴿٣١﴾

3. أَلَمْ يَرَوْا إِلَى الطَّيْرِ مُسَخَّرَاتٍ فِي جَوِّ السَّمَاءِ ط مَا يُمْسِكُهُنَّ إِلَّا اللَّهُ ط إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يُؤْمِنُونَ ﴿٧٩﴾

4. أَلَمْ تَرَ أَنَّ اللَّهَ يَسْخَرُ لَهُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ وَالطَّيْرِ ط صَقَّتْ ط كُلُّ قَدْ عَلِمَ صلاتَهُ وَتَسْبِيحَهُ ط وَاللَّهُ عَلِيمٌ بِمَا يَفْعَلُونَ ﴿١١﴾

5. وَتَفَقَّدَ الطَّيْرَ فَقَالَ مَا لِيَ لَا أَرَى الْهُدُودَ ط أَمْ كَانَ مِنَ الْغَائِبِينَ ﴿٢٠﴾
لَأَعَذِّبَنَّكَ عَذَابًا شَدِيدًا أَوْ لَا أَذْبَحَنَّهُ أَوْ لِيَأْتِيَنِّي بِسُلْطَنِ مُبِينٍ ﴿٢١﴾
فَمَكَتْ غَيْرَ بَعِيدٍ فَقَالَ أَحَطَّتْ بِهَا لَمْ تُحِطْ بِهِ وَجِئْتِكَ مِنْ سَبِيلٍ نَبِيًّا يَّقِينُ ﴿٢٢﴾

stay him, or he verily shall bring me a plain excuse.

But he was not long in coming, and he said- I have found out (a thing) that thou apprehendest not, and I come unto thee from Sheba with sure tidings.

27:20-22

6. Hast thou not seen how thy Lord dealt with the owners of the Elephant?

Did He not bring their stratagem to naught.

And send against them swarms of flying creatures,

Which pelted them with stones of baked clay.

And made them like green crops devoured (by cattle)?

105:1-5

BLESSING

1. Lo! the first Sanctuary appointed for mankind was that at *Bakkah*, a blessed place, a guidance to the peoples;

3:96

2. And this is a blessed Scripture which We have revealed, confirming that which (was revealed) before it, that thou mayst warn the Mother of Villages.

6:92

3. And if the people of the townships had believed and kept from evil, surely We should have opened for them blessings from the sky and from the earth. But (unto every messenger) they gave the lie, and so We seized them on account of what they used to earn.

7:96

6. أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ ۗ^①
 أَلَمْ يَجْعَلْ كَيْدَهُمْ فِي تَضْلِيلٍ ۚ^②
 وَأَرْسَلَ عَلَيْهِمْ طَيْرًا أَبَابِيلَ ۖ^③
 تَرْمِيهِمْ بِحِجَارَةٍ مِّن سِجِّيلٍ ۗ^④
 فَجَعَلَهُمْ كَعَصْفٍ مَّأْكُولٍ ۗ^⑤



1. إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ لَلَّذِي بِبَكَّةَ
 مُبْرَكًا وَهُدًى لِلْعَالَمِينَ ۝

2. وَهَذَا كِتَابٌ أَنْزَلْنَاهُ مُبْرَكٌ مُّصَدِّقٌ لِّذِي بَيْنَ
 يَدَيْهِ وَلِتُنذِرَ أُمَّ الْقُرَىٰ

2. وَلَوْ أَنَّ أَهْلَ الْقُرَىٰ آمَنُوا وَاتَّقَوْا لَفَتَحْنَا
 عَلَيْهِمْ بَرَكَاتٍ مِّنَ السَّمَاءِ وَالْأَرْضِ وَلَكِن
 كَذَّبُوا فَأَخَذْنَاهُم بِمَا كَانُوا يَكْسِبُونَ ۝

BIRDS

Ref: 2:260; 3:49; 5:110; 6:38; 12:36,41; 21:79; 22:31; 24:41; 27:16-17;
 34:10; 38:19; 56:21; 67:19

Subjects of Quran

4. Glorified be He Who carried His servant by night from the Inviolable Place of Worship to the Far Distant Place of Worship the neighbourhood whereof We have blessed, that We might show him of Our tokens! Lo! He, only He, is the Hearer, the Seer.

17:1

5. And say: My Lord! Cause me to land at a blessed landing-place, for Thou art Best of all who bring to land.

23:29

6. But when ye enter houses, salute one another with a greeting horn Allah, blessed and sweet.

24:61

7. He placed therein firm hills rising above it, and blessed it and measured therein its sustenance in four Days, alike for (all) who ask.

41:10

8. By the Scripture that maketh plain.

Lo! We revealed it on a blessed Night- Lo! We are ever warning.

44:2-3

9. And We send down from the sky blessed water whereby

We give growth unto gardens and the grain of crops.

50:9

4. سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِنَ
الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَا الَّذِي
بُرَكْنَا حَوْلَهُ لِنُرِيَهُ مِنْ آيَاتِنَا إِنَّهُ هُوَ الشَّيْخُ
الْبَصِيرُ ①

5. وَقُلْ رَبِّ انزِلْنِي مُنْزَلًا مُبْرَكًا وَ أَنْتَ خَيْرُ
الْمُنْزِلِينَ ②

6. فَإِذَا دَخَلْتُمْ بُيُوتًا فَسَلِّمُوا عَلَى أَنْفُسِكُمْ
تَحِيَّةً مِّنْ عِنْدِ اللَّهِ مُبْرَكَةً طَيِّبَةً ③

7. وَجَعَلَ فِيهَا رَوَاسِيَ مِنْ فَوْقِهَا وَبَرَكَ
فِيهَا وَقَدَّرَ فِيهَا أَقْوَاتَهَا فِي أَرْبَعَةِ
أَيَّامٍ ط سَوَاءً لِّلنَّاسِ يَلِينٌ ④

8. وَالْكِتَابِ الْمُبِينِ ⑤
إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةٍ مُّبْرَكَةٍ إِنَّا كُنَّا
مُنذِرِينَ ⑥

9. وَنَزَّلْنَا مِنَ السَّمَاءِ مَاءً مُّبْرَكًا فَأَنْبَتْنَا
بِهِ جَبْتًا وَحَبَّ الْعَصِيدِ ⑦



BOASTING OF FAVOUR

1. Those who spend their wealth for the cause of Allah and afterward make not reproach and injury to follow that which they have spent; their reward is with their Lord and there shall no fear come upon them, neither shall they grieve.

A kind word with forgiveness is better than alms-giving followed by injury. Allah is Absolute, Clement.

O ye who believe! Render not vain your alms-giving by reproach and injury like him who spendeth his wealth only to be seen of men and believeth not in Allah and the Last Day. His likeness is as the likeness of a rock whereon smiteth it, leaving it smooth and bare. They have no control of aught of that which they have gained. Allah guideth not the disbelieving folk.

2:262-264

2. And this is the past favour wherewith thou reproachest me: that thou hast enslaved the Children of Israel.

26:22

3. They make it a favour unto thee (Muhammad) that they have surrendered (unto Him). Say: Deem not your surrender a favour unto me; nay, but Allah doth confer a favour on you, inasmuch

1. الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ ثُمَّ لَا يُتْبِعُونَ مَا أَنْفَقُوا مَنًّا وَلَا أَذًى ۖ لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ ۖ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٢٦٢﴾
 قَوْلٌ مَّعْرُوفٌ وَمَغْفِرَةٌ خَيْرٌ مِّنْ صَدَقَةٍ يَتَّبِعُهَا أَذًى ۗ وَاللَّهُ عَزِيزٌ حَلِيمٌ ﴿٢٦٣﴾
 يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَبْطُلُوا صَدَقَاتِكُمْ بِالْمَنِّ وَالْأَذَى ۚ كَالَّذِي يُنْفِقُ مَالَهُ رِئَاءَ النَّاسِ وَلَا يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۗ فَمَثَلُهُ كَمَثَلِ صَفْوَانٍ عَلَيْهِ تُرَابٌ فَأَصَابَهُ وَابِلٌ فَتَرَكَهُ صَلْدًا ۗ لَا يَقْدِرُونَ عَلَى شَيْءٍ ۖ وَمِمَّا كَسَبُوا ۗ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ ﴿٢٦٤﴾

2. وَتِلْكَ نِعْمَةٌ تَمَّتْهَا عَلَيَّ أَنْ عَبَّدتَّ بَنِي إِسْرَائِيلَ ﴿٢٦﴾

يَمُنُّونَ عَلَيْكَ أَنْ أَسْلَمُوا ۗ قُلْ لَا تَمُنُّوا عَلَيَّ إِسْلَامَكُمُ ۗ بَلِ اللَّهُ يَمُنُّ عَلَيْكُمْ أَنْ هَدَاكُمْ لِلْإِيمَانِ إِنْ كُنْتُمْ صَادِقِينَ ﴿١٧﴾



as He hath led you to the Faith, if ye are earnest.

49:17

BREACH OF TRUST

1. Lo! We reveal unto thee the Scripture with the truth, that thou mayst judge, between mankind by that which Allah showeth thee. And be not thou a pleader for the treacherous;

And seek forgiveness of Allah. Lo! Allah is ever Forgiving, Merciful.

And plead not on behalf of (people) who deceive themselves. Lo! Allah loveth not one who is treacherous and sinful.

4:105-107

2. O ye who believe! Betray not Allah and His messenger, nor knowingly betray your trusts.

8:27

3. And if thou fearest treachery from any folk, then throw back to them (their treaty) fairly. Lo! Allah loveth not the treacherous.

8:58

4. Lo! Allah loveth not any treacherous ingrate.

22:38

5. He knoweth the traitor of the eyes, and that which the bosoms hide.

40:19

BRIBERY

1. And eat not up your property among yourselves in vanity, nor

1. إِنَّا أَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ لِتَحْكُمَ
بَيْنَ النَّاسِ بِمَا أَرَاكَ اللَّهُ وَلَا تَكُنْ
لِلْخَائِبِينَ خَصِيمًا ۝

وَاسْتَغْفِرِ اللَّهَ ۚ إِنَّ اللَّهَ كَانَ غَفُورًا
رَحِيمًا ۝

وَلَا تُجَادِلْ عَنِ الَّذِينَ يَخْتَانُونَ أَنْفُسَهُمْ ۚ
إِنَّ اللَّهَ لَا يُحِبُّ مَنْ كَانَ خَوَانًا أَثِيمًا ۝

2. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَخُونُوا اللَّهَ وَالرَّسُولَ
وَتَخُونُوا أَمْنَتِكُمْ وَأَنْتُمْ تَعْلَمُونَ ۝

3. وَإِمَاتٍ خَافَنَ مِنْ قَوْمٍ خِيَانَةً فَانْبِذْ إِلَيْهِمْ
عَلَىٰ سَوَاءٍ ۚ إِنَّ اللَّهَ لَا يُحِبُّ الْخَائِبِينَ ۝

4. إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ خَوَانٍ كَفُورٍ ۝

5. يَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَمَا تُخْفِي الصُّدُورُ ۝



1. وَلَا تَأْكُلُوا أَمْوَالَكُم بَيْنَكُم بِالْبَاطِلِ وَتُدْنُوا
بِهَا إِلَى الْحُكَّامِ لِتَأْكُلُوا فَرِيقًا مِّنْ أَمْوَالِ
النَّاسِ بِالِاثْمِ وَأَنْتُمْ تَعْلَمُونَ ۝



seek by it to gain the hearing of the judges that ye may knowingly Devour a portion of the property of others wrongfully.

2:188

BREACH OF TRUST

Ref: 5:13; 8:71; 12:52; 16:91,92-94

See also: Trust

CALANDER

1. The ask thee, (O Muhammad), of new moons. Say: They are fixed seasons for mankind and for the pilgrimage.

2:189

2. He is the Cleaver of the Daybreak, and He hath appointed the night for stillness, and the sun and the moon for reckoning. That is the measuring of the Mighty, the Wise.

6:96

3. Lo! the number of the months with Allah is twelve months by Allah's ordinance in the day that He created the heavens and the earth. Four of them are sacred; that is the right religion. So wrong not yourselves in them. And wage war on all the idolaters as they are waging war on all of you. And know that Allah is with those who keep their duty (unto Him).

Postponement (of a sacred month) is only an excess of disbelief whereby those who disbelieve are misled, they allow it one year and forbid it (another) year, that they may make up the number of the months which Allah hath hallowed, so that they allow that which Allah hath forbidden. The evil of their deeds is made fair-seeming unto them. Allah guideth not the disbelieving folk.

9:36-37

1. يَسْأَلُونَكَ عَنِ الْآهِلَةِ ط قُلْ هِيَ مَوَاقِيتُ
لِلنَّاسِ وَالْحَجِّ ط

2. فَالِقُ الْإِصْبَاحِ ۖ وَجَعَلَ اللَّيْلَ سَكَنًا وَالشَّمْسَ
وَالْقَمَرَ حُسْبَانًا ۗ ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿٩٦﴾

3. إِنَّ عِدَّةَ الشُّهُورِ عِنْدَ اللَّهِ اثْنَا عَشَرَ
شَهْرًا فِي كِتَابِ اللَّهِ يَوْمَ خَلَقَ السَّمَوَاتِ
وَالْأَرْضَ مِنْهَا أَرْبَعَةٌ حُرْمٌ ۗ ذَٰلِكَ
الَّذِينَ الْقِيَمُ ۗ فَلَا تَظْلِمُوا فِيهِنَّ
أَنفُسَكُمْ وَقَاتِلُوا الْمُشْرِكِينَ كَآفَّةً كَمَا
يُقَاتِلُونَكُمْ كَآفَّةً ۗ وَاعْلَمُوا أَنَّ اللَّهَ مَعَ
الْمُتَّقِينَ ﴿٩٦﴾

إِنَّمَا النَّسِيءُ زِيَادَةٌ فِي الْكُفْرِ يُضِلُّ بِهِ
الَّذِينَ كَفَرُوا يُحِلُّونَهُ عَامًا وَيُحَرِّمُونَهُ
عَامًا لِيُوَاطِّئُوا عِدَّةَ مَا حَرَّمَ اللَّهُ فَيُحِلُّوا
مَا حَرَّمَ اللَّهُ ط رَبِّينَ لَهُمْ سُوءُ أَعْمَالِهِمْ
وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ ﴿٩٧﴾

4. هُوَ الَّذِي جَعَلَ الشَّمْسَ ضِيَاءً وَالْقَمَرَ نُورًا
وَقَدَّارَهُ مَنَازِلَ لِتَعْلَمُوا عَدَدَ السِّنِينَ وَ
الْحِسَابَ ط مَا خَلَقَ اللَّهُ ذَٰلِكَ إِلَّا بِالْحَقِّ ۗ
يُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ﴿٩٥﴾

4. He it is Who appointed the sun a splendour and the moon a light, and measured for her stages, that ye might know the number of the years, and the reckoning. Allah created not (all) that save in truth. He detaileth the revelations for people who have knowledge.

10:5

CALL FOR PRAYER

1. O ye who believe! When the call is heard for the prayer of the day of congregation, haste unto the remembrance of Allah and leave your trading. That is better for you it ye did but know.

62:9

CALUMNY

1. Who doth greeter wrong than he Who inventeth a lie against Allah and denteth His revelations? Lo! the wrong doers will not be successful.

8:21

2. Who is guilty of more wrong than he who forgeth a lie against Allah, or saith: I am inspired, when he is not inspired in aught; and who saith: I wilt reveal the like of that which Allah firth revealed. If thou couldst see, when the wrong-doers reach the pangs of death and the angels stretch their hands out, saving: Deliver up your souls. This day ye are awarded doom of degradation for that ye stake concerning Allah other than the truth and used to scorn His portents

6:93

3. And speak not, concerning that which your own tongues qualify (as clean or unclean), the falsehood: "This is lawful, and

1. يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِنْ يَوْمِ الْجُمُعَةِ فَاسْعَوْا إِلَىٰ ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ ۗ ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِن كُنتُمْ تَعْلَمُونَ ﴿٩﴾



1. وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ ۗ إِنَّهُ لَا يُفْلِحُ الظَّالِمُونَ ﴿٢١﴾

2. وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ قَالَ أُوحِيَ إِلَيَّ وَلَمْ يُوحَ إِلَيْهِ شَيْءٌ وَمَنْ قَالَ سَأُنزِلُ مِثْلَ مَا أَنْزَلَ اللَّهُ ۗ وَلَوْ تَرَىٰ إِذِ الظَّالِمُونَ فِي غَمَرَاتِ الْمَوْتِ وَالْمَلَائِكَةُ بَاسِطُوا أَيْدِيهِمْ ۖ أَخْرِجُوا أَنفُسَكُمُ ۗ الْيَوْمَ تُجْزَوْنَ عَذَابَ الْهُونِ بِمَا كُنتُمْ تَقُولُونَ عَلَى اللَّهِ غَيْرَ الْحَقِّ وَكُنتُمْ عَنْ آيَاتِهِ تَسْتَكْبِرُونَ ﴿٩٣﴾

3. لِمَا تَصِفُ أَلْسِنَتَكُمُ الْكَذِبَ ۗ هَٰذَا حَلْلٌ وَهَٰذَا حَرَامٌ ۖ لِيَتَفَتَرُوا عَلَى اللَّهِ الْكَذِبَ ۗ إِنَّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ لَا يُفْلِحُونَ ﴿١٦﴾

this is forbidden," so that ye invent a lie against Allah. Lo! Those who invent a lie against Allah will not succeed.

16:116

4. Or say the: He hath invented a lie concerning Allah? If Allah willed, He could have sealed thy heart (against them). And Allah will wipe out the lie and will vindicate the truth by His words. Lo! He is Aware of what is hidden in the breasts (of men).

42:24

CEASE-FIRE

1. Fight in the way of Allah against those who fight against you, but begin not hostilities. Lo! Allah loveth not aggressors.

And slay them wherever ye find them, and drive them out of the placed whence the drove you out, for persecution is worse then slaughter. And fight not with them at the Inviolable Place of Worship until they first attack you there, but if they attack you (there) then slay them. Such is the reward of disbelievers.

But if they desist, then lo! Allah is Forgiving Merciful.

And fight them until persecution is no more, and religion is for Allah. But if they desist, then let there be no hostility except against wrongdoers.

2:190-193

2. Except those who seek refuge with a people between whom and you there is a covenant, or (those who) come

4. أَمْ يَقُولُونَ افْتَرَى عَلَى اللَّهِ كَذِبًا فَإِنْ
يَشَاءَ اللَّهُ يَخْتِمْ عَلَى قَلْبِكَ ط وَيَمْحُ اللَّهُ
الْبَاطِلَ وَيُحِقُّ الْحَقَّ بِكَلِمَاتِهِ ط إِنَّهُ عَلِيمٌ
بِذَاتِ الصُّدُورِ ﴿٢٤﴾



1. وَقَاتِلُوا فِي سَبِيلِ اللَّهِ الَّذِينَ يُقَاتِلُونَكُمْ
وَلَا تَعْتَدُوا إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ ﴿١٩٠﴾
وَأَقْتُلُوهُمْ حَيْثُ ثَقِفْتُمُوهُمْ وَأَخْرِجُوهُمْ
مِنْ حَيْثُ أَخْرَجُوكُمْ وَالْفِتْنَةُ أَشَدُّ مِنَ
الْقَتْلِ ؕ وَلَا تَقَاتِلُوهُمْ عِنْدَ الْمَسْجِدِ الْحَرَامِ
حَتَّى يُقَاتِلُوكُمْ فِيهِ ؕ فَإِنْ قَاتَلُوكُمْ فَاقْتُلُوهُمْ ط
كَذَلِكَ جَزَاءُ الْكٰفِرِينَ ﴿١٩١﴾
فَإِنْ انْتَهَوْا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿١٩٢﴾
وَقَاتِلُوهُمْ حَتَّى لَا تَكُونَ فِتْنَةٌ وَيَكُونَ
الدِّينُ لِلَّهِ ط فَإِنْ انْتَهَوْا فَلَا عُدْوَانَ
إِلَّا عَلَى الظَّالِمِينَ ﴿١٩٣﴾

2. إِلَّا الَّذِينَ يَصِلُونَ إِلَى قَوْمٍ بَيْنَكُمْ وَبَيْنَهُمْ
مِيثَاقٌ أَوْ جَاءُوكُمْ حَصْرَتِ صُدُورُهُمْ
أَنْ يُقَاتِلُوكُمْ أَوْ يُقَاتِلُوا قَوْمَهُمْ ط وَلَوْ

Unto, you because their hearts forbid them to make war on you or make war on their own

CALUMNY

Ref: 7:37; 10:69; 11:18; 16:105; 20:61; 29:68; 61:7

Subjects of Quran

folk. Had Allah willed He could have given them power over you so that assuredly they would have fought you. So, if they hold aloof from you and wage not war against you and offer you peace, Allah alloweth you no way against them.

4:90

3. And if they incline to peace, incline thou also to it, and trust in Allah. Lo! He even He is, the Hearer, the Knower.

8:61

4. And if two parties of believers fall to fighting, then make peace between them. And if one party of them doth wrong to the other, fight ye that which doth wrong till it return unto the ordinance of Allah; then if it return, make peace between them justly, and act equitably Lo! Allah loveth the equitable.

The believers are naught else than brothers. Therefore make peace between your brethren and observe your duty to Allah that haply ye may obtain mercy.

49:9.10

شَاءَ اللَّهُ لَسَّاطَهُمْ عَلَيْكُمْ فَلَقَاتِلُوهُمْ فَإِنِ
اعْتَزَلُوكُمْ فَلَمْ يُقَاتِلُوكُمْ وَآلَقُوا إِلَيْكُمْ
السَّلَامَ فَمَا جَعَلَ اللَّهُ لَكُمْ عَلَيْهِمْ سَبِيلًا ⑩

3. وَإِن جَنَحُوا لِلسَّلَامِ فَاجْتِنِحْ لَهَا وَتَوَكَّلْ
عَلَى اللَّهِ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ⑪

4. وَإِن طَافَتِ مِنَ الْمُؤْمِنِينَ اقْتَتَلُوا
فَأَصْلِحُوا بَيْنَهُمَا فَإِن بَغَتْ إِحْدَاهُمَا
عَلَى الْأُخْرَى فَقَاتِلُوا الَّتِي تَبْغِي حَتَّى
تَفِيءَ إِلَى أَمْرِ اللَّهِ فَإِن فَاءَتْ فَأَصْلِحُوا
بَيْنَهُمَا بِالْعَدْلِ وَاقْسِطُوا إِنَّ اللَّهَ
يُحِبُّ الْمُقْسِطِينَ ⑫

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلِحُوا بَيْنَ
أَخَوِيكُمْ وَأْتُوا اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ ⑬



CHANGES AND ALTERATIONS

1. Lo! in the creation of the heavens and the earth, and the differences of night and day, and the ships which run upon the sea with that which is of use to men, and the water which Allah sendeth down from the sky, thereby reviving the earth after its death, and dispersing all kinds of beasts therein, and (in) the ordinance of the winds, and the clouds obedient between heaven and earth; are signs (of Allah's Sovereignty) for people who have sense.

2:164

2. Lo! in the creation of the heavens and the earth and (in) the difference of night and day are tokens (of His Sovereignty) for men of understanding.

3:190

3. Lo! in the difference of day and night and all that Allah hath created in the heavens and the earth are portents, verily, folk who ward off (evil).

10:6

4. And of His signs is the creation of the heavens and the earth, and the difference of your languages and colours. Lo! herein indeed are portents for men of knowledge.

30:22

1. إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ
الَّيْلِ وَالنَّهَارِ وَالْفُلْكِ الَّتِي تَجْرِي فِي
الْبَحْرِ بِمَا يَنْفَعُ النَّاسَ وَمَا أَنْزَلَ اللَّهُ
مِنَ السَّمَاءِ مِنْ مَّاءٍ فَأَحْيَا بِهِ الْأَرْضَ
بَعْدَ مَوْتِهَا وَبَثَّ فِيهَا مِنْ كُلِّ دَابَّةٍ
وَتَصْرِيْفِ الرِّيحِ وَالسَّحَابِ الْمُسَخَّرِ بَيْنَ
السَّمَاءِ وَالْأَرْضِ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ ﴿١٦٤﴾

2. إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ
الَّيْلِ وَالنَّهَارِ لَآيَاتٍ لِّأُولِي الْأَلْبَابِ ﴿١٩٠﴾

3. إِنَّ فِي اخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَمَا خَلَقَ
اللَّهُ فِي السَّمَوَاتِ وَالْأَرْضِ لَآيَاتٍ لِّقَوْمٍ يَتَّقُونَ ﴿٢٢٢﴾

4. وَمِنْ آيَاتِهِ خَلْقَ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ
اللُّغَاتِ وَالْوَسْمَانِ إِنَّ فِي ذَلِكَ لَآيَاتٍ
لِّلْعَالَمِينَ ﴿٢٢﴾



CHARITY

1. Spend your wealth for the cause of Allah, and be not cast by your own hands to ruin; and do good. Lo! Allah loveth the beneficent.

2:195

2. They ask thee, (O Muhammad), what they shall spend. Say: That which ye spend for good (must go) to parents and near kindred and orphans and the needy and the wayfarer. And whatsoever good ye do, Lo! Allah is Aware of it.

2:215

3. O ye who believe! Spend of that wherewith We have provided you ere a day come when there will be no trafficking, nor friendship, nor intercession. The disbelievers, they are the wrong-doers.

2:254

4. The likeness of those who spend their wealth in Allah's way is as the likeness of a grain which groweth seven ears, in every ear a hundred gains. Allah giveth increase manifold to whom He will. Allah is All-Embracing, All-Knowing.

Those who spend their wealth for the cause of Allah and afterward make not reproach and injury to follow that which they have spent; their reward is with their Lord and there shall no fear come upon them, neither shall they grieve.

2:261-262

5. And the likeness of those who

1. وَانْفِقُوا فِي سَبِيلِ اللَّهِ وَلَا تُلْقُوا بِأَيْدِيكُمْ إِلَى
التَّهْلُكَةِ وَأَحْسِنُوا إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ ﴿١٩٥﴾

2. يَسْأَلُونَكَ مَاذَا يُنْفِقُونَ قُلْ مَا أَنْفَقْتُمْ
مِنْ خَيْرٍ فَلِلْوَالِدَيْنِ وَالْأَقْرَبِينَ وَالْيَتَامَى
وَالْمَسْكِينِ وَابْنِ السَّبِيلِ وَمَا تَفْعَلُوا
مِنْ خَيْرٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ ﴿٢١٥﴾

3. يَا أَيُّهَا الَّذِينَ آمَنُوا أَنْفِقُوا مِمَّا رَزَقْنَاكُمْ
مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا بَيْعَ فِيهِ وَلَا خِلَّةٌ
وَلَا شَفَاعَةَ وَالْكَافِرُونَ هُمُ الظَّالِمُونَ ﴿٢١٥﴾

4. مَثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ
اللَّهِ كَمَثَلِ حَبَّةٍ أَنْبَتَتْ سَبْعَ سَنَابِلٍ فِي
كُلِّ سُنْبُلَةٍ مِائَةٌ حَبَّةٌ وَاللَّهُ يُضْعِفُ لِمَنْ
يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٢٥٤﴾

الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ
ثُمَّ لَا يُتَّبِعُونَ مَا أَنْفَقُوا مَنًّا وَلَا أَذَى
لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ
وَلَا هُمْ يَحْزَنُونَ ﴿٢٥٤﴾

5. وَمَثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ ابْتِغَاءً
مَرْضَاتِ اللَّهِ وَتَثْبِيْتًا مِنْ أَنْفُسِهِمْ كَمَثَلِ
جَنَّةٍ بَرْبُورَةٍ أَصَابَهَا وَابِلٌ فَآتَتْ أُكُلَهَا ضِعْفَيْنِ
فَإِنْ لَمْ يُمْسِكْهَا وَابِلٌ فَطَلَّتْ وَاللَّهُ بِمَا
تَعْمَلُونَ بَصِيرٌ ﴿٢٥٥﴾

spend their wealth in search of Allah's pleasure, and for the strengthening of their souls, is as the likeness of a garden on a height The rainstorm smiteth it and it bringeth forth its fruit two-fold. And if the rainstorm smite it not, then the shower. Allah is Seer of what ye do.

2:265

6. O ye who believe! Spend of the good things which ye have earned, and of that which We bring forth from the earth for you, and seek not the bad (with intent) to spend thereof (in charity) when ye would not take it for yourselves save with disdain; and know that Allah is Absolute, Owner of Praise.

2:267

7. And whatsoever good thing ye spend, it is for yourselves, when ye spend not save in search of Allah's countenance; and whatsoever good thing ye spend, it will be repaid to you in full, and ye will not be wronged.

2:272

8. Those who spend their wealth by night and day, by stealth and openly, verily their reward is with their Lord, and there shall no fear come upon them neither shall they grieve.

2:274

9. Ye will not attain unto piety until ye spend of that which ye love. And whatsoever ye spend, Allah is Aware thereof.

3:92

10. Lo! those who read the Scripture of Allah, and establish worship, and spend of that which We have bestowed on them secretly and openly, they look forward to imperishable gain.

That He will pay them their wages and increase them of His grace. Lo! He is Forgiving,

6. يَا أَيُّهَا الَّذِينَ آمَنُوا أَنْفِقُوا مِنْ طَيِّبَاتِ مَا كَسَبْتُمْ وَمِمَّا أَخْرَجْنَا لَكُمْ مِنَ الْأَرْضِ وَلَا تَيَسَّبُوا الْخَيْثَ مِنْهُ تُنْفِقُونَ وَلَسْتُمْ بِأَخِيذِيهِ إِلَّا أَنْ تُغِضُوا فِيهِ ۗ وَاعْلَمُوا أَنَّ اللَّهَ غَنِيٌّ حَمِيدٌ ﴿٦﴾

7. وَمَا تُنْفِقُوا مِنْ خَيْرٍ فَلِأَنْفُسِكُمْ ۗ وَمَا تُنْفِقُونَ إِلَّا ابْتِغَاءَ وَجْهِ اللَّهِ ۗ وَمَا تُنْفِقُوا مِنْ خَيْرٍ يُؤْتِ إِيَّكُمْ وَأَنْتُمْ لَا تظَلُمُونَ ﴿٧﴾

8. الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ بِاللَّيْلِ وَالنَّهَارِ سِرًّا وَعَلَانِيَةً فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٨﴾

9. لَنْ تَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تُحِبُّونَ ۗ وَمَا تُنْفِقُوا مِنْ شَيْءٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ ﴿٩﴾

10. إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ وَأَقَامُوا الصَّلَاةَ وَأَنْفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً يَرْتَجُونَ تِجَارَةً لَنْ تَبُورَ ﴿١٠﴾
لِيُؤْتِيَهُمْ أَجْرَهُمْ وَيَزِيدَهُمْ مِنْ فَضْلِهِ ۗ إِنَّهُ غَفُورٌ شَكُورٌ ﴿١١﴾

11. آمِنُوا بِاللَّهِ وَرَسُولِهِ وَأَنْفِقُوا مِمَّا جَعَلَكُمْ مُسْتَخْلِفِينَ فِيهِ ۗ فَالَّذِينَ آمَنُوا مِنْكُمْ وَأَنْفَقُوا لَهُمْ أَجْرٌ كَبِيرٌ ﴿١١﴾

Responsive.

35:29-30

11. Believe in Allah and His messenger, and spend of that whereof He hath made you trustees; and such of you as believes and spend (aright), theirs will be a great reward.

57:7

See also: Alms, Zakat

CHASTE

1. And whoso is not able to afford to marry free, believing women, let them marry from the believing maids whom your right hands possess. Allah knoweth best (concerning) your faith. Ye (proceed) one from another; wed them by permission of their folk, and give unto them their portions in kindness, they being honest, not debauched nor of loose conduct. And if when they are honourably married they commit lewdness they shall incur the half of the punishment (prescribed) for free women (in that case). This is for him among you who feareth to commit sin. But to have patience would be better for you. Allah is Forgiving, Merciful.

4:25

2. This day are (all) good things made lawful for you. The food of those who have received the Scripture is lawful for you, and your food is lawful for them. And so are the virtuous women of the believers and the virtuous women of those who received the Scripture before you (lawful for you) when ye give them their marriage portions and live with them in honour, not in fornication, nor taking them as secret concubines. Whose denieth the faith, his work is vain end he will be among the losers in the

1. وَ مَنْ لَمْ يَسْتَطِعْ مِنْكُمْ طَوْلًا أَنْ يَنْكِحَ الْمُحْصَنَاتِ الْمُؤْمِنَاتِ فَمِنْ مِمَّا مَلَكَتْ أَيْمَانُكُمْ فَمَنْ فَتَيْتِكُمُ الْمُؤْمِنَاتِ وَاللَّهُ أَعْلَمُ بِإِيمَانِكُمْ بَعْضُكُمْ مِنْ بَعْضٍ فَانكِحُوهُنَّ بِإِذْنِ أَهْلِهِنَّ وَآتُوهُنَّ أُجُورَهُنَّ بِالْمَعْرُوفِ الْمُحْصَنَاتِ غَيْرَ مُسْفِحَاتٍ وَلَا مَتَّخِذَاتِ أَخْدَانٍ فَإِذَا أُحْصِنَ فَإِنَّ أَتَيْنَ بِفَاحِشَةٍ فَعَلَيْهِنَّ نِصْفُ مَا عَلَى الْمُحْصَنَاتِ مِنَ الْعَذَابِ ذَٰلِكَ لِمَنْ خَشِيَ الْعَنَتَ مِنْكُمْ وَأَنْ تَصْبِرُوا خَيْرٌ لَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ ۝

2. الْيَوْمَ أُحِلَّ لَكُمْ الطَّيِّبَاتُ وَطَعَامُ الَّذِينَ أُوتُوا الْكِتَابَ حَلَلٌ لَكُمْ وَطَعَامُكُمْ حَلَلٌ لَهُمْ وَالْمُحْصَنَاتُ مِنَ الْمُؤْمِنَاتِ وَالْمُحْصَنَاتُ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلِكُمْ إِذَا آتَيْتُمُوهُنَّ أُجُورَهُنَّ مُحْصِنِينَ غَيْرَ مُسْفِحِينَ وَلَا مَتَّخِذِي أَخْدَانٍ وَمَنْ يَكْفُرْ بِالْإِيمَانِ فَقَدْ حَبِطَ عَمَلُهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ ۝

3. إِنَّ الَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ الْغَافِلَاتِ الْمُؤْمِنَاتِ لَعُنُوا فِي الدُّنْيَا وَالْآخِرَةِ وَلَهُمْ عَذَابٌ عَظِيمٌ ۝



Hereafter.

5:5

3. Lo! as for those who traduce virtuous, believing women (who are) careless, cursed are they in the world and the Hereafter. Theirs will be an awful doom.

24:23

CHASTITY

1. And who guard their modesty-

Save from their wives or the (slaves) that their right hands possess, for then they are not blameworthy.

23:5-6

2. Tell the believing men to lower their gaze and be modest. That is purer for them. Lo! Allah is Aware of what they do.

And tell the believing women to lower their gaze and be modest, and to display of their adornment only that which is apparent, and to draw their veils over their bosoms, and not to reveal their adornment save to their own husbands or fathers or husband's fathers, or their sons or their husbands' sons or their brothers, or their brothers' sons or sister sons, or their women, or their slaves, or male attendants who lack vigour or children who know naught of women's nakedness. And let them not stamp their feet so as to reveal what they hide of their adornment. And turn unto Allah together, O believers, in order that ye may succeed.

24:30-31

3. And let those who cannot find a match keep chaste till Allah give them independence by His

1. وَالَّذِينَ هُمْ لِأَعْيُنِهِمْ هَحْفُظُونَ ﴿٥﴾
إِلَّا عَلَىٰ أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ ﴿٦﴾

2. قُلْ لِلْمُؤْمِنِينَ يَعْضُوا مِنْ أَبْصَارِهِمْ وَيَحْفَظُوا فُرُوجَهُمْ ذَٰلِكَ أَزْكَىٰ لَهُمْ إِنَّ اللَّهَ خَبِيرٌ بِمَا يَصْنَعُونَ ﴿١٨﴾

وَقُلْ لِلْمُؤْمِنَاتِ يَغْضُضْنَ مِنْ أَبْصَارِهِنَّ وَيَحْفَظْنَ فُرُوجَهُنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا مَا ظَهَرَ مِنْهَا وَلْيَضْرِبْنَ بِخُمُرِهِنَّ عَلَىٰ جُيُوبِهِنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا لِبُعُولَتِهِنَّ أَوْ آبَائِهِنَّ أَوْ آبَاءِ بُعُولَتِهِنَّ أَوْ إِخْوَانِهِنَّ أَوْ بَنِي أَخَوَاتِهِنَّ أَوْ نِسَائِهِنَّ أَوْ مَا مَلَكَتْ أَيْمَانُهُنَّ أَوِ الشَّعْبِ غَيْرِ أُولِي الْأَرْبَابِ مِنَ الرِّجَالِ أَوِ الطِّفْلِ الَّذِينَ لَمْ يَظْهَرُوا عَلَىٰ عَوْرَتِ النِّسَاءِ وَلَا يَضْرِبْنَ بِأَرْجُلِهِنَّ لِيُعْلَمَ مَا يُخْفِينَ مِنْ زِينَتِهِنَّ وَتُوبُوا إِلَى اللَّهِ جَمِيعًا أَيُّهَ الْمُؤْمِنُونَ لَعَلَّكُمْ تُفْلِحُونَ ﴿٣١﴾

3. وَلْيَسْتَغْفِرِ الَّذِينَ لَا يَجِدُونَ نِكَاحًا حَتَّىٰ يُغْنِيَهُمُ اللَّهُ مِنْ فَضْلِهِ ۗ وَالَّذِينَ يَبْتِغُونَ الْكِتَابَ مِمَّا مَلَكَتْ أَيْمَانُكُمْ فَكَاتِبُوهُمْ إِنْ عَلِمْتُمْ فِيهِمْ خَيْرًا ۗ وَآتُوهُمْ مِّن

grace. And such of your slaves as seek a writing (of emancipation), write if for them if ye are aware of aught of good in them, and bestow upon them of the wealth of Allah which He hath bestowed upon you. Force not your slave-girls

to whoredom that ye may seek enjoyment of the life of the world, if they would preserve their chastity. And if one force them, then (unto them), after their compulsion, lo! Allah will be. Forgiving, Merciful.

24:33

CHILDHOOD

1. He it is Who created you from dust, then from a drop (of seed) then from a clot, then bringeth you forth as a child, then (ordaineth) that ye attain full strength and afterward that ye become old menthough some among you die before- and that ye reach an appointed term, that haply ye may understand.

40:67

مَا لِ اللَّهِ الَّذِي أَتٰكُمْ ط وَلَا تُكْرَهُوا
فَتَبْتِكُمْ عَلَى الْبِغَاءِ إِنْ أَرَدْنَ تَحَصُّنًا لِّتَبْتَعُوا
عَرَضَ الْحَيٰوةِ الدُّنْيَا وَمَنْ يُكْرِهِنَّ فَإِنَّ
اللَّهَ مِنْ بَعْدِ إِكْرَاهِهِنَّ غَفُورٌ رَحِيمٌ ⑬



هُوَ الَّذِي خَلَقَكُمْ مِنْ تُرَابٍ ثُمَّ مِنْ نُطْفَةٍ .1
ثُمَّ مِنْ عَلَقَةٍ ثُمَّ يُخْرِجُكُمْ طِفْلًا ثُمَّ
لِيَتَّبِعُوا أَشْدَّكُمْ ثُمَّ لِيَتَّكُونُوا شِيُوخًا
وَمِنْكُمْ مَنْ يُتَوَفَّى مِنْ قَبْلُ وَلِيَتَّبِعُوا أَجَلًا
مُسْتَيًّا وَلَعَلَّكُمْ تَعْقِلُونَ ⑯



CHILDREN

1. Mothers shall suckle their children for two whole years: (that is) for those who wish to complete the suckling. The duty of feeding and clothing nursing mothers in a seemly manner is upon the father of the child. No one should be charged beyond his capacity. A mother should not be made to suffer because of her child, nor should he to whom the child is born (be made to suffer) because of his child. And on the (father's) heir is incumbent the like of that (which was incumbent on the father). If they desire to wean the child by mutual consent and (after) consultation, it is no sin for them; and if ye wish to give your children out to nurse, it is no sin for you, provided that ye pay what is due from you in kindness. Observe your duty to Allah, and know that Allah is Seer of what ye do.

2:233

2. (On that day) neither the riches nor the progeny of those who disbelieve will aught avail them with Allah. The will be fuel for Fire.

3:10

3. They are losers who besottedly have slain their children without knowledge, and have forbidden that which Allah bestowed upon them, inventing a lie against Allah. They indeed have gone astray and are not guided.

6:140

1. وَالْوَالِدَاتُ يُرْضِعْنَ أَوْلَادَهُنَّ حَوْلَيْنِ

كَامِلَيْنِ لِمَنْ أَرَادَ أَنْ يُتِمَّ الرَّضَاعَةَ ط

وَعَلَى الْمَوْلُودِ لَهُ رِزْقُهُنَّ وَكِسْوَتُهُنَّ

بِالْمَعْرُوفِ ط لَا تُكَلَّفُ نَفْسٌ إِلَّا وُسْعَهَا

لَا تُضَارَّ وَالِدَةٌ بِوَلَدِهَا وَلَا مَوْلُودٌ لَهُ

بِوَلَدِهِ ٥ وَعَلَى الْوَارِثِ مِثْلُ ذَلِكَ ٦ فَإِنْ

أَرَادَا فِصَالًا عَنْ تَرَاضٍ مِنْهُمَا وَتَشَاوُرٍ

فَلَا جُنَاحَ عَلَيْهِمَا ط وَإِنْ أَرَدْتُمْ أَنْ

تَسْتَرْضِعُوا أَوْلَادَكُمْ فَلَا جُنَاحَ عَلَيْكُمْ إِذَا

سَلَّمْتُمْ مَا آتَيْتُمْ بِالْمَعْرُوفِ ط وَاتَّقُوا اللَّهَ

وَاعْلَمُوا أَنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ٧

2. إِنَّ الَّذِينَ كَفَرُوا لَنْ تُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ

وَلَا أَوْلَادُهُمْ مِنَ اللَّهِ شَيْئًا ٨ وَأُولَئِكَ

هُمْ وَقُودُ النَّارِ ٩

3. قَدْ حَسِرَ الَّذِينَ قَتَلُوا أَوْلَادَهُمْ سَفَهًا

بِغَيْرِ عِلْمٍ وَحَرَمُوا مَا رَزَقَهُمُ اللَّهُ افْتِرَاءً

عَلَى اللَّهِ ط قَدْ ضَلُّوا وَمَا كَانُوا مُهْتَدِينَ ١٠

4. فَلَا تُعْجِبْكَ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ إِنَّمَا

يُرِيدُ اللَّهُ لِيُعَذِّبَهُمْ بِهَا فِي الْحَيَاةِ الدُّنْيَا

وَتَرْهَقَ أَنْفُسَهُمْ وَهُمْ كَافِرُونَ ١١

5. وَلَا تَقْتُلُوا أَوْلَادَكُمْ خَشْيَةَ إِمْلَاقٍ ط

نَحْنُ نَرْزُقُهُمْ وَإِيَّاكُمْ ١٢ إِنَّ قَتْلَهُمْ كَانَ

خَطَأً كَبِيرًا ١٣

4. So let not their riches nor their children please thee (O Muhammad). Allah thereby intendeth but to punish them in the life of the world and that their souls shall pass away while they are disbelievers.

9:55

Subjects of Quran

5 Slay not your children, fearing a fall to poverty. We shall provide for them and for you. Lo! the slaying of them is great sin.

17:31

6. And it is not your wealth nor your children that will bring you near unto Us, but he who believeth and doth good (he draweth near). As for such, theirs will be twofold reward for what they did, and they will dwell secure in lofty halls.

34:37

7. Their wealth and their children will avail them naught against Allah. Such are rightful owners of the Fire; they will abide therein.

58:17

8. O ye who believe! Let not your wealth nor your children distract you from remembrance of Allah. Those who do so, they are the losers.

63:9

9. Your wealth and your children are only a temptation, whereas Allah! With Him is an immense reward.

64:15

6. وَمَا أَمْوَالِكُمْ وَلَا أَوْلَادُكُمْ بِآلَتِي تُقَرَّبُكُمْ عِنْدَنَا
زُلْفَىٰ إِلَّا مَنَ أَمِنَ وَعَمِلَ صَالِحًا فَأُولَٰئِكَ لَهُمْ
جَزَاءُ الضَّعِيفِ بِمَا عَمِلُوا وَهُمْ فِي الْغُرُفَاتِ آمِنُونَ ﴿١٧﴾

7. لَنْ نُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ مِمَّنْ
أَتَىٰ شَيْئًا مِّنْ أَوْلِيَّكَ أَصْحَابُ النَّارِ هُمْ فِيهَا
خَالِدُونَ ﴿٣٧﴾

8. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُلْهِكُمْ أَمْوَالُكُمْ
وَلَا أَوْلَادُكُمْ عَنْ ذِكْرِ اللَّهِ ۚ وَمَنْ يَفْعَلْ
ذَٰلِكَ فَأُولَٰئِكَ هُمُ الْخَاسِرُونَ ﴿٣٧﴾

9. إِنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ ۗ وَاللَّهُ
عِنْدَهُ أَجْرٌ عَظِيمٌ ﴿١٥﴾



Ref: 3:116; 4:12; 176: 6:137, 151; 8:28; 9:69; 85; 18:46; 31:33; 57:20;
60:12; 64:15; 71:21;

See also: Childhood, Infanticide, Rights of Parents,

CLAY AND MUD

1. Lo! the likeness of Jesus with Allah is as the likeness of Adam. He created him of dust, then He said unto him: Be! And he is.

3:59

2. And if thou wonderest, then wondrous is their saying: When we are dust, are we then forsooth (to be raised) in a new creation?

Such are they who disbelieve in their Lord; such have carcans on their necks; such are rightful owners of the Fire, they will abide therein.

13:5

3. Verily We created man of potter's clay of black mud altered.

15:26

4. Lo! We warn you of doom at hand, a day whereon a man will look on that which his own hands have send before, and the disbelievers will cry. "Would that I were dust!"

78:40

1. إِنَّ مَثَلَ عِيسَىٰ عِنْدَ اللَّهِ كَمَثَلِ آدَمَ ط

خَلَقَهُ مِنْ تُرَابٍ ثُمَّ قَالَ لَهُ كُنْ فَيَكُونُ ﴿٥٩﴾

2. وَإِنْ تَعْجَبْ فَعَجَبٌ قَوْلُهُمْ ؕ إِذَا كُنَّا

تُرَابًا ؕ إِنَّا لَنَفِي خَلْقٍ جَدِيدٍ ؕ أُولَٰئِكَ

الَّذِينَ كَفَرُوا بِرَبِّهِمْ ؕ وَأُولَٰئِكَ الْأَعْدَلُ

فِي أَعْنَاقِهِمْ ؕ وَأُولَٰئِكَ أَصْحَابُ النَّارِ ؕ

هُمْ فِيهَا خَالِدُونَ ﴿٥٩﴾

3. وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ صَلْصَالٍ مِنْ

حَمِئٍ مَسْنُونٍ ﴿٢٦﴾

4. إِنَّا أَنْذَرْنَاكُمْ عَذَابًا قَرِيبًا ؕ يَوْمَ يَنْظُرُ الْمَرْءُ

مَا قَدَّمَتْ يَدَاؤُهُ وَيَقُولُ الْكٰفِرُ يٰلَيْتَنِي

كُنْتُ تُرَابًا ﴿٤٠﴾



CLERGY

1. Lo! We did reveal the Torah, wherein is guidance and a light, by which the Prophets who surrendered (unto Allah) judged the Jews, and the rabbis and the priests (judged) by such of Allah's Scripture as they were bidden to observe, and thereunto were they witnesses.

5:44

2. Why do not the rabbis and the priests forbid their evilspeaking and their devouring of illicit gain? Verily evil is their handiwork.

5:63

3. They have taken as lords beside Allah their rabbis and their monks and the Messiah son of Mary, when they were hidden to worship only One God. There is no god save Him. Be He Glorified from all that they ascribe as partners (unto Him)!

9:31

4. O ye who believe! Lo! many of the (Jewish) rabbis and the (Christian) monks devour the wealth of mankind wantonly and debar (men) from the way of Allah.

9:34

1. إِنَّا أَنْزَلْنَا التَّوْرَةَ فِيهَا هُدًى وَنُورٌ
يَحْكُمُ بِهَا النَّبِيُّونَ الَّذِينَ أَسْلَمُوا لِلَّذِينَ
هَادُوا وَالرَّبَّانِيُّونَ وَالْأَحْبَارُ بِمَا اسْتُحْفِظُوا
مِن كِتَابِ اللَّهِ وَكَانُوا عَلَيْهِ شُهَدَاءَ ؕ

2. لَوْلَا يَنْهَاهُمُ الرَّبَّانِيُّونَ وَالْأَحْبَارُ عَنْ قَوْلِهِمْ
الْإِثْمَ وَالْكِبْرِيَاءَ السُّخْتِ لَيُنْسَ مَا كَانُوا
يَصْنَعُونَ ﴿٦٣﴾

3. إِتَّخَذُوا أَحْبَارَهُمْ وَرُهْبَانَهُمْ أَرْبَابًا
مِّن دُونِ اللَّهِ وَالْمَسِيحَ ابْنَ مَرْيَمَ وَمَا
أُمْرٌ إِلَّا لِيَعْبُدُوا إِلَهًا وَاحِدًا لَّا إِلَهَ
إِلَّا هُوَ سُبْحٰنَهُ عَمَّا يُشْرِكُونَ ﴿٦٣﴾

4. يَا أَيُّهَا الَّذِينَ آمَنُوا إِن كَثِيرًا مِّنَ الْأَحْبَارِ
وَالرُّهْبَانِ لَيَكْفُرُونَ بِمُؤْمِنِي النَّاسِ بِالْبَطْلِ
وَيَصُدُّونَ عَن سَبِيلِ اللَّهِ ؕ



CLOUDS

1. Lo! in the creation of the heavens and the earth, and the difference of night and day, and the ships which run upon the sea with that which is of use to men, and the water from the sky, thereby reviving the earth after its death, and dispersing all kinds of beasts of the winds, and the clouds obedient between heaven and earth; are signs (of Allah's Sovereignty) for people who have sense.

2:164

2. And He it is Who sendeth the winds as tidings heralding His mercy, till, when they bear a cloud heavy (with rain), We lead it to a dead land, and then cause water to descend then cause water to descend thereon and thereby bring forth fruits of every kind. Thus bring We forth the dead. Haply ye may remember.

7:57

3. He it is Who showeth you the lightning, a fear and a hope, and raiseth the heavy clouds.

13:12

4. Hast thou not seen how Allah wafteth the clouds, then gathereth them, then maketh them layers, and thou seest the rain come forth from between them: He sendeth down from the heaven mountains wherein is hail, and smiteth

1. إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ

الَّيْلِ وَالنَّهَارِ وَالْفُلْكِ الَّتِي تَجْرِي فِي الْبَحْرِ بِمَا يَنْفَعُ النَّاسَ وَمَا أَنْزَلَ اللَّهُ مِنَ السَّمَاءِ مِنْ مَّاءٍ فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا وَبَثَّ فِيهَا مِنْ كُلِّ دَابَّةٍ وَتَصْرِيفِ الرِّيْحِ وَالسَّحَابِ الْمُسَخَّرِينَ السَّمَاءِ وَالْأَرْضِ لَآيَاتٍ لِقَوْمٍ يَعْقِلُونَ ﴿١٦٤﴾

2. وَهُوَ الَّذِي يُرْسِلُ الرِّيْحَ بُشْرًا بَيْنَ

يَدَيْ رَحْمَتِهِ حَتَّىٰ إِذَا أَقْلَتِ سَحَابًا ثِقَالًا سَقْنَاهُ لِبَلَدٍ لَمْ يَكُن لَهَا مَاءٌ فَانزَلْنَا بِهِ الْمَاءَ فَأَخْرَجْنَا بِهِ مِنْ كُلِّ الثَّمَرَاتِ كَذَلِكَ نُخْرِجُ الْمَوْتَىٰ لَعَلَّكُمْ تَذَكَّرُونَ ﴿١٦٥﴾

3. هُوَ الَّذِي يُرِيكُمُ الْبَرْقَ خَوْفًا وَطَمَعًا

وَيُنشِئُ السَّحَابَ الثِّقَالَ ﴿١٦٦﴾

4. أَلَمْ تَرَ أَنَّ اللَّهَ يُرْسِلُ سَحَابًا ثُمَّ يُؤَلِّفُ

بَيْنَهُ ثُمَّ يَجْعَلُهُ رُكَامًا فَتَرَى الْوَدْقَ يَخْرُجُ مِنْ خِلَالِهِ وَيُنزِلُ مِنَ السَّمَاءِ مِنْ جِبَالٍ فِيهَا مِنْ بَرَدٍ فَيُصِيبُ بِهِ مَنْ يَشَاءُ وَيَصْرِفُهُ عَنِ مَن يَشَاءُ لِيُكَادَ سَنَا بَرْقِهِ يَذْهَبُ بِالْأَبْصَارِ ﴿١٦٧﴾

therewith whom He will, and averteth it from whom He will. The flashing of His lightning all but snatcheth away the sight.

24:43

Subjects of Quran

5. Allah is He who sendeth the winds so that they raise clouds, and spreadeth them along the sky as pleaseth Him, and causeth them to break and thou seest the rain down pouring from within them. And when He maketh it to fall on whom He Will of His bondmen, lo! they rejoice;

Though before that, even before it was sent down upon them, they were in despair.

30:48-49

6. And Allah it is Who sendeth the winds and they raise a cloud; then We lead it unto a dead land and revive therewith the earth after its death. Such is the Resurrection.

35:9

COMMANDS AND PROHIBITIONS

1. And there may spring from you a nation who invite to goodness, and enjoin right conduct and forbid indecency. Such are they who are successful.

3:104

2. Ye are the best community that hath been raised up for mankind. Ye enjoin right conduct and forbid indecency; and ye believe in Allah.

3:110

5. اللَّهُ الَّذِي يُرْسِلُ الرِّيحَ فَتُثِيرُ سَحَابًا
فَيَبْسُطُهُ فِي السَّمَاءِ كَيْفَ يَشَاءُ وَيَجْعَلُهُ
كِسْفًا فَتَرَى الْوَدْقَ يَخْرُجُ مِنْ خِلَالِهِ
فَإِذَا أَصَابَ بِهِ مَنْ يَشَاءُ مِنْ عِبَادِنَا إِذَا
هُمْ يَسْتَبْشِرُونَ ﴿٤٨﴾
وَإِنْ كَانُوا مِنْ قَبْلِ أَنْ يُنْزَلَ عَلَيْهِمْ مِنَ
قَبْدِهِ لَمُبْلِسِينَ ﴿٤٩﴾

6. وَاللَّهُ الَّذِي أَرْسَلَ الرِّيحَ فَتُثِيرُ سَحَابًا
فَسُقْنَاهُ إِلَى بَلَدٍ مَيِّتٍ فَأَحْيَيْنَا بِهِ الْأَرْضَ
بَعْدَ مَوْتِهَا كَذَلِكَ النُّشُورُ ﴿٥٠﴾



1. وَتَتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ
وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ
وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿٥١﴾

2. كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ
بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ

3. خُذِ الْعَفْوَ وَأْمُرْ بِالْعُرْفِ وَأَعْرِضْ عَنِ
الْجَاهِلِينَ ﴿١٩٩﴾

3. Keep to forgiveness (O Muhammad), and enjoinkindness, and turn away from the ignorant.

7:199

CLOUDS

Ref:2:57,210; 25:25;

See also: Rain.

4. And the believers, men and women, are protecting friends one of another; they enjoin the right and forbid the wrong, and they establish worship and the establish worship and they pay the poor-due, and they obey Allah and His messenger. As for these Allah will have mercy on them. Lo! Allah is mighty, Wise.

9:71

5. Those who, if We give them power in the land, establish worship and pay the poor-due and enjoin kindness and forbid iniquity. And Allah's is the sequel of events.

22:41

6. O my dear son! Establish worship and enjoin kindness and forbid iniquity. and preserve whatever may befall thee. Lo! that is of the steadfast heart of things.

31:17

4. وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ يَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَيُطِيعُونَ اللَّهَ وَرَسُولَهُ أُولَئِكَ سَيَرْحَمُهُمُ اللَّهُ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٧١﴾

5. الَّذِينَ إِنْ مَكَّنَّا لَهُمْ فِي الْأَرْضِ أَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ وَأَمَرُوا بِالْمَعْرُوفِ وَنَهَوْا عَنِ الْمُنْكَرِ وَاللَّهُ عَاقِبَةُ الْأُمُورِ ﴿٤١﴾

6. يُبَيِّنُ أَقِمِ الصَّلَاةَ وَأْمُرْ بِالْمَعْرُوفِ وَانْهَ عَنِ الْمُنْكَرِ وَأَصِدْ عَلَى مَا أَصَابَكَ إِنَّ ذَلِكَ مِنْ عَزْمِ الْأُمُورِ ﴿١٧﴾



COMPANION OF MOSES

1. And when Moses said unto his servant: I will not give up until I reach the point where the two rivers meet, though I march on for ages.

And when they reached the point where the two met, they forgot their fish, and it took its way into the waters, being free.

And when they had gone further, he said unto his servant; Bring us our breakfast. Verily we have found fatigue in this our journey.

He said: Didst thou see, when we took refuge on the rock, and I forgot the fish and none but Satan caused me to forget to mention it it took its way into the waters by a marvel.

He said: This is that which we have been Seeking. So they retraced their stein again.

Then found they one of Our slaves, unto whom We had given mercy from Us, and had taught him knowledge from Our presence.

Moses said unto him: May I follow thee, to the end that thou mayst teach me right conduct of that which thou hast been taught?

He said: Lo! thou canst not bear with me.

How canst thou bear with that whereof thou canst not compass any knowledge?

He said: Allah willing, thou shalt find me patient and I shall not in aught gainsay thee.

1
 وَإِذْ قَالَ مُوسَى لِفَتَاهُ لَا أَبْرَحُ حَتَّى أَبْلُغَ
 مَجْمَعَ الْبَحْرَيْنِ أَوْ أَمْضِيَ حُقُبًا ﴿٦٥﴾
 فَلَمَّا بَلَغَا مَجْمَعَ بَيْنَهُمَا نَسِيَا حُوتَهُمَا فَاتَّخَذَ
 سَبِيلَهُ فِي الْبَحْرِ سَرَبًا ﴿٦٦﴾
 فَلَمَّا جَاوَزَا قَالَ لِفَتَاهُ آتِنَا غَدَاءَنَا لَقَدْ
 لَقِينَا مِنْ سَفَرِنَا هَذَا نَصَبًا ﴿٦٧﴾
 قَالَ أَرَأَيْتَ إِذْ أَوَيْنَا إِلَى الصَّخْرَةِ فَإِنِّي نَسِيتُ
 الْحُوتَ وَمَا أَنسَنِيهِ إِلَّا الشَّيْطَانُ أَنْ أَذْكُرَهُ
 وَاتَّخَذَ سَبِيلَهُ فِي الْبَحْرِ عَجَبًا ﴿٦٨﴾
 قَالَ ذَلِكَ مَا كُنَّا نَبْغِ ۖ فَارْتَدَّ عَلَىٰ آثَارِهِمَا
 قَصَصًا ﴿٦٩﴾
 فَوَجَدَا عَبْدًا مِنْ عِبَادِنَا اتَّبِعْنَاهُ رَحْمَةً مِنْ
 عِنْدِنَا وَعَلَّمْنَاهُ مِنْ لَدُنَّا عِلْمًا ﴿٧٠﴾
 قَالَ لَهُ مُوسَى هَلْ أَتَّبِعُكَ عَلَىٰ أَنْ تُعَلِّمَنِ
 مِمَّا عُلِّمْتَ رُشْدًا ﴿٧١﴾
 قَالَ إِنَّكَ لَنْ تَسْتَطِيعَ مَعِيَ صَبْرًا ﴿٧٢﴾
 وَكَيْفَ تَصْبِرُ عَلَىٰ مَا لَمْ تُحِطْ بِهِ خُبْرًا ﴿٧٣﴾
 قَالَ سَتَجِدُنِي إِنْ شَاءَ اللَّهُ صَابِرًا وَلَا
 أَعْصِي لَكَ أَمْرًا ﴿٧٤﴾
 قَالَ فَإِنِ اتَّبَعْتَنِي فَلَا تَسْأَلْنِي عَنْ
 شَيْءٍ حَتَّى أُحْدِثَ لَكَ مِنْهُ ذِكْرًا ﴿٧٥﴾
 فَانطَلَقَا ۗ وَهُوَ حَتَّى إِذَا رَكِبَا فِي السَّفِينَةِ
 خَرَقْنَاهَا قَالَ أَخْرِقْنَاهَا لِنُغْرِقَ أَهْلَهَا
 لَقَدْ جِئْتَ شَيْئًا إِمْرًا ﴿٧٦﴾

He said: Well, if thou go with me, ask me not concerning aught till I myself mention of it unto thee.

So the twain set out till, when they were in the ship, he made a hole therein (Moses) Said: Hast thou made a hole therein to drown the folk thereof? Thou verily

hast done a dreadful thing.

He said: Did I not tell thee thou couldst not bear with me?

(Moses) said: Be not wroth with me that I forgot, and be not hard upon me for my fault.

So the twain journeyed on till, when they met a lad, he slew him, (Moses) said: What! Hast thou slain an innocent soul who hath slain no man? Verily thou hast done a horrid thing.

He said: Did I not tell thee that thou couldst not bear with me?

(Moses) Said: If I ask thee after this concerning aught, keep not company with me. Thou hast received an excuse from me.

So they twain journeyed on till when they came unto the folk of a certain township, they asked its folk for food, but they refused to make them guests. And they found therein a wall upon the point of falling unto ruin, and he repaired it. (Moses) said: If thou hadst wished, thou couldst have taken payment for it.

He said: This is the parting between thee and me!

I will announce unto thee the interpretation of that thou couldst not bear with patience.

As for the ship, it belonged to poor people working on the river, and I wished to mar it, for there was a king behind them who is taking every ship by force.

And as for the lad, his

قَالَ أَلَمْ أَقُلْ إِنَّكَ لَنْ تَسْتَطِيعَ مَعِيَ صَبْرًا 72

قَالَ لَا تُؤَاخِذْنِي بِمَا نَسِيتُ وَلَا تُرْهِقْنِي مِنْ أَمْرِي عُسْرًا 73

فَانْطَلَقَا ۗ حَتَّىٰ إِذَا لَقِيَا غُلَامًا فَقَتَلَهُ ۗ قَالَ أَقْتَلْتَنِي نَفْسًا زَكِيَّةً بِغَيْرِ نَفْسٍ ۗ لَقَدْ جِئْتَ شَيْئًا نُكْرًا 74

قَالَ أَلَمْ أَقُلْ لَكَ إِنَّكَ لَنْ تَسْتَطِيعَ مَعِيَ صَبْرًا 75

قَالَ إِن سَأَلْتُكَ عَنْ شَيْءٍ بَعْدَهَا فَلَا تُصَحِّبْنِي ۚ قَدْ بَلَغْتَ مِنْ لَدُنِّي عُذْرًا 76

فَانْطَلَقَا ۗ حَتَّىٰ إِذَا أَتِيَا أَهْلَ قَرْيَةٍ ۖ اسْتَطَعْنَا أَهْلَهَا فَابُوا أَنْ يُضَيِّقُوا هَمًّا فَوَجَدَا فِيهَا جِدَارًا يُرِيدُ أَنْ يَنْقَضَ فَأَقَامَهُ ۗ قَالَ لَوْ شِئْتَ لَتَّخَذْتَ عَلَيْهِ أَجْرًا 77

قَالَ هَذَا فِرَاقُ بَيْنِي وَبَيْنِكَ ۗ سَأُنَبِّئُكَ بِتَأْوِيلِ مَا لَمْ تَسْتَطِعْ عَلَيْهِ صَبْرًا 78

أَمَّا السَّفِينَةُ فَكَانَتْ لِمَسْكِينٍ يَعْمَلُونَ فِي الْبَحْرِ فَأَرَدْتُ أَنْ أَعِيبَهَا وَكَانَ وَرَاءَهُمْ مَلِكٌ يَأْخُذُ كُلَّ سَفِينَةٍ غَصْبًا 79

parents were believers and we feared lest he should oppress them by rebellion and disbelief

Subjects of Quran

And we intended that their Lord should change him for them for one better in purity end nearer to mercy.

And as for the wall, it belonged to two orphan boys in the city, and there was beneath it a treasure belonging to them, and their father had been righteous, and thy Lord intended that they should come to their full strength and should bring forth their treasure as a mercy from their Lord; and I did it not upon my own command: Such is the interpretation of that where with thou couldst not bear.

18:60-82

COMPANIONS OF PROPHET (PBUH)

1. Thus We have appointed you a middle nation, that ye may be witnesses against mankind, and that the messenger may be a witness against you, And We appointed the qibla which ye formerly observed only that We might know him who followeth the messenger, from him who turneth on his heels. In truth it was a hard (test) save for those whom Allah guided. But it was not Allah's purpose that your faith should be in vain, for Allah is Full of Pity, Merciful toward mankind.

2:143

2. Ye are the best community that hath been raised up for mankind. Ye enjoin right conduct and forbid indecency; and ye believe in Allah.

3:110

وَأَمَّا الْغُلَامُ فَكَانَ أَبَوَاهُ مُؤْمِنِينَ
فَخَشِينَا أَنْ يُرْهَقَهُمَا طُغْيَانًا وَكُفْرًا ۖ
فَأَرَدْنَا أَنْ يُبْدِلَهُمَا رَبُّهُمَا خَيْرًا مِمَّا
كَانَ ۖ وَزَكَاةً وَأَقْرَبَ رُحْمًا ۖ
وَأَمَّا الْجِدَارُ فَكَانَ لِغُلَامَيْنِ يَتِيمَيْنِ فِي
الْمَدِينَةِ وَكَانَ تَحْتَهُ كَنْزٌ لَهُمَا وَكَانَ أَبُوهُمَا
صَالِحًا فَأَرَادَ رَبُّكَ أَنْ يَبْلُغَا أَشُدَّهُمَا
وَيَسْتَخْرِجَا كَنْزَهُمَا بِرَحْمَةٍ مِنْ رَبِّكَ ۖ وَمَا
فَعَلْتَهُ عَنْ أَمْرِي ۗ ذَٰلِكَ تَأْوِيلُ مَا لَمْ
تَسْطِعْ عَلَيْهِ صَبْرًا ۗ



1. وَكَذَٰلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا لِتَكُونُوا شُهَدَاءَ
عَلَى النَّاسِ وَيَكُونَ الرَّسُولُ عَلَيْكُمْ شَهِيدًا ۗ
وَمَا جَعَلْنَا الْقِبْلَةَ الَّتِي كُنْتَ عَلَيْهَا إِلَّا
لِنَعْلَمَ مَنْ يَتَّبِعِ الرَّسُولَ مِمَّنْ يَنْقَلِبُ
عَلَى عَقْبَيْهِ ۗ وَإِنْ كَانَتْ لَكَبِيرَةً إِلَّا عَلَى
الَّذِينَ هَدَى اللَّهُ ۗ وَمَا كَانَ اللَّهُ لِيُضِلَّ
إِيمَانَكُمْ ۗ إِنَّ اللَّهَ بِالنَّاسِ لَرَءُوفٌ رَحِيمٌ ۙ

2. كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ
بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ
بِاللَّهِ ۗ

3. Those who point at such of the believers as give the alms willingly and such as can find naught to give but their endeavours, and deride them Allah (Himself) derideth them. Theirs will be a painful doom.

9:79

4. Not unto the weak not unto the sick nor unto those who can find naught to spend is any fault (to be imputed though they stay at home) if they are true to Allah and His messenger. Not unto the good is there any road (of blame). Allah is Forgiving, Merciful.

Nor unto those whom, when they came to thee (asking) that thou shouldst mount them, thou didst tell:

I cannot find whereon to mount you. They turned back with eyes flowing with tears for sorrow that they could not find the means to spend.

9:91-92

5. And the first to lead the way, of the Muhajirin and the Ansar, and those who followed them in goodness-Allah is well pleased with them and they are well pleased with Him, and He hath made ready for them Gardens underneath which rivers flow, wherein they will abide for ever. That is the Supreme triumph.

9:100

6. Allah hath turned in mercy to the Prophet, and to the Muhajirin and the Ansar who followed him in the hour of hardship. After the hearts of a party of them had almost swerved aside, then turned He unto them in mercy. Lo! He is full of Pity, Merciful for them.

3. الَّذِينَ يَلْمِزُونَ الْمُطَّوِّعِينَ مِنَ الْمُؤْمِنِينَ فِي الصَّدَقَاتِ وَالَّذِينَ لَا يَجِدُونَ إِلَّا جُهْدَهُمْ فَيَسْخَرُونَ مِنْهُمْ سَخِرَ اللَّهُ مِنْهُمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٧٩﴾

4. لَيْسَ عَلَى الضُّعَفَاءِ وَلَا عَلَى الْمَرْضَى وَلَا عَلَى الَّذِينَ لَا يَجِدُونَ مَا يَنْفِقُونَ حَرَجٌ إِذَا نَصَحُوا لِلَّهِ وَرَسُولِهِ مَا عَلَى الْمُحْسِنِينَ مِنْ سَبِيلٍ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٨٠﴾

وَلَا عَلَى الَّذِينَ إِذَا مَا اتَّوَكَّلْتَ لِتَحْمِلَهُمْ قُلْتَ لَا أَجِدُ مَا أَحْبَبْتُكُمْ عَلَيْهِ تَوَلَّوْا وَأَعْيُنُهُمْ تَفِيضُ مِنَ الدَّمْعِ حَزَنًا أَلَّا يَجِدُوا مَا يَنْفِقُونَ ﴿٨١﴾

5. وَالسَّابِقُونَ السَّابِقُونَ مِنَ الْمُهَاجِرِينَ وَالْأَنْصَارِ وَالَّذِينَ اتَّبَعُوهُمْ بِإِحْسَانٍ رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ وَأَعَدَّ لَهُمْ جَنَّاتٍ تَجْرِي تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ذَلِكَ الْفَوْزُ الْعَظِيمُ ﴿٨٢﴾

6. لَقَدْ تَابَ اللَّهُ عَلَى النَّبِيِّ وَالْمُهَاجِرِينَ وَالْأَنْصَارِ الَّذِينَ اتَّبَعُوهُ فِي سَاعَةِ الْعُسْرَةِ مِنْ بَعْدِ مَا كَادَ يَزِيغُ قُلُوبَ فَرِيقٍ مِّنْهُمْ ثُمَّ تَابَ عَلَيْهِمْ إِنَّهُ بِهِمْ رَءُوفٌ رَّحِيمٌ ﴿٨٣﴾

وَعَلَى الثَّلَاثَةِ الَّذِينَ خَلَفُوا حَتَّىٰ إِذَا ضَاقَتْ عَلَيْهِمُ الْأَرْضُ بِمَا رَحُبَتْ وَضَاقَتْ عَلَيْهِمْ

turn in mercy) who were left behind, when the earth, vast as it is, was straitened for them, and their own souls were straitened for them till they bethought them

Subjects of Quran

That there is no refuge from Allah save toward Him. Then turned He unto them in mercy that they (too) might turn (repentant unto Him). Lo! Allah! He is the Relenting, the Merciful.

9:117-118

7. And when the true believers saw the clans, they said: This that which Allah and His messenger promised us. Allah and His messenger are true. It did but confirm them in their faith and resignation.

Of the believers are men who are true to that which they covenanted with Allah. Some of them have paid their vow by death {In battle), and some of them still are waiting; and they have not altered in the least:

33:22-23

8. Lo! those who swear allegiance unto thee (Muhammad), swear allegiance only unto Allah. The Hand of Allah is above their hands. So whosoever breaketh his oath, breaketh it only to his soul's hurt; while whosoever keepeth his covenant with Allah, on him will He bestow immense reward.

48:10

9. Allah was well pleased with the believers when they swore allegiance unto thee beneath the tree, and He knew what was in their hearts, and He sent down

أَنْفُسَهُمْ وَظَنُّوا أَنْ لَا مَلْجَأَ مِنْ اللَّهِ إِلَّا إِلَيْهِ ثُمَّ تَابَ عَلَيْهِمْ لِيَتُوبُوا إِنَّ اللَّهَ هُوَ التَّوَّابُ الرَّحِيمُ ﴿١١٨﴾

7. وَلَمَّا رَأَى الْمُؤْمِنُونَ الْأَحْزَابَ قَالُوا هَذَا مَا وَعَدَنَا اللَّهُ وَرَسُولُهُ وَصَدَقَ اللَّهُ وَرَسُولُهُ وَمَا زَادَهُمْ إِلَّا إِيمَانًا وَتَسْلِيمًا ﴿٢٢﴾
مِنَ الْمُؤْمِنِينَ رِجَالٌ صَدَقُوا مَا عَاهَدُوا اللَّهَ عَلَيْهِ فَمِنْهُمْ مَن قَضَى نَحْبَهُ وَمِنْهُمْ مَن يَنْتَظِرُ وَمَا بَدَّلُوا تَبْدِيلًا ﴿٢٣﴾

8. إِنَّ الَّذِينَ يُبَايِعُونَكَ إِنَّمَا يُبَايِعُونَ اللَّهَ يَدُ اللَّهِ فَوْقَ أَيْدِيهِمْ فَمَن نَّكَثَ فَإِنَّمَا يَنكُثُ عَلَى نَفْسِهِ وَمَنْ أَوْفَى بِمَا عَاهَدَ عَلَيْهِ اللَّهُ فَمَ يَزِيدْهُ أَجْرًا عَظِيمًا ﴿٢٢﴾

9. لَقَدْ رَضِيَ اللَّهُ عَنِ الْمُؤْمِنِينَ إِذْ يُبَايِعُونَكَ تَحْتَ الشَّجَرَةِ فَعَلِمَ مَا فِي قُلُوبِهِمْ فَأَنْزَلَ السَّكِينَةَ عَلَيْهِمْ وَأَثَابَهُمْ فَتْحًا قَرِيبًا ﴿١٠﴾
وَمَغَانِمَ كَثِيرَةً يَأْخُذُونَهَا وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا ﴿١١﴾

peace of re-assurance on them, and hath rewarded them with a near victory;

And much booty that they will capture. Allah is ever Mighty, Wise

48:18-19

10. Muhammad is the messenger of Allah, And those with him are hard against the disbelievers and merciful among themselves. Thou (O Muhammad) prostrate (in worship), seeking bounty from Allah and (His) acceptance. The mark of them is on their foreheads from traces of prostration. Such is their likeness in the Gospel-like as sown corn that sendeth forth its shoot and strengtheneth it and riseth firm upon its stalk, delighting the sowers that He may enrage the disbelievers with (the sight of) them. Allah hath promised, unto such of them as believe and do good works, forgiveness and immense reward.

48:29

11. And (it is) for the poor fugitives who have been driven out from their homes and their belongings, who seek bounty from Allah and help Allah and His messenger. They are the loyal.

Those who entered the city and the faith before them love those who flee unto them, but prefer (the refugees) above themselves though poverty become their lot. And whoso is saved from his own avarice such are they who are successful.

And those who came (into the faith) after them say: Our Lord!

10. مُحَمَّدٌ رَسُولُ اللَّهِ وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ تَرَاهُمْ رُكَّعًا سُجَّدًا يَبْتَغُونَ فَضْلًا مِّنَ اللَّهِ وَرِضْوَانًا لِّسِيَاهُمْ فِي وُجُوهِهِمْ مِّنْ أَثَرِ السُّجُودِ ذَلِكَ مَثَلُهُمْ فِي التَّوْرَةِ هُوَ وَمَثَلُهُمْ فِي الْإِنْجِيلِ هُوَ كَزَّرِعٍ أَخْرَجَ شَطْأَهُ فَآزَرَهُ فَاسْتَغْلَظَ فَاسْتَوَى عَلَى سُوقِهِ يُعْجِبُ الزُّرَّاعَ لِيغِيظَ بِهِمُ الْكُفَّارَ وَعَدَّ اللَّهُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ مِنْهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا ۝۲۹

11. لِلْفُقَرَاءِ الْمُهَاجِرِينَ الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ وَأَمْوَالِهِمْ يَبْتَغُونَ فَضْلًا مِّنَ اللَّهِ وَرِضْوَانًا وَيَنْصُرُونَ اللَّهَ وَرَسُولَهُ أُولَئِكَ هُمُ الصَّادِقُونَ ۝۳۰ وَالَّذِينَ تَبَوَّءُوا الدَّارَ وَالْإِيمَانَ مِنْ قَبْلِهِمْ يُحِبُّونَ مَنْ هَاجَرَ إِلَيْهِمْ وَلَا يَجِدُونَ فِي صُدُورِهِمْ حَاجَةً مِّمَّا أُوتُوا وَيُؤْثِرُونَ عَلَىٰ أَنْفُسِهِمْ وَلَوْ كَانَ بِهِمْ خَصَاصَةٌ وَمَنْ يُوقِ شَخِخَ نَفْسِهِ فَأُولَئِكَ هُمُ الْمُفْلِحُونَ ۝۳۱ وَالَّذِينَ جَاءُوا مِنْ بَعْدِهِمْ يَقُولُونَ رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ

Forgive us and our brethren who were before us in the faith, and place not in our hearts any rancour toward

those who believe. Our Lord!
Thou art Full of Pity, Merciful.
59:8-10

CONCEALING TRUTH

1. Confound not truth with falsehood, nor knowingly conceal the truth.
2:42

2. And who is more unjust than he who hideth a testimony which he hath received from Allah? Allah is not unaware of what ye do.
2:140

3. Lo! those who hide the proofs and the guidance which We revealed, after we had made it clear to mankind in the Scripture such are accursed of Allah and accursed of those who have the power to curse:
2:159

CONCEPT OF EQUALITY

1. Say: The evil and the good are not alike even though the plenty of the evil attract thee. So be mindful of your duty to Allah, O men of understanding, that ye may succeed.
5:100

2. Say (O Muhammad to the disbelievers): I say not unto you (that) I possess the treasures of Allah, nor that I have knowledge of the Unseen; and I say not unto you: Lo! I am an angel. I follow only that which is inspired in me. Say: Are the blind man and the seer equal? Wilt ye not then take

أَمِنُوا رَبَّنَا إِنَّكَ رءُوفٌ رَحِيمٌ ﴿١٥﴾



1. وَلَا تَلْبِسُوا الْحَقَّ بِالْبَاطِلِ وَتَكْتُمُوا الْحَقَّ وَأَنْتُمْ تَعْلَمُونَ ﴿٤٢﴾

2. وَمَنْ أَظْلَمُ مِمَّنْ كَتَمَ شَهَادَةً عِنْدَهُ مِنَ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿١٤٠﴾

3. إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنْزَلْنَا مِنَ الْبَيِّنَاتِ وَالْهُدَى مِنْ بَعْدِ مَا بَيَّنَّاهُ لِلنَّاسِ فِي الْكِتَابِ أُولَئِكَ يَلْعَنُهُمُ اللَّهُ وَيَلْعَنُهُمُ اللَّعْنُونَ ﴿١٥٩﴾

1. قُلْ لَا يَسْتَوِي الْخَبِيثُ وَالطَّيِّبُ وَلَوْ أَعْجَبَكَ كَثْرَةُ الْخَبِيثِ فَاتَّقُوا اللَّهَ يَا أُولِي الْأَلْبَابِ لَعَلَّكُمْ تُفْلِحُونَ ﴿١٥٩﴾

2. قُلْ لَا أَقُولُ لَكُمْ عِنْدِي خَزَائِنُ اللَّهِ وَلَا أَعْلَمُ الْغَيْبِ وَلَا أَقُولُ لَكُمْ إِنِّي مَلَكٌ إِنْ أَتَيْتُ إِلَّا مَا يُوْحَىٰ إِلَيَّ ط قُلْ هَلْ يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ ط أَفَلَا تَتَفَكَّرُونَ ﴿١٠٠﴾

3. أَفَمَنْ يَعْلَمُ أَنَّ مَا أَنْزَلَ إِلَيْكَ مِنْ رَبِّكَ الْحَقُّ كَمَنْ هُوَ أَعْمَى ط إِنَّمَا يَتَذَكَّرُ أُولُو الْأَلْبَابِ ﴿١٩﴾

thought?

6:50

3. Is he who knoweth that what is revealed unto thee from thy Lord is the truth like him who is blind? But only men of understanding heed.

13:19

See also: Ansar, Migration.

CONCEALING TRUTH

Ref: 2:146,174.

See also: Truth and Falsehood.

4. Is he who is a believer like unto him who is an evil liver? They are not alike.
32:18

5. The blind man is not equal with the seer;
Nor is darkness (tantamount to) light;
Nor is the shadow equal with the sun's full heat,

Nor are the living equal with the dead.
35:19-22

6. Is he who payeth adoration in the watches of the night, prostrate and standing, bewareing of the Hereafter and hoping for the mercy of his Lord, (to be accounted equal with a disbeliever)? Say (unto them, O Muhammad): Are those who know not? But only men of understanding will pay heed.
39:9

7. And the blind man and the seer are not equal, neither are those who believe and do good works (equal with) the evil-doer. Little do ye reflect!
40:58

8. The good deed and the evil deed are not alike.
41:34

9. Or do those who commit ill-deeds suppose that We shall make them as those who believe and do good works, the same in life and death?

4. أَفَمَنْ كَانَ مُؤْمِنًا كَمَنْ كَانَ فَاسِقًا ۚ لَا يَسْتَوُونَ ﴿١٨﴾

5. وَمَا يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ ﴿١٩﴾
وَلَا الظُّلُمَاتُ وَلَا النُّورُ ﴿٢٠﴾
وَلَا الظُّلُّ وَلَا الْحَرُورُ ﴿٢١﴾
وَمَا يَسْتَوِي الْأَحْيَاءُ وَلَا الْأَمْوَاتُ ۚ

6. أَفَمَنْ هُوَ قَانِتٌ ۖ إِنَّآ إِلَيْلٍ سَاجِدًا وَقَائِمًا يَحْذَرُ الْآخِرَةَ وَيَرْجُوا رَحْمَةَ رَبِّهِ ۚ قُلْ هَلْ يَسْتَوِي الَّذِينَ يَعْلَمُونَ وَالَّذِينَ لَا يَعْلَمُونَ ۚ إِنَّمَا يَتَذَكَّرُ أُولَآءِ الْأَلْبَابِ ﴿٩﴾

7. وَمَا يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ ۗ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَلَا الْمُسِيءُ ۗ قَلِيلًا مَّا تَتَذَكَّرُونَ ﴿٥٨﴾
8. وَلَا تَسْتَوِي الْحَسَنَةُ وَلَا السَّيِّئَةُ ۚ

9. أَمْ حَسِبَ الَّذِينَ اجْتَرَحُوا السَّيِّئَاتِ أَن نَّجْعَلَهُمْ كَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ سَوَاءً مَّحْيَاهُمْ وَمَمَاتُهُمْ ۚ سَاءَ مَا يَحْكُمُونَ ﴿٢١﴾
10. لَا يَسْتَوِي أَصْحَابُ النَّارِ وَأَصْحَابُ الْجَنَّةِ ۚ أَصْحَابُ الْجَنَّةِ هُمُ الْفَائِزُونَ ﴿٢٠﴾

Bad is their judgment!
45:21

10. Not equal are the owners of the Fire and the owners of the Garden. The owners of the Gardens, they are the victorious.
59:20

CONJUGAL RIGHTS AND OBLIGATIONS

1. And they (women) have rights similar to those (of man) over them in kindness, and men are a degree above them. Allah is Mighty, Wise.

2:228

2. Unto men a fortune from that which they have earned, and unto women a fortune from that which they have earned. (Envy not one another) but ask Allah of His bounty. Lo! Allah is ever Knower of all things.

4:32

3. Men are in charge of women, because Allah hath made the one of them to excel the other, and because they spend of their property (for the support of women).

4:34

CONQUEST OF MAKKAH

1. When Allah's succour and the triumph cometh

And thou seest mankind entering the religion of Allah in troops,

Then hymn the prince of thy Lord, and seek forgiveness of Him. Lo! He is ever ready to show mercy.

110:1-3

1. وَلَهُنَّ مِثْلُ الَّذِي عَلَيْهِنَّ بِالْمَعْرُوفِ
وَلِلرِّجَالِ عَلَيْهِنَّ دَرَجَةٌ ۗ وَاللَّهُ عَزِيزٌ
حَكِيمٌ ﴿٢٢٨﴾

2. لِلرِّجَالِ نَصِيبٌ مِّمَّا كَسَبُوا ۗ وَلِلنِّسَاءِ
نَصِيبٌ مِّمَّا كَسَبْنَ ۗ وَسَأَلُوا اللَّهَ مِنْ
فَضْلِهِ ۗ إِنَّ اللَّهَ كَانَ بِكُلِّ شَيْءٍ عَلِيمًا ﴿٣٢﴾

3. الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ بِمَا فَضَّلَ اللَّهُ
بَعْضَهُمْ عَلَى بَعْضٍ ۗ وَبِمَا أَنْفَقُوا مِنْ
أَمْوَالِهِمْ ﴿٣٤﴾



1. إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ﴿١﴾
وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا ﴿٢﴾
فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْ لَهُ ۗ إِنَّهُ كَانَ
تَوَّابًا ﴿٣﴾



CONSULTATION

1. It was by the mercy of Allah that thou wast lenient with them (O Muhammad), for if thou hadst been stern and fierce of heart they would have dispersed from round about thee. So pardon them and ask forgiveness for them and consult with them upon the conduct of affairs. And when thou art resolved, then put thy trust in Allah. Lo! Allah loveth those who put their trust (in Him).

3:159

2. Now whatever ye have been given is but a passing comfort for the life of the world, and that which Allah hath is better and more lasting for those who believe and put their trust in their Lord.

And those who shun the worst of sins and indecencies and, when they are wroth forgive.

And those who answer the call of their Lord and establish worship, and whose affairs are a matter of counsel, and who spend of what We have bestowed on them.

42:36-38

1. فَبِمَا رَحْمَةٍ مِّنَ اللَّهِ لِنْتَ لَهُمْ وَلَوْ كُنْتَ فَظًّا غَلِيظَ الْقَلْبِ لَانْفَضُّوا مِنْ حَوْلِكَ فَاعْفُ عَنْهُمْ وَاسْتَغْفِرْ لَهُمْ وَشَاوِرْهُمْ فِي الْأَمْرِ فَإِذَا عَزَمْتَ فَتَوَكَّلْ عَلَى اللَّهِ إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ ﴿١٥٩﴾

2. فَمَا أَوْتِيْتُمْ مِّنْ شَيْءٍ فَمَتَّاعٌ الْحَيَاةِ الدُّنْيَا وَمَا عِنْدَ اللَّهِ خَيْرٌ وَأَبْقَى لِلَّذِينَ آمَنُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ﴿١٦٠﴾
وَالَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْأَثْمِ وَالْفَوَاحِشَ وَإِذَا مَا غَضِبُوا هُمْ يَغْفِرُونَ ﴿١٦١﴾
وَالَّذِينَ اسْتَجَابُوا لِرَبِّهِمْ وَأَقَامُوا الصَّلَاةَ وَأَمْرُهُمْ شُورَىٰ بَيْنَهُمْ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ﴿١٦٢﴾



CORRUPTION OF SCRIPTURES

1. Some of those who are Jews change wont from their context and say: We hear and disobey; hear thou as one who heareth not" and "Listen to us!" distorting with their tongues and slandering religion. If they had said "We hear and we obey, hear thou, and look at us" it had been better for them, and more upright. But Allah hath cursed them for their disbelief, so they believe not save a few.

4:46

2. O Messenger! Let not them grieve thee who vie one with another in the race to disbelief, of such as say with their mouths- "We believe," but their hearts believe not, and of the Jews: listeners for the sake of falsehood, listeners on behalf of other folk who come not unto thee, changing words from their context and saying: If this be given unto you, receive it, but if this be not given unto you, then beware! He whom Allah doometh unto sin, thou (by thine efforts) wilt avail him naught against Allah. Those are they for whom the Will of Allah is that He cleanse not their hearts. Theirs in the world will be ignominy, and in the Hereafter an awful doom.

5:41

1. مِّنَ الَّذِينَ هَادُوا يُحَرِّفُونَ الْكَلِمَ عَن مَّوَاضِعِهِ وَيَقُولُونَ سَمِعْنَا وَعَصَيْنَا وَأَسْمَعُ غَيْرَ مُسْمِعٍ وَرَاعَيْنَا لِيًّا بِالسِّنِّتِهِمْ وَطَعْنَا فِي الدِّينِ طَوْلًا أَنَّهُمْ قَالُوا سَمِعْنَا وَأَطَعْنَا وَأَسْمَعُ وَانظُرْنَا لَكَ خَيْرًا لَّهُمْ وَأَقْوَمٌ وَلَكِن لَّعَنَهُمُ اللَّهُ بِكُفْرِهِمْ فَلَا يُؤْمِنُونَ إِلَّا قَلِيلًا ﴿٤٦﴾

2. يَا أَيُّهَا الرَّسُولُ لَا يَحْزُنكَ الَّذِينَ يُسَارِعُونَ فِي الْكُفْرِ مِنَ الَّذِينَ قَالُوا آمَنَّا بِأَفْوَاهِهِمْ وَلَمْ تُؤْمِنْ قُلُوبُهُمْ وَمِنَ الَّذِينَ هَادُوا سَعَّاعُونَ لِلْكَذِبِ سَعَّاعُونَ لِقَوْمٍ آخَرِينَ لَمْ يَأْتُوكَ يُحَرِّفُونَ الْكَلِمَ مِنْ بَعْدِ مَوَاضِعِهِ يَقُولُونَ إِنْ أُوتِينَا هَذَا فَخُذُوهُ وَإِنْ لَمْ تُؤْتُوهُ فَاخْذُرُوا وَمَنْ يُرِدِ اللَّهُ فِتْنَتَهُ فَلَنْ تَمْلِكَ لَهُ مِنْ اللَّهِ شَيْئًا أُولَئِكَ الَّذِينَ لَمْ يُرِدِ اللَّهُ أَنْ يُطَهِّرْ قُلُوبَهُمْ لَهُمْ فِي الدُّنْيَا خِزْيٌ عَظِيمٌ ﴿٤١﴾



COURTESY TOWARD WOMEN

1. O ye who believe! It is not lawful for you forcibly to inherit the women (of your succeeded kinsman), nor (that) ye should put constraint upon them that ye may take away a part of that which ye have given them, unless they be guilty of flagrant lewdness. But consort with them in kindness, for if ye hate them it may happen that ye hate a thing wherein Allah hath placed much good.

4:19

COVENANT

1. And (remember) when We made a covenant with the Children of Israel, (saying): Worship none save Allah (only) and be good to parents and to kindred and to orphans and the needy, and establish worship and pay the poor due. Then, after that, ye slid back, save a few of you being averse.

2:83

2. When Allah made (His) covenant with the prophets, (He said): Behold that which I have given you of the Scripture and knowledge. And afterward there will come unto you a messenger, confirming that which ye possess. Ye shall believe in him and ye shall help him. He said: Do ye

1. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَحِلُّ لَكُمْ أَنْ تَرِثُوا النِّسَاءَ كَرِهًا وَلَا تَعْضُلُوهُنَّ لِتَذْهَبُوا بِبَعْضِ مَا آتَيْتُمُوهُنَّ إِلَّا أَنْ يَأْتِيَنَّ بِفَاحِشَةٍ مُّبِينَةٍ ۗ وَعَاشِرُوهُنَّ بِالْمَعْرُوفِ ۚ فَإِنْ كَرِهْتُمُوهُنَّ فَعَسَى أَنْ تَكْرَهُوا شَيْئًا وَيَجْعَلَ اللَّهُ فِيهِ خَيْرًا كَثِيرًا ۝١٩



1. وَإِذْ أَخَذْنَا مِيثَاقَ بَنِي إِسْرَائِيلَ لَا تَعْبُدُونَ إِلَّا اللَّهَ ۖ وَبِالْوَالِدَيْنِ إِحْسَانًا وَذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالسَّلَامِينَ وَقُولُوا لِلنَّاسِ حُسْنًا وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ ثُمَّ تَوَلَّيْتُمْ إِلَّا قَلِيلًا مِّنْكُمْ وَأَنْتُمْ مُّعْرِضُونَ ۝٨٣

2. وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ النَّبِيِّينَ لَمَا آتَيْتُكُمْ مِنْ كِتَابٍ وَحِكْمَةٍ ثُمَّ جَاءَكُمْ رَسُولٌ مُّصَدِّقٌ لِّمَا مَعَكُمْ لَتُؤْمِنُنَّ بِهِ وَلَتَنْصُرُنَّهُ ۚ قَالَ ۙ أَأَقْرَرْتُمْ وَأَخَذْتُمْ عَلَىٰ ذَٰلِكُمْ إِصْرِي ۚ قَالُوا ۙ أَقْرَرْنَا ۚ قَالَ فَاشْهَدُوا ۚ وَأَنَا مَعَكُمْ مِنَ الشَّاهِدِينَ ۝٨١

burden (which I lay Upon you) in this (matter)? They answered: We agree; He said: Then bear ye witness. I will be a witness with you.

3:81

3. And because of their breaking their covenant, we have cursed them and made hard their heart. They change words from their context and forget a part of that whereof they were admonished. Thou wilt not cease to discover treachery from all save a few of them. But bear with them and pardon them. Lo! Allah loveth the kindly.

And with those who say: "Lo! we are Christians," We made a covenant, but they forgot a part of that whereof they were admonished. Therefore We have stirred up enmity and hatred among them till the Day of Resurrection, when Allah will inform them of their handiwork.

5:13-14

4. And a generation hath succeeded them who inherited the Scriptures. They grasp the goods of this low life (as the price of evil-doing), and say: It will be forgiven us. And if these came to them (again) the offer of the like, they would accept it (and would sin again). Hath not the covenant of the Scripture been taken on their be, half that they should not speak aught concerning Allah save the truth? And they have studied that which is therein, And the abode of the Hereafter is better, for those who ward off (evil). Have ye then no sense?

7:169

3. فِيمَا نَقَضْتُمْ مِيثَاقَهُمْ لَعْنَتُهُمْ وَجَعَلْنَا قُلُوبَهُمْ قَاسِيَةً يُحَرِّفُونَ الْكَلِمَ عَنْ مَوَاضِعِهِ ۗ وَنَسُوا حَظًّا مِمَّا ذُكِّرُوا بِهِ ۗ وَلَا تَزَالُ تَطَّلِعُ عَلَى خَائِنَةٍ مِنْهُمْ إِلَّا قَلِيلًا مِنْهُمْ فَاعْفُ عَنْهُمْ وَاصْفَحْ ۗ إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ ﴿١٣﴾

وَمِنَ الَّذِينَ قَالُوا إِنَّا نَصْرَى أَخَذْنَا مِيثَاقَهُمْ فَنَسُوا حَظًّا مِمَّا ذُكِّرُوا بِهِ ۗ فَآغْرَبْنَا بَيْنَهُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ إِلَى يَوْمِ الْقِيَامَةِ ۗ وَسَوْفَ يُنَبِّئُهُمُ اللَّهُ بِمَا كَانُوا يَصْنَعُونَ ﴿١٤﴾

4. فَخَلَفَ مِنْ بَعْدِهِمْ خَلْفٌ وَرِثُوا الْكِتَابَ يَأْخُذُونَ عَرَضَ هَذَا الْأَدْنَىٰ وَيَقُولُونَ سَيُغْفَرُ لَنَا ۗ وَإِن يَأْتِهِمْ عَرَضٌ مِثْلَهُ يَأْخُذُوهُ ۗ أَلَمْ يُؤْخَذْ عَلَيْهِمْ مِيثَاقُ الْكِتَابِ أَن لَّا يَقُولُوا عَلَى اللَّهِ إِلَّا الْحَقَّ وَدَرَسُوا مَا فِيهِ ۗ وَالذَّارُ الْآخِرَةُ خَيْرٌ لِّلَّذِينَ يَتَّقُونَ ۗ أَفَلَا تَعْقِلُونَ ﴿١٦٩﴾

5. إِنَّ الَّذِينَ آمَنُوا وَهَاجَرُوا وَجْهَهُمْ وَإِلَىٰ مَوَالِيهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ وَالَّذِينَ آوَوْا وَنَصَرُوا أُولَٰئِكَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ ۗ وَالَّذِينَ آمَنُوا وَلَمْ يُهَاجِرُوا

5. Lo! those who believed and left their homes and strove with their wealth and their lives for the cause of Allah, and those who took them in and helped them; these are protecting friends one of another. And those who believed but did not leave their homes, ye have

no duty to protect them till they leave their homes; but if they seek help from you in the matter of religion then it is your duty to help (them) except against a folk between whom and you there is a treaty. Allah is Seer of what ye do.

8:72

6. Such as keep the pact of Allah, and break not the covenant; Such as unite that which Allah hath commanded should be joined, and fear their Lord, and dread a woeful reckoning;

Such as persevere in seeking their Lord's Countenance and are regular in prayer and spend of that which We bestow upon them secretly and openly, and overcome evil with good. Theirs will be the sequel of the (heavenly) Home.

Gardens of Eden which they enter, along with all who do right of their fathers and seed. The angels enter unto them from every gate:

(Saying): Peace be unto you because ye persevered. Ah, passing sweet will be the sequel of the (heaven) Home!

13:20-24

مَا لَكُمْ مِّنْ وَلَايَتِهِمْ مِّنْ شَيْءٍ ۗ
حَتَّىٰ يُهَاجِرُوا ۗ وَإِنِ اسْتَنْصَرُوكُمْ
فِي الدِّينِ فَعَلَيْكُمْ النَّصْرُ إِلَّا عَلَىٰ
قَوْمٍ بَيْنَكُمْ وَبَيْنَهُمْ مِّيثَاقٌ ۗ وَاللَّهُ
بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٧٢﴾

6. الَّذِينَ يُؤْفُونَ بِعَهْدِ اللَّهِ وَلَا يَنْقُضُونَ
الْمِيثَاقَ ﴿٢٠﴾

وَالَّذِينَ يَصِلُونَ مَا أَمَرَ اللَّهُ بِهِ أَن
يُوصَلَ وَيَخْشَوْنَ رَبَّهُمْ وَيَخَافُونَ سُوءَ
الْحِسَابِ ﴿٢١﴾

وَالَّذِينَ صَبَرُوا ابْتِغَاءَ وَجْهِ رَبِّهِمْ وَأَقَامُوا
الصَّلَاةَ وَأَنفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً
وَيُذِرُونَ بِالْحَسَنَةِ السَّيِّئَةَ أُولَٰئِكَ لَهُمْ
عُقُوبَةُ الدَّارِ ﴿٢٢﴾

جَنَّاتُ عَدْنٍ يَدْخُلُونَهَا وَمَنْ صَلَحَ مِنْ
أَبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ وَالْمَلَائِكَةُ
يَدْخُلُونَ عَلَيْهِمْ مِنْ كُلِّ بَابٍ ﴿٢٣﴾
سَلَامٌ عَلَيْكُمْ بِمَا صَبَرْتُمْ فَنِعْمَ عُقْبَى الدَّارِ ﴿٢٤﴾



COWARDICE

1. O ye who believe! Be not as those who disbelieved and said of their brethren who went abroad in the land or were fighting in the field: If they had been (here) with us they would not have died or been killed; that Allah may make it anguish in their hearts. Allah giveth life and causeth death, and Allah is Seer of what ye do.

3:156

2. Lo! among you there is he who loitereth; and if disaster overtook you, he would say: Allah hath been gracious unto me since I was not present with them.

4:72

3. O ye who believe! When ye meet those who disbelieve in battle, turn not your backs to them.

Whoso on that day turneth his back to them, unless manœuvring for battle or intent to join a company, he truly hath incurred wrath from Allah, and his habitation will be hell, a hapless journey's end.

8:15-16

4. And they swear by Allah that they are in truth of you, when they are not of you, but they are folk who are afraid.

Had they but found a refuge,

1. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَكُونُوا كَالَّذِينَ كَفَرُوا وَقَالُوا لِإِخْوَانِهِمْ إِذَا ضَرَبُوا فِي الْأَرْضِ أَوْ كَانُوا غُرًى تَوْكَانُوا عِنْدَنَا مَا مَاتُوا وَمَا قُتِلُوا لِيَجْعَلَ اللَّهُ ذَلِكَ حَسْرَةً فِي قُلُوبِهِمْ وَاللَّهُ يُحْيِي وَيُمِيتُ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٥٦﴾

2. وَإِنَّ مِنْكُمْ لَمَنْ لَيُبَطِّئَنَّ فَإِنْ أَصَابَتْكُمْ مُصِيبَةٌ قَالَ قَدْ أَنْعَمَ اللَّهُ عَلَيَّ إِذْ لَمْ أَكُنْ مَعَهُمْ شَهِيدًا ﴿٧٢﴾

3. يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا لَقِيتُمُ الَّذِينَ كَفَرُوا زَحَفًا فَلَا تُلُوهُمُ الْأَدْبَارَ ﴿١٥﴾

وَمَنْ يُؤَلِّهِمْ يَوْمَئِذٍ دُبُرَهُ إِلَّا مُتَحَرِّفًا لِقِتَالٍ أَوْ مُتَحَيِّرًا إِلَى فِئَةٍ فَقَدْ بَاءَ بِغَضَبٍ مِنَ اللَّهِ وَمَأْوَاهُ جَهَنَّمُ وَبِئْسَ الْمَصِيرُ ﴿١٦﴾

4. وَيَخْلِفُونَ بِاللَّهِ إِنَّهُمْ لَمِنْكُمْ وَمَا هُمْ مِنْكُمْ وَلَكِنَّهُمْ قَوْمٌ يَفْرُقُونَ ﴿٥٦﴾
لَوْ يَجِدُونَ مَلْجَأً أَوْ مَغْرَبًا أَوْ مَدْخَلًا لَوَلَّوْا إِلَيْهِ وَهُمْ يَجْمَحُونَ ﴿٥٧﴾



or caverns, or a place to enter, they surely had resorted thither swift as run-aways.

9:56-57

CREATION OF MAN

1. O mankind! Be careful of your duty to your Lord Who created you from a single soul and from it created its mate and from them twain hath spread abroad a multitude of man and women.

4:1

2. He it is Who hath created you from clay, and hath deserved a term for you. A term is faced with Him. Ye still ye doubt!

6:2

3. Verily We created man of potter's clay of black mud altered.

15:26

4. Verily We created man from a product of wet earth;

Then placed him as a drop (of seed) in a safe lodging:

Then fashioned We the drop a clot, then fashioned We the clot a little lump, then fashioned We the little lump bones, then clothed the bones with flesh, and then produced it as another creation. So blessed be Allah, the Best of Creators!

23:12-14

5. And He it is Who hath created man from water, and hath appointed for him kindred by blood and kindred by marriage; for thy Lord is ever Powerful.

25:54

1. يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً ۗ

2. هُوَ الَّذِي خَلَقَكُمْ مِنْ طِينٍ ثُمَّ قَضَىٰ أَجَلًا وَأَجَلٌ مُّسَمًّىٰ عِنْدَهُ ثُمَّ أَنْتُمْ تَمْتَرُونَ ۚ

3. وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ صَلْصَالٍ مِنْ حَمِإٍ مَسْنُونٍ ۞

4. وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ سُلَلَةٍ مِنْ طِينٍ ۝ ثُمَّ جَعَلْنَاهُ نُطْفَةً فِي قَرَارٍ مَكِينٍ ۝ ثُمَّ خَلَقْنَا النُّطْفَةَ عَلَقَةً فَخَلَقْنَا الْعَلَقَةَ مُضْغَةً فَخَلَقْنَا الْمُضْغَةَ عِظْمًا فَكَسَوْنَا الْعِظْمَ لَحْمًا ثُمَّ أَنْشَأْنَاهُ خَلْقًا آخَرَ فَتَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ ۝

5. وَهُوَ الَّذِي خَلَقَ مِنَ الْمَاءِ بَشَرًا فَجَعَلَهُ نَسَبًا وَصِهْرًا ۗ وَكَانَ رَبُّكَ قَدِيرًا ۝

6. خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا وَانزَلَ لَكُمْ مِنَ الْأَنْعَامِ ثَلَاثِينَ زَوْجًا يَخْلُقَكُمْ فِي بُطُونِ أُمَّهَاتِكُمْ خَلْقًا مِّنْ بَعْدِ خَلْقٍ فِي ظُلُمَاتٍ ثَلَاثٍ ۗ ذَلِكُمْ اللَّهُ رَبُّكُمُ

6. He created you from one being, then from that (being) He made its mate; and He hath provided for you of cattle sight kinds, He created you in the wombs of your mothers, creation after creation, in a threefold gloom. Such is Allah, your Lord.

39:6

7. He it is Who created you from dust, then from a drop (of seed) then from a clot, then bringeth you forth as a child, then (ordaineth) that ye attain full strength and afterward that ye become old men though some among you die before and that ye reach an appointed term, that haply ye may understand.

40:67

8. O mankind! Lo! We have created you male and female, and have made you nations and tribes that ye may know one another. Lo! the noblest of you, in the sight of Allah, is the best in conduct.

49:13

9. Thinketh men that he is to be left aimless?

Was he not a drop of fluid which gushed forth?

Then he became a clot; then (Allah) shaped and fashioned:

And made of him a pair, the male and female.

Is not He (Who doth so) Able to bring the dead to life?

75:36-40

10. Lo! We created man from a drop of thickened fluid to test him; so We make him hearing, knowing.

Lo! We have shown him the way, whether he be grateful or disbelieving.

76:2-3

7. هُوَ الَّذِي خَلَقَكُمْ مِنْ تُرَابٍ ثُمَّ مِنْ نُطْفَةٍ ثُمَّ مِنْ عَلَقَةٍ ثُمَّ يُخْرِجُكُمْ طِفْلًا ثُمَّ لِتَبْلُغُوا أَشَدَّكُمْ ثُمَّ لِتَكُونُوا شُيُوخًا وَمِنْكُمْ مَنْ يُتَوَفَّى مِنْ قَبْلٍ وَلِتَبْلُغُوا أَجَلًا مُّسَمًّى وَلَعَلَّكُمْ تَعْقِلُونَ ﴿٦٧﴾

8. يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَىٰكُمْ

9. أَيْحَسِبُ الْإِنْسَانُ أَنْ يُتْرَكَ سُدًى ﴿٣٦﴾
أَلَمْ يَكُ نُطْفَةً مِنْ مَنِيٍّ يُنْفِثُ ﴿٣٧﴾
ثُمَّ كَانَ عَلَقَةً فَخَلَقَ فَسَوَّىٰ ﴿٣٨﴾
فَجَعَلَ مِنْهُ الذَّكَرَ وَالْأُنْثَىٰ ﴿٣٩﴾
أَلَيْسَ ذَلِكَ بِقَدِيرٍ عَلَىٰ أَنْ يُحْيِيَ الْمَوْتَىٰ ﴿٤٠﴾

10. إِنَّا خَلَقْنَا الْإِنْسَانَ مِنْ نُطْفَةٍ أَمْشَاجٍ ۚ نَبْتَلِيهِ فَجَعَلْنَاهُ سَمِيعًا بَصِيرًا ﴿٢﴾
إِنَّا هَدَيْنَاهُ السَّبِيلَ إِمَّا شَاكِرًا وَإِمَّا كَفُورًا ﴿٣﴾

11. فَلْيَنْظُرِ الْإِنْسَانُ مِمَّ خُلِقَ ﴿٥﴾
خُلِقَ مِنْ مَّاءٍ دَافِقٍ ﴿٦﴾
يَخْرُجُ مِنْ بَيْنِ الصُّلْبِ وَالتَّرَائِبِ ﴿٧﴾

11. So let man consider from what he is created.

He is created from a gushing fluid.

That issued from between the loins and ribs.

86:5-7

CREATION OF UNIVERSE

1. Lo! Your Lord is Allah Who created the heavens and the earth in six Days, then mounted He the Throne. He createth the night with the day, which is the haste to follow it, and hath made the sun and the moon and the stars subservient By His command, His very is all creation and commandment. Blessed be Allah, the Lord of the worlds!

7:54

2. And he it is Who created the heavens and the earth in six Days- and His Throne was upon the water- that His might try you, which of you is best in conduct.

11:7

3. Allah it is Who raised up the heavens without visible supports, then mounted the Throne, and compelled the sun and the moon to be of service, each runneth unto an appointed term; He detaileth the revelations, that haply ye may be certain of the meeting with your Lord.

And He it is Who spread out the earth and placed therein firm hills and flowing streams, and of all fruits he placed therein two spouses (male and female). He covereth the night with the day. Lo! Herein verily are portents for people who take thought.

13:2-3

1. إِنَّ رَبَّكُمْ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ يُغْشِي اللَّيْلَ النَّهَارَ يَطْلُبُهُ حَثِيثًا وَالشَّمْسَ وَالْقَمَرَ وَالنُّجُومَ مُسَخَّرَاتٍ بِأَمْرِهِ ۗ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ ﴿٥٤﴾

2. وَهُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ وَكَانَ عَرْشُهُ عَلَى الْمَاءِ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا ۗ

3. اللَّهُ الَّذِي رَفَعَ السَّمَوَاتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ كُلٌّ يَجْرِي لِأَجَلٍ مُّسَمًّى يُدَبِّرُ الْأَمْرَ يُفَصِّلُ الْآيَاتِ لَعَلَّكُمْ بِلِقَاءِ رَبِّكُمْ تُوقِنُونَ ﴿٥٥﴾

وَهُوَ الَّذِي مَدَّ الْأَرْضَ وَجَعَلَ فِيهَا رَوَاسِيَ وَأَنْهَارًا وَمِنْ كُلِّ الثَّمَرَاتِ جَعَلَ فِيهَا زَوْجَيْنِ اثْنَيْنِ يُغْشِي اللَّيْلَ النَّهَارَ ۗ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ ﴿٥٦﴾

4. وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا بَيْنَهُمَا لِعِبَادٍ ﴿٥٦﴾

5. وَاللَّهُ خَلَقَ كُلَّ دَابَّةٍ مِّنْ مَّاءٍ ۖ فَمِنْهُمْ مَّنْ يَمْشِي عَلَىٰ بَطْنِهِ ۖ وَمِنْهُمْ مَّنْ يَمْشِي

4. We created not the heavens and the earth and all that is between them in play.

21:16

5. Allah hath created every animal of water. Of them is (a kind) that goeth upon

Subjects of Quran

its belly and (a kind) that goeth upon two legs and (a kind) that goeth upon four. Allah createth what He will. Lo! Allah is Able to do all things.

24:45

6. Say (O Muhammad): Travel in the land and see how He originated creation, then Allah bringeth forth the later growth. Lo! Allah is Able to do all things.

29:20

7. He it is Who produceth creation, then reproduceth it, and it is easier for Him, His is the Sublime Similitude in the heavens and in the earth. He is the Mighty, the Wise.

30:27

8. He hath created the heavens without supports that ye can see, and hath cast into the earth firm hills, so that it quake not with you: and He hath dispersed therein all kinds of beasts_ And We send down water from the sky and We cause (plants) of every goodly kind to grow therein.

31:10

9. Say (O Muhammad, unto the idolaters): Disbelieve ye verily in Him Who created the earth in two Days, and ascribe ye unto Him rivals? He (and none else) is the Lord of the Worlds.

He placed therein firm hills rising above it, and blessed it and

عَلَىٰ رِجْلَيْنِ ۖ وَمِنْهُمْ مَّنْ يَمْشِي عَلَىٰ
أَرْبَعٍ ۗ يَخْلُقُ اللَّهُ مَا يَشَاءُ ۗ إِنَّ اللَّهَ عَلَىٰ كُلِّ
شَيْءٍ قَدِيرٌ ﴿٤٥﴾

6. قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ بَدَأَ
الْخَلْقَ ثُمَّ اللَّهُ يُنشِئُ النَّشْأَةَ الْآخِرَةَ ۗ
إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٠﴾

7. وَهُوَ الَّذِي يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ وَهُوَ
أَهْوَنُ عَلَيْهِ ۗ وَلَهُ الْمَثَلُ الْأَعْلَىٰ فِي السَّمَوَاتِ
وَالْأَرْضِ ۗ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٧﴾

8. خَلَقَ السَّمَوَاتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا وَآلَفَىٰ
فِي الْأَرْضِ رَوَايَسًا أَنْ تَهَيَّجَكُمْ وَتَكُونَ فِيهَا
مِنْ كُلِّ دَابَّةٍ ۗ وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً
فَانْبَتْنَا فِيهَا مِنْ كُلِّ زَوْجٍ كَرِيمٍ ﴿١٠﴾

9. قُلْ أَيْتَكُمْ لَتتَكْفُرُونَ بِالَّذِي خَلَقَ الْأَرْضَ
فِي يَوْمَيْنِ وَتَجْعَلُونَ لَهُ أَندَادًا ۗ ذَٰلِكَ
رَبُّ الْعَالَمِينَ ﴿٩﴾
وَجَعَلَ فِيهَا رَوَايَسًا مِنْ فَوْقِهَا وَبَرَكَ
فِيهَا وَقَدَّرَ فِيهَا أَقْوَاتَهَا فِي أَرْبَعَةِ
أَيَّامٍ ۗ سَوَاءٌ لِّلْسَائِلِينَ ﴿١٠﴾
ثُمَّ اسْتَوَىٰ إِلَى السَّمَاءِ وَهِيَ دُخَانٌ فَقَالَ

measured there in its sustenance in four Days, alike for (all) who ask.

Then turned He to the heaven when it was smoke, and said unto it and unto the earth; Come both of you, willingly or loth. They said: We come, obedient.

Then He ordained them seven heavens in two Days

and inspired in each heaven its mandate: and We decked the neither heaven with lamps, and rendered it inviolable. That is the measuring of the Mighty, the Knower.

41:9-12

10. We created not the heavens and the earth and all that is between them save with truth, and for a term appointed.

46:3

11. We have built the heaven with might, and We it is Who make the extent (thereof)

And the earth have We laid out, how gracious is the Spreader (thereof)!

And all things We have created by pairs, that haply ye may reflect.

51:47-49

12. Blessed is He in Whose hand is the Sovereignty, and He is Able to do all things.

Who hath created life and death that He may try you, which of you is best in conduct; and He is the Mighty, the forgiving.

Who hath created seven heavens in harmony. Thou (Muhammad) canst see no fault in the Beneficent One's creation; then look again: Canst thou see any rifts?

لَهَا وَبِالْأَرْضِ انْتِهَا طُوعًا أَوْ كَرْهًا ط قَالَتَا
أَتَيْنَا طَاعِينَ ①

فَقَضَيْنَهُنَّ سَبْعَ سَمَوَاتٍ فِي يَوْمَيْنِ وَأَوْحَى
فِي كُلِّ سَمَاءٍ أَمْرَهَا ط وَتَمَّتْ السَّمَاةُ الدُّنْيَا
بِمَصَابِيحَ ط وَحِفْظًا ط ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ②

10. مَا خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا
إِلَّا بِالْحَقِّ وَأَجَلٍ مُّسَمًّى ط

11. وَالسَّمَاةَ بَنَيْنَاهَا بِأَيْدٍ وَإِنَّا لَمُوسِعُونَ ③
وَالْأَرْضَ قَرَشْنَاهَا فَتَنَعَمَ الْمُهْدُونَ ④
وَمِنْ كُلِّ شَيْءٍ خَلَقْنَا زَوْجَيْنِ لَعَلَّكُمْ
تَذَكَّرُونَ ⑤

12. تَبَارَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ
شَيْءٍ قَدِيرٌ ①
الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوَكُمْ
أَيُّكُمْ أَحْسَنُ عَمَلًا ط وَهُوَ الْعَزِيزُ الْغَفُورُ ②
الَّذِي خَلَقَ سَبْعَ سَمَوَاتٍ طِبَاقًا ط مَا تَرَى
فِي خَلْقِ الرَّحْمَنِ مِنْ تَفَوتٍ ط فَأَرْجِعِ الْبَصَرَ
هَلْ تَرَى مِنْ فُتُورٍ ③
ثُمَّ ارْجِعِ الْبَصَرَ كَرَّتَيْنِ يَنْقَلِبْ إِلَيْكَ
الْبَصَرُ خَاسِئًا وَهُوَ حَسِيرٌ ④

Then look again and yet again, thy sight will return unto thee weakened and made dim.

67:1-4

Ref: 2:117; 5:17; 6:73,102,133,141-143; 7:57; 10:3,5-6; 13:16; 14:19-20, 32,33; 15:16-23,85-86; 16:3,10-17,80-8120:53-55; 21:30-33; 23:78-80; 25:47-49,59-62; 28:68,73; 29:44,61-63; 30:8,11,19,48-50; 32:4, 46:4,33; 50:6-8,38; 51:56; 57:2,4; 65:12; 67:14-15; 71:14-16; 79:27-33; 87:2-5.
See also: Earth, Sky, Star, Sun, Universe

CRIME AND PUNISHMENT

1. Humiliation from Allah and heavy punishment will smite the guilty for their scheming.

6:124

2. So if they give the lie to thee (Muhammad), say: Your Lord is a Lord of All-Embracing Mercy, but His wrath His never be withdrawn from guilty folk.

6:147

3. Who doth a greater wrong than he who inventeth a lie concerning Allah and denieth His revelations? Lo! the guilty never are successful.

10:17

4. Thou wilt see the guilty on that day linked together in chains, Their raiment of pitch, and the Fire covering their faces.

14:49-60

5. On the Day when We shall gather the righteous unto the Beneficent a goodly company,

And drive the guilty unto Hell, a weary herd,

19:85 -86

6. Lo! Whoso cometh guilty unto his Lord, verily for him is hell. There he will neither die nor live.

20:74

7. Couldst thou but see when the guilty hang their heads before their Lord, (and say): Our Lord!

1. سَيُصِيبُ الَّذِينَ أَجْرَمُوا صَغَارٌ عِنْدَ اللَّهِ وَعَذَابٌ شَدِيدٌ بِمَا كَانُوا يَمْكُرُونَ ﴿١٢٤﴾

2. فَإِنْ كَذَّبُوكَ فَقُلْ رَبُّكُمْ ذُو رَحْمَةٍ وَاسِعَةٍ ۖ وَلَا يَرُدُّ بَأْسَهُ عَنِ الْقَوْمِ الْمُجْرِمِينَ ﴿١٤٧﴾

3. فَمَنْ أَظْلَمُ مِمَّنِ افْتَرَى عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ إِنَّهُ لَا يُفْلِحُ الْمُجْرِمُونَ ﴿١٧﴾

4. وَتَرَى الْمُجْرِمِينَ يَوْمَئِذٍ مُّقْرَنِينَ فِي الْأَصْفَادِ ﴿٤٩﴾

سَرَابِيْلُهُمْ مِنْ قَطْرَانٍ وَتَغْشَى وُجُوهُهُمْ النَّارُ ﴿٥٠﴾

5. يَوْمَ نَحْشُرُ الْمُتَّقِينَ إِلَى الرَّحْمَنِ وَفْدًا ﴿٥٥﴾ وَنَسُوقُ الْمُجْرِمِينَ إِلَى جَهَنَّمَ وَرْدًا ﴿٥٦﴾

6. إِنَّهُ مَنْ يَأْتِ رَبَّهُ مُجْرِمًا فَإِنَّ لَهُ جَهَنَّمَ لَا يَمُوتُ فِيهَا وَلَا يَحْيَى ﴿٧٤﴾

7. وَكَوَتَرْنَا إِذِ الْمُجْرِمُونَ نَاكِسُوا رُءُوسِهِمْ عِنْدَ رَبِّهِمْ رَبَّنَا أَبْصَرْنَا وَسَمِعْنَا فَارْجِعْنَا نَعْمَلْ صَالِحًا إِنَّا مُوقِنُونَ ﴿١٢﴾

8. يُعْرِفُ الْمُجْرِمُونَ بِسِيَاهِهِمْ فَيُؤْخَذُ

We have now seen and heard, so send us back; we will do right, now we are sure,

32:12

8. The guilty will be known by their marks, and, will be taken by the fore locks

and the feet.

55:41

9. Nay but the record of the vile is in Sijjin-

Ah! What will convey unto thee what Sijjin Is! A written record.

83:7-9

CULTURE

1. Build ye on every high place a monument for vain delight:

And seek ye out strong-holds, that haply ye may last for ever!

And if ye seize by force, seize ye as tyrants?

Rather keep your duty to Allah, and obey me.

Keep your duty toward Him Who hath aided you with (the good things) that ye know.

Hath aided you with cattle and sons,

And gardens and water-springs.

Lo! I fear for you the retribution of an awful Day.

26:128-135

2. Will ye be left secure in that which is here before us,

In gardens and water-springs.

And tilled fields and heavy-sheathed palm-trees,

Though ye hew out dwellings

بِالنَّوَاصِي وَالْأَقْدَامِ ۝٤١

9. كَلَّا إِنَّ كِتَابَ الْفُجَّارِ لَفِي سِجِّينٍ ۝٧
وَمَا أَدْرَاكَ مَا سِجِّينٌ ۝٨
كِتَابٌ مَرْقُومٌ ۝٩



1. أَتَبْنُونَ بِكُلِّ رِيعٍ آيَةً تَعْبَثُونَ ۝١٢٨
وَتَتَّخِذُونَ مَصَانِعَ لَعَلَّكُمْ تَخْلُدُونَ ۝١٢٩
وَإِذَا بَطَشْتُمْ بَطَشْتُمْ جَبَّارِينَ ۝١٣٠
فَاتَّقُوا اللَّهَ وَاطِيعُونَ ۝١٣١
وَاثْقُوا الَّذِي أَمَدَّكُمْ بِمَا تَعْلَمُونَ ۝١٣٢
أَمَدَّكُمْ بِأَنْعَامٍ وَبَنِينَ ۝١٣٣
وَجَنِّتٍ وَعُيُونٍ ۝١٣٤
إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ ۝١٣٥

2. أَتَتْرَكُونَ فِي مَا هُنَا أَمِينٍ ۝١٤٦
فِي جَنِّتٍ وَعُيُونٍ ۝١٤٧
وَزُرُوعٍ وَنَخْلٍ طَلَعَهَا هُضَيْمٌ ۝١٤٨
وَتَنْجِثُونَ مِنَ الْجِبَالِ بُيُوتًا فَرِهِينَ ۝١٤٩
فَاتَّقُوا اللَّهَ وَاطِيعُونَ ۝١٥٠

in the mountains, being skilful?

Therefor keep your duty to Allah and obey me.

26:146-150

Subjects of Quran

3. And how many a community have We destroyed that was thankless for its means of livelihood! And yonder are their dwellings, which have not been inhabited after them save a little. And We, even We, were the inheritors.

And never did thy Lord destroy the townships, till He had raised up in their mother-(town) a messenger reciting unto them Our revelations. And never did We destroy the townships unless the folk thereof were evil-doers.

28:58-59

CURE

1. O mankind! There hath come unto you an exhortation from your Lord, a balm for that which is in the breasts, a guidance and a mercy for believers.

10:57

2. And thy Lord inspired the bee, saying: Choose thou habitations in the hills and in the trees and in that which they thatch;

Then eat of all fruits, and follow the ways of thy Lord, made smooth (or thee).

There cometh forth from their bellies a drink diverse of hues, wherein is healing for mankind. Lo! herein is indeed a portent for people who reflect.

16:68-69

3. وَكَمْ أَهْلَكْنَا مِنْ قَرْيَةٍ بَطَرَتْ مَعِيشَتَهَا
فَتِلْكَ مَسْكِنُهُمْ لَمْ تُسْكَنْ مِنْ بَعْدِهِمْ إِلَّا
قَلِيلًا ۗ وَكُنَّا نَحْنُ الْوَارِثِينَ ﴿٥٨﴾
وَمَا كَانَ رَبُّكَ مُهْلِكَ الْقُرَىٰ حَتَّىٰ يَبْعَثَ
فِي أُمَّهَا رَسُولًا يَتْلُوا عَلَيْهِمْ آيَاتِنَا ۗ وَمَا
كُنَّا مُهْلِكِي الْقُرَىٰ إِلَّا وَأَهْلُهَا ظَالِمُونَ ﴿٥٩﴾



1. يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ مَوْعِظَةٌ مِنْ
رَبِّكُمْ وَشِفَاءٌ لِمَا فِي الصُّدُورِ ۗ وَهُدًى
وَرَحْمَةٌ لِّلْمُؤْمِنِينَ ﴿٥٧﴾

2. وَأَوْحَىٰ رَبُّكَ إِلَى النَّحْلِ أَنِ اتَّخِذِي مِنَ
الْجِبَالِ بُيُوتًا وَمِنَ الشَّجَرِ وَمِمَّا يَعْرِشُونَ ﴿٥٨﴾
ثُمَّ كُلِي مِنْ كُلِّ الثَّمَرَاتِ فَاسْلُكِي سُبُلَ
رَبِّكَ ذُلُلًا يَخْرُجُ مِنْ بُطُونِهَا شَرَابٌ
مُّخْتَلِفٌ أَلْوَانُهُ فِيهِ شِفَاءٌ لِّلنَّاسِ ۗ
إِنَّ فِي ذَٰلِكَ لَآيَةً لِّقَوْمٍ يَتَفَكَّرُونَ ﴿٥٩﴾

3. وَنُنزِّلُ مِنَ الْقُرْآنِ مَا هُوَ شِفَاءٌ وَرَحْمَةٌ
لِّلْمُؤْمِنِينَ ۗ وَلَا يَزِيدُ الظَّالِمِينَ إِلَّا خَسَارًا ﴿٥٢﴾

3. And We reveal of the Qur'an that which is a healing and a mercy for believers though it increase the evil doers in naught save ruin.

17:82

CULTURE

See also: Adornment

CURSE

1. Lo! those who disbelieve, and die while they are disbelievers; on them is the curse of Allah and of angels and of men combined.

2:161

2. Some of those who are Jews change words from their context and say: "We hear and disobey; hear thou as one who heareth not" and "Listen to us!" distorting with their tongues and slandering religion. If they had said: "We hear and we obey: hear thou, and look at us" and more upright. But Allah hath cursed them for their disbelief, so they believe not save a few.

2:46

3. Whoso slayeth a believer of set purpose, his reward is hell for ever. Allah is wroth against him and He hath cursed him and prepared for him and awful doom.

4:93

4. They invoke in His stead only females, they pray to none else than Satan, a rebel.

Whom Allah cursed.

4:117-118

5. Those of the Children of Israel who went astray were cursed by the tongue of David, and of Jesus, son of Mary. That

1. إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا وَهُمْ كُفَّارٌ أُولَٰئِكَ عَلَيْهِمْ لَعْنَةُ اللَّهِ وَالْمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ ﴿١٦١﴾

2. مِنَ الَّذِينَ هَادُوا وَيَحْدِفُونَ الْكَلِمَةَ عَنْ مَوَاضِعِهِ وَيَقُولُونَ سَمِعْنَا وَعَصَيْنَا وَأَسْمِعْ غَيْرَ مُسْمِعٍ وَرَاعِنَا لَيْفًا بِاللِّسَانِ طَعْنًا فِي الدِّينِ وَلَوْ أَنَّهُمْ قَالُوا سَمِعْنَا وَأَطَعْنَا وَأَسْمِعْ وَانظُرْنَا لَكَانَ خَيْرًا لَّهُمْ وَأَقْوَمًا وَلَكِنْ لَعَنَهُمُ اللَّهُ بِكُفْرِهِمْ فَلَا يُؤْمِنُونَ إِلَّا قَلِيلًا ﴿١٦٢﴾

3. وَمَنْ يَقْتُلْ مُؤْمِنًا مُتَعَمِدًا فَجَزَاءُ لَهُ جَهَنَّمُ خَالِدًا فِيهَا وَغَضِبَ اللَّهُ عَلَيْهِ وَلَعَنَهُ وَأَعَدَّ لَهُ عَذَابًا عَظِيمًا ﴿١٦٣﴾

4. إِنْ يَدْعُونَ مِنْ دُونِهِ إِلَّا إِنثَاءً وَإِنْ يَدْعُونَ إِلَّا شَيْطَانًا مَرِيدًا ﴿١١٧﴾ لَعَنَهُ اللَّهُ م

5. لُعِنَ الَّذِينَ كَفَرُوا مِنْ بَنِي إِسْرَائِيلَ عَلَى لِسَانِ دَاوُدَ وَعِيسَى ابْنِ مَرْيَمَ ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ﴿٧٨﴾

6. وَعَدَّ اللَّهُ الْمُنَافِقِينَ وَالْمُنَافِقَاتِ وَالْكُفَّارَ نَارَ جَهَنَّمَ خَالِدِينَ فِيهَا هِيَ حَسْبُهُمْ وَلَعَنَهُمُ اللَّهُ وَلَهُمْ عَذَابٌ مُّقِيمٌ ﴿٦٨﴾

was because they rebelled and used to transgress.

5:78

6. Allah promiseth the hypocrites, both men and women, and the disbelievers fire of hell for their abode. It will suffice them. Allah curseth them, and theirs is the lasting torment.

9:68

Subjects of Quran

7. And those who break the covenant of Allah after ratifying it, and sever that which Allah hath commanded should be joined, and make mischief in the earth: theirs is the cone and theirs the ill abode.

13:25

8. Lo! as for those who traduce virtuous, believing women (who are) careless, cursed are they in the world and the Hereafter. Theirs will be an awful doom.

24:23

9. He said: Ye have chosen idols instead of Allah. The love between you is only in the life of the world. Then on the Day of Resurrection ye will deny each other and curse each other, and your abode will be the Fire, and ye will have no helpers.

29:25

10. Lo! those who malign Allah and His messenger, Allah hath cursed them in the world and the Hereafter, and hath Prepared to them the doom of the disdained.

33:57

7. وَالَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيثَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيُفْسِدُونَ فِي الْأَرْضِ أُولَئِكَ لَهُمُ اللَّعْنَةُ وَلَهُمْ سُوءُ الدَّارِ ۝٢٥

8. إِنَّ الَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ الْغَافِلَاتِ الْمُؤْمِنَاتِ لُعِنُوا فِي الدُّنْيَا وَالْآخِرَةِ وَلَهُمْ عَذَابٌ عَظِيمٌ ۝٢٣

9. وَقَالَ إِنَّمَا اتَّخَذْتُمْ مِنْ دُونِ اللَّهِ أَوْثَانًا مَوَدَّةَ بَيْنِكُمْ فِي الْحَيَاةِ الدُّنْيَا ثُمَّ يَوْمَ الْقِيَامَةِ يَكْفُرُ بَعْضُكُمْ بِبَعْضٍ وَيَلْعَنُ بَعْضُكُمْ بَعْضًا وَمَأْوَهُمُ النَّارُ وَمَالَكُمْ مِنْ نَصِيرِينَ ۝٢٥

10. إِنَّ الَّذِينَ يُؤْذُونَ اللَّهَ وَرَسُولَهُ لَعَنَهُمُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ وَأَعَدَّ لَهُمْ عَذَابًا مُهِينًا ۝٥٧



DACOITY

1. The only reward of those who make war upon Allah and His messenger and strive after corruption in the land will be that they will be killed or crucified, or have their hands and feet on alternate sides cut off, or will be expelled out of the land. Such will be their degradation in the world, and in the Hereafter theirs will be an awful doom;

Save those who repent before ye overpower them. For know that Allah is Forgiving, Merciful.

5:33-34

DARKNESS

1. Allah is the Protecting Friend of those who believe. He bringeth them out of darkness into light. As for those who disbelieve, their patrons are false deities. They bring them out of light into darkness. Such are rightful owners of the Fire. They will abide therein.

2:257

2. Praise be to Allah, Who hath created the heavens and the earth, and hath appointed darkness and light. Yet those who disbelieve ascribe rivals unto their Lord.

6:1

3. Say: Who delivereth you from the darkness of the land and

1. إِنَّمَا جَزَاءُ الَّذِينَ يُحَارِبُونَ اللَّهَ وَرَسُولَهُ وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا أَنْ يُقَتَّلُوا أَوْ يُصَلَّبُوا أَوْ تُقَطَّعَ أَيْدِيهِمْ وَأَرْجُلُهُمْ مِنْ خِلَافٍ أَوْ يُنْفَوْا مِنَ الْأَرْضِ ذَلِكَ لَهُمْ خِزْيٌ فِي الدُّنْيَا وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿٣٣﴾

إِلَّا الَّذِينَ تَابُوا مِنْ قَبْلِ أَنْ تَقْدِرُوا عَلَيْهِمْ فَاعْلَمُوا أَنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٣٤﴾

1. اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا يُخْرِجُهُمْ مِنَ الظُّلُمَاتِ إِلَى النُّورِ وَالَّذِينَ كَفَرُوا أَوْلِيَاهُمْ الظَّالِمُونَ يُخْرِجُونَهُمْ مِنَ النُّورِ إِلَى الظُّلُمَاتِ أُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٢٥٧﴾

2. الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَجَعَلَ الظُّلُمَاتِ وَالنُّورَ ثُمَّ الَّذِينَ كَفَرُوا بِرَبِّهِمْ يَعْدِلُونَ ﴿١﴾

3. قُلْ مَنْ يُنَجِّيكُمْ مِنَ ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ تَدْعُونَهُ تَضَرُّعًا وَخُفْيَةً لَئِنْ أَنْجَدْنَا مِنْ هَذِهِ لَنَكُونَنَّ مِنَ الشَّاكِرِينَ ﴿٦٣﴾

the sea? Ye call upon Him humbly and in secret, (saying): If we are delivered from this (fear) we truly will be of the thankful.

6:63

DACOITY

See also: Hudud.

Subjects of Quran

4. And He it is Who hath set for you the stars that ye may guide your course by them amid the darkness of the land and the sea. We have detailed Our revelations for a people who have knowledge.

6:97

5. Is he who was dead and We have raised him unto life, and set for him a light where-In he walketh among men, as him whose similitude is in utter darkness whence cannot emerge' Thus is their conduct made fair seeming for the disbelievers.

8:122

6. Or as darkness on a vast, abysmal sea. There covereth him a wave, above which is a wave, above which is a cloud. Layer upon layer of darkness. When he holdeth out his hand he scarce can see it. And he for whom Allah hath not appointed light, for him there is no light.

24:40

4. وَهُوَ الَّذِي جَعَلَ لَكُمُ النُّجُومَ لِتَهْتَدُوا بِهَا فِي ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ قَدْ فَضَّلْنَا الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ﴿٩٧﴾

6. أَوْ مَنْ كَانَ مَيِّتًا فَأَحْيَيْنَاهُ وَجَعَلْنَا لَهُ نُورًا يَمْشِي بِهِ فِي النَّاسِ كَمَنْ مَثَلُهُ فِي الظُّلُمَاتِ لَيْسَ بِخَارِجٍ مِنْهَا كَذَلِكَ زُيِّنَ لِلْكَافِرِينَ مَا كَانُوا يَعْمَلُونَ ﴿١٢٢﴾

1. أَوْ كَظُلُمَاتٍ فِي بَحْرٍ لُجِّيٍّ يَغْشَاهُ مَوْجٌ مِنْ فَوْقِهِ مَوْجٌ مِنْ فَوْقِهِ سَحَابٌ ظُلُمَاتٌ بَعْضُهَا فَوْقَ بَعْضٍ إِذَا أَخْرَجَ يَدَهُ لَمْ يَكِدْ يَرِبَهَا وَمَنْ لَمْ يَجْعَلِ اللَّهُ لَهُ نُورًا فَمَا لَهُ مِنْ نُورٍ ﴿٤٠﴾



DAY AND NIGHT

1. Lo! in the creation of the heavens and the earth and (in) the difference of night and day are tokens (of His Sovereignty) for men of understand.

3:190

2. He it is Who gathereth You at night and knoweth that which ye commit by the day. Then He raiseth you again to life therein, that the term appointed (for you) may be accomplished. And afterward unto Him is your return. Then He will proclaim unto you what ye used to do.

6:60

3. Lo! your Lord is Allah Who created the heavens and the earth in six Days, then mounted He the Throne. He covereth the night with the day, which is In haste to follow it, and hath made the sun and the moon and the stars subservient by His command. His verily is all creation and commandment. Blessed be Allah, the Lord of the Worlds!

7:54

4. He it is Who hash appointed for you the night that ye should rest therein and the day giving sight. Lo! herein verily are portents for a folk that heed.

10:67

5. And We appoint the night and the day two portents. Then We make dark the portent of the night,

1. إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ
الَّيْلِ وَالنَّهَارِ لَآيَاتٍ لِّأُولِي الْأَلْبَابِ ﴿١٩٠﴾

2. وَهُوَ الَّذِي يَتَوَفَّاكُم بِاللَّيْلِ وَيَعْلَمُ مَا
جَرَحْتُم بِالنَّهَارِ ثُمَّ يَبْعَثُكُمْ فِيهِ لِيُقْضَىٰ
أَجَلٌ مُّسَمًّى ۗ ثُمَّ إِلَيْهِ مَرْجِعُكُمْ ثُمَّ
يُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٦٠﴾

3. إِنَّ رَبَّكُمْ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ
فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ ۗ
يُغْشِي اللَّيْلَ النَّهَارَ يَطْلُبُهُ حَثِيثًا وَالشَّمْسُ
وَالْقَمَرُ وَالنُّجُومُ مُسَخَّرَاتٌ بِأَمْرِهِ ۗ أَلَا لَهُ
الْخَلْقُ وَالْأَمْرُ ۗ تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ ﴿٥٤﴾

4. هُوَ الَّذِي جَعَلَ لَكُمُ اللَّيْلَ لِتَسْكُنُوا فِيهِ
وَالنَّهَارَ مُبْصِرًا ۗ إِنَّ فِي ذَلِكَ لَآيَاتٍ
لِّقَوْمٍ يَسْمَعُونَ ﴿٦٧﴾

5. وَجَعَلْنَا اللَّيْلَ وَالنَّهَارَ آيَاتَيْنِ ۗ فَمَحْوَنًا آيَةً
الَّيْلِ وَجَعَلْنَا آيَةَ النَّهَارِ مُبْصِرَةً لِّتَبْتَغُوا
فَضْلًا ۗ مِّن رَّبِّكُمْ وَلِتَعْلَمُوا عَدَدَ السِّنِينَ
وَالْحِسَابَ ۗ وَكُلَّ شَيْءٍ فَصَّلْنَاهُ تَفْصِيلًا ﴿١٢﴾

and We make the portent of the day sight-giving, that ye may seek bounty from your Lord, and that ye may know the computation of the years, and the reckoning, and everything have We expounded with a clear expounding.

17:12

Subjects of Quran

6. Allah causeth the revolution of the day and the night. Lo! herein is indeed a lesson for those who see.

24:44

7. And He it is Who maketh night a covering for you, and sleep repose, and maketh day a resurrection

25:47

8. And He it is Who hath appointed night and day in succession, for him who desireth to remember, or desireth thankfulness.

25:62

9. Say: Have ye thought, if Allah made night everlasting for you till the Day resurrection, who is a god beside Allah who could bring you light? Will ye not then hear?

Say: Have ye thought, if Allah made day everlasting for you till the Day of Resurrection, who is a god beside Allah who could bring you night wherein ye rest? Will ye not then see?

Of His mercy hat He appointed for you night and day, that therein ye may rest, and that ye may seek His bounty, and that haply ye may be thankful.

28:71-73

10. He hate created the heavens and the earth with truth. He maketh night to succeed day, and

6. يُقَلِّبُ اللَّهُ اللَّيْلَ وَالنَّهَارَ إِنَّ فِي ذَلِكَ لَعِبْرَةً لِّأُولِي الْأَبْصَارِ ﴿٤٤﴾

7. وَهُوَ الَّذِي جَعَلَ لَكُمُ اللَّيْلَ لِبَاسًا وَالنَّوْمَ سُبَاتًا وَجَعَلَ النَّهَارَ نُشُورًا ﴿٤٧﴾

8. وَهُوَ الَّذِي جَعَلَ اللَّيْلَ وَالنَّهَارَ خِلْفَةً لِّمَن أَرَادَ أَنْ يَذَّكَّرَ أَوْ أَرَادَ شُكُورًا ﴿٤٢﴾

9. قُلْ أَرَأَيْتُمْ إِنْ جَعَلَ اللَّهُ عَلَيْكُمُ اللَّيْلَ سَرْمَدًا إِلَى يَوْمِ الْقِيَامَةِ مَنْ إِلَهٌ غَيْرُ اللَّهِ يَأْتِيكُمْ بِضِيَاءٍ ۖ أَفَلَا تَسْمَعُونَ ﴿٧١﴾
قُلْ أَرَأَيْتُمْ إِنْ جَعَلَ اللَّهُ عَلَيْكُمُ النَّهَارَ سَرْمَدًا إِلَى يَوْمِ الْقِيَامَةِ مَنْ إِلَهٌ غَيْرُ اللَّهِ يَأْتِيكُمْ بِاللَّيْلِ تَسْكُنُونَ فِيهِ ۖ أَفَلَا تُبْصِرُونَ ﴿٧٢﴾

وَمِنْ رَحْمَتِهِ جَعَلَ لَكُمُ اللَّيْلَ وَالنَّهَارَ لِتَسْكُنُوا فِيهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ ﴿٧٣﴾

10. يَكُونُ اللَّيْلَ عَلَى النَّهَارِ وَيَكُونُ النَّهَارَ عَلَى اللَّيْلِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ كُلٌّ يَجْرِي لِإِجَلٍ مُّسَمًّى ۗ أَلَا هُوَ الْعَزِيزُ الْغَفَّارُ ﴿٥﴾

He maketh day to succeed night, and He constraineth the sun and the moon to give service, each running on for an appointed term is not He the Mighty, the Forgiver?

39:5

11. And have appointed your sleep for repose.

And have appointed the night as a cloak,

And have appointed the day for livelihood.

78:9-11

DAYS OF ALLAH

1. We verily sent Moses with Our revelations, saying: Bring the people forth from darkness unto light. And remind them of the days of Allah. Lo! therein are revelations for each steadfast, thankful (heart)

14:5

2. But lo! a Day with Allah is as a thousand years of what ye reckon.

22:47

3. (Whereby) the angels and the Spirit ascend unto Him in a Day whereof the span is fifty thousand years.

70:4

11. وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا ۙ

وَجَعَلْنَا اللَّيْلَ لِبَاسًا ۙ

وَجَعَلْنَا النَّهَارَ مَعَاشًا ۙ

1. وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا أَنْ أَخْرِجْ قَوْمَكَ مِنَ الظُّلُمَاتِ إِلَى النُّورِ ۚ وَذَكِّرْهُمْ بِأَيُّمِ اللَّهِ ۗ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ ۝

2. وَإِنَّ يَوْمًا عِنْدَ رَبِّكَ كَأَلْفِ سَنَةٍ مِّمَّا تَعُدُّونَ ۝

3. تَعْرُجُ الْمَلَائِكَةُ وَالرُّوحُ إِلَيْهِ فِي يَوْمٍ كَانَ مِقْدَارُهُ خَمْسِينَ أَلْفَ سَنَةٍ ۝



DEATH

1. No soul can ever die except by Allah's leave and at a term appointed.

3:145

2. Wheresoever ye may be, death will overtake you, even though ye were in lofty towers.

4:78

3. He is the Omnipotent over His slaves. He sendeth guardians over you until, when death cometh unto one of you, Our messengers receive him, and they neglect not.

6:61

4. If thou couldst see, when the wrongdoers reach the pangs of death and the angels stretch their hands out, saying: Deliver up your souls. This day ye are awarded doom of degradation for that ye spake concerning Allah other than the truth, and used to scorn His portents.

Now have ye come unto Us solitary as We did create you at the first, and ye have left behind you all that We bestowed upon you, and We behold not with you those your intercessors, of whom ye claimed that they possessed a share in you. Now is the bond between you severed, and that which ye presumed hath tailed you.

6:93-94

1. وَمَا كَانَ لِنَفْسٍ أَنْ تَمُوتَ إِلَّا بِإِذْنِ اللَّهِ كِتَابًا مُؤَجَّلًا ط

2. آيِنَ مَا تَكُونُوا يَدْرِكِكُمُ الْمَوْتُ وَلَوْ كُنْتُمْ فِي بُرُوجٍ مُشِيدَةٍ ط

3. وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ وَيُرْسِلُ عَلَيْكُمْ حَفَظَةً ط حَتَّىٰ إِذَا جَاءَ أَحَدَكُمُ الْمَوْتُ تَوَفَّتْهُ رُسُلُنَا وَهُمْ لَا يُفَرِّطُونَ ﴿٦١﴾

4. وَلَوْ تَرَىٰ إِذِ الظَّالِمُونَ فِي غَمَرَاتِ الْمَوْتِ وَالْمَلَائِكَةُ بَاسِطُوٓآءِ أَيْدِيهِمْ أَخْرِجُوا أَنفُسَكُمُ ط الْيَوْمَ تُجْزَوْنَ عَذَابَ الْهُونِ بِمَا كُنْتُمْ تَقُولُونَ عَلَى اللَّهِ غَيْرَ الْحَقِّ وَكُنْتُمْ عَنْ آيَاتِهِ تَسْتَكْبِرُونَ ﴿٦١﴾ وَلَقَدْ جِئْتُمُونَا فَرَادَىٰ كَمَا خَلَقْنَاكُمْ أَوَّلَ مَرَّةٍ وَتَرَكْتُمْ مَا خَوَّلْنَاكُمْ وَرَاءَ ظُهُورِكُمْ وَمَا نَرَىٰ مَعَكُمْ شُفَعَاءَكُمُ الَّذِينَ زَعَمْتُمْ أَنَّهُمْ فِيكُمْ شُرَكَاءُ ط لَقَدْ تَقَطَّعَ بَيْنَكُمْ وَضَلَّ عَنْكُمْ مَا كُنْتُمْ تَزْعُمُونَ ﴿٦٢﴾

5. وَلِكُلِّ أُمَّةٍ أَجَلٌ ؕ فَإِذَا جَاءَ أَجَلُهُمْ لَا يَسْتَأْخِرُونَ سَاعَةً وَلَا يَسْتَقْدِمُونَ ﴿٦٣﴾

6. وَمَا جَعَلْنَا لِبَشِيرٍ مِّنْ قَبْلِكَ الْخُلْدَ ط أَفَأَيْنَ مِتَّ فَهُمْ الْخَالِدُونَ ﴿٦٤﴾

5. And every nation has its term, and when its term cometh, they cannot put it off an hour nor yet advance (it).

7:34

6. We appointed immortality for no mortal before thee. What! If thou dies, can they

be immortal?

Every soul must taste of death, and We try you with evil and with good, for ordeal. And unto Us ye will be returned.

21:34-35

7. Say: The angel of death, who hath charge concerning you, will gather you, and afterward unto your Lord ye will be returned.

32:11

8. Allah receieveth (men's) souls at the time of their death, and that (soul) which death not (yet) in its sleep. He keepeth that (soul) for which He hath ordained death and dismisseth the rest till an appointed term. Lo! herein verily are portents for people who take thought.

39:42

9. And the agony of death cometh in truth. (And it is said unto him): This is that which thou wast wont to shun.

50:19

10. We mete out death among you, and We are not to be outrun,

That We may transfigure you and make you what ye know not.

56:60-61

11. Say (unto them, O Muhammad): Lo! the death from which ye shrink will surely meet you, and after ward ye will be returned unto the Knower of the

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ ط وَنَبَلُّوكُمْ
بِالشَّرِّ وَالْخَيْرِ فِتْنَةً ط وَإِلَيْنَا تُرْجَعُونَ ﴿٣٥﴾

٧. قُلْ يَتَوَفَّاكُم مَّلَكُ الْمَوْتِ الَّذِي وُكِّلَ
بِكُمْ ثُمَّ إِلَىٰ رَبِّكُمْ تُرْجَعُونَ ﴿٣١﴾

٨. اللَّهُ يَتَوَفَّى الْأَنْفُسَ حِينَ مَوْتِهَا وَالَّتِي لَمْ
تَمُتْ فِي مَنَامِهَا فِيمِمْسِكَ الَّتِي قَضَىٰ عَلَيْهَا
الْمَوْتَ وَيُرْسِلُ الْأَخْرَىٰ إِلَىٰ أَجَلٍ مُّسَمًّى ط إِنَّ
فِي ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ ﴿٤٢﴾

٩. وَجَاءَتْ سَكْرَةُ الْمَوْتِ بِالْحَقِّ ط ذَٰلِكَ مَا
كُنْتَ مِنْهُ تَحِيدُ ﴿١٩﴾

١٠. نَحْنُ قَادِرُونَ بَيْنَكُمْ الْمَوْتَ وَمَا نَحْنُ
بِمَسْبُوقِينَ ﴿٦٠﴾

عَلَىٰ أَنْ تُبَدَّلَ أَمْثَالِكُمْ وَتُشِئْتُمْ فِي مَا
لَا تَعْلَمُونَ ﴿٦١﴾

١١. قُلْ إِنَّ الْمَوْتَ الَّذِي تَفِرُّونَ مِنْهُ فَإِنَّهُ
مُلْقِيكُمْ ثُمَّ تُرَدُّونَ إِلَىٰ عِلْمِ الْغَيْبِ وَالشَّهَادَةِ
فِي يَدَيْكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٨﴾

١٢. وَلَنْ يُؤَخِّرَ اللَّهُ نَفْسًا إِذَا جَاءَ أَجَلُهَا ط وَاللَّهُ
خَبِيرٌ بِمَا تَعْمَلُونَ ﴿١١﴾

Invisible and the Visible, and He will tell you what ye used to do.

62:8

12. But Allah reprieveth no soul when its term cometh, and Allah is Aware of what ye do.

63:11

DECEIT

1. Woe unto the defrauders.

Those who when they take the measure from mankind demand it full,

But if they measure unto them or weight for them, they cause them less.

83:1-3

DELUGE OF NOAH

1. And it was inspired in Noah, (saying): No one of thy folk will believe save him who hath believed already. Be not distressed because of what they do.

Build the ship under Our Eyes and by Our Inspiration, and speak not unto Me on behalf of those who do wrong. Lo! they will be drowned.

And he was building the ship, and every time the chieftains of his people passed him, they made mock of him. He said: Though ye make mock of us, yet we mock at you even as ye mock;

And ye shall know to whom a punishment that will confound him cometh, and upon whom a lasting doom wilt fall.

(Thus it was) till, when Our commandment came to pass and the oven gushed forth water, We said: Load therein two of every kind, a pair (the male and female), and thy household, save him against whom the word hath gone

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ ط وَنَبِّئُكُمْ
بِالشَّرِّ وَالْخَيْرِ فِتْنَةً ط وَإِنَّا تُرْجِعُونَ ﴿١٠﴾

٧. قُلْ يَتَوَقَّعُ مَلَكَ الْمَوْتِ الَّذِي وُكِّلَ
بِكُمْ ثُمَّ إِلَىٰ رَبِّكُمْ تُرْجَعُونَ ﴿١١﴾

٨. أَنَّهُ يَتَوَقَّى الْأَنْفُسَ حِينَ مَوْتِهَا وَالَّتِي لَمْ
تَمُتْ فِي مَنَامِهَا ۖ فَيُمْسِكُ الَّتِي قَضَىٰ عَلَيْهَا
الْمَوْتَ وَيُرْسِلُ الْأُخْرَىٰ إِلَىٰ أَجَلٍ مُّسَمًّى ط إِنَّ
فِي ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ ﴿١٢﴾

٩. وَجَاءَتْ سَكْرَةُ الْمَوْتِ بِالْحَقِّ ط ذَٰلِكَ مَا
كُنْتَ مِنْهُ تَحِيدُ ﴿١٣﴾

١٠. نَحْنُ قَدَّرْنَا بَيْنَكُمُ الْمَوْتَ وَمَا نَحْنُ
بِمُسْبِقِينَ ﴿١٤﴾
عَلَىٰ أَنْ تُبَدِّلَ أَمْثَالَكُمْ وَنُنشِئَكُمْ فِي مَا
لَا تَعْلَمُونَ ﴿١٥﴾

١١. قُلْ إِنَّ الْمَوْتَ الَّذِي تَفِرُّونَ مِنْهُ فَإِنَّهُ
مُلْقِيكُمْ ثُمَّ تُرَدُّونَ إِلَىٰ عِلْمِ الْغَيْبِ وَالشَّهَادَةِ
فَيُنبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٦﴾
١٢. وَلَنْ يُؤَخِّرَ اللَّهُ نَفْسًا إِذَا جَاءَ أَجَلُهَا ط وَاللَّهُ
خَبِيرٌ بِمَا تَعْمَلُونَ ﴿١٧﴾

forth already, and those who believe. And but a few were they who believed with him.

And he said: Embark therein! In the name of Allah be its course and its mooring. Lo! my Lord is Forgiving, Merciful.

DECEIT

See also: Plotters Against Allah and His Messenger (PBUH)

And it sailed with them amid waves like mountains, and Noah cried unto his son and he was standing aloof-O my son! Come ride with us, and be not with the disbelievers.

He said: I shall betake me to some mountain that will save me from the water. (Noah) said: This day there is none that saveth from the Commandment of Allah save him on whom He hath had mercy. And the wave came in between them, so he was among the drowned.

And it was said: O earth! Swallow thy water and, O sky! Be cleared of clouds! And the water was made to subside. And the Commandment was fulfilled. And it (the ship) came to rest upon (the mount) Al-Judi and it was said: A far removal for wrong-doing folk!
11:36-44

2. The folk of Noah denied before them, yea. they denied Our slave and said: A madman; and he was repulsed.

So he cried unto his Lord, saying: I am vanquished, so give help.

Then opened We the gates of heaven with pouring water.

And caused the earth to gush forth springs, so that the waters meet for a predestined purpose.

And caused the earth to gush forth springs, so that the waters met for a predestined purpose.

And We carried him upon a thing of planks and nails,

That ran (upon the waters) in Our sight, as a reward for him who was rejected.

And verily We left it as a

نُوحٌ ابْنَهُ وَكَانَ فِي مَعْزِلٍ يُبْنِي اِرْكَبَ
مَعَنَا وَلَا تَكُن مَعَ الْكَافِرِينَ ﴿٤٣﴾

قَالَ سَاوِي إِلَىٰ جَبَلٍ يَعْصِمُنِي مِنَ الْمَاءِ
قَالَ لَا عَاصِمَ الْيَوْمَ مِنْ أَمْرِ اللَّهِ إِلَّا
مَنْ رَجِمَ وَحَالَ بَيْنَهُمَا الْمَوْجُ فَكَانَ مِنَ
الْمُغْرَقِينَ ﴿٤٤﴾

وَقِيلَ يَا أَرْضُ ابْلَعِي مَاءَكِ وَيَسْمَاءِ
أَقْلِعِي وَغَبَضَ الْمَاءَ وَقَضَى الْأَمْرَ وَأَسْتَوَتْ
عَلَى الْجُودِيِّ وَقِيلَ بُعْدًا لِلْقَوْمِ الظَّالِمِينَ ﴿٤٥﴾

2. كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ فَكَذَّبُوا عَبْدَنَا
وَقَالُوا مَجْنُونٌ وَازْدُجِرَ ﴿٩﴾

فَدَعَا رَبَّهُ أَنِّي مَغْلُوبٌ فَانْتَصِرَ ﴿١٠﴾

فَفَتَحْنَا أَبْوَابَ السَّمَاءِ بِمَاءٍ مُنْهَمِرٍ ﴿١١﴾
وَوَجَّعْنَا الْأَرْضَ عَيْونًا فَالْتَقَى الْمَاءُ عَلَى
أَمْرِ قُدْرَةٍ ﴿١٢﴾

وَحَمَلْنَاهُ عَلَىٰ ذَاتِ الْأَوْجِ وَدُسْرٍ ﴿١٣﴾

تَجْرِي بِأَعْيُنِنَا جَزَاءً لِمَنْ كَانَ كُفِرَ ﴿١٤﴾

وَلَقَدْ ثَرَكْنَاهَا آيَةً فَهَلْ مِنْ مُدْكِرٍ ﴿١٥﴾

3. إِنَّا لَمَّا طَغَا الْمَاءُ حَمَلْنَاكُمْ فِي الْجَارِيَةِ ﴿١١﴾

لِنَجْعَلَهَا لَكُمْ تَذْكِرَةً وَتَعِيهَا أَدُنُّ

وَاعْيَةُ ﴿١٢﴾

token; but is there any that remembereth?

54:9-15

3. Lo! when the waters rose; We carried you upon the ship:

That We might make it a memorial for you, and that remembering ears (that heard the story) might remember.

69:11-12

DESCRIPTION OF DOOMSDAY

1. And guard yourselves against a day when no soul will in aught avail another, nor will intercession be accepted from it, nor will compensation be received from it, nor will they be helped.

2:48

2. (On the day) when those who were followed disown those who followed (them), and they behold the doom, and all their aims collapse with them.

And those who were but followers will say: If a return were possible for us, we would disown them even as they have disowned us. Thus will Allah show them their own deeds as anguish for them, and they will not emerge from the Fire.

2:166-167

3. O ye who believe! Spend of that wherewith We have provided you ere a day come when there will be no trafficking, nor friendship, nor intercession. The disbelievers, they are the wrongdoers.

2:254

4. The weighing on that day is the true (weighing). As for those whose scale is heavy, they are the successful.

And as for those whose scale is light: those are they who lose their souls because they disbelieved Our revelations.

7:8-9

۱. وَاتَّقُوا يَوْمًا لَا تَجْزِي نَفْسٌ عَنْ نَفْسٍ شَيْئًا
وَلَا يُقْبَلُ مِنْهَا شَفَاعَةٌ وَلَا يُؤْخَذُ مِنْهَا
عَدْلٌ وَلَا هُمْ يُنصَرُونَ ﴿٤٨﴾

إِذْ تَبَرَّأَ الَّذِينَ اتَّبَعُوا مِنَ الَّذِينَ اتَّبَعُوا
وَرَأَوْا الْعَذَابَ وَتَقَطَّعَتْ بِهِمُ الْأَسْبَابُ ﴿٤٩﴾
وَقَالَ الَّذِينَ اتَّبَعُوا لَوْ أَنَّا كُنَّا كَرَّةً فَنَتَّبَرَّا
مِنْهُمْ كَمَا تَبَرَّءُوا مِنَّا كَذَلِكَ يُرِيهِمُ اللَّهُ
أَعْمَالَهُمْ حَسَرَاتٍ عَلَيْهِمْ وَمَا هُمْ بِخَارِجِينَ
مِنَ النَّارِ ﴿٥٠﴾

يَأْتِيهَا الَّذِينَ آمَنُوا أَنْفِقُوا مِمَّا رَزَقْنَاكُمْ
مِّنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا بَيْعٌ فِيهِ وَلَا
خُلَّةٌ وَلَا شَفَاعَةٌ وَالْكَافِرُونَ هُمُ الظَّالِمُونَ ﴿٥١﴾

وَالْوِزْنُ يَوْمَئِذٍ الْحَقُّ ۚ فَمَنْ ثَقُلَتْ مَوَازِينُهُ
فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿٥٢﴾
وَمَنْ خَفَّتْ مَوَازِينُهُ فَأُولَٰئِكَ الَّذِينَ خَسِرُوا
أَنفُسَهُمْ بِمَا كَانُوا بِآيَاتِنَا يَظْلِمُونَ ﴿٥٣﴾

يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا قُلْ
إِنَّمَا عَلَيْهَا بِنْدُ رَبِّي لَا يُجَلِّيهَا لِوَقْتِهَا إِلَّا
هُوَ ۗ ثَقُلَتْ فِي السَّمَوَاتِ وَالْأَرْضِ ۗ لَا تَأْتِيكُمْ
إِلَّا بَغْتَةً ۗ يَسْأَلُونَكَ كَأَنَّكَ حَفِيٌّ عَنْهَا ۗ

5. They ask thee of the (destined) Hour, when will it come to port. Say: Knowledge thereof is with my Lord only. He alone will manifest it at its proper time. It is heavy in the heavens and the earth. It cometh not to you save unawares. They question thee as if thou

couldst be well informed thereof. Say: Knowledge thereof a with Allah only, but most of mankind know not.

7:187

6. For those who disbelieve and debar (men) from the way of Allah, We add doom to doom because they wrought corruption. And (bethink you of) the day when We raise in every nation a witness against them of their own folk, and We bring thee (Muhammad) as a witness against these. And We reveal the Scripture unto thee as an exposition of all things, and a guidance and a mercy and good tidings for those who have surrendered, (to Allah).

7. And every man's augury have We fastened to his own neck, and We shall bring forth for him on the Day of Resurrection a book which he will find wide open.

(And it will be said unto him): Read thy book. Thy, soul sufficeth as reckoner against thee this day.

17:13-14

8. And he whom Allah guideth, he is led aright; while, as for him whom He sendeth astray, for them thou wilt find no protecting friends beside Him, and We shall assemble them on the Day of Resurrection on their faces, blind, dumb and deaf; their habitation will be hell; whenever it abateth, We increase the flame for them.

That is their reward because

قُلْ إِنَّمَا عِلْمُهَا عِنْدَ اللَّهِ وَلَكِنَّ أَكْثَرَ
النَّاسِ لَا يَعْلَمُونَ ﴿٨٧﴾

6. الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ
زِدْنَاهُمْ عَذَابًا فَوْقَ الْعَذَابِ بِمَا كَانُوا
يُفْسِدُونَ ﴿٨٨﴾

وَيَوْمَ نَبْعَثُ فِي كُلِّ أُمَّةٍ شَهِيدًا عَلَيْهِمْ
مِّنْ أَنفُسِهِمْ وَجِئْنَا بِكَ شَهِيدًا عَلَى
هَؤُلَاءِ ط وَنَزَّلْنَا عَلَيْكَ الْكِتَابَ تِبْيَانًا
لِّكُلِّ شَيْءٍ وَهُدًى وَرَحْمَةً وَبُشْرَى
لِّلْمُسْلِمِينَ ﴿٨٩﴾

7. وَكُلَّ إِنْسَانٍ أَلْزَمْنَاهُ طَائِرَهُ فِي عُنُقِهِ وَنُخْرِجُ
لَهُ يَوْمَ الْقِيَامَةِ كِتَابًا يَلْقَاهُ مَنشُورًا ﴿٩٠﴾
إِقْرَأْ كِتَابَكَ ط كَفَىٰ بِنَفْسِكَ الْيَوْمَ عَلَيْكَ
حَسِيبًا ﴿٩١﴾

8. وَمَنْ يَهْدِ اللَّهُ فَهُوَ الْمُهْتَدِ وَمَنْ يُضِلِّ
فَلَنْ تَجِدَ لَهُم أَوْلِيَاءَ مِنْ دُونِهِ ط وَنَحْشُرُهُمْ
يَوْمَ الْقِيَامَةِ عَلَىٰ وُجُوهِهِمْ عُمِّيًّا وَبُكْمًا وَصُمًّا ط
مَا أُولَهُمْ جَهَنَّمَ ط كُلَّمَا خَبَتْ زِدْنَاهُمْ سَعِيرًا ﴿٩٢﴾
ذَلِكَ جَزَاءُ هُم بِأَنَّهُمْ كَفَرُوا بِآيَاتِنَا وَقَالُوا إِذَا
كُنَّا عِظَامًا وَرُفَاتًا ءَأِنَّا لَمُبْعُوثُونَ خَلْقًا
جَدِيدًا ﴿٩٣﴾

they disbelieved Our revelations and said: When we are bones and fragments shall we, forsooth, be raised up as a new creation?

17:97-98

Subjects of Quran

9. On the Day when We shall gather the righteous unto the Beneficent, a goodly company.

And drive the guilty unto Hell, a weary herd.

They will have no power of intercession, save him who hath made a covenant with his Lord.

19:85-87

10. Lo! the Hour is surely coming. But I will to keep it hidden, that every soul may be rewarded for that which it striveth (to achieve).

20:15

11. The Day when the Trumpet is blown. On that Day We assemble the guilty white eyed (with terror).

Murmuring among themselves: Ye have tarried but ten (days).

We are best aware of what they utter when their best in conduct say: Ye have tarried but a day.

They will ask thee of the mountains (on that day). Say: My Lord will break them into scattered dust,

And leave it as an empty Plain,

Wherein thou seest neither curve nor ruggedness.

On that Day they follow the summoner who deceiveth not, and voices are hushed for the Beneficent, and thou hearest but a faint murmur.

9. يَوْمَ نَحْشُرُ الْمُتَّقِينَ إِلَى الرَّحْمَنِ وَقَدًّا ۝
وَأَسْوَاقَ الْمُجْرِمِينَ إِلَىٰ جَهَنَّمَ وِرْدًا ۝
لَا يَمْلِكُونَ الشَّفَاعَةَ إِلَّا مَنِ اتَّخَذَ عِنْدَ
الرَّحْمَنِ عَهْدًا ۝

10. إِنَّ السَّاعَةَ آتِيَةٌ أَكَادُ أُخْفِيهَا لِتُجْزَىٰ كُلُّ
نَفْسٍ بِمَا تَسْعَىٰ ۝

11. يَوْمَ يُنْفَخُ فِي الصُّورِ وَنَحْشُرُ الْمُجْرِمِينَ
يَوْمَئِذٍ زُرْقًا ۝

يَتَخَفَتُونَ بَيْنَهُمْ إِنْ لَبِثْتُمْ إِلَّا عَشْرًا ۝
نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ إِذْ يَقُولُ أَمْثَلُهُمْ
طَرِيقَةً إِنْ لَبِثْتُمْ إِلَّا يَوْمًا ۝

وَيَسْأَلُونَكَ عَنِ الْجِبَالِ فَقُلْ يَنْسِفُهَا
رَبِّي نَسْفًا ۝

فَيَذَرُهَا قَاعًا صَفْصَفًا ۝
لَا تَرَىٰ فِيهَا عِوَجًا وَلَا أَمْتًا ۝

يَوْمَئِذٍ يَتَّبِعُونَ الدَّاعِيَ لَا عِوَجَ لَهُ وَخَشَعَتِ
الْأَصْوَاتُ لِلرَّحْمَنِ فَلَا تَسْمَعُ إِلَّا هَمْسًا ۝
يَوْمَئِذٍ لَا تَنْفَعُ الشَّفَاعَةُ إِلَّا مَنْ أَذِنَ لَهُ
الرَّحْمَنُ وَرَضِيَ لَهُ قَوْلًا ۝

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا
يُحِيطُونَ بِهِ عِلْمًا ۝

وَعَنَتِ الْوُجُوهُ لِلْحَيِّ الْقَيُّومِ ۝ وَقَدْ خَابَ

On that Day no intercession availeth save (that of) him unto whom the Beneficent hat given leave and whose He accepteth.

He knoweth (all) that is before them and (all) that is behind them, while they cannot compass it in knowledge.

And faces humble themselves before the Living, the Eternal. And he who beareth (a burden of) wrongdoing is indeed a failure (on that Day).

And he who hath done some good works, being a believer, he feareth not injustice nor begrudging (of his wage)

20:102-112

12. And We set a just balance for the Day of Resurrection so that no soul is wronged in aught. Though it be of the weight of a grain of mustard seed, We bring it. And We suffice for reckoners.

21:47

13. The Day when We shall roll up the heavens as a recorder rolleth up a written scroll. As We began the first creation, We shall repeat it. (It is) a promise (blinding) upon Us. Lo! We are to perform it.

21:104

14. O mankind! Fear your Lord. Lo! the earthquake of the Hour (of Doom) is a tremendous thing.

On the day when ye behold it, every nursing mother will forget her nursling and every pregnant one will be delivered of her burden, and thou (Muhammad) wilt see mankind as drunken, yet they will not be drunken, but the Doom of Allah will be strong (upon them).

22:1-2

15. So withdraw from them (O Muhammad) on the day when the

مَنْ حَمَلَ ظُلْمًا ۙ ﴿١١١﴾
وَمَنْ يَعْمَلْ مِنَ الصَّالِحَاتِ وَهُوَ مُؤْمِنٌ
فَلَا يَخْفُ ظُلْمًا وَلَا هَضْبًا ۙ ﴿١١٢﴾

12. وَنَضَعُ الْمَوَازِينَ الْقِسْطَ لِيَوْمِ الْقِيَامَةِ فَلَا تُظْلَمُ نَفْسٌ شَيْئًا ۖ وَإِنْ كَانَ مِثْقَالَ حَبَّةٍ مِنْ خَرْدَلٍ أَتَيْنَا بِهَا ۖ وَكَفَىٰ بِنَا حَسِيبِينَ ﴿١١٧﴾

13. يَوْمَ نَطْوِي السَّمَاءَ كَطَيِّ السِّجِلِ لِلْكِتَابِ ۖ كَمَا بَدَأْنَا أَوَّلَ خَلْقٍ نُعِيدُهُ ۖ وَعَدًّا عَلَيْنَا ۖ إِنَّا كُنَّا فَاعِلِينَ ﴿١٠٤﴾

14. يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ ۖ إِنَّ زَلْزَلَةَ السَّاعَةِ شَيْءٌ عَظِيمٌ ﴿١٠١﴾ يَوْمَ تَرَوُنَّهَا تُذْهِلُ كُلَّ مَرْضِعَةٍ عَمَّا أَرْضَعَتْ وَتَضَعُ كُلُّ ذَاتِ حَمْلٍ حَمْلَهَا وَتَرَى النَّاسَ سُكَرَىٰ وَمَا هُمْ بِسُكَرَىٰ وَلَٰكِنَّ عَذَابَ اللَّهِ شَدِيدٌ ﴿١٠٢﴾

15. فَتَوَلَّ عَنْهُمْ يَوْمَ يَدْعُ الدَّاعِ إِلَىٰ شَيْءٍ نَكِيرٍ ﴿١٠٦﴾ خُشْعًا أَبْصَارُهُمْ يَخْرُجُونَ مِنَ الْأَجْدَاثِ كَأَنَّهُمْ جَرَادٌ مُنْتَشِرٌ ﴿١٠٧﴾ مُهْطِعِينَ إِلَى الدَّاعِ ۖ يَقُولُ الْكٰفِرُونَ هَذَا يَوْمٌ عَسِيرٌ ﴿١٠٨﴾

Summoner summoneth unto a painful thing.

With downcast eyes, they come forth from the graves as they were locusts spread abroad,

Hastening toward the Summoner; the disbelievers say: This is a hard day!

54:6-8

Subjects of Quran

16. Your ties of kindred and your children will avail you naught upon the Day of Resurrection. He will part you. Allah is Seer of what ye do.

60:3

17. Nay, I swear by the Day of Resurrection;

Nay, I swear by the accusing soul (that this Scripture is true).

Thinketh man that We shall not assemble his bones?

Yea, verily. We are Able to restore his very fingers! But man would fain deny what is before him,

He asketh: When will be this Day of Resurrection?

But when sight is confounded
And the moon is eclipsed,

And sun and moon are united,

On that day man will cry:
Whither to flee!

Alas! No refuge!

Unto thy Lord is the recourse
that day.

On that day man is told the tale of that which he hath sent before and left behind.

75:1-13

18. On the day when the first trump resoundeth.

And the second followeth it,

On that day hearts beat painfully

16. لَنْ تَنْفَعَكُمْ أَرْحَامُكُمْ وَلَا أَوْلَادُكُمْ ۗ
يَوْمَ الْقِيَامَةِ ۗ يَفْصِلُ بَيْنَكُمْ وَاللَّهُ
بِمَا تَعْمَلُونَ بَصِيرٌ ③

17. لَا أَقْسِمُ بِيَوْمِ الْقِيَامَةِ ①
وَلَا أَقْسِمُ بِالنَّفْسِ اللَّوَّامَةِ ②
أَيَحْسَبُ الْإِنْسَانُ أَنْ نَجْمَعَ عِظَامَهُ ③
بَلَىٰ قَدِيرِينَ عَلَىٰ أَنْ تُسَوِّىَ بَنَانَهُ ④
بَلْ يُرِيدُ الْإِنْسَانُ لِيَفْجَرًا أَمَامَهُ ⑤
يَسْأَلُ أَيَّانَ يَوْمَ الْقِيَامَةِ ⑥
فَإِذَا بَرِقَ الْبَصَرُ ⑦
وَحُفَّتِ الْقَمَرُ ⑧
وَجُمِعَ الشَّمْسُ وَالْقَمَرُ ⑨
يَقُولُ الْإِنْسَانُ يُومِئِينَ أَيَّانَ الْمَقَرُّ ⑩
كَلَّا لَا وَزَرَ ⑪
إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمُسْتَقَرُّ ⑫
يُنَبِّئُوا الْإِنْسَانَ يَوْمَئِذٍ بِمَا قَدَّمَ وَأَخَّرَ ⑬

18. يَوْمَ تَرْجُفُ الرَّاجِفَةُ ⑥
تَتْبَعُهَا الرَّادِفَةُ ⑦
قُلُوبٌ يَوْمَئِذٍ وَاجِفَةٌ ⑧
أَبْصَارُهَا خَاشِعَةٌ ⑨

19. فَإِذَا جَاءَتِ الصَّاخَّةُ ⑩

While eyes art downcast.

79:6-9

19. But when the Shout cometh

On the day when a man fleeth
from his brother

And his mother and his
children

And his wife and his children,
Every man that day will have
concern enough to make him
heedless (of others).

On that day faces will be
bright as dawn,

Laughing, rejoicing at good
news;

And other faces, on that with
dust upon them,

Veiled in darkness,

Those are the disbelievers,
the wicked.

80:33-42

20. When the sun is overthrown,
And when the stars fall,
And when the hills moved,
And when the camels big
with young are abandoned,
And when the wild beasts are
herded together,
And when the sea rise,
And when souls are reunited,
And when the girl-child that
was buried alive is asked.

For what sin she was slain,

And when the pages are laid
open,

And when the sky is torn
away,

And when hell is lighted,

يَوْمَ يَفِرُّ الْمَرْءُ مِنْ أَخِيهِ ۙ
وَأُمِّهِ وَأَبِيهِ ۙ
وَصَاحِبَتِهِ وَبَنِيهِ ۙ
لِكُلِّ امْرِيٍّ مِّنْهُمْ يَوْمَئِذٍ شَأْنٌ يُغْنِيهِ ۙ
وَجُودٌ يَوْمَئِذٍ مُّسْفِرَةٌ ۙ
ضَاحِكَةٌ مُّسْتَبْشِرَةٌ ۙ
وَوَجُودٌ يَوْمَئِذٍ عَلَيْهِمَا غَبْرَةٌ ۙ
تَرَهُمَا قَتْرَةٌ ۙ
أُولَئِكَ هُمُ الْكٰفِرَةُ الْفٰجِرَةُ ۙ

20. إِذَا الشَّمْسُ كُوِّرَتْ ۙ
وَإِذَا النُّجُومُ انْكَدَرَتْ ۙ
وَإِذَا الْجِبَالُ سُيِّرَتْ ۙ
وَإِذَا الْعِشَارُ عُطِّلَتْ ۙ
وَإِذَا الْوُحُوشُ حُشِرَتْ ۙ
وَإِذَا الْبِحَارُ سُجِّرَتْ ۙ
وَإِذَا النُّفُوسُ زُوِّجَتْ ۙ
وَإِذَا الْمَوْءِدَةُ سُيِّلَتْ ۙ
بِأَيِّ ذَنْبٍ قُتِلَتْ ۙ
وَإِذَا الصُّحُفُ نُشِرَتْ ۙ
وَإِذَا السَّمَاءُ كُشِطَتْ ۙ
وَإِذَا الْجَحِيمُ سُعِّرَتْ ۙ
وَإِذَا الْجَنَّةُ أُزْلِفَتْ ۙ
عَلِمَتْ نَفْسٌ مَّا أَحْضَرَتْ ۙ

And when the garden is
brought nigh,

(Then) every soul will know
what it hath made ready.

81:1-14

Subjects of Quran

21. When Earth is shaken with her (final) earthquake

And Earth yieldeth up her burdens.

And man saith: What aileth her?

That day she will relate her chronicles,

Because thy Lord inspireth her,

That day mankind will issue forth in scattered groups to be shown their deeds.

And whose doth good an atom's weight will see it then,

And whose, doth ill an atom's weight will see it then.

99:1-8

22. The Calamity!

What is the Calamity?

Ah, what will convey unto thee what the Calamity Is!

A day wherein mankind will be as thickly scattered moths

And the mountains will become as carded wool.

Then, as for him whose scales are heavy (with good works)

He will live a pleasant life.

But as for him whose scales are light,

The Bereft and Hungry One will be his mother.

21. إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا ①
وَأَخْرَجَتِ الْأَرْضُ أَثْقَالَهَا ②
وَقَالَ الْإِنْسَانُ مَا لَهَا ③
يَوْمَئِذٍ تُحَدِّثُ أَخْبَارَهَا ④
يَا أَيُّهَا رَبِّكَ أُوْحَىٰ لَهَا ⑤
يَوْمَئِذٍ يَصْدُرُ النَّاسُ أَشْتَاتًا لِّيُرَوْا أَعْمَالَهُمْ ⑥
فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ ⑦
وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ ⑧

22. الْقَارِعَةُ ①
مَا الْقَارِعَةُ ②
وَمَا أَذْرَبُكَ مَا الْقَارِعَةُ ③
يَوْمَ يَكُونُ النَّاسُ كَالْفَرَاشِ الْمَبْثُوثِ ④
وَتَكُونُ الْجِبَالُ كَالْعِهْنِ الْمَنْفُوشِ ⑤
فَأَمَّا مَنْ ثَقُلَتْ مَوَازِينُهُ ⑥
فَهُوَ فِي عِيشَةٍ رَاضِيَةٍ ⑦
وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ ⑧
فَأُمُّهُ هَاوِيَةٌ ⑨
وَمَا أَذْرَبُكَ مَا هِيَ ⑩
نَارٌ حَامِيَةٌ ⑪



Ah, what will convey unto these what she is! Raging Fire!

101:1-11

Ref: 2:113,281; 3:9,25,30,106-107; 4:87; 5:109,119; 6:12,22,31,51,128-130; 7:8-9; 9:105; 10:23,28,45,70; 11:102-103; 13:5; 14:21-23,31; 15:85; 16:27-29, 77,111; 17:49-52,97-99; 18:47,52-53,99-101; 19:75; 20:105-112; 21:1-2,97; 22:7; 23:101; 24:24-25; 25:17-18; 27:82-83; 28:62-67,75; 29:13; 30:12-16; 55-57; 31:33-34; 32:25; 33:63-68; 34:3,29-30,33,42; 36:65; 37:19-21; 39:60,67-75; 40:10-11,52; 44:10-12; 46:20; 50:20-31,41-44; 56:1-11; 64:9; 69:1-4,13-37; 70:43-44; 73:14,17-18; 78:1-5; 82:1,19; 84:1-6; 89:21-22.
See also: Life after Death, Trumpet of Israfil.

DESPAIR

1. And despair not of the Spirit of Allah. Lo! none despaireth of the Spirit of Allah save disbelieving folk.

12:87

2. Those who disbelieve in the revelations of Allah and in (their) Meeting with him, such have no hope of My mercy. For such there is a painful doom.

29:23

3. Say: O My slaves who have been prodigal to their own souls; Despair not of the mercy of Allah, Who forgiveth all sins. Lo! He is the Forgiving, the Merciful.

39:53

DESTINY

1. Wheresoever ye may be, death will overtake you, even though ye were in lofty towers. Yet if a happy thing befalleth them they say: This is from Allah; and if an evil thing befalleth them they say: This is of thy doing (O Muhammad). Say (unto them): All is from Allah. What is amiss with these people that they come not nigh to understand a happening?

1. وَلَا تَيْئِسُوا مِنْ رَوْحِ اللَّهِ إِنَّهُ لَا يَيْئَسُ
مِنْ رَوْحِ اللَّهِ إِلَّا الْقَوْمُ الْكَافِرُونَ ﴿٢٧﴾

2. وَالَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ وَلِقَائِهِ أُولَئِكَ
يَئِسُوا مِنْ رَحْمَتِي وَأُولَئِكَ لَهُمْ عَذَابٌ
أَلِيمٌ ﴿٢٣﴾

3. قُلْ يُعْبَادِيَ الَّذِينَ أَسْرَفُوا عَلَىٰ أَنفُسِهِمْ لَا تَقْنَطُوا
مِنْ رَحْمَةِ اللَّهِ إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ جَمِيعًا
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ ﴿٥٣﴾



1. آيِنَ مَا تَكُونُوا يَدْرِكَكُمُ الْمَوْتُ وَلَوْ كُنْتُمْ فِي
بُرُوجٍ مُشِيدَةٍ ۗ وَإِن تُصِبْهُمْ حَسَنَةٌ يَقُولُوا
هَذِهِ مِنْ عِنْدِ اللَّهِ ۖ وَإِن تُصِبْهُمْ سَيِّئَةٌ
يَقُولُوا هَذِهِ مِنْ عِنْدِكَ ۗ قُلْ كُلُّ مِّنْ
عِنْدِ اللَّهِ ۗ فَمَا لِيَ هَؤُلَاءِ الْقَوْمِ لَا يَكَادُونَ
يَفْقَهُونَ حَدِيثًا ﴿٧٨﴾

مَا أَصَابَكَ مِنْ حَسَنَةٍ فَمِنَ اللَّهِ ۗ وَمَا أَصَابَكَ
مِنْ سَيِّئَةٍ فَمِنَ نَفْسِكَ ۗ

whatever a good befalleth thee (O man) it is from Allah, and whatever of ill befalleth thee it is from thyself.

4:78-79

Subjects of Quran

2. He unto Whom belongeth the Sovereignty of the heavens and the earth, He hath chosen no son nor hath He any partner in the Sovereignty. He hath created everything and hath meted out for it a measure.

25:2

3. And if We had so willed, We could have given every soul its guidance, but the word from Me concerning evildoers took effect that I will fill hell with the jinn and mankind together.

32:13

4. Lo! We have created every thing by measure.

And Our commandment is but one (commandment) as the twinkling of an eye.

54:49-50

5. And whosoever keepeth his duty to Allah, Allah will appoint a way out for him,

And will provide for him from (a quarter) whence he hath no expectation. And whosoever punch his trust in Allah, He will suffice him, Lo! Allah bringeth His command to pass. Allah hath set a measure for all things.

65:2-3

6. Praise the name of thy Lord the Most High,

2. الَّذِي لَهُ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ وَلَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهٗ شَرِيْكٌ فِي الْمُلْكِ وَخَلَقَ كُلَّ شَيْءٍ فَقَدَرَهُ تَقْدِيْرًا ۝۲

3. وَلَوْ شِئْنَا لَآتَيْنَا كُلَّ نَفْسٍ هُدٰىهَا وَلٰكِنْ حَقَّ الْقَوْلُ مِنِّي لَأَمْلَأَنَّ جَهَنَّمَ مِنَ الْجِنَّةِ وَالنَّاسِ اَجْمَعِيْنَ ۝۳

4. اِنَّا كُلَّ شَيْءٍ خَلَقْنَاهُ بِقَدَرٍ ۝۴
وَمَا اَمْرُنَا اِلَّا وَاِحْدَةٌ كَلْبَحٍ بِالْبَصْرِ ۝۵

5. وَمَنْ يَتَّقِ اللّٰهَ يَجْعَلْ لَهٗ مَخْرَجًا ۝۵
وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ ۝۶ وَمَنْ يَتَّوَكَّلْ عَلَى اللّٰهِ فَهُوَ حَسْبُهٗ ۝۷ اِنَّ اللّٰهَ بِاٰيٰتِ اَمْرِهٖ لَدَّ جَعَلَّ اللّٰهُ لِكُلِّ شَيْءٍ قَدْرًا ۝۸

6. سَبِّحْ اسْمَ رَبِّكَ الْاَعْلٰى ۝۱
الَّذِي خَلَقَ فَسُوِّى ۝۲
وَالَّذِي قَدَّرَ فَهَدٰى ۝۳



Who createth, then disposeth.
Who measureth, then guideth;

87:1-3

Ref: 7:178; 10:5; 15:60; 36:28-29,38; 41:10-12; 56:60; 74:18-20; 76:16; 80:19.
See also: Responsibility for Actions.

DEVILS

1. Thus have We appointed unto every Prophet an adversary-devils of humankind and jinn who inspire in one another plausible discourse through guile, if thy Lord willed, they would not do so; so leave them alone with their devising;

6:112

2. And eat not of that whereon Allah's name hath not been mentioned, for Lo! it is abomination. Lo! the devils do inspire their minions to dispute with you. But if ye obey them, ye will be in truth idolaters.

6:121

3. Lo! We have made the devils protecting friends for those who believe not.

7:27

4. Seest thou not that We have set the devils on the disbelievers to confound them with confusion?

19:83

5. And say: My Lord! I seek refuge in Thee from suggestions of the evil ones,

And I seek refuge in Thee, my Lord, lest they be present with me.

23:97-98

1. وَكَذَلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا شَاطِئِينَ
الْإِنْسِ وَالْجِنِّ يُوحِي بَعْضُهُمْ إِلَى بَعْضٍ
زُخْرَفَ الْقَوْلِ غُرُورًا ۗ وَكُلُّ شَيْءٍ رَّبِّكَ
مَا فَعَلُوهُ فَذَرَّهُمْ وَمَا يَفْتَرُونَ ﴿١١٢﴾

2. وَلَا تَأْكُلُوا مِمَّا لَمْ يُذْكَرِ اسْمُ اللَّهِ عَلَيْهِ
وَإِنَّهُ لَفِسْقٌ ۗ وَإِنَّ الشَّاطِئِينَ لَيُوحُونَ إِلَى
أَوْلِيَئِهِمْ لِيُجَادِلُوكُمْ وَإِنْ أَطَعْتُمُوهُمْ إِنَّكُمْ
لَمُشْرِكُونَ ﴿١٢١﴾

3. إِنَّا جَعَلْنَا الشَّاطِئِينَ أَوْلِيَاءَ لِلَّذِينَ لَا
يُؤْمِنُونَ ﴿٢٧﴾

4. أَلَمْ تَرَ أَنَّا أَرْسَلْنَا الشَّاطِئِينَ عَلَى الْكَافِرِينَ
تَوَزُّؤُهُمْ إِذَا ۗ ﴿٦١﴾

5. وَقُلْ رَبِّ اعْوِذْ بِكَ مِنْ هَمَزَاتِ الشَّاطِئِينَ ﴿٩٧﴾
وَاعْوِذْ بِكَ رَبِّ أَنْ يَحْضُرُونَ ﴿٩٨﴾

6. هَلْ أُنَبِّئُكُمْ عَلَىٰ مَنْ تَنَزَّلُ الشَّاطِئِينَ ﴿٢٢١﴾
تَنَزَّلُ عَلَىٰ كُلِّ أَفَّاكٍ أَثِيمٍ ﴿٢٢٢﴾
يُلْقُونَ السَّمْعَ وَأَكْثُرُهُمْ كَاذِبُونَ ﴿٢٢٣﴾



whom the devils descend?

They descend on every sinful,
false one,

They listen eagerly, but most
of them are liars.

26:221-223

DHU'L-QARNEYN

1. They will ask thee of *Dhu'l-Qarneyn*, Say: I shall recite unto you a remembrance of him.

Lo! We made him strong in the land and gave him unto everything a road.

And he followed a road.

Till, when he reached the setting-place of the sun, he found it setting in a muddy spring, and found a people thereabout: We said: O *Dhu'l Qarneyn*! Either punish or show them kindness.

He said: As for him who doth wrong we shall punish him, and then he will be brought back unto his Lord; Who will punish him with awful punishment!

But as for him who believeth and doth right, good will be his reward, and we shall speak unto him a mild command.

Then he followed a road.

Till, when he reached the risingplace of the sun, he found it rising on a people for whom We had appointed no shelter therefrom.

So (it was). And We knew all concerning him.

Then he followed a road.

Till, when he came between the two mountains, he found upon their hither side a folk that scarce could

۱. وَيَسْأَلُونَكَ عَنِ الْقَرْنَيْنِ قُلْ سَأَتْلُوا عَلَيْكُمْ مِنْهُ ذِكْرًا ۞

إِنَّا مَكَّنَّا لَهُ فِي الْأَرْضِ وَآتَيْنَاهُ مِنْ كُلِّ شَيْءٍ سَبَبًا ۞

فَاتَّبَعَ سَبَبًا ۞

حَتَّىٰ إِذَا بَلَغَ مَغْرِبَ الشَّمْسِ وَجَدَهَا تَغْرُبُ فِي عَيْنٍ حَمِئَةٍ وَوَجَدَ عِنْدَهَا قَوْمًا ۗ قُلْنَا يَا الْقَرْنَيْنِ إِمَّا أَنْ تُعَذِّبَ وَإِمَّا أَنْ تَتَّخِذَ فِيهِمْ حُسْنًا ۞

قَالَ إِمَّا مَنْ ظَلَمَ فَسَوْفَ نُعَذِّبُهُ ثُمَّ يُرَدُّ إِلَىٰ رَبِّهِ فَيُعَذِّبُهُ عَذَابًا نُكْرًا ۞

وَإِمَّا مَنْ آمَنَ وَ عَمِلَ صَالِحًا فَلَهُ جَزَاءٌ الْحُسْنَىٰ وَسَنَقُولُ لَهُ مِنْ أَمْرِنَا يُسْرًا ۞

ثُمَّ اتَّبَعَ سَبَبًا ۞

حَتَّىٰ إِذَا بَلَغَ مَطْلِعَ الشَّمْسِ وَجَدَهَا تَطْلُعُ عَلَىٰ قَوْمٍ لَمْ نَجْعَلْ لَهُمْ مِنْ دُونِهَا سِتْرًا ۞ كَذَٰلِكَ وَقَدْ أَحَطْنَا بِمَا لَدَيْهِ خُبْرًا ۞

DIGNITY AND DISGRACE

1. Say: O Allah! Owner of Sovereignty Thou givest sovereignty unto whom Thou wilt, and Thou withdrawest sovereignty from whom Thou wilt. Thou exaltest whom Thou wilt and Thou abasest whom Thou wilt. In Thy hand is the good. Lo! Thou are Able to do all things.

Thou causeth the night to pass into the day, and Thou causeth the day to pass into the night. And Thou bringest forth the living from the dead, and Thou bringest forth the dead from the living. And Thou givest sustenance to whom Thou chooseth, without stint.

3:26-27

2. Bear unto the hypocrites the tidings that for them there is a painful doom;

Those who choose disbelievers for their friends instead of believers! Do they look for power at their hands? Lo! all Power appertaineth to Allah.

4:138-139

3. For those who do good, is the best (reward) and more (thereto). Neither dust nor ignominy cometh, near their faces. Such are rightful owners of the Garden; they will abide therein.

And those who earn ill deeds, (for them) requital of each ill deed by the like thereof; and ignominy overtaketh them- They have no protector from Allah as if their faces had been covered with

1. قُلِ اللَّهُمَّ مَلِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ ۗ فِي يَدَيْكَ الْخَيْرُ ۗ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٦﴾

تُؤَلِّجُ اللَّيْلَ فِي النَّهَارِ وَتُؤَلِّجُ النَّهَارَ فِي اللَّيْلِ ۗ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ ۗ وَتَرزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ ﴿٢٧﴾

2. بَشِّرِ الْمُنَافِقِينَ بِأَنَّ لَهُمْ عَذَابًا أَلِيمًا ﴿٣٨﴾ الَّذِينَ يَتَّخِذُونَ الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ ۗ أَيْبَتَعُونَ عِندَهُمُ الْعِزَّةَ فَإِنَّ الْعِزَّةَ لِلَّهِ جَمِيعًا ﴿٣٩﴾

3. لِلَّذِينَ أَحْسَنُوا الْحُسْنَىٰ وَزِيَادَةٌ ۗ وَلَا يَرْهَقُ وُجُوهَهُمْ قَتَرٌ وَلَا ذِلَّةٌ ۗ أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ ۗ هُمْ فِيهَا خَالِدُونَ ﴿٢٥﴾

وَالَّذِينَ كَسَبُوا السَّيِّئَاتِ جَزَاءُ سَيِّئَةٍ بِمِثْلِهَا وَتَرَهَقُهُمْ ذِلَّةٌ ۗ مَا لَهُمْ مِنَ اللَّهِ مِنْ عَاصِمٍ ۗ كَأَنَّمَا أُغْشِيَتْ وُجُوهُهُمْ قِطْعًا مِنَ اللَّيْلِ مُظْلِمًا ۗ أُولَٰئِكَ أَصْحَابُ النَّارِ ۗ هُمْ فِيهَا خَالِدُونَ ﴿٢٧﴾

4. مَنْ كَانَ يُرِيدُ الْعِزَّةَ فَلِلَّهِ الْعِزَّةُ جَمِيعًا ۗ إِلَيْهِ يَصْعَدُ الْكَلِمُ الطَّيِّبُ وَالْعَمَلُ الصَّالِحُ يَرْفَعُهُ ۗ

acloak of darkest night. Such are rightful owners of the Fire; they will abide therein.

10:26-27

4. Whoso desireth power (should know that) all power belongeth to Allah. Unto Him good words ascend, and the pious deed doth He exalt;

35.10

DIGNITY OF MAN

1. And (remember) when thy Lord said unto the angels: Lo! I am creating a mortal out of potter's clay of black mud altered.

So, when I have made him and have breathed into him of My spirit, do ye fall down, prostrating yourselves unto him.

So the angels fell prostrate all of them together, save Iblis.

15:28-31

2. And Allah brought you forth from the wombs of your mothers knowing nothing, and gave you hearing and sight and hearts that haply ye might give thanks.

16:78

3. Verily We have honoured the children of Adam. We carry them on the land and the sea, and have made provision of good things for them, and have preferred them above many of those whom We created with a marked preference.

17:70

4. See ye not how Allah hath made serviceable unto you whatsoever is in heavens and whatsoever is in the earth and hath loaded you with His favours both without and within? Yet of mankind is he who disputeth concerning Allah without knowledge or guidance or a Scripture giving light.

31:20

5. Hath not man seen that We

1. وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَالِقٌ بَشَرًا
مِّنْ صَلْصَالٍ مِّنْ حَمَإٍ مَّسْنُونٍ ﴿٢٨﴾
فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِنْ رُّوحِي فَقَعُوا
لَهُ سَاجِدِينَ ﴿٢٩﴾
فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ ﴿٣٠﴾
إِلَّا إِبْلِيسَ ط

2. وَاللَّهُ أَخْرَجَكُمْ مِنْ بُطُونِ أُمَّهَاتِكُمْ لَا
تَعْلَمُونَ شَيْئًا ۖ وَجَعَلَ لَكُمُ السَّمْعَ
وَالْأَبْصَارَ وَالْأَفْئِدَةَ ۗ لَعَلَّكُمْ تَشْكُرُونَ ﴿٢٨﴾
3. وَلَقَدْ كَرَّمْنَا بَنِي آدَمَ وَحَمَلْنَاهُمْ فِي الْبَرِّ
وَالْبَحْرِ وَرَزَقْنَاهُمْ مِنَ الطَّيِّبَاتِ وَفَضَّلْنَاهُمْ
عَلَى كَثِيرٍ مِّمَّنْ خَلَقْنَا تَفْضِيلًا ﴿٢٩﴾

4. أَلَمْ تَرَوْا أَنَّ اللَّهَ سَخَّرَ لَكُمْ مِمَّا فِي
السَّمَوَاتِ وَمِمَّا فِي الْأَرْضِ وَأَسْبَغَ عَلَيْكُمْ
نِعْمَهُ ظَاهِرَةً وَبَاطِنَةً ۗ وَمِنَ النَّاسِ
مَنْ يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَلَا هُدًى
وَلَا كِتَابٍ مُّنِيرٍ ﴿٢٠﴾

5. أَوَلَمْ يَرَ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ نُطْفَةٍ
فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ ﴿٢٧﴾
وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ ط قَالَ مَنْ
يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ ﴿٢٨﴾

have created him from a drop of seed? Yet lo! he is an open opponent.

And he hath coined for Us a similitude, and hath forgotten the fact of his creation, saying; Who will revive these bones when they have rotted away?

36:77-78

Subjects of Quran

6. Allah it is Who appointed for you the earth for a dwelling-place and the sky for a canopy, and fashioned you and perfected your shapes, and hath provided you with good things. Such is Allah, your Lord. Then blessed be Allah, the Lord of the Worlds!

40:64

7. Allah it is Who hath made the sea of service unto you that the ships may run thereon by His command, and that ye may seek of His bounty, and that haply ye may be thankful;

And hath made of service unto you whatsoever is in the heavens and whatsoever is in the earth; It is all from Him. Lo! herein verily are portents for people who reflect.

45:12-13

8. O mankind! Lo! We have created you male and female, and have made you nations and tribes that ye may know one another. Lo! the noblest of you, in the sight of Allah, is the best in conduct. Lo! Allah is Knower, Aware.

49:13

9. By the fig and the olive, By Mount *Sinai*,

And by this land made safe;

Surely We created man of the best nature.

95:1-4

6. اللَّهُ الَّذِي جَعَلَ لَكُمْ الْأَرْضَ قَرَارًا وَالسَّمَاءَ
بِنَاءً وَصَوَّرَكُمْ فَأَحْسَنَ صُورَكُمْ وَرَزَقَكُمْ
مِنَ الطَّيِّبَاتِ ۗ ذَلِكُمْ اللَّهُ رَبُّكُمْ ۗ فَتَبَرَّك
اللَّهُ رَبُّ الْعَالَمِينَ ﴿٦٤﴾

7. اللَّهُ الَّذِي سَخَّرَ لَكُمْ الْبَحْرَ لِتَجْرِيَ
الْفُلُكُ فِيهِ بِأَمْرِهِ ۗ وَ لِتَبْتَغُوا مِنْ
فَضْلِهِ ۗ وَ لَعَلَّكُمْ تَشْكُرُونَ ﴿٦٥﴾
وَسَخَّرَ لَكُمْ مَّا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ
جَمِيعًا مِّنْهُ ۗ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ
يَتَفَكَّرُونَ ﴿٦٦﴾

8. يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ
وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ
لِتَعَارَفُوا ۗ إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ
أَتْقَىٰ ۗ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ ﴿٦٧﴾

9. وَالزَّيْتُونَ ﴿٦٨﴾
وَاللِّينَ وَالزَّيْتُونَ ﴿٦٩﴾
وَهَذَا الْبَلَدِ الْأَمِينِ ﴿٧٠﴾
لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ ﴿٧١﴾



DIRECTION AND DEVIATION

1. Say: Lo! the guidance of Allah (himself) is Guidance.

2:120

2. Say: (O Muhammad): Lo! the guidance is Allah's Guidance.

3:73

3. And whomsoever it is Allah's Will to guide, He expandeth his bosom unto the surrender, and whomsoever it is His will to send astray, He maketh his bosom close and narrow as if he were engaged in sheer ascent. Thus Allah layeth ignominy upon those who believe not.

6:125

4. And Allah summoneth to the abode of Peace, and leadeth whom He will to a Straight path.

10:25

5. Say: O mankind! Now hath the Truth from your Lord come unto you. So whosoever is guided, is guided only for (the good of) his soul, and whosoever erreth, erreth only against it. And I am not a wader over you.

10:108

6. Whosoever goeth right, it is only for (the good of) his own soul that he goeth right, and whosoever erreth, erreth only to its hurt. No laden soul can bear another's

1. قُلْ إِنَّ هُدَى اللَّهِ هُوَ الْهُدَى

2. قُلْ إِنَّ الْهُدَى هُدَى اللَّهِ

3. فَمَنْ يُرِدِ اللَّهُ أَنْ يَهْدِيَهُ يَشْرَحْ صَدْرَهُ

لِلْإِسْلَامِ ۖ وَمَنْ يُرِدْ أَنْ يُضِلَّهُ يَجْعَلْ

صَدْرَهُ ضَيْقًا حَرَجًا كَأْتَمَا يَضَعُ فِي السَّمَاءِ

كَذَلِكَ يَجْعَلُ اللَّهُ الرِّجْسَ عَلَى الَّذِينَ

لَا يُؤْمِنُونَ ﴿١٢٥﴾

4. وَاللَّهُ يَدْعُو إِلَى دَارِ السَّلَامِ وَيَهْدِي

مَنْ يَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿١٢٥﴾

5. قُلْ يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ الْحَقُّ

مِنْ رَبِّكُمْ ۖ فَمَنْ اهْتَدَى فَإِنَّمَا يَهْتَدِي

لِنَفْسِهِ ۖ وَمَنْ ضَلَّ فَإِنَّمَا يَضِلُّ عَلَيْهَا ۖ

وَمَا أَنَا عَلَيْكُمْ بِوَكِيلٍ ﴿١٢٥﴾

6. مَنِ اهْتَدَى فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ ۖ وَمَنْ

ضَلَّ فَإِنَّمَا يَضِلُّ عَلَيْهَا ۖ وَلَا تَزِرُ وَازِرَةٌ

وِزْرَ أُخْرَى ۗ وَمَا كُنَّا مُعَذِّبِينَ حَتَّى

نُبْعَثَ رَسُولًا ﴿١٢٥﴾

7. مَنْ يَهْدِ اللَّهُ فَهُوَ الْمُهْتَدِ ۖ وَمَنْ يُضِلِلْ

فَلَنْ تَجِدَ لَهُ وَلِيًّا مُرْشِدًا ﴿١٢٧﴾

load. We never punish until We have sent a messenger.

17:15

7. He whom Allah guideth, he indeed is led aright, and he whom He sendeth astray, for him thou wilt not find a guiding friend.

18:17

Subjects of Quran

8. Say: As for him who is in error, the Beneficent will verily prolong his span of life until, when they behold that which they were promised, whether it be punishment (in the world), or the Hour (of Doom), they will know who is worse in position and who is weaker as an army.

Allah increaseth in right guidance those who walk alight, and the good deeds which endure are better in thy Lord's sight for reward, and better for resort.

19:75-76

9. And he for whom Allah hath not appointed light, for him there is no light.

24:40

10. Nay, but those who do wrong follow their own lusts without knowledge. Who is able to guide him whose Allah hath sent astray? For such there are no helpers.

30:29

11. He whom Allah sendeth astray, for him there is no guide.

And he whom Allah guideth, for him there can be no misleader.

39:36-37

12. He whom Allah sendeth astray, for him there is no protecting friend after Him.

42:44

13. He whom Allah sendeth astray, for him there is no road.

42:46

14. And a soul and Him Who

8. قُلْ مَنْ كَانَ فِي الضَّلَالَةِ فَلْيَبْسُدْ لَهُ الرَّحْمَنُ مَدًّا ۗ حَتَّىٰ إِذَا رَأَوْا مَا يُوعَدُونَ إِمَّا الْعَذَابَ وَإِمَّا السَّاعَةَ ۖ فَسَيَعْلَمُونَ مَنْ هُوَ شَرٌّ مَّكَانًا وَأَضْعَفُ جُنْدًا ﴿٧٥﴾
وَيَزِيدُ اللَّهُ الَّذِينَ اهْتَدَوْا هُدًى وَالْبَقِيَّةُ الضَّالِّحَةُ خَيْرٌ عِنْدَ رَبِّكَ ثَوَابًا وَخَيْرٌ مَرَدًّا ﴿٧٦﴾

9. وَمَنْ لَمْ يَجْعَلِ اللَّهُ لَهُ نُورًا فَمَا لَهُ مِنْ نُورٍ ﴿٤٠﴾

10. بَلِ اتَّبَعَ الَّذِينَ ظَلَمُوا أَهْوَاءَ هُمْ بِغَيْرِ عِلْمٍ ۖ فَمَنْ يَهْدِي مَنْ أَضَلَّ اللَّهُ ۖ وَمَا لَهُمْ مِنْ نَاصِرِينَ ﴿٢٩﴾

11. وَمَنْ يُضِلِّ اللَّهُ فَمَا لَهُ مِنْ هَادٍ ﴿٣٦﴾
وَمَنْ يَهْدِ اللَّهُ فَمَا لَهُ مِنْ مُضِلٍّ ۖ

12. وَمَنْ يُضِلِّ اللَّهُ فَمَا لَهُ مِنْ وَلِيٍّ مِنْ بَعْدِهِ ۖ

13. وَمَنْ يُضِلِّ اللَّهُ فَمَا لَهُ مِنْ سَبِيلٍ ﴿٤٠﴾

14. وَنَفْسٍ وَمَا سَوَّاهَا ﴿٧﴾
فَالهَمَّهَا فَجُورَهَا وَتَقْوَاهَا ﴿٨﴾
قَدْ أَفْلَحَ مَنْ زَكَّاهَا ﴿٩﴾

perfected it

And inspired it (with conscience of) what is wrong for it and (what is) right for it.

He is indeed successful who causeth it to grow.

91:7-9

Ref: 2:10; 7:178; 186; 17:97; 18:13; 27:92; 29:6; 34:50; 39:23; 40:33, 38; 45:23; 47:17; 64:11; 76:2-3; 80:20; 90:10; 92:12.

DIRECTION OF HOLY K'ABAH

1. The foolish of the people will say: What hath turned them from the qiblah, which they formerly observed? Say: Unto Allah belong the East and the West. He guideth whom He will unto a straight path.

Thus We have appointed you a middle nation, that ye may be witnesses against mankind, and that messenger may be a witness against you. And We appointed the qiblah which ye formerly observed only what that We might know him who followeth the messenger, from him who turneth on his heels. In truth it was hard (test) save for those whom Allah guided. But it was not Allah's purpose that your faith should be in vain, for Allah is Full of Pity, Merciful towards mankind.

We have seen the turning of thy face to heaven (for guidance, O Muhammad), And now verily We shall make thee turn (in prayer) toward a qiblah which is dear to thee. So turn thy face toward the inviolable Place of worship and ye (O Muslims), wheresoever ye may be, turn your faces (when ye pray) toward it. Lo! those who have received the Scripture know that (this Revelation) is the Truth from their Lord. And Allah is not unaware of what they do.

And even if you broughtest unto those who have received the

۱. سَيَقُولُ السُّفَهَاءُ مِنَ النَّاسِ مَا وَلَّهُمْ
عَنْ قِبَلَتِهِمْ الَّتِي كَانُوا عَلَيْهَا ۗ قُلْ لِلَّهِ
الْمَشْرِقُ وَالْمَغْرِبُ يَهْدِي مَنْ يَشَاءُ إِلَى
صِرَاطٍ مُسْتَقِيمٍ ﴿۱۴۲﴾

وَكَذَلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا لِتَكُونُوا شُهَدَاءَ
عَلَى النَّاسِ وَيَكُونَ الرَّسُولُ عَلَيْكُمْ شَهِيدًا ۗ
وَمَا جَعَلْنَا الْقِبْلَةَ الَّتِي كُنْتَ عَلَيْهَا إِلَّا
لِنَعْلَمَ مَنْ يَتَّبِعُ الرَّسُولَ مِمَّنْ يَنْقَلِبُ
عَلَى عَقْبَيْهِ ۗ وَإِنْ كَانَتْ لَكَبِيرَةً إِلَّا عَلَى
الَّذِينَ هَدَى اللَّهُ ۗ وَمَا كَانَ اللَّهُ لِيُضِلَّ
إِيمَانَكُمْ ۗ إِنَّ اللَّهَ بِالنَّاسِ لَرَءُوفٌ رَحِيمٌ ﴿۱۴۳﴾
قَدْ نَرَى تَقَلُّبَ وَجْهِكَ فِي السَّمَاءِ ۗ فَلَنُوَلِّيَنَّكَ
قِبْلَةً تَرْضَاهَا ۗ فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ
الْحَرَامِ ۗ وَحَيْثُ مَا كُنْتُمْ فَوَلُّوا وُجُوهَكُمْ
شَطْرَهُ ۗ وَإِنَّ الَّذِينَ أُوتُوا الْكِتَابَ لَيَعْلَمُونَ
أَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ ۗ وَمَا اللَّهُ بِغَافِلٍ
عَمَّا يَعْمَلُونَ ﴿۱۴۴﴾

وَلَيِّنَ آتَيْتَ الَّذِينَ أُوتُوا الْكِتَابَ بِكُلِّ
آيَةٍ مَّا تَبِعُوا قِبْلَتَكَ ۚ وَمَا أَنْتَ بِتَابِعٍ
قِبَلَتِهِمْ ۚ وَمَا بَعْضُهُمْ بِتَابِعٍ قِبْلَةَ بَعْضٍ
وَلَيِّنَ اتَّبَعْتَ أَهْوَاءَهُمْ مِنْ بَعْدِ مَا
جَاءَكَ مِنَ الْعِلْمِ ۗ إِنَّكَ إِذًا لَمِنَ
الظَّالِمِينَ ﴿۱۴۵﴾

scripture all kinds of portents, they would not follow thy qiblah; nor canst thou be a follower of their qiblah, nor are some of them followers of the qiblah of others. And if thou shouldst follow their desires after the knowledge which hath come unto thee, then surely wert thou of the evil-doers.

DISBELIEVERS AND POLYTHEISTS

1. As for the disbelievers, Whether thou warn them or thou warn them not it is all one for them; they believe not.

Allah hath sealed their hearing and their hearts, and on their eyes there is a covering. Theirs will be an awful doom.

2:6-7

2. Neither those who disbelieve among the People of the Scripture nor the idolaters love that there should be sent down unto you any good thing from your Lord. But Allah chooseth for His mercy whom He will, and Allah is of Infinite Bounty.

2:105

3. Lo! those who disbelieve, and die while they are disbelievers; on them is the curse of Allah and of angels and of men combined.

They ever dwell therein. The doom will not be lightened for them, neither will they be reprieved.

2:161-162

4. (On the day) when those who were followed disown those who followed (them), and they behold the doom, and all their aims collapse with them.

And those who were but followers will say: if a return were possible for us, we would disown them even as they have disowned us. Thus will Allah show them their own deeds as anguish for them, and they will not emerge

1. إِنَّ الَّذِينَ كَفَرُوا سَوَاءٌ عَلَيْهِمْ ءَأَنذَرْتَهُمْ

أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ ﴿٦﴾

خَتَمَ اللَّهُ عَلَىٰ قُلُوبِهِمْ وَعَلَىٰ سَمْعِهِمْ وَعَلَىٰ

أَبْصَارِهِمْ غِشَاوَةٌ وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿٧﴾

2. مَا يَوَدُّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ

وَلَا الْمُشْرِكِينَ أَنْ يُنَزَّلَ عَلَيْكُمْ مِنْ

خَيْرٍ مِّنْ رَبِّكُمْ وَاللَّهُ يَخْتَصُّ بِرَحْمَتِهِ

مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿١٠٥﴾

3. إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا وَهُمْ كُفَّارًا أُولَٰئِكَ

عَلَيْهِمْ لَعْنَةُ اللَّهِ وَالْمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ ﴿١٥٦﴾

خَالِدِينَ فِيهَا لَا يُخَفَّفُ عَنْهُمْ الْعَذَابُ

وَلَا هُمْ يُنظَرُونَ ﴿١٥٧﴾

4. إِذْ تَبَرَّأَ الَّذِينَ اتَّبَعُوا مِنَ الَّذِينَ اتَّبَعُوا وَرَأَوُا

الْعَذَابَ وَتَقَطَّعَتْ بِهِمُ الْأَسْبَابُ ﴿١٦٦﴾

وَقَالَ الَّذِينَ اتَّبَعُوا لَوْ أَنَّ لَنَا كَرَّةً فَنَتَبَرَّأَ

مِنْهُمْ كَمَا تَبَرَّءُوا مِنَّا كَذَٰلِكَ يُرِيهِمُ اللَّهُ

أَعْبَالَهُمْ حَسْرَتٍ عَلَيْهِمْ وَمَا هُمْ بِخَارِجِينَ

مِنَ النَّارِ ﴿١٦٧﴾

5. زُيِّنَ لِلَّذِينَ كَفَرُوا الْحَيَاةُ الدُّنْيَا

وَيَسْخَرُونَ مِنَ الَّذِينَ آمَنُوا وَالَّذِينَ

اتَّقَوْا قَوْفَهُمْ يَوْمَ الْقِيَامَةِ وَاللَّهُ يَرْزُقُ

مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ ﴿٢١٧﴾

from the Fire.

2:166-167

5. Beautified is the life of the world for those who disbelieve; they make a jest of the believers. But those who keep their duty to Allah will be above them on the Day of Resurrection. Allah giveth without stint to whom He will.

6. Allah is the Protecting Friend of those who believe, He Bringeth them out of darkness into light, As for those who disbelieve, their patrons are false deities. They bring them out of light into darkness. Such are rightful owners of the Fire. They will abide therein.

2:257

7. (On that day) neither the grieve nor the progeny of those who disbelieve will aught avail them with Allah, They will be fuel for Fire.

3:10

8. Let not their conduct grieve thee, who run easily to disbelief, for lo! they injure Allah not at all. It is Allah's Will to assign them no portion in the Hereafter, and theirs will be an awful doom.

Those who purchase disbelief at the price of faith harm Allah not at all, but theirs will be a painful doom.

And let not those who disbelieve imagine that the rein We give them bodeeth good unto their souls. We only give them rein that they may grow in sinfulness. And theirs will be a shameful doom.

3:176-178

9. As for those who disbelieve, lo! if all that is in the earth were theirs, and as much again therewith, to ransom them from the doom on the day of Res-

6. اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ وَالَّذِينَ كَفَرُوا أَوْلِيَهُمُ الطَّاغُوتُ يُخْرِجُونَهُم مِّنَ النُّورِ إِلَى الظُّلُمَاتِ أُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٦﴾
7. إِنَّ الَّذِينَ كَفَرُوا لَنْ تُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ مِّنَ اللَّهِ شَيْئًا وَأُولَئِكَ هُمْ وَقُودُ النَّارِ ﴿٧﴾

8. وَلَا يَحْزَنكَ الَّذِينَ يُسَارِعُونَ فِي الْكُفْرِ إِنَّهُمْ لَن يَضُرُّوا اللَّهَ شَيْئًا يُرِيدُ اللَّهُ أَلَّا يَجْعَلَ لَهُمْ حِطًّا فِي الْآخِرَةِ وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿٨﴾

9. إِنَّ الَّذِينَ اشْتَرُوا الْكُفْرَ بِالْإِيمَانِ لَن يَضُرُّوا اللَّهَ شَيْئًا وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٩﴾ وَلَا يَحْسَبَنَّ الَّذِينَ كَفَرُوا أَنَّمَا نُثَبِّتُ لَهُمْ خَيْرٌ لَّا نَفْسِهِمْ إِنَّمَا نُثَبِّتُ لَهُمْ لِيَزْدَادُوا إِثْمًا وَلَهُمْ عَذَابٌ مُّهِينٌ ﴿١٠﴾

9. إِنَّ الَّذِينَ كَفَرُوا لَوْ أَنَّ لَهُمْ مَّا فِي الْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ لِيَفْتَدُوا بِهِ مِنْ عَذَابِ يَوْمِ الْقِيَامَةِ مَا تُقْبَلُ مِنْهُمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٣٦﴾

يُرِيدُونَ أَن يُخْرَجُوا مِنَ النَّارِ وَمَا هُمْ بِخَارِجِينَ مِنْهَا وَلَهُمْ عَذَابٌ مُّقِيمٌ ﴿٣٧﴾

urrection, it would not be accepted from them. Theirs will be a painful doom.

They will wish to come forth from the Fire, but they will not come forth from it. Theirs will be a lasting doom.

5:36-37

Subjects of Quran

10. Lo! they who deny Our revelations and scorn them, for them the gates of Heaven will not be opened nor will they enter the Garden until the camel goeth through the needle's eye. Thus do We requite the guilty.

7:40

11. Lo! the worst of beasts in Allah's sight are the ungrateful who will not believe;

9:55

12. O ye who believe! The idolaters only are unclean. So let them not come near the Inviolable Place of Worship after this their year. If ye fear poverty (from the loss of their merchandise) Allah shall preserve you of His bounty if He will. Lo! Allah is Knower, Wise.

9:28

13. And if thou wonderest, then wondrous is their saying: When we are dust, are we then forsooth (to be raised) in a new creation? Such are they who disbelieve in their Lord; such have carcans on their necks; such are rightful owners of the Fire, they will abide therein.

-And they bid thee hasten on the evil rather than the good, when exemplary punishments have indeed occurred before them. But lo! thy Lord is rich in pardon for mankind despite their wrong, and lo! thy Lord is strong in punishment.

10. إِنَّ الَّذِينَ كَذَّبُوا بِآيَاتِنَا وَاسْتَكْبَرُوا عَنْهَا لَا تُفَتَّحُ لَهُمْ أَبْوَابُ السَّمَاءِ وَلَا يَدْخُلُونَ الْجَنَّةَ حَتَّى يَلِجَ الْجَمَلُ فِي سَمِّ الْخِيَاطِ ۗ وَكَذَلِكَ نَجْزِي الْمُجْرِمِينَ ﴿٤٠﴾

11. إِنَّ شَرَّ الدَّوَابِّ عِنْدَ اللَّهِ الَّذِينَ كَفَرُوا فَهُمْ لَا يُؤْمِنُونَ ﴿٥٥﴾

12. يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْمُشْرِكُونَ نَجَسٌ فَلَا يَقْرَبُوا الْمَسْجِدَ الْحَرَامَ بَعْدَ عَامِهِمْ هَذَا ۖ وَإِنْ خِفْتُمْ عَيْلَةً فَسَوْفَ يُغْنِيكُمُ اللَّهُ مِنْ فَضْلِهِ ۗ إِن شَاءَ ۗ إِنَّ اللَّهَ عَلِيمٌ حَكِيمٌ ﴿٢٨﴾

13. وَإِنْ تَعْجَبَ فَعَجَبٌ قَوْلُهُمْ ۗ إِذَا كُنَّا تُرَابًا ۗ إِنَّا لَنَفِي خَلْقٍ جَدِيدٍ ۗ أُولَٰئِكَ الَّذِينَ كَفَرُوا بِرَبِّهِمْ ۗ وَأُولَٰئِكَ الْأَغْلُلُ فِي أَعْنَاقِهِمْ ۗ وَأُولَٰئِكَ أَصْحَابُ النَّارِ ۗ هُمْ فِيهَا خَالِدُونَ ﴿٥٠﴾

وَيَسْتَعْجِلُونَكَ بِالسَّيِّئَةِ قَبْلَ الْحَسَنَةِ ۗ وَقَدْ خَلَتْ مِنْ قَبْلِهِمُ الْمَثَلُ ۗ وَإِنَّ رَبَّكَ لَذُو مَغْفِرَةٍ لِلنَّاسِ عَلَى ظُلْمِهِمْ ۗ وَإِنَّ رَبَّكَ لَشَدِيدُ الْعِقَابِ ﴿٦٠﴾

وَيَقُولُ الَّذِينَ كَفَرُوا لَوْ أَنزَلَ عَلَيْهِ آيَةٌ مِنْ رَبِّهِ ۗ إِنَّمَا أَنْتَ مُنذِرٌ وَلِكُلِّ قَوْمٍ هَادٍ ﴿٧٠﴾

Those who disbelieve say it only some portent were sent down upon him from his Lord! Thou art a warner only and for every folk is a guide

13:5-7

14. It may be that those who disbelieve wish ardently that they were Muslims.

Let them eat and enjoy life, and let (false) hope beguile them. They will come to know!

15:2-3

15. And (bethink you of) the day when We raise up of every nation a witness, then there is no leave for disbelievers, nor are the allowed to make amends.

And when those who did wrong behold the doom, it will not be made light for them, nor will they be reprived.

And when those who did ascribed partners to Allah behold those partners of theirs, they will say: Our Lord! These are our partners unto whom we used to cry instead of thee. But they will fling to them the saying: Lo! ye verily are liar!

And they proffer unto Allah submission on that day, and all that they used to invent hath failed them.

For those who disbelieve and debar (men) from the way of Allah, We add doom to doom because they wrought corruption.

16:84-88

16. And they say: When we are bones and fragments, shall we, forsooth, be raised up as a new creation?

Say: Be ye stones or iron;

14. رَبِّمَا يَوَدُّ الَّذِينَ كَفَرُوا لَوْ كَانُوا مُسْلِمِينَ ②
ذَرَّهُمْ يَأْكُلُوا وَيَتَمَتَّعُوا وَيُلْهِمُهُمُ الْآمَلُ
فَسَوْفَ يَعْلَمُونَ ③

15. وَيَوْمَ نَبْعَثُ مِنْ كُلِّ أُمَّةٍ شَهِيدًا ثُمَّ لَا يُؤْذَنُ لِلَّذِينَ كَفَرُوا وَلَا هُمْ يُسْتَعْتَبُونَ ④
وَإِذَا رَأَى الَّذِينَ ظَلَمُوا الْعَذَابَ فَلَا يُخَفِّفُ
عَنَّهُمْ وَلَا هُمْ يُنظَرُونَ ⑤
وَإِذَا رَأَى الَّذِينَ أَشْرَكُوا شُرَكَاءَهُمْ قَالُوا
رَبَّنَا هَؤُلَاءِ شُرَكَائُنَا الَّذِينَ كُنَّا نَدْعُوا
مِنْ دُونِكَ ؕ قَالِقُوا إِلَيْهِمُ الْقَوْلَ إِنَّكُمْ
لَكَاذِبُونَ ⑥
وَالْقَوَالِي إِلَى اللَّهِ يَوْمَئِذٍ السَّلَامَ وَضَلَّ
عَنَّهُمْ مِمَّا كَانُوا يَفْتَرُونَ ⑦
الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ
زِدْنَهُمْ عَذَابًا فَوْقَ الْعَذَابِ بِمَا كَانُوا
يُفْسِدُونَ ⑧

وَقَالُوا إِذَا كُنَّا عِظَامًا وَرُفَاتًا إِنْآ لَنَبْعَثُوهَا
خَلْقًا جَدِيدًا ⑨
قُلْ كُونُوا حِجَارَةً أَوْ حَدِيدًا ⑩
أَوْ خَلْقًا مِمَّا يَكْبُرُ فِي صُدُورِكُمْ فَسَيَقُولُونَ
مَنْ يُعِيدُنَا قُلِ الَّذِي فَطَرَكُمْ أَوَّلَ مَرَّةٍ ؕ
فَسَيُنْغِضُونَ إِلَيْكَ رُءُوسَهُمْ وَيَقُولُونَ مَتَى

Or some created thing that is yet greater in your thoughts! Then they will say: Who shall bring us back (to life)? Say: He who created you at the first. Then will they shake their heads at thee, and say; when will it be? Say:

Subjects of Quran

It win perhaps be soon;
17:49-51

17. Seest thou not that We have set the devils on the disbelievers to confound them with confusion?

So make no haste against them (O Muhammad). We do but number unto them a sum (of days).

19:83-84

18. As for those who disbelieve, their deeds are as a mirage in a desert. The thirsty one supposeth it to be water till he cometh unto it and findeth it naught, and findeth in the pleas thereof. Allah, Who payeth him his due; and Allah is swift at reckoning:

24:39

19. Those who disbelieve say unto those who believe: Follow our way (of religion) and we verily will bear your sins (for you), They cannot hear aught of their sins. Lo! they verily are liars.

But they verily will bear their own loads and other loads beside their own, and they verily will be questioned on the Day of Resurrection concerning that which they invented.

29:12-13

20. But as for those who disbelieve, for them is tire of hell; it taketh not complete effect upon them so that they can die, nor is its torment lightened for them. Thus We punish every Ingrate.

35:36

هُوَ قُلْ عَلَيَّ أَنْ يَكُونَ قَرِيبًا ⑤١

17. أَلَمْ تَرَ أَنَّا أَرْسَلْنَا الشَّيَاطِينَ عَلَى الْكٰفِرِينَ
تَوَزُّؤُهُمْ أَزًّا ⑤٢

فَلَا تَعْجَلْ عَلَيْهِمْ إِنَّمَا نَعُدُّ لَهُمْ عَدًّا ⑤٣

18. وَالَّذِينَ كَفَرُوا أَعْمَالُهُمْ كَسَرَابٍ بِقِيَعَةٍ
يَخْسَبُهُ الظَّمَانُ مَاءً ط حَتَّىٰ إِذَا جَاءَهُ لَمْ
يَجِدْهُ شَيْئًا وَوَجَدَ اللَّهَ عِنْدَهُ فَوَقَّعَهُ
حِسَابَهُ ط وَاللَّهُ سَرِيعُ الْحِسَابِ ⑤٤

19. وَقَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا اتَّبِعُوا
سَبِيلَنَا وَلْنَحْمِلْ خَطِيئَتَكُمْ ط وَمَا هُمْ بِحٰمِلِينَ
مِنْ خَطِيئَتِهِمْ مِنْ شَيْءٍ ط إِنَّهُمْ لَكٰذِبُونَ ⑤٥
وَلِيَحْمِلْنَ أَثْقَالَهُمْ وَأَثْقَالًا مَّعَ أَثْقَالِهِمْ
وَلِيَسْأَلُنَّ يَوْمَ الْقِيٰمَةِ عَمَّا كَانُوا يَفْتَرُونَ ⑤٦

20. وَالَّذِينَ كَفَرُوا لَهُمْ نَارُ جَهَنَّمَ ۗ لَا يُقْضَىٰ
عَلَيْهِمْ فِيمَوْتُوٰهَا وَلَا يُخَفَّفُ عَنْهُمْ مِنْ
عَذَابِهَا ط كَذٰلِكَ نَجْزِي كُلَّ كٰفِرٍ ⑤٧

21. وَقَالَ الَّذِينَ كَفَرُوا لَا تَسْمَعُوا لِهٰذَا
الْقُرْآنِ وَالْغَوَا فِيهِ لَعَلَّكُمْ تَغْلِبُونَ ⑤٨
فَلَنْذِيْقَنَّ الَّذِينَ كَفَرُوا عَذَابًا شَدِيدًا ⑤٩

21. Those who disbelieve say: Heed not this Qur'an, and drown the hearing of it; haply ye may conquer!

But verily We shall cause those who disbelieve to taste an awful doom, and verily

We shall requite them the worst of what they used to do.

That is the reward of Allah's enemies: the Fire- Therein is their immortal home, payment forasmuch as they denied Our revelations.

41:26-28

DISOBEDIENCE TO ALLAH AND HIS MESSENGER (PBUH)

1. And whose disobeyeth Allah and His messenger and transgresseth His limits, He will make him enter Fire, where he will dwell for ever; his will be a shameful! Doom.

4:14

2. And whoso opposeth the messenger after the guidance (of Allah) hath been manifested unto him, and followeth other than the believer's way, We appoint for him that unto which he himself hath turned, and expose him unto hell-a hapless journey's end!

4:115

3. Know they not that whoso opposeth Allah and His messenger, his portion verily is hell, to abide therein? That is the extreme abasement.

9:63

4. And it becometh not a believing man or a believing woman, when Allah and his

وَلَنَجْزِيَنَّهُمْ أَسْوَأَ الَّذِي كَانُوا يَعْمَلُونَ ﴿٢٧﴾
ذَلِكَ جَزَاءُ أَعْدَاءِ اللَّهِ النَّارُ لَهُمْ فِيهَا
دَارُ الْخُلْدِ ط جَزَاءُ بِمَا كَانُوا بِآيَاتِنَا
يَجْحَدُونَ ﴿٢٨﴾



1. وَمَنْ يُعِصِ اللَّهَ وَرَسُولَهُ وَيَتَعَدَّ حُدُودَهُ
يُدْخِلْهُ نَارًا خَالِدًا فِيهَا وَلَهُ عَذَابٌ
مُّهِينٌ ﴿١٤﴾

2. وَمَنْ يُشَاقِقِ الرَّسُولَ مِنْ بَعْدِ مَا تَبَيَّنَ
لَهُ الْهُدَىٰ وَيَتَّبِعْ غَيْرَ سَبِيلِ الْمُؤْمِنِينَ
نُوَلِّهِ مَا تَوَلَّىٰ وَنُصَلِّهِ جَهَنَّمَ ط وَسَاءَتْ مَصِيرًا ﴿١١٥﴾

3. أَلَمْ يَعْلَمُوا أَنَّهُ مَنِ يُحَادِدِ اللَّهَ وَرَسُولَهُ
قَاتَنَ لَهُ نَارَ جَهَنَّمَ خَالِدًا فِيهَا ط
ذَلِكَ الْخِزْيُ الْعَظِيمُ ﴿٦٣﴾

4. وَمَا كَانَ لِمُؤْمِنٍ وَلَا مُمِئِنَةٍ إِذَا قَضَىٰ اللَّهُ
وَرَسُولُهُ أَمْرًا أَنْ يَكُونَ لَهُمُ الْخِيَرَةُ مِنْ
أَمْرِهِمْ ط وَمَنْ يُعِصِ اللَّهَ وَرَسُولَهُ فَقَدْ
ضَلَّ ضَلَالًا مُّبِينًا ﴿٣٦﴾

messenger have decided an affair (for thorn), that they should (after that) claim any say in their affair; and whoso is rebellious to Allah and His messenger, ho verily goeth astray in error manifest.

33:36

DISBELIEVERS AND POLYTHEISTS

See also: Intransigence of Disbelievers.

Subjects of Quran

5. Hast thou not observed those who were forbidden conspiracy and afterward returned to that which they had been forbidden, and (now) conspire together for crime and wrongdoing and disobedience toward the messenger? And when they come unto thee they greet thee with a greeting wherewith Allah greeteth thee riot, and say within themselves: Why should Allah punish us for what we my Hell will suffice them; they will feel the heat thereof-a hapless journey's end!

O ye who believe When ye conspire together, conspire not together for crime and wrongdoing and disobedience toward the messenger, but conspire together for righteousness and piety, and keep your duty toward Allah. unto Whom ye will be gathered.

58:6-9

6. And whose disobeyeth Allah and His messenger, lo! his is fire of hell, wherein such dwell for ever:

72:23

5. أَلَمْ تَرَ إِلَى الَّذِينَ نُهُوا عَنِ التَّجْوَى ثُمَّ
يَعُودُونَ لِمَا نُهُوا عَنْهُ وَيَتَنَجَّوْنَ بِاللَّيْلِ
وَالْعُدْوَانِ وَمَعْصِيَتِ الرَّسُولِ وَإِذَا جَاءُوكَ
حَيَّوْكَ بِمَا لَمْ يُحَيِّكَ بِهِ اللَّهُ وَيَقُولُونَ فِي
أَنْفُسِهِمْ لَوْلَا يُعَذِّبُنَا اللَّهُ بِمَا نَقُولُ حَسْبُهُمْ
جَهَنَّمُ يَصْطَوْنَهَا ۖ فَبِئْسَ الْوَصِيرُ ⑧

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا تَنَاجَيْتُمْ فَلَا تَتَنَاجَوْا
بِاللَّيْلِ وَالْعُدْوَانِ وَمَعْصِيَتِ الرَّسُولِ
وَتَنَاجَوْا بِالْبَيِّنَاتِ وَالنَّقْوَى ۗ وَاتَّقُوا اللَّهَ الَّذِي
إِلَيْهِ تُحْشَرُونَ ⑨

6. وَمَنْ يُعِصِ اللَّهَ وَرَسُولَهُ قَاتَ لَهُ نَارَ
جَهَنَّمَ خَالِدًا فِيهَا أَبَدًا ⑩



Ref: 8:13,21;

See also: Submission to Allah and His messenger (PBUH)

DISPUTE OF HUSBAND AND WIFE

1. And if ye fear a breach between them twain (the man and wife), appoint an arbiter from his folk and an arbiter from her folk. If they desire amendment Allah will make them of one mind, Lo! Allah is ever Knower, Aware.

4:35

2. If a woman feareth ill-treatment from her husband, or desertion, it is no sin for them twain if they make terms of peace between themselves. Peace is better. But greed hath been made present in the mind (of men). If ye do good and keep from evil, lo! Allah is ever informed of what ye do.

4:128

3. But if they separate, Allah will compensate each out of His abundance. Allah is ever All-Embracing, All-Knowing.

4:130

1. وَإِنْ خِفْتُمْ شِقَاقَ بَيْنِهِمَا فَابْعَثُوا حَكَمًا
مِّنْ أَهْلِهِ وَحَكَمًا مِّنْ أَهْلِهَا ءِ إِنَّ يُرِيدَا
إِصْلَاحًا يُوَفِّقِ اللَّهُ بَيْنَهُمَا ط إِنَّ اللَّهَ كَانَ
عَلِيمًا خَبِيرًا ﴿٣٥﴾

2. وَإِنْ امْرَأَةٌ خَافَتْ مِنْ بَعْلِهَا نُشُوزًا
أَوْ إِعْرَاضًا فَلَا جُنَاحَ عَلَيْهِمَا أَنْ يُصْلِحَا
بَيْنَهُمَا صُلْحًا ط وَالصُّلْحُ خَيْرٌ ط وَأُحْضِرَتِ
الْأَنْفُسُ الشُّحَّ ط وَإِنْ تُحْسِنُوا وَتَتَّقُوا فَإِنَّ
اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ﴿٢٨﴾

3. وَإِنْ يَتَفَرَّقَا يُغْنِ اللَّهُ كُلًّا مِّنْ سَعَتِهِ ط
وَكَانَ اللَّهُ وَاسِعًا حَكِيمًا ﴿٣٨﴾



DISSENSION

1. Work not confusion in the earth after the fair ordering (thereof), and call on Him in fear and hope. Lo! the mercy of Allah is nigh unto the good.

7:56

2. Lo! Allah up holdeth not the work of mischief-makers.

10:81

3. And those who break the covalent of Allah alter ratifying it, and sever that which Allah hath commanded should be joined, and make mischief in the marsh: theirs is the curse and theirs the ill abode.

13:25

4. But seek the abode of the Hereafter in that which Allah hath given thee and neglect not thy portion of the world and be thou kind even as Allah hath been kind to thee, and seek not corruption in the earth; lo! Allah loveth not corrupters.

28:77

5. Corruption cloth appear on land and see because of (the evil) which men's hands have done, that He may make them taste a part of that which they have done, in order that they may return.

30:47

1. وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا
وَادْعُوهُ خَوْفًا وَطَمَعًا إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ
مِّنَ الْمُحْسِنِينَ ﴿٥٦﴾

2. إِنَّ اللَّهَ لَا يُصْلِحُ عَمَلَ الْمُفْسِدِينَ ﴿٨١﴾

3. مِيثَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَن
يُوصَلَ وَيُفْسِدُونَ فِي الْأَرْضِ أُولَئِكَ لَهُمُ
الْعَذَابُ وَلَهُمْ سُوءُ الدَّارِ ﴿٢٥﴾

4. وَابْتَغِ فِيهَا أَثَرَ اللَّهِ الدَّارِ الْآخِرَةَ وَلَا
تَنْسَ نَصِيبَكَ مِنَ الدُّنْيَا وَأَحْسِنْ كَمَا
أَحْسَنَ اللَّهُ إِلَيْكَ وَلَا تَبْغِ الْفُسَادَ فِي
الْأَرْضِ إِنَّ اللَّهَ لَا يُحِبُّ الْمُفْسِدِينَ ﴿٢٧﴾

5. ظَهَرَ الْفُسَادُ فِي الْبَرِّ وَالْبَحْرِ بِمَا كَسَبَتْ
أَيْدِي النَّاسِ لِيُذِيقَهُمْ بَعْضَ الَّذِي
عَمِلُوا لَعَلَّهُمْ يَرْجِعُونَ ﴿٤٧﴾



DISSIMULATION

1. O ye who believe! Render not vain your alms-giving by reproach and injury like him who spendeth his wealth only to be seen of men and believeth not in Allah and the Last Day. His likeness is as the likeness of a rock whereon is dust of earth; a rainstorm smiteth it, leaving it smooth and bare. They have no control of aught of that which they have gained, Allah guideth not the disbelieving folk.

2:264

2. Be not as those who came forth from their dwellings boastfully and to be seen of men, and debar (men) from the way of Allah, while Allah is surrounding all they do.

8:47

3. Ah, woe unto worshippers
Who are heedless of their
prayer;
Who would been seen (at
worship)
Yet refuse small kindness!

107:4-7

1. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَبْطُلُوا صَدَقَاتِكُمْ
بِالْمَعْرِفِ وَالْإِذْيِ كَالَّذِي يُنْفِقُ مَالَهُ
رِئَاءَ النَّاسِ وَلَا يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ
فَمِثْلُهُ كَمِثْلِ صَفْوَانٍ عَلَيْهِ تُرَابٌ فَأَصَابَهُ
وَأَيْدٍ فَتَرَكَهُ صَلْدًا ۖ لَا يَقْدِرُونَ عَلَى
شَيْءٍ ۖ مِمَّا كَسَبُوا ۗ وَاللَّهُ لَا يَهْدِي الْقَوْمَ
الْكَافِرِينَ ﴿٢٦٤﴾

2. وَلَا تَكُونُوا كَالَّذِينَ خَرَجُوا مِنْ دِيَارِهِمْ
بَطْرًا ۗ وَرِئَاءَ النَّاسِ وَيَصُدُّونَ عَنِ
سَبِيلِ اللَّهِ ۗ وَاللَّهُ بِمَا يَعْمَلُونَ مُخِيطٌ ﴿٤٧﴾

3. قَوْلِيلٌ لِمُصَلِّينَ ﴿٤﴾
الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ ﴿٥﴾
الَّذِينَ هُمْ يُرَاءُونَ ﴿٦﴾
وَيَسْتَعِزُّونَ الْمَاعُونَ ﴿٧﴾



DIVINE FORGIVENESS

1. Allah will not take you to task for that which is un-intentional in your oaths. But He will take you to task for that which your hearts have garnered. Allah is Forgiving, Clement.

2:226

2. And when those who believe in Our revelations come unto thee, say: Peace be unto you! Your Lord hath prescribed for Himself mercy, that whoso of you cloth evil and repenteth afterward thereof and cloth right, (for him) lo! Allah is Forgiving, Merciful.

6:54

3. Then lo! thy Lord for those who do evil in ignorance and afterward repent and amend lo! (for them) thy Lord is afterward indeed Forgiving, Merciful.

16:119

1. لَا يُؤَاخِذُكُمُ اللَّهُ بِاللَّغْوِ فِي أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا كَسَبَتْ قُلُوبُكُمْ وَاللَّهُ غَفُورٌ حَلِيمٌ ﴿٢٢٦﴾

2. وَإِذَا جَاءَكَ الَّذِينَ يُؤْمِنُونَ بِآيَاتِنَا فَقُلْ سَلَامٌ عَلَيْكُمْ كَتَبَ رَبُّكُمْ عَلَى نَفْسِهِ الرَّحْمَةَ لَا آتَاكَ مِنْ عَمَلٍ مِنْكُمْ سُوءٌ إِلَّا بِجَهَالَةٍ ثُمَّ تَابَ مِنْ بَعْدِهَا وَأَصْلَحَ فَأَنَّهُ غَفُورٌ رَحِيمٌ ﴿٥٤﴾

3. ثُمَّ إِنَّ رَبَّكَ لِلَّذِينَ عَمِلُوا السُّوءَ بِجَهَالَةٍ ثُمَّ تَابُوا مِنْ بَعْدِ ذَلِكَ وَأَصْلَحُوا إِنَّ رَبَّكَ مِنْ بَعْدِهَا لَغَفُورٌ رَحِيمٌ ﴿١١٩﴾



DIVINE PLEASURE

1. Allah saith: This is a day it which their truthfulness profiteth the truthful, for theirs are Gardens underneath which rivers flow, wherein they are secure for ever, Allah taking pleasure in them and they in Him. That is the great triumph.

5:119

2. Allah promiseth to the believers, men and women, Gardens underneath which rivers flow, wherein they will abide-blessed dwellings in Gardens of Eden. And greater (far)! acceptance from Allah. That is the Supreme triumph.

9:72

3. And the first to lead the way, of the *Muhajirin* and the *Ansar* and those who followed them in goodness Allah is well pleased with them and they are well pleased with Him, and He hath made ready for them Gardens underneath which river flow, wherein they will abide for ever: That is the Supreme triumph.

9:100

4. (And) lo! those who believe and do good works are the best of created beings.

Their reward is with their Lord: Gardens of Eden underneath which rivers flow, wherein

1. قَالَ اللهُ هَذَا يَوْمٌ يَنْفَعُ الصّٰدِقِيْنَ صِدْقُهُمْ ط لَهُمْ جَنَّٰتٌ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَا اَبَدًا ط رَضِيَ اللهُ عَنْهُمْ وَرَضُوا عَنْهُ ط ذٰلِكَ الْفَوْزُ الْعَظِيْمُ ﴿١١٩﴾

2. وَعَدَ اللهُ الْمُؤْمِنِيْنَ وَالْمُؤْمِنٰتِ جَنَّٰتٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَا وَمَسْكِنٍ طَيِّبَةٍ فِيْ جَنَّٰتٍ عٰدِيْنَ ط وَرِضْوَانٍ مِّنْ اِلٰهِ اَكْبَرٍ ط ذٰلِكَ هُوَ الْفَوْزُ الْعَظِيْمُ ﴿٧٢﴾

3. وَالشّٰيْقُوْنَ الْاَوَّلُوْنَ مِنَ الْمُهٰجِرِيْنَ وَالْاَنْصَارِ وَالَّذِيْنَ اتَّبَعُوهُمْ بِاِحْسَانٍ ط رَضِيَ اللهُ عَنْهُمْ وَرَضُوا عَنْهُ وَاعَدَ لَهُمْ جَنَّٰتٍ تَجْرِيْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَا اَبَدًا ط ذٰلِكَ الْفَوْزُ الْعَظِيْمُ ﴿١٠٠﴾

4. اِنَّ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ اُولٰٓئِكَ هُم خَيْرُ الْبَرِيَّةِ ﴿٧٧﴾ جَزَاؤُهُمْ عِنْدَ رَبِّهِمْ جَنَّٰتٌ عٰدِيْنَ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَا اَبَدًا ط رَضِيَ اللهُ عَنْهُمْ وَرَضُوا عَنْهُ ط ذٰلِكَ لِمَنْ خَشِيَ رَبَّهُ ﴿١٠٠﴾



they dwell for ever. Allah hath pleasure in them and they have pleasure in Him. This is (in store) for him who feareth his Lord.

98:7-8

DIVINE PUNISHMENT

1. Say: Have ye imagined, if Allah should take away your hearing and your sight and seal your hearts, who is the God who could restore it to you save Allah? See how We display the revelations unto them? Yet still they turn away.

Say: Can ye see yourselves, if the punishment of Allah come upon you unawares or openly? Would any perish saw wrongdoing folk?

6:46-47

2. Say: Have ye thought: When His doom cometh unto you as a raid by night, or in the (busy) day: what is there of it that the guilty ones desire to hasten?

Is it (only) then, when it hath befallen you, that ye will believe? What! (Believe) now, when (until now) ye have been hastening it on (through disbelief)?

Then will it be said unto those who dealt unjustly: Taste the torment of eternity. Are ye requited aught save what ye used to earn?

And, they ask thee to inform them (saying): Is it true? Say: Yea, by my Lord, verily it is true and ye cannot escape.

And if each soul that doth wrong had all that is in the earth, it would seek to ransom itself therewith; and they will feel remorse within them, when they

see the doom. But it hath been judged between them fairly and they are not wronged.

1. قُلْ أَرَأَيْتُمْ إِنْ أَخَذَ اللَّهُ سَمْعَكُمْ وَأَبْصَارَكُمْ
وَخَتَمَ عَلَى قُلُوبِكُمْ مَنْ إِلَهٌ غَيْرُ اللَّهِ يَأْتِيكُمْ
بِهِ ۗ أَنْظُرْ كَيْفَ نُصَرِّفُ الْآيَاتِ ثُمَّ هُمْ
يُصَدِّقُونَ ﴿٤٦﴾

قُلْ أَرَأَيْتَكُمْ إِنْ أَتَاكُمْ عَذَابُ اللَّهِ بَغْتَةً
أَوْ جَهْرَةً هَلْ يُهْلِكُ إِلَّا الْقَوْمَ الظَّالِمُونَ ﴿٤٧﴾

2. قُلْ أَرَأَيْتُمْ إِنْ أَتَاكُمْ عَذَابُهُ بَيَاتًا أَوْ نَهَارًا
مَاذَا يُسْتَعْجِلُ مِنْهُ الْمُجْرِمُونَ ﴿٤٨﴾
أَنْتُمْ إِذَا مَا وَقَعَ أَمْنٌكُمْ بِهِ ۗ آذَنَ وَقَدْ
كُنْتُمْ بِهِ تَسْتَعْجِلُونَ ﴿٤٩﴾

ثُمَّ قِيلَ لِلَّذِينَ ظَلَمُوا ذُوقُوا عَذَابَ الْخُلْدِ
هَلْ تُجْزَوْنَ إِلَّا بِمَا كُنْتُمْ تَكْسِبُونَ ﴿٥٠﴾
وَيَسْتَنْبِئُونَكَ أَحَقُّ هُوَ قُلْ إِي وَرَبِّي إِنَّهُ
لَاحِقٌ ۖ وَمَا أَنْتُمْ بِمُعْجِزِينَ ﴿٥١﴾

وَلَوْ أَنَّ لِكُلِّ نَفْسٍ ظَلَمَتْ مَا فِي الْأَرْضِ
لَافْتَدَتْ بِهِ ۗ وَأَسْرُوا النَّدَامَةَ لَمَّا رَأَوُا
العَذَابَ ۗ وَقُضِيَ بَيْنَهُمْ بِالْقِسْطِ
وَهُمْ لَا يُظْلَمُونَ ﴿٥٢﴾

3. وَنَبِّئْ أَخْرَجْنَا عَنْهُمْ الْعَذَابَ إِلَىٰ آتِيَةِ
مَعْدُودَةٍ لَّيَقُولُنَّ مَا يَحْبِسُهُ ۗ إِلَّا يَوْمَ
يَأْتِيهِمْ نَيْسٌ مَصْرُوفًا عَنْهُمْ وَحَاقَ بِهِمْ
مَا كَانُوا بِهٖ يَسْتَهْزِءُونَ ﴿٥٣﴾

10:50-54

And if We delay for them the doom until a reckoners time, they will surely say: What withholdeth it? Verily on the day when it cometh unto them, it cannot Be averted from them, and that which they derided will surround them.

11:8

4. Even thus is the grasp of thy Lord when He graspeth the townships while they are doing wrong. Lo! His grasp is painful, very strong.

11:102

5. And warn mankind of a day when the doom will come upon them, and those who did wrong will say: Our Lord! Reprieve us for a little while. We will obey Thy call and will follow the messengers.

14:44

6. Are they who plan ill deeds then secure that Allah will not cause the earth to swallow them, or that the doom will not come on them whence they know not?

Or that He will not seize them in their going to and fro so that there be no escape for them?

Or that He will not seize them with a gradual wasting?

Lo! they Lord is indeed Full of Pity, Merciful.

16:45-47

7. And when We would destroy a township We send commandment to its folk who live at ease, and afterward they commit abomination therein, and so the Word (of doom) hath effect for it, and We annihilate it with complete annihilation.

17:16

8. There is not a township but We shall destroy it are the Day of resurrection, or punish it with dire punishment. That is set forth in

4. وَكَذَلِكَ أَخْذُ رَبِّكَ إِذَا أَخَذَ الْقُرَىٰ وَهِيَ ظَالِمَةٌ إِنَّ أَخْذَهُ أَلِيمٌ شَدِيدٌ ﴿١٠٢﴾

5. وَأَنْذِرِ النَّاسَ يَوْمَ يَأْتِيهِمُ الْعَذَابُ فَيَقُولُ الَّذِينَ ظَلَمُوا رَبَّنَا أَخْرِنَا إِلَىٰ أَجَلٍ قَرِيبٍ نَّحِبَّ دَعْوَتَكَ وَتَتَّبِعِ الرَّسُولَ

6. أَفَأَمِنَ الَّذِينَ مَكَرُوا السَّيِّئَاتِ أَنْ يَخْسِفَ اللَّهُ بِهِمُ الْأَرْضَ أَوْ يَأْتِيَهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ ﴿٤٥﴾

أَوْ يَأْخُذَهُمْ فِي تَقْلِبِهِمْ فَمَا هُمْ بِمُعْجِزِينَ ﴿٤٦﴾ أَوْ يَأْخُذَهُمْ عَلَىٰ تَخَوُّفٍ فَإِنَّ رَبَّكُمْ لَرَءُوفٌ رَحِيمٌ ﴿٤٧﴾

7. وَإِذَا أَرَدْنَا أَنْ نُهْلِكَ قَرْيَةً أَمَرْنَا مُتْرَفِيهَا فَفَسَقُوا فِيهَا فَحَقَّ عَلَيْهَا الْقَوْلُ فَدَمَّرْنَاهَا تَدْمِيرًا ﴿١٦﴾

8. وَإِنْ مِنْ قَرْيَةٍ إِلَّا نَحْنُ مُهْلِكُوهَا قَبْلَ يَوْمِ الْقِيَامَةِ أَوْ مُعَذِّبُوهَا عَذَابًا شَدِيدًا كَانَ ذَلِكَ فِي الْكِتَابِ مَسْطُورًا ﴿٥٨﴾

9. وَيَسْتَعْجِلُونَكَ بِالْعَذَابِ وَلَوْ لَأَجَلٌ مُسْتَقَرٌّ لَجَاءَهُمُ الْعَذَابُ وَلَيَأْتِيَنَّهُمْ بَغْتَةً

the Book (of Our decrees).

17:58

9. They bid thee hasten on the doom (of Allah) And if a term had not been appointed, the doom would assuredly have come unto them (ere now). And verily it will come upon them suddenly when they perceive not.

Subjects of Quran

They bid thee hasten on the doom when lo! hell verily encompass disbelievers.

On the day when the doom will overwhelm them from above them and tram underneath their feet, and He will say: Taste what ye used to do!

29:53-55

10. And as for those who do evil, their retreat is the Fire. Whenever they desire to issue forth from thence, they are brought back thither. Unto them it is said: Taste the torment of the Fire which ye used to deny.

And verily We make them taste the lower punishment before the greeter, that haply they may return.

32:20-21

وَهُمْ لَا يَشْعُرُونَ ﴿٥٣﴾

يَسْتَعْجِلُونَكَ بِالْعَذَابِ وَإِنَّ جَهَنَّمَ لَمُحِيطَةٌ

بِالْكَافِرِينَ ﴿٥٤﴾

يَوْمَ يَغْشَاهُمْ الْعَذَابُ مِنْ فَوْقِهِمْ وَمِنْ

تَحْتِ أَرْجُلِهِمْ وَيَقُولُ ذُوقُوا مَا كُنْتُمْ

تَعْمَلُونَ ﴿٥٥﴾

وَأَمَّا الَّذِينَ فَسَقُوا فَمَأْوِيهِمُ النَّارُ كُلَّمَا

أَرَادُوا أَنْ يَخْرُجُوا مِنْهَا أُعِيدُوا فِيهَا وَقِيلَ

لَهُمْ ذُوقُوا عَذَابَ النَّارِ الَّتِي كُنْتُمْ بِهَا

تُكذِّبُونَ ﴿٢٠﴾

وَلَنُنذِرَ بَعْضَهُمْ مِنْ عَذَابِ الَّتِي دُونَ الْعَذَابِ

الْأَكْبَرِ لَعَلَّهُمْ يَرْجِعُونَ ﴿٢١﴾



DIVINE REMISSION

1. And Allah inviteth unto the Garden, and unto forgiveness by His grace, and revelations to mankind that haply they may remember.

2:221

2. The devil promiseth you destitution and enjoineth on you lewdness. But Allah promiseth you forgiveness from Himself with bounty. Allah is All-Embracing, All-knowing.

2:268

3. Allah hath promised those who believe and do good works: Theirs will be forgiveness and immense reward.

5:9

4. Lo! they who subdue their voices in the presence of the messenger of Allah, those are they whose hearts Allah hath proven unto righteousness. Theirs will be forgiveness and immense reward.

49:3

5. Lo! thy Lord is of vast mercy.

53:32

6. Know that the life of this world is only play, and idle talk, and pageantry, and boasting among you, and rivalry in respect of wealth and children as the likeness of vegetation after rain, whereof the growth is pleasing to the husbandman, but afterward it

drieth up and thou seest it turning yellow, then it becometh straw. And in the Hereafter there is

1. وَاللَّهُ يَدْعُوا إِلَى الْجَنَّةِ وَالْمَغْفِرَةِ بِإِذْنِهِ وَيُبَيِّنُ آيَاتِهِ لِلنَّاسِ لَعَلَّهُمْ يَتَذَكَّرُونَ ﴿٢٢١﴾

2. الشَّيْطَانُ يَعِدُكُمُ الْفَقْرَ وَيَأْمُرُكُمْ بِالْفَحْشَاءِ وَاللَّهُ يَعِدُكُم مَّغْفِرَةً مِنْهُ وَفَضْلًا وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٢٦٨﴾

3. وَعَدَ اللَّهُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ عَظِيمٌ ﴿٩﴾

4. إِنَّ الَّذِينَ يَغْضُّونَ أَصْوَاتَهُمْ عِنْدَ رَسُولِ اللَّهِ أُولَئِكَ الَّذِينَ امْتَحَنَ اللَّهُ قُلُوبَهُمْ لِلتَّقْوَى لَهُمْ مَغْفِرَةٌ وَأَجْرٌ عَظِيمٌ ﴿٣﴾

5. إِنَّ رَبَّكَ وَاسِعٌ الْمَغْفِرَةِ ﴿٩﴾

6. اعْلَمُوا أَنَّمَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَلَهُمْ زِينَةٌ وَتَفَاخُرٌ بَيْنَكُمْ وَتَكَاثُرٌ فِي الْأَمْوَالِ وَالْأَوْلَادِ كَمَثَلِ غَيْثٍ أَعْجَبَ الْكُفَّارَ نَبَاتُهُ ثُمَّ يَهِيجُ فَتَرَاهُ مُصْفَرًّا ثُمَّ يَكُونُ حُطَامًا وَفِي الْآخِرَةِ عَذَابٌ شَدِيدٌ وَمَغْفِرَةٌ مِنَ اللَّهِ وَرِضْوَانٌ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعٌ الْغُرُورِ ﴿٢٠﴾ سَابِقُوا إِلَى مَغْفِرَةٍ مِنْ رَبِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ السَّمَاءِ وَالْأَرْضِ ﴿٢١﴾

grievous punishment, and (also) forgiveness from Allah and His good pleasure, whereas the life of the world is but matter of illusion.

Race one with another for forgiveness from your Lord and a Garden whereof the breadth is as the breadth of the heavens and the earth.

57:20-21

DIVINE WORSHIP

1. O mankind! Worship your Lord, Who hath created you and those before you so that ye may ward off (evil).

2:21

2. Lo! those who are with thy Lord are not too proud to do Him service, but they praise Him and adore Him.

7:206

3. And serve thy Lord till the Inevitable corneth unto thee.

15:99

4. Lord of the heavens and the earth and all that is between them! Therefor worship thou Him and be thou steadfast in His service. Knowest thou one that can be named along with Him?

19:65

5. Did I not charge you, O ye sons of Adam, that ye worship not the devil- Lo! he is your open foe!

But that ye worship Me? That was the right path.

36:60-61

6. Say (Muhammad): Lo! I am commanded to worship Allah, making religion ours for Him (only).

And I am commanded to be the first of those who surrender (unto Him).

39:11-12

7. Lo! those who scorn My service, they will enter hell,

1. يَا أَيُّهَا النَّاسُ اعْبُدُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ وَالَّذِينَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ ﴿٢١﴾

2. إِنَّ الَّذِينَ عِنْدَ رَبِّكَ لَا يَسْتَكْبِرُونَ عَنْ عِبَادَتِهِ وَيُسَبِّحُونَهُ وَلَهُ يَسْجُدُونَ ﴿٢٠﴾

3. وَاعْبُدْ رَبَّكَ حَتَّىٰ يَأْتِيَكَ الْيَقِينُ ﴿٩٩﴾

4. رَبُّ السَّمٰوٰتِ وَالْاَرْضِ وَمَا بَيْنَهُمَا فَاعْبُدْهُ وَاصْطَبِرْ لِعِبَادَتِهِ ط هَلْ تَعْلَمُ لَهُ سَمِيًّا ﴿٦٥﴾

5. اَلَمْ اَعْهَدْ اِلَيْكُمْ يٰبَنِي اٰدَمَ اَنْ لَا تَعْبُدُوا الشَّيْطٰنَ ۗ اِنَّهٗ لَكُمْ عَدُوٌّ مُّبِينٌ ﴿٦٠﴾
وَ اِنْ اَعْبُدُوْنِي ط هٰذَا صِرَاطٌ مُسْتَقِيْمٌ ﴿٦١﴾

6. قُلْ اِنِّي اُمِرْتُ اَنْ اَعْبُدَ اللّٰهَ مُخْلِصًا لِّهٖ الدِّيْنِ ﴿١١﴾
وَ اُمِرْتُ لِاَنْ اَكُوْنَ اَوَّلَ الْمُسْلِمِيْنَ ﴿١٢﴾

7. اِنَّ الَّذِيْنَ يَسْتَكْبِرُوْنَ عَنْ عِبَادَتِيْ سَيَدْخُلُوْنَ جَهَنَّمَ دٰخِرِيْنَ ﴿٦٠﴾

8. وَمَا خَلَقْتُ الْجِنَّ وَالْاِنْسَ اِلَّا لِيَعْبُدُوْنَ ﴿٥٦﴾

disgraced.

40:60

8. I created the *jinn* and human-kind only that they might worship Me,

51:66

DIVORCE

1. Those who forswear their wives must wait four months; then, if they change their mind, lo! Allah is Forgiving, Merciful.

And if they decide upon divorce (let them remember that) Allah is Hearer, Knower.

Women who are divorced shall wait, keeping themselves apart, three (monthly) courses. And it is not lawful for them that they should conceal that which Allah hath created in their wombs if they are believers in Allah and the Last Day. And their husbands would do better to take them back in that case if they desire a reconciliation. And they (women) have rights similar to those (of men) over them in kindness, and men are a degree above them. Allah is Mighty, Wise.

Divorce must be pronounced twice and then (a woman) must be retained in honour or released in kindness. And it is not lawful for you that ye take from women aught of that which ye have given them; except (in the case) when both fear that they may not be able to keep within the limits (imposed by) Allah. And if ye fear that they may not be able to keep the limits of Allah, in that case it is no sin for either of them if the woman ransom herself. These are the limits (imposed by) Allah. Transgress them not. For whoso transgresseth Allah's limits, such are wrong doers.

And if he hath divorced her

۱. لِلَّذِينَ يُؤْلُونَ مِنْ نِسَائِهِمْ تَرَبُّصُ أَرْبَعَةِ
أَشْهُرٍ ۚ فَإِنْ فَاءُوا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٢٨﴾
وَإِنْ عَزَمُوا الطَّلَاقَ فَإِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ﴿٢٩﴾
وَالْمُطَلَّقَاتُ يَتَرَبَّصْنَ بِأَنْفُسِهِنَّ ثَلَاثَةَ قُرُوءٍ ۚ
وَلَا يَحِلُّ لَهُنَّ أَنْ يَكْتُمْنَ مَا خَلَقَ اللَّهُ
فِي أَرْحَامِهِنَّ إِنْ كُنَّ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ
الْآخِرِ ۚ وَبُعُولَتُهُنَّ أَحَقُّ بِرَدِّهِنَّ فِي ذَلِكَ
إِنْ أَرَادُوا إِصْلَاحًا ۚ وَلَهُنَّ مِثْلُ الَّذِي
عَلَيْهِنَّ بِالْمَعْرُوفِ وَلِلرِّجَالِ عَلَيْهِنَّ دَرَجَةٌ ۚ
وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿٣٠﴾

الطَّلَاقُ مَرَّتَيْنِ ۚ فإِمْسَاكٌ لَكُمْ إِنْ تَأْخُذُوا
مِمَّا اتَّيَسَّرْتُمُوهُنَّ شَيْئًا إِلَّا أَنْ يَخَافَا إِلَّا
يُقِيمَا حَدُودَ اللَّهِ ۚ فَإِنْ خِفْتُمْ إِلَّا يُقِيمَا
حَدُودَ اللَّهِ ۚ فَلَا جُنَاحَ عَلَيْهِمَا فِيمَا
افْتَدَّتْ بِهِ ۚ وَتِلْكَ حُدُودُ اللَّهِ ۚ فَلَا تَعْتَدُوهَا
وَمَنْ يَتَعَدَّ حُدُودَ اللَّهِ فَأُولَئِكَ هُمُ
الظَّالِمُونَ ﴿٣١﴾

فَإِنْ طَلَّقَهَا فَلَا تَحِلُّ لَهُ مِنْ بَعْدِ حَتَّى
تَنْكِحَ زَوْجًا غَيْرَهُ ۚ فَإِنْ طَلَّقَهَا فَلَا جُنَاحَ
عَلَيْهِمَا أَنْ يَتَرَاجَعَا إِنْ ظَنَّا أَنْ يُقِيمَا
حَدُودَ اللَّهِ ۚ وَتِلْكَ حُدُودُ اللَّهِ يُبَيِّنُهَا
لِقَوْمٍ يَعْلَمُونَ ﴿٣٢﴾

وَإِذَا طَلَّقْتُمُ النِّسَاءَ فَبَلَغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُنَّ
بِمَعْرُوفٍ أَوْ سَرِّحُوهُنَّ بِمَعْرُوفٍ ۚ وَلَا

(the third time), then she is not lawful unto him thereafter until she hath wedded another husband. Then if he (the other husband) divorce her it is no sin for both of them that they come together again if they consider that they are able to observe the limits of Allah. These are the limits of Allah. He mani-

fasteth them for people who have knowledge.

When ye have divorced women, and they have reached their term, then retain them in kindness or release them in kindness. Retain them not to their hurt so that ye transgress (the limits). He who doth that hath wronged his soul. Make not the revelations of Allah a laughingstock (by your behaviour), but remember Allah's grace upon you and that which He hath revealed unto you of the Scripture and of wisdom, where-by He doth exhort you. Observe your duty to Allah and know that Allah is Aware of all things.

And when ye have divorced women and they reach their term, place not difficulties in the way of their marrying their husbands if it is agreed between them in kindness. This is an admonition for him among you who believeth in Allah and the Last Day. That is more virtuous for you, and cleaner. Allah knoweth: ye know not.

2:226-232

2. It is no sin for you if ye divorce women while yet ye have not touched them, nor appointed unto them a portion provide for them, the rich according to his means and the straitened according to his means, a fair provision. (This is) a bounden duty for those who do good.

If ye divorce them before ye have touched them, and ye have

تُنْسِكُوهُنَّ ضَرَارًا لِّتُعْتَدُوا ۗ وَمَنْ يَفْعَلْ
ذَلِكَ فَقَدْ ظَلَمَ نَفْسَهُ ۗ وَلَا تَتَّخِذُوا آيَاتِ
اللَّهِ هُزُوًا ۚ وَاذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ وَمَا
أَنْزَلَ عَلَيْكُمْ مِنَ الْكِتَابِ وَالْحِكْمَةِ لِيُعْظَمَ
بِهِ ۗ وَاتَّقُوا اللَّهَ وَاعْلَمُوا أَنَّ اللَّهَ بِكُلِّ
شَيْءٍ عَلِيمٌ ﴿٢٢٦﴾

وَإِذَا طَلَقْتُمُ النِّسَاءَ فَلْيُغْنِ أَجَلَهُنَّ
فَلَا تَعْضُواهُنَّ أَنْ يَنْكِحَنَّ أَزْوَاجَهُنَّ إِذَا
تَرَاضُوا بَيْنَهُمْ بِالْمَعْرُوفِ ۗ ذَلِكَ يُوعِظُ بِهِ
مَنْ كَانَ مِنْكُمْ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ
الْآخِرِ ۗ ذَلِكُمْ أَزْكَى لَكُمْ وَأَطْهَرُ ۗ وَاللَّهُ
يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ﴿٢٢٧﴾

2. لَا جُنَاحَ عَلَيْكُمْ إِنْ طَلَقْتُمُ النِّسَاءَ مَا لَمْ
تَمْسُوهُنَّ أَوْ تَفْرِضُوا لَهُنَّ فَرِيضَةً ۗ وَمَتَّعُوهُنَّ
عَلَى الْمَوْسِمِ قَدَرًا ۗ وَعَلَى الْمُقْتِرِ قَدَرًا ۗ
مَتَاعًا بِالْمَعْرُوفِ حَقًّا عَلَى الْمُحْسِنِينَ ﴿٢٢٦﴾
وَإِنْ طَلَقْتُمُوهُنَّ مِنْ قَبْلِ أَنْ تَمْسُوهُنَّ
وَقَدْ قَرَضْتُمْ لَهُنَّ فَرِيضَةً فَرْصُفٌ مَّا
قَرَضْتُمْ إِلَّا أَنْ يَعْفُونَ أَوْ يَعْفُوا الَّذِي
بِيَدِهِ عَقْدَةُ النِّكَاحِ ۗ وَأَنْ تَعْفُوا أَقْرَبُ
لِلتَّقْوَى ۗ وَلَا تَنْسُوا الْفَضْلَ بَيْنَكُمْ ۗ إِنَّ
اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٢٢٧﴾

3. يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نَكَحْتُمُ الْمُؤْمِنَاتِ

appointed unto them a portion, then (pay the) half of that which ye appointed -unless they (the women) agree to forgo it, or he agreeth to forgo it in whose hand is the marriage tie. To forgo is nearer to piety. And forget not kindness among yourselves. Allah is Seer of what ye do.

2:236-237

3. O ye who believe! If ye wed believing women and divorce them before ye have touched them, then there is no period that ye should reckon. But content them and release them handsomely.

33:49

4. Those who put away their wives (by saying they are as their mothers) and afterward would go back on that which they have said, (the penalty), in that case (is) the freeing of a slave before they touch one another. Unto this ye are exhorted; and Allah is informed off what ye do.

And he who findeth not (the wherewithal), let him fast for two successive months before they touch one another; and for him who is unable to do so (the penance is) the feeding of sixty needy ones. This, that ye may put trust in Allah and His messenger. Such are the limits (imposed by Allah) and for disbelievers is a painful doom.

58:3-4

5. O Prophet! When ye (men) put away women, put then away for their (legal) period and reckon the period and keep your duty to Allah, your Lord. Expel them not from their houses nor let them go forth unless they commit open

ثُمَّ طَلَقْتُمُوهُنَّ مِنْ قَبْلِ أَنْ تَمْسُوهُنَّ فَمَا لَكُمْ عَلَيْهِنَّ مِنْ عِدَّةٍ تَعْتَدُونَ نَهَاةً فَمَتَّعُوهُنَّ وَسَرَخُوهُنَّ سَرَاحًا جَمِيلًا ﴿٤٩﴾

4. وَالَّذِينَ يُظَاهِرُونَ مِنْ نِسَائِهِمْ ثُمَّ يَعُودُونَ لَهَا قَالُوا فَتَحْرِيرُ رَقَبَةٍ مِنْ قَبْلِ أَنْ يَتَمَاسَّأَ ذَٰلِكُمْ ثَوَعَطُونَ بِهِ ۗ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿٥٠﴾

فَمَنْ لَمْ يَجِدْ فَصِيَامُ شَهْرَيْنِ مُتَتَابِعَيْنِ مِنْ قَبْلِ أَنْ يَتَمَاسَّأَ ۗ فَمَنْ لَمْ يَسْتَطِعْ فَاطْعَامُ سِتِّينَ مِسْكِينًا ۗ ذَٰلِكَ لِتُؤْمِنُوا بِاللَّهِ وَرَسُولِهِ ۗ وَتِلْكَ حُدُودُ اللَّهِ ۗ وَلِلْكَافِرِينَ عَذَابٌ أَلِيمٌ ﴿٥١﴾

5. يَا أَيُّهَا النَّبِيُّ إِذَا طَلَقْتُمُ النِّسَاءَ فَطَلِقُوهُنَّ لِعِدَّتِهِنَّ وَأَحْصُوا الْعِدَّةَ ۗ وَاتَّقُوا اللَّهَ رَبَّكُمْ ۗ لَا تُخْرِجُوهُنَّ مِنْ بُيُوتِهِنَّ وَلَا يَخْرُجْنَ إِلَّا أَنْ يَأْتِيَنَّ بِغَا حِشَّةٍ مُبِينَةٍ ۗ وَتِلْكَ حُدُودُ اللَّهِ ۗ وَمَنْ يَتَعَدَّ حُدُودَ اللَّهِ فَقَدْ ظَلَمَ نَفْسَهُ ۗ لَا تَدْرِي لَعَلَّ اللَّهَ يُحْدِثُ بَعْدَ ذَٰلِكَ أَمْرًا ﴿٥٢﴾

فَإِذَا بَلَغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ فَارِقُوهُنَّ بِمَعْرُوفٍ وَأَشْهِدُوا ذَوَىٰ

immorality. Such are the limits (imposed by) Allah, and whoso transgresseth Allah's limits, he verily

Subjects of Quran

wrongeth his soul. Thou knowest not; it may be that Allah will afterward bring some new thing to pass.

Then, when they have reached their term, take them back in kindness or part from them in kindness, and call to witness two just men among you, and keep your testimony upright for Allah. Whom believeth in Allah and the Last Day is exhorted to act thus. And whosoever keepeth his duty to Allah, Allah will appoint a way out for him,

And will provide for him from (a quarter) whence he hath no expectation. And whosoever putteth his trust in Allah, He will suffice him. Lo! Allah bringeth His command to pass. Allah hath set a measure for all things.

And for such of your women as despair of menstruation, if ye doubt, their period (of waiting) shall be three months, along with those who have it not. And for those with child, their period shall be by they bring forth their burden. And whosoever keepeth his duty to Allah, He maketh his course easy for him.

That is the commandment of Allah which He revealeth unto you. And whoso keepeth his duty to Allah, He will remit from him his evil deeds and magnify reward for him.

Lodge them where ye dwell, according to your wealth, and harass them not so as to straiten

عَدْلٍ مِّنكُمْ وَ اَقِيْمُوا الشَّهَادَةَ لِلّٰهِ ط
ذٰلِكُمْ يُوَعِّظُ بِهٖ مَنْ كَانَ يُؤْمِنُ بِاللّٰهِ
وَ الْيَوْمِ الْاٰخِرِ ط وَ مَنْ يَتَّقِ اللّٰهَ يَجْعَلْ
لَهٗ مَخْرَجًا ②

وَ يَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ ط وَ مَنْ
يَتَّوَكَّلْ عَلَى اللّٰهِ فَهُوَ حَسْبُهٗ ط اِنَّ اللّٰهَ
بَاٰبِغِ اَمْرِهٖ ط قَدْ جَعَلَ اللّٰهُ لِكُلِّ شَيْءٍ
قَدْرًا ③

وَ الْاُنثٰى يَبْسُتُ مِنَ الْمَحِيضِ مِنْ نِّسَابِكُمْ
اِنْ اَرْتَبْتُمْ فَعِدَّتُهُنَّ ثَلَاثَةُ اَشْهُرٍ ط
وَ الْاُنثٰى لَمْ يَحْضُنَّ ط وَ اَوْلَاتُ الْاِحْمَالِ
اَجَلُهُنَّ اَنْ يَضَعْنَ حَمْلَهُنَّ ط وَ مَنْ
يَتَّقِ اللّٰهَ يَجْعَلْ لَهٗ مِنْ اَمْرِهٖ يُسْرًا ④
ذٰلِكَ اَمْرُ اللّٰهِ اَنْزَلَهٗ اِلَيْكُمْ ط وَ مَنْ
يَتَّقِ اللّٰهَ يَكْفُرْ عَنْهٗ سَيِّئَاتِهٖ وَ يُعْظِمْ
لَهٗ اَجْرًا ⑤

اَسْكِنُوهُنَّ مِنْ حَيْثُ سَكَنْتُمْ مِنْ وُجُوْدِكُمْ
وَ لَا تَضَارُّوهُنَّ لِتُضَيِّقُوْا عَلَيْهِنَّ ط وَاِنْ
كُنَّ اَوْلٰتٍ حَمِلٍ فَاَنْفِقُوْا عَلَيْهِنَّ حَتّٰى
يَضَعْنَ حَمْلَهُنَّ ؕ فَاِنْ اَرْضَعْنَ لَكُمْ فَاَتُوهُنَّ
اُجُوْرَهُنَّ ؕ وَ اَتَّبِعُوْا بَيْنَكُمْ بِسَعْرِوْفٍ ؕ
وَ اِنْ تَعٰسَرْتُمْ فَسَتْرُضْعُ لَهٗ الْاُخْرٰى ⑥

life for them.

And if they are with child, then spend for them till they bring forth their burden. Then, if they give suck for you, give them their doeth payment and consult together in kindness; but if ye make difficulties for one another, then let some other woman give

suck for him (the father of the child).

Let him who hath abundance spend of his abundance, and he whose provision is measured, let him spend of that which Allah hath given him. Allah asketh naught of any soul save that which He hath given it. Allah will vouchsafe, after hardship, ease.

65:1-7

لِيُنْفِقْ ذُو سَعَةٍ مِّن سَعَتِهِ ط وَ مَن قَدِرَ
عَلَيْهِ رِزْقُهُ فَلْيُنْفِقْ مِمَّا آتَاهُ اللَّهُ ط
لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا مَّا آتَاهَا ط سَيَجْعَلُ
اللَّهُ بَعْدَ عُسْرٍ يُسْرًا ٧



DIYAT

1. O ye who believe! Retaliation is prescribed for you in the matter of the murdered; the freeman for the freeman, and the slave for the slave, and the female for the female. And for him who is forgiven somewhat by his (injured) brother, prosecution according to usage and payment unto him in kindness. This is an alleviation and a mercy from your Lord. He who transgresseth after this will have a painful doom.

2:178

2. It is not for a believer to kill a believer unless (it be) by mistake, He who hath killed a believer by mistake must set free a believing slave and pay the blood money to the family of the slain, unless they remit it as a charity. If he (the victim) be of a people hostile unto you, and he is a believer, then (the penance) is to set free a believing slave, And if he cometh of a folk between whom and you there is a covenant, then the blood money must be paid unto his folk and (also) a believing slave must be set free. And whoso hath not the wherewithal must fast two consecutive months. A penance from Allah. Allah is Knower, Wise.

4:92

1. يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الْقِصَاصُ
فِي الْقَتْلِ ط الْحُرُّ بِالْحُرِّ وَالْعَبْدُ بِالْعَبْدِ
وَإِلْأُنثَىٰ بِالْأُنثَىٰ ط فَمَنْ عَفِيَ لَهُ مِنْ أَخِيهِ
شَيْءٌ فَاتَّبِعْهُ بِالْمَعْرُوفِ وَأَدَاءٌ إِلَيْهِ
بِإِحْسَانٍ ط ذَلِكَ تَخْفِيفٌ مِّن رَّبِّكُمْ وَرَحْمَةٌ ط
فَمَنْ اعْتَدَىٰ بَعْدَ ذَلِكَ فَعَلَهُ عَذَابٌ
أَلِيمٌ ﴿١٧٨﴾

2. وَمَا كَانَ لِمُؤْمِنٍ أَنْ يَقتُلَ مُؤْمِنًا
إِلَّا خَطَاً ء وَمَنْ قَتَلَ مُؤْمِنًا خَطَاً
فَتَحْرِيرُ رَقَبَةٍ مُؤْمِنَةٍ وَدِيَةٌ مُسَلَّمَةٌ
إِلَىٰ أَهْلِهِ إِلَّا أَنْ يَصَدَّقُوا ط فَإِنْ كَانَ
مِنْ قَوْمٍ عَدُوٍّ لَّكُمْ وَهُوَ مُؤْمِنٌ فَتَحْرِيرُ
رَقَبَةٍ مُؤْمِنَةٍ ط وَإِنْ كَانَ مِنْ قَوْمٍ
بَيْنَكُمْ وَبَيْنَهُمْ مِيثَاقٌ فَدِيَةٌ مُسَلَّمَةٌ
إِلَىٰ أَهْلِهِ وَتَحْرِيرُ رَقَبَةٍ مُؤْمِنَةٍ ء
فَمَنْ لَّمْ يَجِدْ فَصِيَامٌ شَهْرَيْنِ مُتَتَابِعَيْنِ ز
تَوْبَةً مِّنَ اللَّهِ ط وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿١٧٩﴾



DREAM

1. When Joseph said unto his father: O my father! Lo! I saw in a dream eleven planets and the sun and the moon, I saw them prostrating themselves unto me.

He said: O my dear son! Tell not thy brethren of thy vision, lest they plot a plot against thee. Lo! Satan is for man an open foe.

Thus thy Lord will prefer thee and will teach thee the interpretation of events, and will perfect His grace upon thee and upon the family of Jacob as He perfected it upon thy forefathers, Abraham and Isacc. Lo! thy Lord is Knower, Wise.

12:4-6

2. And the king said: Lo! I saw in a dream seven fat kine which seven lean were eating, and other (seven) dry. O notables! Expound for me my vision, if ye can interpret dreams.

They answered: Jumbled dreams! And we are not knowing in the interpretation of dreams.

And he of the two who was released, and (now) at length remembered, said: I am going to announce unto you the interpretation, therefore send me forth.

(And when he came to Joseph in the prison, he exclaimed): Joseph! O thou truthful one! Expound for us the seven fat kine which seven lean were eating and

1. إِذْ قَالَ يُوسُفُ لِأَبِيهِ يَا أَبَتِ إِنِّي رَأَيْتُ أَحَدَ
عَشَرَ كَوْكَبًا وَالشَّمْسَ وَالْقَمَرَ رَأَيْتُهُمْ لِي
سُجِدِينَ ④

قَالَ يَبْنَئِي لَكَ تَقْصُصُ رُءْيَاكَ عَلَيَّ
إِخْوَتِكَ فَيَكِيدُوا لَكَ كَيْدًا إِنَّ الشَّيْطَانَ
لِلنَّاسِ عَدُوٌّ مُبِينٌ ⑤

وَكَذَلِكَ يَجْتَبِيكَ رَبُّكَ وَيُعَلِّمُكَ مِنْ تَأْوِيلِ
الْأَحَادِيثِ وَيُتِمُّ نِعْمَتَهُ عَلَيْكَ وَعَلَىٰ آلِ
يَعْقُوبَ كَمَا أَتَمَّهَا عَلَىٰ أَبَوَيْكَ مِنْ قَبْلُ
إِبْرَاهِيمَ وَإِسْحَاقَ إِنَّ رَبَّكَ عَلِيمٌ حَكِيمٌ ⑥

2. وَقَالَ الْمَلِكُ إِنِّي أَرَىٰ سَبْعَ بَقَرَاتٍ سِمَانٍ
يَأْكُلُهُنَّ سَبْعٌ عِجَافٌ وَسَبْعٌ سُتَبِلَاتٍ خُضِرٍ
وَأُخْرَىٰ يُبْسِتُ طَيِّبَاتٍهَا الْمَلَأُ أَفْتُونِي فِي رُءْيَايَ
إِنْ كُنْتُمْ لِلرُّءْيَا تَعْبُرُونَ ④

قَالُوا أَضْغَاثُ أَحْلَامٍ ۖ وَمَا نَحْنُ بِتَأْوِيلِ
الْأَحْلَامِ بِعَالِمِينَ ⑤

وَقَالَ الَّذِي نَجَا مِنْهُمَا وَادَّكَرَ بَعْدَ أُمَّةٍ
أَنَا أَنْبَأُكُمْ بِتَأْوِيلِهِ فَأَرْسِلُونِ ⑥

يُوسُفُ أَيُّهَا الصِّدِّيقُ أَفْتِنَا فِي سَبْعِ بَقَرَاتٍ
سِمَانٍ يَأْكُلُهُنَّ سَبْعٌ عِجَافٌ وَسَبْعِ سُتَبِلَاتٍ
خُضِرٍ وَأُخْرَىٰ يُبْسِتُ لَعَلِّي أَرْجِعُ إِلَى النَّاسِ
لَعَلَّهُمْ يَعْلَمُونَ ⑥

قَالَ تَزْرَعُونَ سَبْعَ سِنِينَ دَابًّا ۖ فَمَا حَصَدْتُمْ

the seven green ears of corn and other (seven) dry, that I may return unto the people, so that they may know.

Subjects of Quran

He said: Ye shall sow seven years as usual, but that which ye reap, leave it in the ear, all save a little which ye eat.

Then after that will come seven hard years which will devour all that ye have prepared for them, save a little of that which ye have stored.

Then, after that, will come a year when the people will have plenteous crops and when they will press (wine and oil).

12:43-49

3. And when (his son) was old enough to walk with him, (Abraham) said: O my dear son, I have seen in a dream that I must sacrifice thee. So look, what thinkest thou? He said: O my father! Do that which thou art commanded, Allah willing, thou shalt find me of the steadfast.

Then, when they had both surrendered (to Allah), and he had flung him down upon his face.

We called unto him: O Abraham!

Thou hast already fulfilled the vision. Lo! thus do We reward the good.

37:102-105

4. Allah hath fulfilled the vision for His messenger in very truth. Ye shall indeed enter the Inviolable Place of Worship, if Allah will secure, having your

Ref: 12:100; 17:60;

فَذَرُوهُ فِي سُنْبُلِهِ إِلَّا قَلِيلًا مِّمَّا تَأْكُلُونَ ﴿٤٧﴾
ثُمَّ يَأْتِي مِنْ بَعْدِ ذَلِكَ سَبْعٌ شِدَادٌ يَأْكُلْنَ
مَا قَدَّمْتُمْ لَهُنَّ إِلَّا قَلِيلًا مِمَّا تَحْصِنُونَ ﴿٤٨﴾
ثُمَّ يَأْتِي مِنْ بَعْدِ ذَلِكَ عَامٌ فِيهِ يُغَاثُ
النَّاسُ وَفِيهِ يَعْصِرُونَ ﴿٤٩﴾

٣. فَلَمَّا بَلَغَ مَعَهُ السَّعْيَ قَالَ يَبْنَؤُا إِنِّي
أَرَى فِي الْمَنَامِ أَنِّي أَذْبَحُكَ فَانظُرْ مَاذَا
تَرَى قَالِ يَا بَتِ افْعَلْ مَا تُؤْمَرُ سَتَجِدُنِي إِنْ
شَاءَ اللَّهُ مِنَ الصَّابِرِينَ ﴿١٠٢﴾
فَلَمَّا أَسْلَمَا وَتَلَّهُ لِلْجَبِينِ ﴿١٠٣﴾
وَنَادَيْنَاهُ أَنْ يَا بُرْهِيمُ ﴿١٠٤﴾
قَدْ صَدَّقْتَ الرُّؤْيَا إِنَّا كُنَّا نَكْفُرُ
الْمُحْسِنِينَ ﴿١٠٥﴾

لَقَدْ صَدَقَ اللَّهُ رَسُولَهُ الرُّؤْيَا بِالْحَقِّ لَتَدْخُلَنَّ
الْمَسْجِدَ الْحَرَامَ إِنْ شَاءَ اللَّهُ
أَمِنِينَ مُحْلِقِينَ رُءُوسَكُمْ وَمُقَصِّرِينَ
لَا تَخَافُونَ فَعَلِمَ مَا لَمْ تَعْلَمُوا فَجَعَلَ
مِنْ دُونِ ذَلِكَ فَتْحًا قَرِيبًا ﴿٢٧﴾



hair shaven and cut, not fearing. But He knoweth that which ye know not, and hath given you a near victory beforehand.

48:27

DRESS

1. O Children of Adam! We have revealed unto you raiment to conceal your shame and splendid vesture, but the raiment of restraint from evil, that is best. This is of the revelations of Allah, that they may remember.

O Children of Adam! Let not Satan seduce you as he caused your (first) parents to go forth from the Garden and tore off from them their robe (of innocence) that he might manifest their shame to them. Lo! he seeth you, he and his tribe, from whence ye see him not. Lo! We have made the devils protecting friends for those who believe not.

7:26-27

2. As for such, theirs will be Garden of Eden, wherein their flow beneath them; therein they will be given armlets of gold and will wear green robes of finest silk and gold embroidery, reclining upon thrones therein. Blest the reward, and fair the resting-place!

18:31

3. And we taught him the art of making garments (of mail) to protect you in your daring. Are ye then thankful?

21:80

4. Lo! Allah will cause those

1. يَبْنِيْ اَدَمَ قَدْ اَنْزَلْنَا عَلَيْكُمْ لِبَاسًا يُوَارِيْ سَوَاتِكُمْ وَرِيْشًا ۗ وَ لِبَاسٍ التَّقْوَىٰ ذٰلِكَ خَيْرٌ ۗ ذٰلِكَ مِنْ اٰيٰتِ اللّٰهِ لَعَلَّهُمْ يَذَّكَّرُوْنَ ﴿٢٦﴾
يَبْنِيْ اَدَمَ لَا يَفْتِنَنَّكُمُ الشَّيْطٰنُ كَمَا اَخْرَجَ اٰبَوَيْكُمْ مِنَ الْجَنَّةِ يَنْزِعُ عَنْهُمَا لِبَاسَهُمَا لِيُرِيَهُمَا سَوَاتِهِمَا ۗ اِنَّهٗ يَرِيْكُمْ هُوَ وَقَبِيْلُهُ مِنْ حَيْثُ لَا تَرَوْنَهُمْ ۗ اِنَّا جَعَلْنَا الشَّيْطٰنَ اَوْلِيَّاءَ لِلَّذِيْنَ لَا يُؤْمِنُوْنَ ﴿٢٧﴾

2. اُولٰٓئِكَ لَهُمْ جَدَّتْ عَدْنٌ تَجْرِيْ مِنْ تَحْتِهِمُ الْاَنْهٰرُ يُحَلُّوْنَ فِيْهَا مِنْ اَسَاوِرَ مِنْ ذَهَبٍ وَيَلْبَسُوْنَ ثِيَابًا خَضْرًا مِّنْ سُنْدُسٍ وَّاِسْتَبْرَقٍ مُّتَّكِيْنَ فِيْهَا عَلَى الْاَرَآئِكِ نِعْمَ الثَّوَابُ ۗ وَحَسَنَتْ مَّرْتَفَقًا ﴿٣١﴾

3. وَ عَلَّمْنٰهُ صَنْعَةَ لَبُوْسٍ لَّكُمْ لِتُحْصِنَكُمْ مِّنْ بَآسِكُمْ ؕ فَهَلْ اَنْتُمْ شٰكِرُوْنَ ﴿٨٠﴾

4. اِنَّ اللّٰهَ يُدْخِلُ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ جَنَّٰتٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ يُحَلُّوْنَ فِيْهَا مِنْ اَسَاوِرَ مِنْ ذَهَبٍ وَّلَوْلُؤٰٓءَ وَّلِبَاسُهُمْ فِيْهَا حَرِيْرٌ ﴿٣١﴾



enter Gardens underneath which rivers flow, wherein they will be allowed armlets of gold, and pearls, and their raiment therein will be silk.

22:23

EARTH

1. And He it is Who spread out the earth and placed there in firm hills and flowing stream, and of all fruits he placed therein two spouses (male and female). He covereth the night with the day. Lo! herein verily are portents for people who take thought.

And in the Earth are neighbouring tracts, vineyards and ploughed lands, and date-palms, like and unlike, which are watered with one water. And We have made some of them to excel others in fruit. Lo! herein verily are portents for people who have sense.

13:3-4

2. And the earth have We spread out, and placed therein firm hills, and caused each seemly thing to grow therein.

15:19

3. Who hath appointed the earth as a bad and hath threaded roads for you therein and hath sant down water from the sky and thereby We have brought forth divers kinds of vegetation,

(Saying): Eat ye and feed your cattle. Lo! herein verily are portents for men of thought.

Thereof We created you, and thereunto We return you, and thence We bring you forth a second time.

1. وَهُوَ الَّذِي مَدَّ الْأَرْضَ وَجَعَلَ فِيهَا رَوَاسِيَ وَأَنْهَارًا وَمِنْ كُلِّ الثَّمَرَاتِ جَعَلَ فِيهَا زَوْجَيْنِ اثْنَيْنِ يُغْشَى اللَّيْلَ النَّهَارَ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ ﴿٣﴾
وَفِي الْأَرْضِ قِطْعٌ مُتَجَاوِرَاتٌ وَجَنَّاتٌ مِنْ أَعْنَابٍ وَزُرْعٌ وَنَخِيلٌ صِنَوَانٌ وَغَيْرُ صِنَوَانٍ يُسْقَى بِمَاءٍ وَاحِدٍ وَنُفِضَ بَعْضُهَا عَلَى بَعْضٍ فِي الْأُكُلِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ ﴿٤﴾

2. وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ شَيْءٍ مَوْزُونٍ ﴿١٩﴾

3. الَّذِي جَعَلَ لَكُمْ الْأَرْضَ مَهْدًا وَسَلَكَ لَكُمْ فِيهَا سُبُلًا وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ أَزْوَاجًا مِنْ تَبَاتٍ شَتَّى ﴿٥٩﴾
كُلُوا وَارْعَوْا أَنْعَامَكُمْ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّأُولِي النَّهْيِ ﴿٦٠﴾
مِنْهَا خَلَقْنَاكُمْ وَفِيهَا نُعِيدُكُمْ وَمِنْهَا نُؤْتِيكُمْ تَارَةً أُخْرَى ﴿٦١﴾

أَوَلَمْ يَرَ الَّذِينَ كَفَرُوا أَنَّ السَّمَوَاتِ وَالْأَرْضَ كَانَتَا رَتْقًا فَفَتَقْنَاهُمَا ط وَجَعَلْنَا مِنَ الْمَاءِ كُلَّ شَيْءٍ حَيٍّ ط أَفَلَا يُؤْمِنُونَ ﴿٣٠﴾

4. Have not those view disbelieve known that the heavens and the earth were of one piece, then We parted them, and We made every living thing of water Will they not then believe?

And We have placed in the earth firm hills lest it quake with them, and We have placed therein ravines as roads that haply they may find their way.

21:30-31

5. Have they not seen the earth, how much of every fruitful kind We make to grow therein?

26:7

6. Have they not seen how We lead the water to the barren land and therewith bring forth crops whereof their cattle eat, and they themselves? Will they not then see?

32:27

7. Lo! Allah graspeth the heavens and the earth that they deviate not, and if they were to deviate there is not one that could grasp them after Him. Lo! He is ever Clement, Forgiving.

35:41

8. And of His portents (is this): that thou seest the earth lowly, but when We send down water thereon it thrilleth and growth. Lo! He Who quickeneth it is verily the Quickener of the dead. Lo! He is Able to do all things.

41:39

9. And the earth hath He

وَجَعَلْنَا فِي الْأَرْضِ رَوَاسِيَ أَنْ تَمِيدَ بِهِمْ
وَجَعَلْنَا فِيهَا فِجَاجًا سُبُلًا لَعَلَّهُمْ
يَهْتَدُونَ ﴿٣١﴾

5. أَوَلَمْ يَرَوْا إِلَى الْأَرْضِ كَمْ أَنْبَتْنَا فِيهَا مِنْ
كُلِّ زَوْجٍ كَرِيمٍ ﴿٧﴾

6. أَوَلَمْ يَرَوْا أَنَّا نَسُوقُ الْمَاءَ إِلَى الْأَرْضِ
الْجُرْزِ فَنَخْرِجُ بِهِ زَرْعًا تَأْكُلُ مِنْهُ أَنْعَامُهُمْ
وَأَنْفُسُهُمْ أَفَلَا يُبْصِرُونَ ﴿٢٧﴾

7. إِنَّ اللَّهَ بِمِيسِكَ السَّمَوَاتِ وَالْأَرْضِ أَنْ تَزُولَا
وَلَئِنْ زَالَتَا إِنْ أَمْسَكَهُمَا مِنْ أَحَدٍ مِّنْ
بَعْدِهِ طَائِفَةٌ كَانَ حَلِيمًا غَفُورًا ﴿٤١﴾

8. وَمِنَ آيَاتِهِ أَنْ تَرَى الْأَرْضَ خَاشِعَةً
فَإِذَا أَنْزَلْنَا عَلَيْهَا الْمَاءَ اهْتَزَّتْ وَرَبَتْ
إِنَّ الَّذِي أَحْيَاهَا لَمُحْيِي الْمَوْتِ طَائِفَةٌ
عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٣٩﴾

9. وَالْأَرْضُ وَضَعَهَا لِلْأَنَامِ ﴿١٠﴾
فِيهَا فَاكِهَةٌ وَالنَّخْلُ ذَاتُ الْأَكْمَامِ ﴿١١﴾
وَالْحَبُّ ذُو الْعَصْفِ وَالرَّيْحَانُ ﴿١٢﴾
فِي آيَاتِنَا لَعَلَّكُمْ تَكْتَدِبُونَ ﴿١٣﴾

Appointed for (His) creatures,
Wherein are fruit and sheathed
Palm-trees,

Husked grain and scented
herb.

Which is it, of the favours of
your Lord, that ye deny?

55:10-13

Ref: 2:22; 7:10,54; 10:3; 19:40; 27:61; 30:25; 36:36; 43:10;
50:7; 51:48; 78:6;

See also: Creation of Universe, sky, Subjugation of Univerzse.

EDUCATION

1. And the believers should not all go out to fight. Of every troop of them, a party only should go forth, that they (who are left behind) may gain sound knowledge in religion, and that they may warn their folk when they return to them, so that they may beware.

9:122

2. Read: In the name of thy Lord Who createth,

Createth man from a clot..

Read: And thy Lord is the Most Bounteous,

Who teacheth by the pen.

Teacheth man that which he knew not.

96:1-5

EFFORT

1. And whew desireth the Hereafter and striveth for it with the effort necessary, being a believer, for such, their effort findeth favour (with their Lord).

17:19

2. Say: Shall We inform you who will be the greatest losers by their works?

Those whose effort goeth astray in the life of the world, and yet they reckon that they do good work.

18:103-104

3. Then whoso doth good works and is a believer, there will be no rejection of his effort. Lo! We record (it) for him.

21:94

1. وَمَا كَانَ الْمُؤْمِنُونَ لِيَنْفِرُوا كَآفَّةً ۚ فَلَوْ لَا نَفَرَ مِنْ كُلِّ فِرْقَةٍ مِنْهُمْ طَائِفَةٌ لِيَتَفَقَّهُوا فِي الدِّينِ وَلِيُنذِرُوا قَوْمَهُمْ إِذَا رَجَعُوا إِلَيْهِمْ لَعَلَّهُمْ يَحْذَرُونَ ﴿٢٢﴾

2. اِقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ ﴿١﴾ خَلَقَ الْإِنْسَانَ مِنْ عَلَاقٍ ﴿٢﴾ اِقْرَأْ وَرَبُّكَ الْأَكْرَمُ ﴿٣﴾ الَّذِي عَلَّمَ بِالْقَلَمِ ﴿٤﴾ عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ ﴿٥﴾



1. وَمَنْ أَرَادَ الْآخِرَةَ وَسَعَى لَهَا سَعْيَهَا وَهُوَ مُؤْمِنٌ فَأُولَٰئِكَ كَانَ سَعْيُهُمْ مَشْكُورًا ﴿١٩﴾
2. قُلْ هَلْ نُنَبِّئُكُمْ بِالْأَخْسَرِينَ أَعْمَالًا ﴿١٨﴾ الَّذِينَ ضَلَّ سَعْيُهُمْ فِي الْحَيَاةِ الدُّنْيَا وَهُمْ يَحْسَبُونَ أَنَّهُمْ يُحْسِنُونَ صُنْعًا ﴿٢٤﴾

3. فَمَنْ يَعْمَلْ مِنَ الصَّالِحَاتِ وَهُوَ مُؤْمِنٌ فَلَا يَكْفُرْهُنَّ لِسَعْيِهِ ۗ وَإِنَّا لَهُ كَاتِبُونَ ﴿١٤﴾

4. وَأَنْ لَيْسَ لِلْإِنْسَانِ إِلَّا مَا سَعَى ﴿٩٥﴾ وَأَنْ سَعْيَهُ سَوْفَ يُرَى ﴿٩٦﴾ ثُمَّ يُجْزَاهُ الْجَزَاءَ الْأَوْفَى ﴿٩٧﴾

4. And that man hath only that for which he maketh effort,

And that his effort will be seen,

And afterward he will be

repaid for it with fullest payment.

53:39-41

EDUCATION

Ref: 2:32,145,247; 3:19,61,66; 12:76; 17:36,85; 20:114; 22:3,54; 58:11; 65:12
67:26; 102:5

See also: Knowledge.

EFFORT

Ref: 2:114,205; 76:22; 79:22,35; 88:9; 92:4,

ENMITY

1. O ye who believe! Be steadfast witnesses for Allah in equity, and let not hatred of any people seduce you that ye deal not justly. Deal justly, that is nearer to your duty. Observe your duty to Allah. Lo! Allah is informed of what ye do.

5:8

2. And with those who say: "Lo! we are Christians," We made a covenant, but they forgot a part of that whereof they were admonished. There for We have stirred up enmity and hatred among them till the Day of Resurrection, when Allah will inform them of their handiwork.

5:14

3. The Jews says Allah's hand is fettered. Their hands are fettered and they are accursed for saying so. Nay, but both His hands are spread out wide in bounty. He bestoweth as He will. That which hath been revealed unto thee from thy Lord is certain to increase the contumacy and disbelief of many of them, and We have cast among them enmity and hatred till the Day of Resurrection. As often as they light a fire for war, Allah extinguisheth it. Their effort is for corruption in the land, and Allah loveth not corrupters.

5:64

1. يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا قَوِّمِينَ لِلَّهِ شُهَدَاءَ بِالْقِسْطِ وَلَا يَجْرِمَنَّكُمْ شَنَاٰنُ قَوْمٍ عَلَىٰ أَلَّا تَعْدِلُوا ط اِعْدِلُوا هُوَ أَقْرَبُ لِلتَّقْوَىٰ وَاتَّقُوا اللَّهَ ط إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿٨﴾

2. وَمِنَ الَّذِينَ قَالُوا إِنَّا نَصْرَىٰ أَخَذْنَا مِيثَاقَهُمْ فَنَسُوا حَظًّا مِمَّا ذُكِّرُوا بِهِ ط فَأَغْرَيْنَا بَيْنَهُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ إِلَىٰ يَوْمِ الْقِيَامَةِ وَسَوْفَ يُنَبِّئُهُمُ اللَّهُ بِمَا كَانُوا يَصْنَعُونَ ﴿١٤﴾

3. وَقَالَتِ الْيَهُودُ يَدُ اللَّهِ مَغْلُولَةٌ ط غَلَّتْ أَيْدِيهِمْ وَلَعِنُوا بِمَا قَالُوا م بَلْ يَدَاهُ مَبْسُوطَتَانِ ط يُنفِقُ كَيْفَ يَشَاءُ ط وَلَيَزِيدَنَّ كَثِيرًا مِّنْهُمْ مَّا أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ ط طَغِيًّا ط وَكَفَرًا ط وَالْقَيْنَا بَيْنَهُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ إِلَىٰ يَوْمِ الْقِيَامَةِ ط كُلَّمَا أَوْقَدُوا نَارًا لِلْحَرْبِ أَطْفَأَهَا اللَّهُ ط وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا ط وَاللَّهُ لَا يُحِبُّ الْمُفْسِدِينَ ﴿٦٤﴾

4. لَتَجِدَنَّ أَشَدَّ النَّاسِ عَدَاوَةً لِّلَّذِينَ آمَنُوا الْيَهُودَ وَالَّذِينَ أَشْرَكُوا ؕ

5. إِنَّمَا يُرِيدُ الشَّيْطٰنُ أَن يُوقِعَ بَيْنَكُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ فِي الْخَمْرِ وَالْمَيْسِرِ وَيَصُدَّكُمْ

4. Thou wilt find the most vehement of mankind in hostility to those who believe (to be) the Jews and the idolaters.

5:82

5. Satan seeketh only to Cast among you enmity end hatred

by means of strong drink and games of chance, and to turn you from remembrance of Allah and from (His) worship. Will ye then have done?

5:91

6. The good deed and the evil deed are not alike. Repel the evil deed with one which is better, then lo! he, between whom and thee there was enmity (will become) as though he was a bosom friend.

But none is granted it save those who are steadfast, and none is granted it save the owner of great happiness.

41:34-35

7. There is a goodly pattern for you in Abraham and those with him, when they told their folk: Lo! we are guiltless of you and all that ye worship beside Allah. We have done with you. And there hath arisen between us and you hostility and hate for ever until ye believe in Allah only

60:4

عَنْ ذِكْرِ اللَّهِ وَ عَنِ الصَّلَاةِ ۚ فَهَلْ
أَنْتُمْ مُنْتَهُوْنَ ۙ ﴿٩١﴾

٦. وَلَا تَسْتَوِ الْحَسَنَةُ وَلَا السَّيِّئَةُ ط اِذْفَعِ
بِالَّتِي هِيَ اَحْسَنُ فَاِذَا الَّذِي بَيْنَكَ
وَبَيْنَهُ عَدَاوَةٌ كَاَنَّهُ وَلِيٌّ حَمِيمٌ ﴿٣٤﴾
وَمَا يُلْقِهَا اِلَّا الَّذِيْنَ صَبَرُوْا ۗ وَمَا
يُلْقِهَا اِلَّا ذُوْ حِظٍّ عَظِيْمٍ ﴿٣٥﴾

٧. قَدْ كَانَتْ لَكُمْ اُسُوَةٌ حَسَنَةٌ فِىْ اِبْرٰهِيْمَ
وَ الَّذِيْنَ مَعَهُ ۗ اِذْ قَالُوْا لِقَوْمِهِمْ اِنَّا بُرَآءُ
مِنْكُمْ وَمِمَّا تَعْبُدُوْنَ مِنْ دُوْنِ اللّٰهِ
كُفْرًا بِكُمْ وَ بَدَا بَيْنَنَا وَبَيْنَكُمْ الْعَدَاوَةُ
وَ الْبُغْضَاءُ اَبَدًا حَتّٰى تُؤْمِنُوْا بِاللّٰهِ وَحَدًّا ۚ



ENVY

1. Many of people of the Scripture long to make you disbelievers after your belief, through envy on their own account, after the truth hath become manifest unto them. Forgive and be indulgent (toward them) until Allah give command. Lo! Allah is Able to do all things.

2:109

2. Or have they even a share in the Sovereignty? Then in that case, they would not give mankind even the speck of a date-stone.

Or are they jealous of mankind because of that which Allah of His bounty hath bestowed upon the house of Abraham (of old) the Scripture and Wisdom and We bestowed on them a mighty kingdom.

4:53-54

3. Say: I seek refuge in the Lord of Daybreak,

From the evil of that which He created;

From the evil of the darkness when it is intense,

And from the evil of malignant witchcraft

And from the evil of the envier when he envieth.

113:1-5

1. وَكَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ لَوْ يَرُدُّوكُمْ
مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا ۖ حَسَدًا مِّنْ عِنْدِ
أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ ۗ
فَاعْفُوا وَاصْفَحُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ ۗ
إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٠٩﴾

2. أَمْ لَهُمْ نَصِيبٌ مِّنَ الْمُلْكِ فَإِذَا لَا
يُؤْتُونَ النَّاسَ نَقِيرًا ﴿١١٠﴾
أَمْ يَحْسُدُونَ النَّاسَ عَلَىٰ مَا آتَاهُمُ اللَّهُ
مِّنْ فَضْلِهِ ۗ فَقَدْ آتَيْنَا آلَ إِبْرَاهِيمَ الْكِتَابَ
وَ الْحِكْمَةَ ۗ وَآتَيْنَهُمْ مَّا لَمْ يُكْفُرُوا ۗ ﴿١١١﴾

3. قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿١﴾
مِنْ شَرِّ مَا خَلَقَ ﴿٢﴾
وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ﴿٣﴾
وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ﴿٤﴾
وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴿٥﴾



ETIQUETTES OF SOCIETY

1. O ye who believe! Enter not houses other than your own without first announcing your presence and invoking peace upon the folk thereof. That is better for you, that ye may be heedful.

24:27

2. O ye who believe! When it is said unto you, Make room in assemblies, then make room; Allah will make way for you (hereafter). And when It is said, Come up higher! go up higher; Allah will exalt those who believe among you, and those who have knowledge, to high ranks. Allah is informed of what ye do.

58:11

ETIQUETTES OF SPEECH

1. And speak kindly to mankind;

2:83

2. Be modest in thy bearing and subdue thy voice. Lo! the harshest of all voices is the voice of the ass.

31:19

3. O ye who believe! When ye conspire together, conspire not together for crime and wrongdoing and disobedience toward the messenger, but conspire

1. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَدْخُلُوا بُيُوتًا غَيْرَ بُيُوتِكُمْ حَتَّى تَسْتَأْذِنُوا وَتَسَلِّمُوا عَلَى أَهْلِهَا ۚ ذَٰلِكُمْ خَيْرٌ لَّكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٢٧﴾

2. يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قِيلَ لَكُمْ تَفَسَّحُوا فِي الْمَجَالِسِ فَافْسَحُوا يَفْسَحِ اللَّهُ لَكُمْ ۗ وَإِذَا قِيلَ انشُرُوا فَانشُرُوا يَرْفَعِ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَالَّذِينَ أُوتُوا الْعِلْمَ دَرَجَاتٍ ۗ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿١١﴾



1. وَقُولُوا لِلنَّاسِ حُسْنًا

2. وَأَقْصِدْ فِي مَشْيِكَ ۖ وَأَعْضُضْ مِنْ صَوْتِكَ ۚ إِنَّ أَنْكَرَ الْأَصْوَاتِ لَصَوْتُ الْحَمِيرِ ﴿١٩﴾

3. يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا تَنَاجَيْتُمْ فَلَا تَتَنَاجَوْا بِالْإِثْمِ وَالْعُدْوَانِ وَمَعْصِيَةِ الرَّسُولِ وَتَنَاجَوْا بِالْبِرِّ وَالتَّقْوَى ۚ وَاتَّقُوا اللَّهَ الَّذِي إِلَيْهِ تُحْشَرُونَ ﴿٩﴾



piety, and keep Your duty toward Allah, unto Whom ye will be gathered.

58:9

EVIDENCE

1. And who is more unjust than he who hideth a testimony which he hath received from Allah? Allah is not unaware of what ye do.

2:140

2. Thus We have appointed you a middle nation, that ye may be witnesses against mankind, and that the messenger may be a witness against you.

2:143

3. Hide not testimony. He who hideth it, verily his heart is sinful. Allah is Aware of what ye do.

2:283

4. As for those of your women who are guilty of lewdness call to witness four of you against them. And if they testify (to the truth of the allegation) then confine them to the houses until death take them or (until) Allah appoint for them a way (through new legislation).

4:15

5. O ye who believe! Staunch in justice, witnesses for Allah, even though it be against yourselves or (your) parents or (your) kindred, whether (the case be of) a rich man or a poor man, for Allah is nearer unto both (than ye are). So follow not passion lest ye lapse (from truth) and if ye lapse or fall

1. وَمَنْ أَظْلَمُ مِمَّنْ كَتَمَ شَهَادَةً عِنْدَهُ مِنَ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿١٤٠﴾

2. وَكَذَلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا لِتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ وَيَكُونَ الرَّسُولُ عَلَيْكُمْ شَهِيدًا ط

3. وَلَا تَكْتُمُوا الشَّهَادَةَ ط وَمَنْ يَكْتُمْهَا فَإِنَّهُ آثِمٌ قَلْبُهُ ط وَاللَّهُ بِمَا تَعْمَلُونَ عَلِيمٌ ﴿٢٨٣﴾

4. وَالَّتِي يَأْتِينَ الْفَاحِشَةَ مِنْ نِسَائِكُمْ فَاسْتَشْهِدُوا عَلَيْهِنَّ أَرْبَعَةً مِّنْكُمْ فَإِنْ شَهِدُوا فَأَمْسِكُوهُنَّ فِي الْبُيُوتِ حَتَّى يَتَوَفَّيَهُنَّ الْمَوْتُ أَوْ يَجْعَلَ اللَّهُ لَهُنَّ سَبِيلًا ﴿٢٨٣﴾

5. يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا قَوِّمِينَ بِالْقِسْطِ شُهَدَاءَ لِلَّهِ وَلَوْ عَلَىٰ أَنْفُسِكُمْ أَوِ الْوَالِدِينَ وَالْأَقْرَبِينَ ؕ إِنْ يَكُنْ غَنِيًّا أَوْ فَقِيرًا فَاللَّهُ أَوْلَىٰ بِهِمَا ؕ فَلَا تَتَّبِعُوا الْهَوَىٰ أَنْ تَعْدِلُوا ؕ وَإِنْ تَلَاَوْا أَوْ تَعْرَضُوا فَإِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ﴿١٥﴾

6. يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا قَوِّمِينَ لِلَّهِ شُهَدَاءَ بِالْقِسْطِ ؕ وَلَا يَجْرِمَنَّكُمْ شَنَاٰنُ قَوْمٍ عَلَىٰ أَلَّا تَعْدِلُوا ط اِعْدِلُوا ؕ هُوَ أَقْرَبُ

informed of what ye do.

4:135

6. O ye who believe ! Be steadfast witnesses for Allah in equity, and let not hatred of any people seduce you that ye deal not justly. Deal justly, that is nearer

Subjects of Quran

to your duty. Observe your duty to Allah. Lo! Allah is Informed of what ye do.

5:8

7. O ye who believe! Let there be witnesses between you when death draweth nigh unto one of you, at the time of bequest two witnesses, Just men from among you, or two others horn another tribe in case ye are campaigning in the land and the calamity of death befall you. Ye shall empanel them both after the prayer, and, if ye doubt, they shall be made to swear by Allah baying): We will not take a bribe, even though it were (on behalf of) a near kinsman nor will we hide the testimony of Allah, for then indeed we should be of the sinful.

But then, if it is after wars ascertained that both of them merit (the suspicion of) sin, let two others rake their place of those nearly concerned, and let thorn swear by Allah, (saying): Verily our testimony is truer than their testimony and we have not transgressed (the bounds of duty), for then indeed we should be of the evildoers.

Thus it is more likely that they will bear true witness or fear that after their oaths, the oaths (of others) will be taken. So be mindful of your duty (to Allah) and hearken. Allah guideth not the forward folk.

6:106-108

لِلتَّقْوَىٰ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿٨﴾

7. يَا أَيُّهَا الَّذِينَ آمَنُوا شَهَادَةٌ بَيْنَكُمْ إِذَا حَضَرَ أَحَدَكُمُ الْمَوْتُ حِينَ الْوَصِيَّةِ اثْنَانِ ذَوَا عَدْلٍ مِّنكُمْ أَوْ آخَرَانِ مِنْ غَيْرِكُمْ إِنْ أَنْتُمْ ضَرَبْتُمْ فِي الْأَرْضِ فَأَصَابَتْكُمْ مُصِيبَةُ الْمَوْتِ تَحْسِبُونَهُمَا مِنْ بَعْدِ الصَّلَاةِ فَيُقْسِمْنَ بِاللَّهِ إِنْ رَتَبْتُمْ لَهُمَا نَشْتَرِي بِهِ ثَمَنًا وَلَوْ كَانَ ذَا قُرْبَىٰ وَلَا نَكْتُمُ شَهَادَةَ اللَّهِ إِنَّا إِذًا لَن مِنَ الْإِثْمِينَ ﴿٨﴾

فَإِنْ عُثِرَ عَلَىٰ أَنَّهُمَا اسْتَحَقَّا إِثْمًا فَأَخْرَجَ يَقُومُونَ مَقَامَهُمَا مِنَ الَّذِينَ اسْتَحَقَّ عَلَيْهِمُ الْأَوْلِيَانِ فَيُقْسِمْنَ بِاللَّهِ نَشْهَادَتِنَا أَحَقُّ مِنْ شَهَادَتِهِمَا وَمَا اعْتَدَيْنَا بِالْإِنِّ إِذْ نَسِينَا الظَّالِمِينَ ﴿٩﴾

ذَلِكَ آدَتِي أَنْ يَأْتُوا بِالشَّهَادَةِ عَلَىٰ وَجْهَهَا أَوْ يَخَافُوا أَنْ تُرَدَّ أَيْمَانٌ بَعْدَ آيْمَانِهِمْ وَاتَّقُوا اللَّهَ وَاسْمَعُوا ط وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ ﴿١٠﴾

8. قُلْ كَفَىٰ بِاللَّهِ شَهِيدًا بَيْنِي وَبَيْنَكُمْ ط إِنَّهُ كَانَ بِعِبَادِهِ خَبِيرًا بَصِيرًا ﴿٩﴾

8. Say: Allah sufficeth for a witness between me and you. Lo! He is Knower, Seer of His slaves.

17:96

9. And those who accuse honourable women but bring not four witnesses, scourge them (with) eighty stripes and never (afterward) accept their testimony They indeed are evil-doers.

24:4

10. As for those who accuse their wives but have no witnesses except themselves; let the testimony of one of them in four testimonies, (swearing) by Allah that he is of those who speak the truth.

And yet a fifth invoking the curse of Allah on him if he is of those who lie.

And it shall avert the punishment from her if she bear witness before Allah four times that the thing he saith is indeed false.

And a fifth (time) that the wrath of Allah be upon her if he speaketh truth.

24:6-9

11. Then, when they have reached their term, take them back in kindness, and call to witness two just men among you, and keep your testimony upright for Allah. Whoso believeth in Allah and the Last Day is

exhorted to act thus. And

9. وَالَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ ثُمَّ لَمْ يَأْتُوا
بِأَرْبَعَةِ شُهَدَاءَ فَاجْلِدُوهُمْ ثَمَانِينَ جَلْدَةً
وَلَا تَقْبَلُوا لَهُمْ شَهَادَةً أَبَدًا وَأُولَئِكَ هُمُ
الْفَاسِقُونَ ﴿٤﴾

10. وَالَّذِينَ يَرْمُونَ أَزْوَاجَهُمْ وَلَمْ يَكُن لَّهُمْ
شُهَدَاءُ إِلَّا أَنفُسُهُمْ فَشَهَادَةُ أَحَدِهِمْ أَرْبَعُ
شَهَدَاتٍ بِاللَّهِ إِنَّهُ لَمِنَ الصَّادِقِينَ ﴿٦﴾

وَالْخَامِسَةَ أَنَّ لَعْنَتَ اللَّهِ عَلَيْهِ إِنْ كَانَ
مِنَ الْكَاذِبِينَ ﴿٧﴾

وَيَذَرُهَا الْعَذَابَ إِنْ تَشْهَدَ أَرْبَعُ
شَهَدَاتٍ بِاللَّهِ إِنَّهُ لَمِنَ الْكَاذِبِينَ ﴿٨﴾

وَالْخَامِسَةَ أَنَّ غَضَبَ اللَّهِ عَلَيْهَا إِنْ كَانَ
مِنَ الصَّادِقِينَ ﴿٩﴾

11. فَإِذَا بَلَغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُنَّ
بِمَعْرُوفٍ أَوْ قَارِقُوهُنَّ بِمَعْرُوفٍ
وَ أَشْهَدُوا ذَوَى عَدْلٍ مِّنكُمْ
وَ أَقِيمُوا الشَّهَادَةَ لِلَّهِ ذَلِكُمْ يُوعَظُ بِهِ
مَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ
وَ مَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا ﴿٢﴾

whosoever keepeth his duty to Allah, Allah will appoint a way out from him.

65:2

Ref: 2:23; 3:18, 52-53, 64,81,99,140; 4:33,41,79,159,166; 5:44, 83; 6:19,130,150;
7:37; 9:17; 10:29,46,61; 11:17-18; 12:26-27; 16:84; 21:56; 24:13; 28:44; 75;
29:52; 36:65; 39:69; 41:20-22; 43:19; 86; 46:8,10; 40:8; 50:21; 37:58:6; 70:33;
15:100:7

EVIL

1. Nay, but whosoever hath done evil and his sin surroundeth him, such are rightful owners of the Fire: they will abide therein.

2:81

2. If ye avoid the great things which ye are forbidden, We will remit from you your evil deeds and make you enter at a noble gate.

4:31

3. Whoso bringeth a good deed will receive tenfold the like thereof, while whoso bringeth an ill deed will be awarded but the like thereof; and they will not be wronged.

6:160

4. And those who earn ill deeds, (for them) requital of each ill deed by the like thereof; and ignominy overtaketh them -They have no protector from Allah- as if their faces had been covered with a cloak of darkest night. Such are rightful owners of the Fire; they will abide therein.

10:27

5. Establish worship at the two ends of the day and in some watches of the night. Lo! good deeds annul ill deeds. This is a reminder for the mindful,

11:114

6. Repel evil with that which is

1. بَلَىٰ مَنْ كَسَبَ سَيِّئَةً وَأَحَاطَتْ بِهِ خَطِيئَتُهُ
فَأُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٨١﴾

2. إِنْ تَجْتَنِبُوا كَبَائِرَ مَا تُنْهَوْنَ عَنْهُ تُكَفِّرْ
عَنْكُمْ سَيِّئَاتِكُمْ وَنُدْخِلَكُمْ

3. مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ عَشْرُ أَمْثَالِهَا
وَمَنْ جَاءَ بِالسَّيِّئَةِ فَلَا يُجْزَىٰ إِلَّا مِثْلَهَا
وَهُمْ لَا يُظْلَمُونَ ﴿٣١﴾

4. وَالَّذِينَ كَسَبُوا السَّيِّئَاتِ جَزَاءُ سَيِّئَاتِهِمْ بِمِثْلِهَا
وَتُرْهِقُهُمْ ذِلَّةً ۗ مَا لَهُمْ مِنَ اللَّهِ مِنْ
عَاصِمٍ ۗ كَأَنَّمَا أُغْشِيَتْ وُجُوهُهُمْ قِطْعًا
مِّنَ اللَّيْلِ مُظْلِمًا ۗ أُولَٰئِكَ أَصْحَابُ النَّارِ
هُم فِيهَا خَالِدُونَ ﴿٣٧﴾

5. وَأَقِمِ الصَّلَاةَ طَرَفِي النَّهَارِ وَزُلْفًا مِّنَ
اللَّيْلِ ۗ إِنَّ الْحَسَنَاتِ يُذْهِبْنَ السَّيِّئَاتِ ۗ
ذَٰلِكَ ذِكْرٌ لِلذَّكْرَيْنِ ﴿١٦٠﴾

6. إِدْفَعِ بِالَّتِي هِيَ أَحْسَنُ السَّيِّئَةِ ۗ نَحْنُ أَعْلَمُ
بِمَا يَصِفُونَ ﴿٩٦﴾

7. مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ خَيْرٌ مِنْهَا ۗ وَمَنْ
جَاءَ بِالسَّيِّئَةِ فَلَا يُجْزَىٰ الَّذِينَ عَمِلُوا
السَّيِّئَاتِ إِلَّا مَا كَانُوا يَعْمَلُونَ ﴿٨٤﴾

better. We are best Aware of that which they allege

23:96

Whoso bringeth a good deed, he will have better than the same; while as for him who bringeth and ill-deed, those who do ill-deeds will be molted only what they did.

8. The good deed and the evil deed are not alike. Repel the evil deed with one which is better, then lo! he, between whom and thee there was enmity (will become) as though he was a bosom friend.

41:34

9. Or do those who commit ill-deeds suppose that We shall make them as those who believe and do good works, the same in life and death? Bad is their judgment.

45:21

EVIL EYE

1. And he said: O my sons! Go not in by one gate; go in by different gates. I can naught avail you as against Allah. Lo! the decision rests with Allah only. In Him do I put my trust, and in Him let all the trusting put their trust.

And when they entered in the manner which their father had enjoined, it would have naught availed them as against Allah; it was but a need of Jacob's soul which he thus satisfied; and lo! he was a lord of knowledge because We had taught him; but most of mankind know not.

12:67-68

2. And lo! those who disbelieve would fain disconcert thee with

8. وَلَا تَسْتَوِي الْحَسَنَةُ وَلَا السَّيِّئَةُ ط اِدْفَعْ
بِالَّتِي هِيَ اَحْسَنُ فَاِذَا الَّذِي بَيْنَكَ
وَبَيْنَهُ عَدَاوَةٌ كَاَنَّهُ وَلِيٌّ حَمِيمٌ ﴿١٥﴾

9. اَمْ حَسِبَ الَّذِينَ اجْتَرَحُوا السَّيِّئَاتِ
اَنْ نَّجْعَلَهُمْ كَالَّذِينَ اٰمَنُوا وَعَمِلُوا
الصَّالِحَاتِ سَوَاءً مَّحْيَاهُمْ وَمَمَاتُهُمْ ط
سَاءَ مَا يَحْكُمُونَ ﴿٢١﴾



1. وَقَالَ يَبْنَى لَا تَدْخُلُوا مِنْ بَابٍ وَّاحِدٍ وَاَدْخُلُوا
مِنْ اَبْوَابٍ مُتَفَرِّقَةٍ ط وَمَا اُغْنِي عَنْكُمْ مِنَ
اللّٰهِ مِنْ شَيْءٍ ط اِنَّ الْحُكْمَ اِلَّا لِلّٰهِ ط عَلَيْهِ
تَوَكَّلْتُ ؕ وَعَلَيْهِ فَلْيَتَوَكَّلِ الْمُتَوَكِّلُونَ ﴿٧﴾
وَلَمَّا دَخَلُوا مِنْ حَيْثُ اَمَرَهُمْ اَبُوهُمْ ط مَا
كَانَ يُغْنِي عَنْهُمْ مِنَ اللّٰهِ مِنْ شَيْءٍ ؕ اِلَّا
حَاجَةً فِي نَفْسِ يَعْقُوبَ قَضَاهَا ط وَاِنَّهُ
لَدُوِّ عِلْمٍ لِّمَّا عَلَّمْنَاهُ وَلٰكِنْ اَكْثَرَ النَّاسِ
لَا يَعْلَمُونَ ﴿٦٨﴾

2. وَاِنْ يَكْفُرُوا الَّذِيْنَ كَفَرُوا لَيُزْلِقُنَّكَ بِاَبْصَارِهِمْ
لَمَّا سَمِعُوا الذِّكْرَ وَيَقُولُوْنَ اِنَّهُ لَمَجْنُونٌ ﴿٥١﴾
وَمَا هُوَ اِلَّا ذِكْرٌ لِّلْعٰلَمِيْنَ ﴿٥٢﴾

their eyes when they hear the Reminder, and they say: Lo! he is indeed mad;

When it is naught else than a Reminder to creation.

68:51-52

EVIL SUGGESTION

1. We verily created a man and We know what his soul whispereth to him, and We are nearer to him than his jugular vein.

50:16

2. Say: I seek refuge in the Lord of mankind,

The King of mankind, The God of mankind, From the evil of the sneaking whisperer,

Who whispereth In the hearts of mankind,

Of the jinn and of mankind.

114:1-6

1. وَلَقَدْ خَلَقْنَا الْإِنْسَانَ وَنَعْلَمُ مَا تُوَسْوِسُ
بِهِ نَفْسُهُ ۖ وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْ
حَبْلِ الْوَرِيدِ ﴿١٦﴾

2. قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿١﴾

مَلِكِ النَّاسِ ﴿٢﴾

إِلَهِ النَّاسِ ﴿٣﴾

مِن شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ﴿٤﴾

الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ ﴿٥﴾

مِنَ الْجِنَّةِ وَالنَّاسِ ﴿٦﴾



EXAMPLE OF THE DISOBEDIENT

1. As for the disbelievers, whether thou warn them or thou warn them not it is all one for them; they believe not.

Allah hath sealed their hearing and their hearts, and on their eyes there is a covering. Theirs will be an awful doom.

2:6-7

2. Those who deny Our revelations are deaf and dumb in darkness. Whom Allah will He sendeth astray, and whom He will, He placeth on a Straight path.

6:39

3. Be not as those who say, we hear and they hear not.

Lo! the worst of beasts in Allah's sight are the deaf, the dumb, who have no sense.

Had Allah known of any good in them He would have made them hear, but had He made them hear they would have turned away, averse.

8:21-23

4. Lo! the worst of beasts in Allah's sight are the ungrateful who not believe;

8:55

5. And of them are some who listen unto thee. But canst thou make the deaf to hear even though they apprehend not?

1. إِنَّ الَّذِينَ كَفَرُوا سَوَاءٌ عَلَيْهِمْ أُنذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ ﴿٦﴾

خَتَمَ اللَّهُ عَلَى قُلُوبِهِمْ وَعَلَى سَمْعِهِمْ ط وَعَلَى أَبْصَارِهِمْ

2. وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا صُمُّ وَبُكْمٌ فِي الظُّلُمَاتِ ط

مَنْ يَشَأِ اللَّهُ يُضِلَّهُ ط وَمَنْ يَشَأِ يُجْعَلْهُ

عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٢٩﴾

3. وَلَا تَكُونُوا كَالَّذِينَ قَالُوا سَمِعْنَا وَهُمْ

لَا يَسْمَعُونَ ﴿٢١﴾

إِنَّ شَرَّ الدَّوَابِّ عِنْدَ اللَّهِ الصُّمُّ الْبُكْمُ

الَّذِينَ لَا يَعْقِلُونَ ﴿٢٢﴾

وَلَوْ عَلِمَ اللَّهُ فِيهِمْ خَيْرًا لَأَسْمَعَهُمْ ط

وَلَوْ أَسْمَعَهُمْ لَتَوَلَّوْا وَهُمْ مُعْرِضُونَ ﴿٢٣﴾

4. إِنَّ شَرَّ الدَّوَابِّ عِنْدَ اللَّهِ الَّذِينَ كَفَرُوا

فَهُمْ لَا يُؤْمِنُونَ ﴿٥٥﴾

5. وَمِنْهُمْ مَّنْ يَسْتَمِعُونَ إِلَيْكَ ط أَفَأَنْتَ

تُسْمِعُ الصُّمَّ وَلَوْ كَانُوا لَا يَعْقِلُونَ ﴿٢١﴾

وَمِنْهُمْ مَّنْ يَنْظُرُ إِلَيْكَ ط أَفَأَنْتَ تَهْدِي

الْعُيَّى وَلَوْ كَانُوا لَا يُبْصِرُونَ ﴿٢١﴾

6. وَمَنْ كَانَ فِي هَذِهِ أَعْمَى فَهُوَ فِي الْآخِرَةِ

أَعْمَى وَأَضَلُّ سَبِيلًا ﴿٢٢﴾

And of them are he who looketh toward thee. But taint thou guide the blind even though they see not?

10:42-43

6. Whose is blind here will be blind in the Hereafter, and yet further from the road.

Subjects of Quran

7. And who doth greater wrong than he who hath been reminded of the revelations of his Lord, yet turneth away from them and forgetteth what his hands sent forward (to the Judgment)? Lo! on their hearts We have placed coverings so that they understand not, and in their ears a deafness. And though thou call them to the guidance, in that case they can never be led aright.

18:57

8. Have they not travelled in the land, and have they hearts wherewith to feel and ears wherewith to hear? For indeed it is not the eyes that grow blind, but it is the hearts, which are within the bosoms, that grow blind.

22:46

9. Hast thou seen him who chooseth for his god his own lust? Wouldst thou then be guardian over him?

Or deemest thou that most of them hear or understand? They are but as the cattle - nay, but they are farther astray!

25:43-44

10. Lo! thou canst not make the dead to hear, nor canst thou make the deaf to hear the call when they have turned to flee:

Nor canst thou lead the blind out of their error. Thou canst make none to hear, save those who believe Our revelations and who have surrendered.

27:80-81

11. The blind man is not equal

7. وَمَنْ أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ فَأَعْرَضَ عَنْهَا
وَنَسِيَ مَا قَدَّمَتْ يَدَاهُ إِنَّا جَعَلْنَا عَلَى قُلُوبِهِمْ
أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا وَإِنْ
تَدْعُهُمْ إِلَى الْهُدَى فَلَنْ يَهْتَدُوا إِذًا أَبَدًا ﴿٥٧﴾

8. أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَتَكُونَ لَهُمْ قُلُوبٌ
يَعْقِلُونَ بِهَا أَوْ آذَانٌ يَسْمَعُونَ بِهَا فَإِنَّهَا
لَا تَعْمَى الْأَبْصَارُ وَلَكِنْ تَعْمَى الْقُلُوبُ الَّتِي
فِي الصُّدُورِ ﴿٥٨﴾

9. أَرَأَيْتَ مَنِ اتَّخَذَ إِلَهَهُ هَوَاهُ أَفَأَنْتَ تَكُونُ
عَلَيْهِ وَكَيْلًا ﴿٥٩﴾

أَمْ تَحْسَبُ أَنَّ أَكْثَرَهُمْ يَسْمَعُونَ أَوْ يَعْقِلُونَ
إِنْ هُمْ إِلَّا كَالْأَنْعَامِ بَلْ هُمْ أَضَلُّ سَبِيلًا ﴿٦٠﴾

10. إِنَّكَ لَا تَسْمَعُ الْمَوْتَى وَلَا تُسْمِعُ الصُّمَّ الدُّعَاءَ
إِذَا وَلَّوْا مُدْبِرِينَ ﴿٦١﴾
وَمَا أَنْتَ بِهَادِي الْعُمْيِ عَنْ ضَلَالَتِهِمْ إِن
تُسْمِعُ إِلَّا مَنْ يُؤْمِنُ بِآيَاتِنَا فَهُمْ مُسْلِمُونَ ﴿٦٢﴾

11. وَمَا يَسْتَوِي الْأَعْمَى وَالْبَصِيرُ ﴿٦٣﴾
وَلَا الظُّلُمَاتُ وَلَا النُّورُ ﴿٦٤﴾
وَلَا الظِّلُّ وَلَا الْحَرُورُ ﴿٦٥﴾

with the seer:

Nor is darkness (tantamount to) light;

Nor is the shadow egoist with the sun's full heat,

Nor are the living equal

with the dead. Lo! Allah maketh whom He will to hear. Thou canst not reach those who are in the graves.

35:19-22

EXORCISM

1. Nay, but when the life cometh up to the throat

And men say: Where is the wizard (who can save him now)? And he knoweth that it is the parting;

And agony is heaped on agony;

Unto thy Lord that day will be the driving.

75:26-30

2. Say: I seek refuge in the Lord of Daybreak,

From the evil of that which He created.

From the evil of the darkness when it is intense.

And from the evil of malignant witchcraft.

And from the evil of the envier when he envieth.

113:1-5

وَمَا يَسْتَوِي الْأَحْيَاءُ وَلَا الْأَمْوَاتُ ط إِنَّ اللَّهَ يُسْمِعُ مَن يَشَاءُ ۚ وَمَا أَنتَ بِمُسْمِعٍ مَّن فِي الْقُبُورِ ﴿٢٢﴾



1. كَلَّا إِذَا بَلَغَتِ التَّرَاقِيَ ﴿٢٦﴾
وَقِيلَ مَنْ سَئِرًا قِي ۙ ﴿٢٧﴾
وَوَظَنَ أَنَّهُ الْفِرَاقُ ﴿٢٨﴾
وَالنَّفَقَتِ السَّاقِ بِالسَّاقِ ﴿٢٩﴾
إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمَسَاقِ ﴿٣٠﴾

2. قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿١﴾
مِنَ شَرِّ مَا خَلَقَ ﴿٢﴾
وَمِنَ شَرِّ غَاسِقٍ إِذَا وَقَبَ ﴿٣﴾
وَمِنَ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ﴿٤﴾
وَمِنَ شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴿٥﴾



EXAMPLE OF THE DISOBEDIENT

Ref: 2:18; 6:26,50,104,122; 11:24; 13:19; 21:45; 30:52-53; 31-7; 36:9; 40:58; 41:44; 43:40; 47:23-24.

EXPEDITIONS

1. And when thou settedst ford; at day-break horn thy house-folk to assign to the believers their positions for me battle, Allah was Hearer, Knower.

When two parties of you almost fell away, and Allah was their Protecting Friend. In Allah let believers put their trust.

- Allah had already given you the victory at Badr, when ye were contemptible. So observe your duty to Allah in order that ye may be thankful.

And when thou didst say unto the believers: Is It not sufficient for you that your Lord should support you with three thousand angels sent down (to your help)?

Nay, but if ye persevere, and keep from evil and (the enemy), attack you suddenly, Your Lord will help you with five thousand angels sweeping on

Allah ordained this only as a message of good cheer for you, and that thereby your hearts might be at rest Victory cometh only from Allah the Mighty, the Wise.

That He may cut off a part of those who disbelieve, or overwhelm them so that they retire, frustrated.

3:121-127

2. Allah verily made good His promise unto you when ye routed them by His leave, until (the moment) when your courage

1. وَإِذْ غَدَوْتَ مِنْ أَهْلِكَ تُبَوِّئُ الْمُؤْمِنِينَ مَقَاعِدَ لِلْقِتَالِ ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿١٢١﴾
 إِذْ هَمَّتْ طَّآئِفَتٌ مِنْكُمْ أَنْ تَفْشَلُوا ۗ وَاللَّهُ وَلِيُّهُمَا ۗ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿١٢٢﴾
 وَلَقَدْ نَصَرَكُمُ اللَّهُ بِبَدْرٍ وَأَنْتُمْ أَذِلَّةٌ ۖ فَاتَّقُوا اللَّهَ لَعَلَّكُمْ تَشْكُرُونَ ﴿١٢٣﴾
 إِذْ تَقُولُ لِلْمُؤْمِنِينَ أَلَنْ يَكْفِيَكُمْ أَنْ يُبَدِّلَ اللَّهُ رِبَّكُمْ بِثَلَاثَةِ آلْفٍ مِنَ الْمَلَائِكَةِ مُنزَلِينَ ﴿١٢٤﴾
 بَلَىٰ ۗ إِنْ تَصْبِرُوا وَتَتَّقُوا وَيَأْتُوكُمْ مِنْ فُورِهِمْ هَذَا يُبَدِّلْكُمْ رَبُّكُمْ بِخَمْسَةِ آلْفٍ مِنَ الْمَلَائِكَةِ مُسَوِّمِينَ ﴿١٢٥﴾
 وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ لَكُمْ وَلِتَطْمَئِنَّ قُلُوبُكُمْ بِهِ ۗ وَمَا النَّصْرُ إِلَّا مِنْ عِنْدِ اللَّهِ الْعَزِيزِ الْحَكِيمِ ﴿١٢٦﴾
 لِيَقْطَعَ طَرَفًا مِنَ الَّذِينَ كَفَرُوا أَوْ يَكْبِتَهُمْ فَيَنْقَلِبُوا خَآئِبِينَ ﴿١٢٧﴾

2. وَلَقَدْ صَدَقَكُمُ اللَّهُ وَعْدًا إِذْ تَحْسَبُونَهُمْ بِأَذَىٰ ۖ حَتَّىٰ إِذَا فَشِلْتُمْ وَتَنَازَعْتُمْ فِي الْأَمْرِ وَعَصَيْتُمْ مِنْ بَعْدِ مَا أَرْكُم مِمَّا تُحِبُّونَ ۗ مِنْكُمْ مَنْ يُرِيدُ الدُّنْيَا وَمِنْكُمْ مَنْ يُرِيدُ الْآخِرَةَ ۖ ثُمَّ صَرَفَكُمْ

failed you, and ye disagreed about the order and ye disobeyed, after He had shown you that for which ye long. Some of you desired the world, and some of you desired the Hereafter Therefore He made you flee from them, that He might try you. Yet now He hath forgiven you. Allah

is the Lord of Kindness to believers.

When ye climbed (the bill) and paid no heed to anyone; while the messenger, in your rear, was calling you (to fight). Therefor He rewarded you grief for (his) grief, that (He might teach) you not to sorrow either for that which ye missed or for that which befell you. Allah is informed of what ye do.

Then, after grief, He sent down security for you. As slumber did it overcome a party of you, while (the other) party, who were anxious on their own account, thought wrongly of Allah, the thought of ignorance. They said: Have we. Any part in the cause?

Say (O Muhammad) The cause belongeth wholly to Allah. They hide within themselves (a thought) which they reveal not unto thee, saying: Had we had any part in the cause we should not have been slain here. Say: Even though ye had been in your houses, those appointed to be slain would have gone forth to lie. (All this hath been) in order that Allah might try what is in your hearts. Allah is Aware of what is hidden in the breasts (of men).

Lo! those of you who turned back on the day when the two hosts met, Satan alone it was who caused them to backslide, because of some of that which they have earned. Now Allah hath

1. وَإِذْ غَدَوْتَ مِنْ أَهْلِكَ تُبَوِّئُ الْمُؤْمِنِينَ مَقَاعِدَ لِلْقِتَالِ ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٢﴾
 إِذْ هَمَّتْ طَّائِفَتٌ مِنْكُمْ أَنْ تَفْشَلُوا ۗ وَاللَّهُ وَلِيُّهُمَا ۗ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿٢٣﴾
 وَلَقَدْ نَصَرَكُمُ اللَّهُ بِبَدْرٍ وَأَنْتُمْ أَذِلَّةٌ ۖ فَاتَّقُوا اللَّهَ لَعَلَّكُمْ تَشْكُرُونَ ﴿٢٤﴾
 إِذْ تَقُولُ لِلْمُؤْمِنِينَ أَلَنْ يَكْفِيَكُمْ أَنْ يُبَدِّلَكُمْ رَبُّكُمْ بِثَلَاثَةِ آلِفٍ مِنَ الْمَلَائِكَةِ مُنْزَلِينَ ﴿٢٥﴾
 بَلَىٰ ۗ إِنْ تَصْبِرُوا وَتَتَّقُوا وَيَأْتُوكُم مِّنْ قُدْرِهِمْ هَذَا يُبَدِّلْكُمْ رَبُّكُمْ بِخَمْسَةِ آلِفٍ مِنَ الْمَلَائِكَةِ مُسَوِّمِينَ ﴿٢٦﴾
 وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ لَكُمْ وَلِتَطْمَئِنَّ قُلُوبُكُمْ بِهِ ۗ وَمَا النَّصْرُ إِلَّا مِنْ عِنْدِ اللَّهِ الْعَزِيزِ الْحَكِيمِ ﴿٢٧﴾
 لِيَقْطَعَ طَرَفًا مِّنَ الَّذِينَ كَفَرُوا أَوْ يَكْبِتَهُمْ فَيَنْقَلِبُوا خَائِبِينَ ﴿٢٨﴾

2. وَلَقَدْ صَدَقَكُمُ اللَّهُ وَعْدَهُ إِذْ تَحُسُّونَهُمْ بِإِذْنِهِ ۖ حَتَّىٰ إِذَا فَشِلْتُمْ وَتَنَازَعْتُمْ فِي الْأُمْرِ وَعَصَيْتُمْ مِّنْ بَعْدِ مَا أَرَكُم مَّا تَحِبُّونَ ۗ مِنْكُمْ مَّن يُّرِيدُ الدُّنْيَا وَمِنْكُمْ مَّن يُّرِيدُ الْآخِرَةَ ۖ ثُمَّ صَرَفَكُمْ

forgiven them. Lo! Allah is Forgiving, Clement.

3:152-155

3. And was it so, when a disaster smote you, though ye had smitten (them with a disaster) twice (as great), that ye said; How is this?

Subjects of Quran

Say (unto them, O Muhammad): It is from yourselves. Lo! Allah is Able to do all things,

That which befell you, on the day when the two armies met, was by permission of Allah; that He might know the true believers;

And that He might know me hypocrites.

3:165-167

4. Those unto whom men said. Lo! the people have gathered against you, therefor fear them. (The threat of danger) but increased the faith of them and they cried: Allah is Sufficient for us! Most Excellent is He in Whom we trust!

So they returned with grace and favour from Allah, and no harm touched them. They followed the nod pleasure of Allah, and Allah is of Infinite Bounty.

3:173-174

5. Even as thy Lord caused thee (Muhammad) to go forth from thy home with the Truth, end lo! a party of the believers were averse (to it).

Disputing with thee of the Truth after it had been; made manifest, as if they were being driven to death visible.

And when Allah promised you one of the two bands (of the enemy) that it should be yours, and ye looped that other than the armed one might be yours. And Allah willed that He should cause the Truth to triumph by His words, and cut the root of the disbelievers;

عِنْدِ أَنْفُسِكُمْ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ
قَدِيرٌ ﴿١٦٥﴾

وَمَا أَصَابَكُمْ يَوْمَ التَّتَقَى الْجَمْعَيْنِ فَيَاذَن
اللَّهِ وَلِيَعْلَمَ الْمُؤْمِنِينَ ﴿١٦٦﴾
وَلِيَعْلَمَ الَّذِينَ نَافَقُوا ﴿١٦٧﴾

4. الَّذِينَ قَال لَّهُمُ النَّاسُ إِنَّ النَّاسَ قَدْ
جَمَعُوا لَكُمْ فَاخْشَوْهُمْ فَزَادَهُمْ إِيمَانًا
وَ قَالُوا حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ ﴿١٧٣﴾
فَانْقَلَبُوا بِنِعْمَةٍ مِّنَ اللَّهِ وَفَضْلٍ لَّمْ
يَمْسَسْهُمْ سُوءٌ وَاتَّبَعُوا رِضْوَانَ اللَّهِ
وَ اللَّهُ ذُو فَضْلٍ عَظِيمٍ ﴿١٧٤﴾

5. كَمَا أَخْرَجَكَ رَبُّكَ مِنْ بَيْتِكَ بِالْحَقِّ
وَ إِنَّ فَرِيقًا مِّنَ الْمُؤْمِنِينَ لَكَرِهُونَ ﴿١٧٣﴾
يُجَادِلُونَكَ فِي الْحَقِّ بَعْدَ مَا تَبَيَّنَ كَانَمَا
يُسَاقُونَ إِلَى الْمَوْتِ وَهُمْ يَنْظُرُونَ ﴿١٧٤﴾
وَ إِذْ يَعِدُكُمُ اللَّهُ إِحْدَى الطَّائِفَتَيْنِ
أَنَّهَا لَكُمْ وَتُؤَدُّونَ أَنْ غَيْرَ ذَاتِ الشُّوْكَةِ
تَكُونُ لَكُمْ وَ يُرِيدُ اللَّهُ أَنْ يُحَقِّقَ
الْحَقَّ بِكَلِمَاتِهِ وَ يَقْطَعَ دَابِرَ الْكَافِرِينَ ﴿١٧٥﴾
لِيُحَقِّقَ الْحَقَّ وَ يَبْطِلَ الْبَاطِلَ وَ لَوْ كَرِهَ
الْمُجْرِمُونَ ﴿١٧٦﴾
إِذْ تَسْتَغِيثُونَ رَبَّكُمْ فَاسْتَجَابَ

That He might cause the disbelievers;

That He might cause the Truth to triumph and bring vanity to naught, however much the guilty alight appose; When ye sought help of your Lord and He answered you (saying): I will help you with a thousand-of the angels

rank on rank.

Allah appointed it only as good tidings, and that your hearts thereby might be at Victory cometh, only by the help of Allah. Lo! Allah is Mighty, Wise.

When He made the slumber fall upon you as a re assurance from Him and sent down water from the sky upon you, that thereby He might purify you, and remove from you the fear of Satan, and make strong your hearts and firm (your) feet thereby

When thy Lord inspired the angels, (saying); I am with you. So make those who believe stand firm. I will throw fear into the hearts of those who disbelieve. Then smite the necks and unite of them each finger.

That is because they opposed Allah and His messenger. Whoso opposeth Allah and His messenger, (for him) Lo! Allah is severe in punishment.

2:5-13

6. And know that whatever ye take as spoils of war, lo! a fifth thereof is for Allah, and for the messenger and for the kinsman (who hath need) and orphans and the needy and the wayfarer, if ye believe in Allah and that which We revealed unto Our slave on the Day of Discrimination, the Day of Discrimination, the day when the

لَكُمْ أَنِّي مُبَدِّكُمْ بِالْفِ مِنَ الْمَلِيكَةِ
مُرْدِفِينَ ⑨

وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ وَلِتَطْمَئِنَّ
بِهِ قُلُوبُكُمْ ۗ وَمَا النَّصْرُ إِلَّا مِنْ عِنْدِ

اللَّهِ ۗ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ⑩

إِذْ يُغَشِّيكُمُ النُّعَاسُ أَمَنَةً مِنْهُ وَيُنزِلُ
عَلَيْكُمْ مِنَ السَّمَاءِ مَاءً لِيُطَهِّرَكُم بِهِ

وَيُذْهِبَ عَنْكُم رِجْزَ الشَّيْطَانِ وَيُزَيِّطَ
عَلَىٰ قُلُوبِكُمْ وَيُثَبِّتَ بِهِ الْأَقْدَامَ ⑪

إِذْ يُوحِي رَبُّكَ إِلَى الْمَلَأِكَةِ إِنِّي مَعَكُمْ
فَقَشَّتْهُنَّ الْأَلْبَانُ وَأَصْنَعْنَ فِي

قُلُوبِ الَّذِينَ كَفَرُوا الرُّعْبَ فَأَصْرَبُوا
فَوق الْأَعْنَاقِ وَأَصْرَبُوا مِنْهُمْ كُلَّ

بَنَانٍ ⑫

ذَٰلِكَ بِأَنَّهُمْ شَاقُوا اللَّهَ وَرَسُولَهُ ۗ
وَمَنْ يُشَاقِقِ اللَّهَ وَرَسُولَهُ فَإِنَّ اللَّهَ

شَدِيدُ الْعِقَابِ ⑬

6. وَأَعْلَمُوا أَنَّمَا غَنِمْتُمْ مِنْ شَيْءٍ فَإِنَّ لِلَّهِ حُصَّةً

وَلِلرَّسُولِ وَلِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالسَّكِينِ وَابْنِ
السَّبِيلِ ۚ إِن كُنْتُمْ أَمْنْتُمْ بِاللَّهِ وَمَا أُنزِلْنَا عَلَىٰ

عَبْدِنَا يَوْمَ الْفُرْقَانِ يَوْمَ التَّلَاقِ الْجَمْعِينَ ۗ وَاللَّهُ
عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ⑭

إِذْ أَنْتُمْ بِالْعُدُوقِ الدُّنْيَا وَهُمْ بِالْعُدُوقِ الْقُصْوَىٰ

two armies met. And Allah is Able to do all things. When ye were on the near bank (of the valley) and they were on the yonder bank, and the caravan was below you (on the coast plain)

Subjects of Quran

and had ye trysted to meet one another ye surely would have failed to keep the tryst, but (it happened, as it did, without the forethought of either of you) that Allah might conclude a thing that must be done; that he who perished (on that day) might perish by a clear proof (of His Sovereignty) and he who survived might survive by a clear proof (of His Sovereignty). Lo! Allah in truth is Hearer, Knower.

When Allah showed them unto thee (O Muhammad) in thy dream as few in number, and it He had shown them to thee as many, ye (Muslims) would have faltered and would have quarrelled over the affair. But Allah saved (you). Lo! He knoweth what is in the breasts (of men).

And when He made you (Muslims), when ye met (them), see them with your eyes as few, and lessened you in their eyes, (it was) that Allah might conclude a thing that must be done. Unto Allah all things are brought back.

O ye who believe! When Ye meet an army, hold firm and think of Allah much, that ye may be successful.

8:41-45

7. Allah hath given you victory on many fields and on the day of *Huneyn*, when ye exulted in your multitude but it availed you naught, and the earth, vast as it is, was straitened for you: then ye turned back in flight!

Then Allah sent His peace of

وَالرَّكْبِ اسْفَلَ مِنْكُمْ ۗ وَلَوْ تَوَاعَدْتُمْ
لَاخْتَلَفْتُمْ فِي الْمِيعَادِ ۗ وَلَكِنْ لِيَقْضِيَ اللَّهُ
أَمْرًا كَانَ مَفْعُولًا لَه لِيَهْلِكَ مَنْ هَلَكَ عَنْ
بَيِّنَةٍ وَيَخْيَبَ مَنْ حَمَىٰ عَنْ بَيِّنَةٍ ۗ وَإِنَّ اللَّهَ
لَسَبِيحٌ عَلِيمٌ ﴿٤١﴾

إِذْ يُرِيكَهُمُ اللَّهُ فِي مَنَامِكَ قَلِيلًا ۗ وَلَوْ أَرَاكَهُمْ
كَثِيرًا لَفْشَلْتُمْ ۗ وَتَتَنَزَّعْتُمْ فِي الْأَمْرِ وَلَكِنَّ
اللَّهَ سَلَّمَ ۗ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٤٢﴾

وَإِذْ يُرِيكُمُوهُمْ إِذِ التَّفَقُّيْتُمْ فِي آعْيُنِكُمْ
قَلِيلًا وَيَقَلِّلُكُمْ فِي آعْيُنِهِمْ لِيَقْضِيَ اللَّهُ
أَمْرًا كَانَ مَفْعُولًا ۗ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ ﴿٤٣﴾
يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا لَقِيتُمْ فِئَةً فَاثْبُتُوا
وَإِذْكُرُوا اللَّهَ كَثِيرًا لَعَلَّكُمْ تُفْلِحُونَ ﴿٤٤﴾

7. لَقَدْ نَصَرَكُمُ اللَّهُ فِي مَوَاطِنَ كَثِيرَةٍ ۗ وَيَوْمَ
حُنَيْنٍ إِذْ أَعْجَبْتَكُمْ كَثُرَتْكُمْ فَلَمْ تُغْنِ
عَنكُمْ شَيْئًا وَصَاقَتْ عَلَيْكُمُ الْأَرْضُ بِمَا رَحُبَتْ
ثُمَّ وَلَّيْتُمْ مُدْبِرِينَ ﴿٤٥﴾

ثُمَّ أَنْزَلَ اللَّهُ سَكِينَتَهُ عَلَىٰ رَسُولِهِ وَعَلَى الْمُؤْمِنِينَ
وَأَنْزَلَ جُنُودًا لَّمْ تَرَوْهَا وَعَذَّبَ الَّذِينَ
كَفَرُوا ۗ وَذَلِكَ جَزَاءُ الْكَافِرِينَ ﴿٤٦﴾

8. يَا أَيُّهَا الَّذِينَ آمَنُوا مَا لَكُمْ إِذَا قِيلَ لَكُمْ أَنْفِرُوا
فِي سَبِيلِ اللَّهِ إِذَا قُلْتُمْ إِلَى الْأَرْضِ ۗ أَرْضَيْتُمْ

reassurance down upon

His messenger and upon the believers, and sent down hosts ye could not we, and punished those who disbelieved. Such is the reward of disbelievers

9:25-26

8. O ye who believe! What alleth you that when it is said unto you: Go forth in

the way of Allah, ye are bowed down to the ground with heaviness? Take ye pleasure in the life of the world rather than in the hereafter? The comfort of the life of the world is but little than in the Hereafter.

If ye go not forth He will afflict you with a painful doom, and will choose instead of you a folk other than you. Ye cannot harm Him at all. Allah is Able to do all things.

If ye help him not, still Allah helped him when those who disbelieve drove him forth, the second of two; when they two were in the cave, when he said unto his comrade: Grieve not. Lo! Allah is with us. Then Allah caused His peace of reassurance to descend upon him and supported him with hosts ye cannot see, and made the word of those who disbelieved the nethermost, while Allah's Word it was that became the uppermost. Allah is Mighty, Wise.

Go forth, light-armed and heavy-armed, and strive with your wealth and your lives in the way of Allah! That is best for you if ye but knew.

Had it been a near adventure and an easy journey they had followed thee, but the distance seemed too far for them. Yet will they swear by Allah (saying): If we had been able we would surely have set out with you. They

بِالْحَيَاةِ الدُّنْيَا مِنَ الْآخِرَةِ ۖ فَمَا مَتَاعُ
الْحَيَاةِ الدُّنْيَا فِي الْآخِرَةِ إِلَّا قَلِيلٌ ﴿٣٨﴾

إِلَّا تَتَذَكَّرُوا يُعَذِّبُكُمْ عَذَابًا أَلِيمًا ۖ وَيَسْتَبْدِلْ قَوْمًا
غَيْرَكُمْ وَلَا تَضُرُّوهُ شَيْئًا ۗ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ
قَدِيرٌ ﴿٣٩﴾

إِلَّا تَتَضَرَّوهُ فَقَدْ نَصَرَهُ اللَّهُ إِذْ أَخْرَجَهُ الَّذِينَ
كَفَرُوا ثَانِيَ اثْنَيْنِ إِذْ هُمَا فِي الْغَارِ إِذْ يَقُولُ
لِصَاحِبِهِ لَا تَحْزَنْ إِنَّ اللَّهَ مَعَنَا ۚ فَأَنْزَلَ اللَّهُ
سَكِينَتَهُ عَلَيْهِ وَأَيَّدَهُ بِجُنُودٍ لَّمْ تَرَوْهَا
وَجَعَلَ كَلِمَةَ الَّذِينَ كَفَرُوا السُّفْلَىٰ ۗ وَكَلِمَةُ
اللَّهِ هِيَ الْعُلْيَا ۗ وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿٤٠﴾

انْفِرُوا خِفَافًا وَثِقَالًا وَجَاهِدُوا بِأَمْوَالِكُمْ
وَأَنْفُسِكُمْ فِي سَبِيلِ اللَّهِ ۗ ذَٰلِكُمْ خَيْرٌ لَّكُمْ
إِن كُنْتُمْ تَعْلَمُونَ ﴿٤١﴾

لَوْ كَانَ عَرَضًا قَرِيبًا وَسَفَرًا قَاصِدًا لَّاتَّبَعُوكَ
وَلَكِنْ بَعُدَتْ عَلَيْهِمُ الشُّقَّةُ ۗ وَسَيَحْلِفُونَ
بِاللَّهِ لَوِ اسْتَطَعْنَا لَخَرَجْنَا مَعَكُمْ ۖ يُهْلِكُونَ
أَنْفُسَهُمْ ۗ وَاللَّهُ يَعْلَمُ إِنَّهُمْ لَكَاذِبُونَ ﴿٤٢﴾
عَفَا اللَّهُ عَنْكَ ۗ لِمَ أَذْنَتْ لَهُمْ حَتَّىٰ يَتَّبِعِينَ
لَكَ الَّذِينَ صَدَقُوا وَتَعْلَمَ الْكَاذِبِينَ ﴿٤٣﴾

destroy their souls, and Allah knoweth that they verily are liars.

Allah forgive thee (O Muhammad)! Wherefor didst thou grant them leave ere those who told the truth where manifest to thee.

Subjects of Quran

and thou didst know the liars?

Those who believe in Allah and the last Day ask no leave of thee lest they should strive with their wealth and their lives. Allah is Aware of those who keep their duty (unto Hint).

They alone ask leave of thee who believe not in Allah and the Last Day, and whose hearts feel doubt, so in their doubt they waver.

And if they had wished to go forth they would assuredly have made ready some equipment, but Allah was averse to their being sent forth and held them back and (it was said unto them): Sit ye with the sedentary!

9:38-46

9. Those who were left behind rejoiced at sitting still behind the messenger of Allah, and were averse to striving with their wealth and their lives in Allah's way. And they said: Go not forth in the heat! Say: The fire of hell is more intense of heat, if they but understood.

Then let them laugh a little: they will weep much, as the reward of what they used to earn.

9:81-82

10. And those among the wondering Arabs who had an excuse came in order that permission might be granted them. And those who lied to Allah

لَا يَسْتَأْذِنُكَ الَّذِينَ يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ أَنْ يُجَاهِدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ وَاللَّهُ عَلِيمٌ بِالْمُتَّقِينَ ﴿٤٤﴾
إِنَّمَا يَسْتَأْذِنُكَ الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَارْتَابَتْ قُلُوبُهُمْ فَهُمْ فِي رَيْبِهِمْ يَتَرَدَّدُونَ ﴿٤٥﴾

وَلَوْ أَرَادُوا الْخُرُوجَ لَأَعَدُّوا لَهُ عُدَّةً ۚ وَلَكِنْ كَرِهَ اللَّهُ انبِعَاثَهُمْ فَثَبَّطَهُمْ وَقِيلَ اقْعُدُوا مَعَ الْقَاعِدِينَ ﴿٤٦﴾

9. فَرِحَ الْمُخَلَّفُونَ بِمَقْعَدِهِمْ خَلْفَ رَسُولِ اللَّهِ وَكَرِهُوا أَنْ يُجَاهِدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ وَقَالُوا لَا تَنْفِرُوا فِي الْحَرِّ قُلْ نَارُ جَهَنَّمَ أَشَدُّ حَرًّا لَوْ كَانُوا يَفْقَهُونَ ﴿٤٥﴾
فَلْيَضْحَكُوا قَلِيلًا وَلْيَبْكُوا كَثِيرًا جَزَاءً بِمَا كَانُوا يَكْسِبُونَ ﴿٤٦﴾

10. وَجَاءَ الْمُعَذِّرُونَ مِنَ الْأَعْرَابِ لِيُؤْذَنَ لَهُمْ وَقَعَدَ الَّذِينَ كَذَبُوا اللَّهَ وَرَسُولَهُ دَسِيبٌ الَّذِينَ كَفَرُوا مِنْهُمْ عَذَابٌ أَلِيمٌ ﴿٥١﴾
لَيْسَ عَلَى الضَّعَفَاءِ وَلَا عَلَى الْمَرْضَى وَلَا عَلَى

and His messenger sat at home. A painful doom will fall on those of them who disbelieve.

Not unto the weak Nor unto the sick nor unto

those who can find naught to spend is any fault (to be imputed though they stay at home) if they are true to Allah and His messenger. Not unto the good is there any road (of blame). Allah is Forgiving, Merciful.

Nor unto those whom, when they came to thee (asking) that thou shouldst mount them, thou didst tell: I cannot find whereon the mount you. They turned back with eyes flowing with tears, for sorrow that they could not find the means to spend.

The road (of blame) is only against those who ask for leave of thee (to stay at home) when they are rich. They are content to be with the useless. Allah hath sealed their hearts so that they know not.

They will make excuse to you (Muslims) when ye return unto them. Say: Make no excuse, for we shall not believe you. Allah hath told us tidings of you. Allah and His messenger will see your conduct, and then ye will be brought back unto Him Who knoweth the Invisible as well as the Visible, and He will tell you what ye used to do.

They will swear by Allah unto you, when ye return unto them, that ye may let them be. Let them be, for lo! they are unclean and their abode is hell as the reward for what they used to earn.

They swear unto you that ye may accept them. Though ye

الَّذِينَ لَا يَجِدُونَ مَا يَنْفِقُونَ حَرَجًا إِذَا انصَحُوا
لِلَّهِ وَرَسُولِهِ ط مَا عَلَى الْمُحْسِنِينَ مِنْ سَبِيلٍ ط
وَاللَّهُ عَفُورٌ رَحِيمٌ ﴿٩٥﴾

وَلَا عَلَى الَّذِينَ إِذَا مَا اتَّوَكَّلْتُمْ لِتَحْمِلَهُمْ قُلْتُمْ
لَا آجِدُ مَا أَحْمِلُكُمْ عَلَيْهِ ط تَوَلَّوْا وَأَعْيُنُهُمْ
تَفِيضُ مِنَ الدَّمْعِ حَزَنًا أَلَّا يَجِدُوا
مَا يَنْفِقُونَ ﴿٩٦﴾

إِنَّمَا السَّبِيلُ عَلَى الَّذِينَ يَسْتَأْذِنُونَكَ
وَهُمْ أَغْنِيَاءُ ط رَضُوا بِأَنْ يَكُونُوا مَعَ
الْخَوَالِفِ ط وَطَبَعَ اللَّهُ عَلَى قُلُوبِهِمْ فَهُمْ
لَا يَعْلَمُونَ ﴿٩٧﴾

يَعْتَذِرُونَ إِلَيْكُمْ إِذَا رَجَعْتُمْ إِلَيْهِمْ ط قُلْ لَا
تَعْتَذِرُونَ لِي لَنْ نُوْمِنَ لَكُمْ قَدْ نَبَأْنَا اللَّهَ مِنْ آخِبَارِكُمْ
وَسَيَرَى اللَّهُ عَمَلَكُمْ وَرَسُولُهُ ثُمَّ تُرَدُّونَ إِلَىٰ عِلْمِ
الْغَيْبِ وَالشَّهَادَةِ فَيُنبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٩٨﴾
سَيَحْلِفُونَ بِاللَّهِ لَكُمْ إِذَا انْقَلَبْتُمْ إِلَيْهِمْ لِتُعْرِضُوا
عَنْهُمْ ط فَأَعْرِضُوا عَنْهُمْ ط إِنَّهُمْ رَجِسٌ وَمَأْوَاهُمْ
جَهَنَّمُ ط جزَاءً بِمَا كَانُوا يَكْسِبُونَ ﴿٩٩﴾

يَحْلِفُونَ لَكُمْ لِتَرْضَوْا عَنْهُمْ ط فَإِنْ تَرْضَوْا عَنْهُمْ
فَإِنَّ اللَّهَ لَا يَرْضَىٰ عَنِ الْقَوْمِ الْفَاسِقِينَ ﴿١٠٠﴾

accept them, Allah verily accepteth not wrongdoing felt

9:90-96

Subjects of Quran

11. Allah hath turned in mercy to the Prophet, and to the *Muhajirn* and the *Anser* who followed him in the hour of hardship. After the hearts of a party of them had almost swerved aside, then turned He unto them in mercy. Lo! He is Full of Pity Merciful for them.

And to the three also (did He turn in mercy) who were left behind, when the earth, vast as it is, was straitened for them, and their own souls were straitened for them till they bethought them that there is no refuge from Allah save toward Him. Then turned He unto them in mercy that they (too) might turn (repentant unto Him) Lo! Allah! He, is the Relenting, the Merciful.

O ye who believe! Be careful of your duty to Allah, and be with the truthful.

It is not for the towns folk of *Al-Madinah* and for those around them of the wandering Arabs to stay behind the messenger of Allah and prefer their lives to his life. That is because neither thirst nor toil nor hunger afflicteth them in the way of Allah, nor step they any step that angereth the disbelievers, nor gain they from the enemy a gain, but a good deed is recorded for them therefor. Lo! Allah loseth not the wages of the good.

Nor spend they any spending, small or great, nor do they cross a

11. لَقَدْ تَابَ اللَّهُ عَلَى النَّبِيِّ وَالْمُهَاجِرِينَ وَالْأَنْصَارِ
الَّذِينَ اتَّبَعُوهُ فِي سَاعَةِ الْعُسْرَةِ مِنْ بَعْدِ
مَا كَادَ يَزِيغُ قُلُوبَ فَرِيقٍ مِّنْهُمْ ثُمَّ
تَابَ عَلَيْهِمْ إِنَّهُ بِهِمْ رَءُوفٌ رَّحِيمٌ ۝۱۱۷
وَعَلَى الثَّلَاثَةِ الَّذِينَ خَلَفُوا ۝ حَتَّىٰ إِذَا ضَاقَتْ
عَلَيْهِمُ الْأَرْضُ بِمَا رَحَّبَتْ وَضَاقَتْ عَلَيْهِمُ
أَنْفُسُهُمْ وَظَلَمُوا ۝ أَنْ لَا مَلْجَأَ مِنَ اللَّهِ إِلَّا
إِلَيْهِ ۝ ثُمَّ تَابَ عَلَيْهِمْ لِيَتُوبُوا ۝ إِنَّ اللَّهَ هُوَ
التَّوَّابُ الرَّحِيمُ ۝۱۱۸
يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَكُونُوا مَعَ
الصَّادِقِينَ ۝۱۱۹

مَا كَانَ لِأَهْلِ الْمَدِينَةِ وَمَنْ حَوْلَهُمْ مِنَ
الْأَعْرَابِ أَنْ يَتَخَلَّفُوا عَنْ رَسُولِ اللَّهِ وَلَا
يَرْغَبُوا بِأَنْفُسِهِمْ عَنْ نَفْسِهِ ۝ ذَٰلِكُمْ بِأَنَّهُمْ لَا
يُصِيبُهُمْ ظَمَأٌ وَلَا نَصَبٌ وَلَا مَخْصَةٌ فِي
سَبِيلِ اللَّهِ وَلَا يَطَئُونَ مَوْطِئًا يَغِيظُ الْكُفَّارَ
وَلَا يَنَالُونَ مِنْ عَدُوٍّ نَيْلًا إِلَّا كُتِبَ لَهُمْ بِهِ
عَمَلٌ صَالِحٌ ۝ إِنَّ اللَّهَ لَا يُضِيعُ أَجْرَ
الْمُحْسِنِينَ ۝۱۲۰

وَلَا يُنْفِقُونَ نَفَقَةً صَغِيرَةً وَلَا كَبِيرَةً وَلَا
يَقْطَعُونَ وَاذْيًا إِلَّا كُتِبَ لَهُمْ لِيَجْزِيَهُمُ اللَّهُ
أَحْسَنَ مَا كَانُوا يَعْمَلُونَ ۝۱۲۱

valley, but is recorded for them: the Allah may repay them the best of what they used to do.

9:117-121

12. O ye who believe! Remember Allah's favour unto You when there came against you hosts, and We sent against them a great wind and hosts ye could not see. And Allah is ever Seer of what ye do.

When they came upon you from above you and from below you, and when eyes grew wild and hearts reached to the throats, and ye were imagining vain thoughts concerning Allah.

There were the believers sorely tried, and shaken with a mighty shock.

And when the hypocrites, and those in whose hearts is a disease were saying: Allah and His messenger promised us naught but delusion.

And when a party of them said: O folk of *Yethrib*! There is no stand (possible) for you, therefore turn back. And certain of them (even) sought permission of the Prophet, saying: Our homes lie open (to the enemy). And they lay not open. They but wished to flee.

33:9-13

13. And Allah repulsed the disbelievers in their wrath; they gained no good. Allah averted their attack from the believers. Allah is ever Strong, Mighty.

And He brought those of the People of the Scripture who supported them down from their

12. يَا أَيُّهَا الَّذِينَ آمَنُوا إِذْ كُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ إِذْ جَاءَتْكُمْ جُنُودٌ فَأَرْسَلْنَا عَلَيْهِمْ رِيحًا وَجُنُودًا لَمْ تَرَوْهَا ۗ وَكَانَ اللَّهُ بِمَا تَعْمَلُونَ بَصِيرًا ۙ

إِذْ جَاءَ وَكُمْ مِّنْ فَوْقِكُمْ وَمِنْ أَسْفَلَ مِنْكُمْ وَإِذْ زَاغَتِ الْأَبْصَارُ وَبَلَغَتِ الْقُلُوبُ الْحَنَاجِرَ وَتَظُنُّونَ بِاللَّهِ الظُّنُونًا ۝۱۰
هُنَالِكَ ابْتُلِيَ الْمُؤْمِنُونَ وَزُلْزِلُوا زِلْزَالًا شَدِيدًا ۝۱۱

وَإِذْ يَقُولُ الْمُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ مَّرَضٌ مَّا وَعَدَنَا اللَّهُ وَرَسُولُهُ إِلَّا غُرُورًا ۝۱۲

وَإِذْ قَالَت طَّائِفَةٌ مِّنْهُمْ يَا أَهْلَ يَثْرِبَ لَا مُقَامَ لَكُمْ فَارْجِعُوا ۗ وَيَسْتَأْذِنُ فَرِيقٌ مِّنْهُمْ النَّبِيَّ يَقُولُونَ إِنَّ بُيُوتَنَا عَوْرَةٌ ۗ وَمَا هِيَ بِعَوْرَةٍ ۗ إِن يُرِيدُونَ إِلَّا فِرَارًا ۝۱۳

13. وَرَدَّ اللَّهُ الَّذِينَ كَفَرُوا بِغَيْظِهِمْ لَمْ يَنَالُوا خَيْرًا ۗ وَكَفَى اللَّهُ الْمُؤْمِنِينَ الْقِتَالَ ۗ وَكَانَ اللَّهُ قَوِيًّا عَزِيمًا ۝۲۹

وَأَنْزَلَ الَّذِينَ ظَاهَرُوهُمْ مِّنْ أَهْلِ الْكِتَابِ مِنْ صَيَّاصِيهِمْ وَقَذَفَ فِي قُلُوبِهِمُ الرُّعْبَ ۗ فَرِيقًا تَقْتُلُونَ وَتَأْسِرُونَ فَرِيقًا ۝۳۰

strongholds, and cast panic into their hearts. Some ye slew, and ye made captive some.

33:25-26

EXPIATION

1. Allah will not take you to task for that which is unintentional in your oaths, but He will take you to task for the oaths which ye swear in earnest. The expiation thereof is the feeding of ten of the needy with the average of that wherewith ye feed your own folk, or the clothing of them, or the liberation of a slave, and for him who findeth not (the wherewithal to do so) then a three days' fast. This is the expiation of your oaths when ye have sworn; and keep your oaths. Thus Allah expoundeth unto you His revelations in order that ye may give thanks.

5:89

2. O ye who believe! Kill no wild game while ye are on the pilgrimage. Whoso of you killed, it of set purpose he shall pay its forfeit in the equivalent of that which he hath killed, et domestic animals, the judge to be two men among you known for justice, (the forfeit) to be brought as an offering to the *Kabah* or, for expiation, he shall feed poor persons, or the equivalent thereof in fasting, that he may taste the evil consequences of his deed. Allah forgiveth whatever (of this kind) may have happened in the past, but whoso relapseth, Allah

1. لَا يُؤَاخِذُكُمُ اللَّهُ بِاللَّغْوِ فِي أَيْمَانِكُمْ
وَلَكِنْ يُؤَاخِذُكُمْ بِمَا عَقَّدْتُمُ الْأَيْمَانَ ۖ
فَكَفَّارَتُهُ إِطْعَامُ عَشْرَةِ مَسْكِينٍ مِنْ
أَوْسَطِ مَا تُطْعَمُونَ أَهْلِيكُمْ أَوْ كِسْوَتُهُمْ
أَوْ تَحْرِيرُ رَقَبَةٍ ۗ فَمَنْ لَمْ يَجِدْ فَصِيَامُ
ثَلَاثَةِ أَيَّامٍ ۚ ذَلِكَ كَفَّارَةُ أَيْمَانِكُمْ إِذَا
حَلَفْتُمْ ۗ وَاحْفَظُوا أَيْمَانَكُمْ ۗ كَذَلِكَ يُبَيِّنُ
اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَشْكُرُونَ ﴿٨٩﴾

2. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْتُلُوا الصَّيْدَ وَأَنْتُمْ
حُرْمٌ ۗ وَمَنْ قَتَلَهُ مِنْكُمْ مُتَعَدِّيًا فَجَزَاءٌ
مِثْلُ مَا قَتَلَ مِنَ النَّعْمِ يَحْكُمُ بِهِ ذَوَا عَدْلٍ
مِنْكُمْ هَدْيًا بَلِغَ الْكَعْبَةِ أَوْ كَفَّارَةٌ طَعَامُ
مَسْكِينٍ أَوْ عَدْلٌ ذَلِكُمْ صِيَامًا لِيَذُوقَ
وَبَالَ أَمْرِهِ ۗ عَفَا اللَّهُ عَمَّا سَلَفَ ۗ وَمَنْ
عَادَ فَيَنْتَقِمُ اللَّهُ مِنْهُ ۗ وَاللَّهُ عَزِيزٌ
ذُو انْتِقَامٍ ﴿٩٥﴾



will take retribution from him. Allah is Mighty, Able to Requite (the wrong).

5:95

FAITH

1. He who chooseth disbelief instead of faith, verily he hath gone astray from a plain road.

2:108

2. Whoso denieth the faith, his work is vain and he will be among, the losers in the Here-after.

5:5

3. On the Day when one of the portents from thy Lord cometh, its belief availeth naught a soul which theretofore believed not, nor in its belief earned good (by works), Say: Wait ye! Lo! We (too) are waiting.

6:158

4. Whoso disbelieveth in Allah after his belief - save him who is forced thereto and whose heart is still content with Faith - but whoso findeth ease in disbelief: On them is wrath from Allah. Theirs will be an awful doom.

16:106

5. Then, when they saw Our doom, they said: We believe in Allah only and reject (all) that we used to associate (with Him).

But their faith could not avail them when they saw Our doom. This is Allah's law which hath ever taken course for His bondmen. And then the disbelievers will be ruined.

40:64-85

1. وَمَنْ يَتَّبِعْ الْكُفْرَ بِالْإِيمَانِ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ﴿١٠٨﴾

2. وَمَنْ يَكْفُرْ بِالْإِيمَانِ فَقَدْ حَبِطَ عَمَلُهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَسِرِينَ ﴿٥﴾

3. يَوْمَ يَأْتِي بَعْضُ آيَاتِ رَبِّكَ لَا يَنْفَعُ نَفْسًا إِيْمَانُهَا لَمْ تَكُنْ آمَنَتْ مِنْ قَبْلُ أَوْ كَسَبَتْ فِي إِيمَانِهَا خَيْرًا قُلِ انْتَظِرُوا إِنَّا مُنْتَظِرُونَ ﴿٥٨﴾

4. مَنْ كَفَرَ بِاللَّهِ مِنْ بَعْدِ إِيمَانِهِ إِلَّا مَنْ أَكْرَهَ وَقَلْبُهُ مُطْمَئِنٌّ بِالْإِيمَانِ وَلَكِنْ مَنْ شَرَحَ بِالْكُفْرِ صَدْرًا فَعَلَيْهِمْ غَضَبٌ مِنَ اللَّهِ وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿١٥٨﴾

5. فَلَمَّا رَأَوْا بَأْسَنَا قَالُوا آمَنَّا بِاللَّهِ وَحَدَّةً وَكَفَرْنَا بِمَا كُنَّا بِهِ مُشْرِكِينَ ﴿١٠٦﴾
فَلَمْ يَكُ يَنْفَعُهُمْ إِيمَانُهُمْ لَمَّا رَأَوْا بَأْسَنَا سُنَّتَ اللَّهُ الَّتِي قَدْ خَلَتْ فِي عِبَادِهِ وَخَسِرَ هُنَالِكَ الْكَافِرُونَ ﴿١٠٧﴾

6. وَلَكِنَّ اللَّهَ حَبَّبَ إِلَيْكُمُ الْإِيمَانَ وَزَيَّنَهُ فِي قُلُوبِكُمْ وَكَرَّهَ إِلَيْكُمُ الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ أُولَئِكَ هُمُ الرَّشِدُونَ ﴿٧﴾

6. But Allah hath endeared the faith to you and hath beautified it in your hearts, and hath made disbelief and lewdness and rebellion hateful unto you - Such are they who

Subjects of Quran

are rightly guided.

(it is) a bounty and a grace from Allah; and Allah is Knower, Wise.

49:7-8

7. The wandering Arabs say: We believe. Say (unto them, O Muhammad): Ye believe not, but rather say "We submit," for the faith hath not yet entered into your hearts.

49:14

8. They make it a favour unto thee (Muhammad) that they have surrendered (unto Him). Say: Deem not your Surrender a favour unto me; nay, but Allah doth confer a favour on you, in-as-much as He hath led you to the Faith, if ye are earnest.

49:17

9. Thou wilt not find folk who believe in Allah and the Last Day loving those. Who oppose Allah and His messenger, even though they be their fathers or their sons or their brethren or their clan. As for such, He hath written faith upon their hearts and hath strengthened them with a Spirit from Him, and He will bring them into Gardens underneath which rivers flow, wherein they will abide. Allah is well pleased with them, and they are well pleased with Him. They are Allah's party.

فَضْلًا مِّنَ اللَّهِ وَنِعْمَةً ۗ وَاللَّهُ عَلِيمٌ
حَكِيمٌ ⑧

7. قَالَتِ الْأَعْرَابُ آمَنَّا ۗ قُلْ لَمْ تُؤْمِنُوا
وَلَكِنْ قُولُوا أَسْلَمْنَا وَلَمَّا يَدْخُلِ
الْإِيمَانُ فِي قُلُوبِكُمْ ۗ

8. يَسْتُوْنُ عَلَيْكَ أَنْ أَسْلَمُوا ۗ قُلْ لَا تَسْتَوُوا عَلَيَّ
إِسْلَامِكُمْ ۗ بَلِ اللَّهُ يَمُنُّ عَلَيْكُمْ أَنْ هَدَاكُمْ
لِلْإِيمَانِ إِنْ كُنْتُمْ صَادِقِينَ ⑩

9. لَا تَجِدُ قَوْمًا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ يُوَادُّونَ مَنْ
حَادَّ اللَّهَ وَرَسُولَهُ ۚ وَلَوْ كَانُوا آبَاءَهُمْ أَوْ أَبْنَاءَهُمْ أَوْ
إِخْوَانَهُمْ أَوْ عَشِيرَتَهُمْ ۗ أُولَٰئِكَ كَتَبَ فِي قُلُوبِهِمُ الْإِيمَانَ
وَآيَدَهُمْ بِرُوحٍ مِّنْهُ ۗ وَيَدْخُلُهُمْ جَنَّتٌ تَجْرِي مِنْ
تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ۚ رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ
ۗ أُولَٰئِكَ حِزْبُ اللَّهِ ۗ أَلَا إِنَّ حِزْبَ اللَّهِ هُمُ الْمُفْلِحُونَ ⑪



Lo! is it not Allah's party who are the successful?

58:22

Ref: 2:93,177,257; 3:86,106,167,173,193; 4:25; 5:16,72; 9:23,43-44;
13:16; 39:22; 49:11; 52:21; 57:9,28; 59:9-10; 61:8; 64:8; 65:11; 66:8,
See also: Kufr

FALSE ACCUSATION

1. Whoso committeth sin committeth it only against himself. Allah is ever Knower, Wise.

And whoso committeth delinquency or crime, then throweth (the blame) thereof upon the innocent, hath burdened himself with falsehood and a flagrant crime.

4:111-112

2. And those who accuse honourable women but bring not four witnesses, scourge them (with) eighty stripes and never (afterward) accept their testimony they indeed are evildoers.

24:4

3. As for those who accuse their wives but have no witnesses except themselves: let the testimony of one of them be four testimonies, (swearing) by Allah that he is of those who speak the truth.

24:6

4. Lo! they who spread the slander are a gang among you. Deem it not a bad thing for you, nay, it is good for you. Unto every man of them (will be paid) that which he hath earned of the sin; and as for him among them who had the greater share therein, his will be an awful doom.

1. وَمَنْ يَكْسِبْ إِثْمًا فَإِنَّمَا يَكْسِبُهُ عَلَى نَفْسِهِ
وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿١١١﴾

وَمَنْ يَكْسِبْ خَطِيئَةً أَوْ إِثْمًا ثُمَّ يَزِمِ بِهَا
بَرِيئًا فَقَدْ احْتَمَلَ بُهْتَانًا وَإِثْمًا مُّبِينًا ﴿١١٢﴾

2. وَالَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ ثُمَّ لَمْ يَأْتُوا بِأَرْبَعَةِ
شُهَدَاءَ فَاجْلِدُوهُمْ ثَمَانِينَ جَلْدَةً وَلَا تَقْبَلُوا لَهُمْ
شَهَادَةً أَبَدًا وَأُولَئِكَ هُمُ الْفَاسِقُونَ ﴿٤﴾

3. وَالَّذِينَ يَرْمُونَ أَزْوَاجَهُمْ وَلَمْ يَكُن لَّهُمْ
شُهَدَاءُ إِلَّا أَنفُسُهُمْ فَشَهَادَةُ أَحَدِهِمْ أَرْبَعُ
شَهَدَاتٍ بِاللَّهِ إِنَّهُ لَمِنَ الصَّادِقِينَ ﴿٦﴾

4. إِنَّ الَّذِينَ جَاءُوا بِآيَاتِكِ غُصْبًا مِنكُمْ
لَا تَحْسَبُوهُ شَرًّا لَكُمْ بَلْ هُوَ خَيْرٌ لَكُمْ لِكُلِّ
أَمْرٍ مِّنْهُمْ مَّا اكْتَسَبَ مِنَ الْإِثْمِ وَالَّذِي
تَوَلَّى كِبْرًا مِنْهُمْ لَهُ عَذَابٌ عَظِيمٌ ﴿١١﴾

لَوْ لَا إِذْ سَمِعْتُمُوهُ ظَنَّ الْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ
بِأَنفُسِهِمْ خَيْرًا وَقَالُوا هَذَا إِفْكٌ مُّبِينٌ ﴿١٢﴾

Why did not the believers, men and women, when ye heard it, think good of their own folk, and say; It is a manifest untruth?

24:11-12

Subjects of Quran

5. Lo! as for those who traduce virtuous, believing women (who are) careless, cursed are they in the world and the Hereafter. Theirs will be an awful doom.

24:23

6. And those who malign believing men and believing women undeservedly, they hear the guilt of slander and manifest sin,

33:58

7. O Prophet! If believing women come unto thee, taking oath of allegiance unto thee that they Will ascribe no thing as partner unto Allah, and will neither steal nor commit adultery nor kill their children, nor produce, any lie that they have devised between their hands and feet, nor disobey thee in what is right, then accept their allegiance and ask Allah to forgive them. Lo! Allah is Forgiving, Merciful.

60:12

5. إِنَّ الَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ الْغَافِلَاتِ
الْمُؤْمِنَاتِ لَعُنُوا فِي الدُّنْيَا وَالْآخِرَةِ وَلَهُمْ عَذَابٌ
عَظِيمٌ ﴿٢٣﴾

6. وَالَّذِينَ يُوذَوْنَ بِالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
بِغَيْرِ مَا اكْتَسَبُوا فَقَدْ احْتَمَلُوا بُهْتَانًا
وَإِثْمًا مُّبِينًا ﴿٥٨﴾

7. يَا أَيُّهَا النَّبِيُّ إِذَا جَاءَكَ الْمُؤْمِنَاتُ يُبَايِعْنَكَ
عَلَىٰ أَنْ لَا يُشْرِكْنَ بِاللَّهِ شَيْئًا وَلَا
يَسْرِقْنَ وَلَا يَزْنِينَ وَلَا يَقْتُلْنَ أَوْلَادَهُنَّ
وَلَا يَأْتِينَ بِبُهْتَانٍ يَفْتَرِينَهُ بَيْنَ أَيْدِيهِنَّ
وَأَرْجُلِهِنَّ وَلَا يَعْصِيَنَّكَ فِي مَعْرُوفٍ
فَبَايِعْهُنَّ وَاسْتَغْفِرْ لَهُنَّ اللَّهُ طَرَاتَ اللَّهُ
عَفُورٌ رَحِيمٌ ﴿١٢﴾



Ref: 24:16; 25:4; 29:17; 34:43; 37:151; 46:11,28; 49:64; 68:10-10.
See also: IF, Slander.

FALSEHOOD

1. So shun the filth of idols, and shun lying speech,
22:30
2. Lo! Allah guideth not him who is a liar, an ingrate.
39:3
3. Lo! Allah guideth not one who is a prodigal, a liar.
40:28

FAMILY AND ITS RIGHTS

1. They ask thee, (O Muhammad), what they shall spend. Say: That which ye spend for good (must go) to parents and near kindred and orphans and the needy and the wayfarer. And whatsoever good ye do, lo! Allah is Aware of it.
2:215
2. And serve Allah: And ascribe no thing as partner unto Him. (Show) kindness unto parents, and unto near kindred, and orphans, and the needy, and unto the neighbour who is a kin (unto you) and the neighbour who is not of kin, and the fellow traveler and the wayfarer and (the slaves) whom your right hands possess. Lo! Allah loveth not such as are proud and boastful.
4:36
3. And verily We sent messengers (to mankind) before thee, and We appointed for them wives and offspring, and it was not (given) to any messenger that he

1. فَاجْتَنِبُوا الرِّجْسَ مِنَ الْأَوْثَانِ وَاجْتَنِبُوا قَوْلَ الزُّورِ ﴿٣٠﴾

2. إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ كَاذِبٌ كَفَّارٌ ﴿٣١﴾

3. إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ مُسْرِفٌ كَذَّابٌ ﴿٣٢﴾



1. يَسْأَلُونَكَ مَاذَا يُنْفِقُونَ ۗ قُلْ مَا أَنْفَقْتُمْ مِنْ خَيْرٍ فَلِلْوَالِدَيْنِ وَالْأَقْرَبِينَ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَالْجَارِ ذِي الْقُرْبَىٰ وَالْجَارِ الْجُنُبِ وَالصَّاحِبِ بِالْجَنبِ وَابْنِ السَّبِيلِ ۗ وَمَا تَفَعَّلُوا مِنْ خَيْرٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ ﴿٢١٥﴾

2. وَاعْبُدُوا اللَّهَ وَلَا تُشْرِكُوا بِهِ شَيْئًا ۚ وَبِالْوَالِدَيْنِ إِحْسَانًا وَبِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَالْجَارِ ذِي الْقُرْبَىٰ وَالْجَارِ الْجُنُبِ وَالصَّاحِبِ بِالْجَنبِ وَابْنِ السَّبِيلِ ۗ وَمَا مَلَكَتْ أَيْمَانُكُمْ ۗ إِنَّ اللَّهَ لَا يُحِبُّ مَنْ كَانَ مُخْتَالًا فَخُورًا ﴿٢١٥﴾

3. وَلَقَدْ أَرْسَلْنَا رُسُلًا مِنْ قَبْلِكَ وَجَعَلْنَا لَهُمْ أَزْوَاجًا وَذُرِّيَّةً ۗ وَمَا كَانَ لِرَسُولٍ أَنْ يَأْتِيَ بِآيَةٍ إِلَّا بِإِذْنِ اللَّهِ ۗ لِكُلِّ أَجَلٍ كِتَابٌ ﴿٣٨﴾
يَسْخَرُوا اللَّهَ مَا يَشَاءُ وَيُشْرِكُوا ۗ وَعِنْدَ أُمَّ الْكِتَابِ ﴿٣٩﴾

should bring a portent save by Allah's leave. For everything there is a time prescribed.

Allah effaceth what He will, and establisheth (what He will), and with Him Is the source of ordinance.

13:38-39

FALSEHOOD

Ref: 25:4,72; 58:2.

See also: Truth

Subjects of Quran

4. Thy Lord hath decreed, that ye worship none save Him, and (that ye show) kindness to parents. If one of them or both of them, attain to old age with thee, say not "Fie" unto them nor repulse them, but speak unto them a gracious word.

And lower unto them the wing of submission through mercy, and say: My Lord! Have mercy on them both as they did care for me when I was little!

Your Lord is Best Aware of what is in your minds. If ye are righteous, then lo! He was ever Forgiving unto those who turn (unto Him).

17:23-25

5. And He it is Who hath created man from water, and hath appointed for him kindred by blood and kindred by marriage; for thy Lord is ever Powerful.

25:54

6. Allah hath not assigned unto any man two hearts within his body, nor hath He made your wives whom ye declare (to be your mothers) your mothers, nor hath He made those whom ye claim (to be your sons) your sons. This is but a saying of your mouths. But Allah sayeth the truth the He showed; the way.

Proclaim their real parentage. That will be more equitable in the sight of Allah. And if ye know not their fathers, then (they are) your

4. وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ وَبِالْوَالِدَيْنِ إِحْسَانًا ۗ إِمَّا يَبُلُغَنَّ عِنْدَكَ الْكِبَرَ أَحَدُهُمَا أَوْ كِلَيْهِمَا فَلَا تَقُلْ لَهُمَا قَوْلًا فِئًّا وَلَا تَنْهَرْهُمَا ۗ وَقُلْ لَهُمَا قَوْلًا كَرِيمًا ﴿٢٣﴾

وَخَفِضْ لَهُمَا جَنَاحَ الذَّلِيلِ مِنَ الرَّحْمَةِ ۗ وَقُلْ رَبِّ ارْحَمْهُمَا كَمَا رَبَّيْتَنِي صَغِيرًا ﴿٢٤﴾
رَبُّكُمْ أَعْلَمُ بِمَا فِي نُفُوسِكُمْ ۗ إِنَّ تَكُونُوا صَادِقِينَ فَإِنَّهُ كَانَ لِلَّهِ وَأَنتُمْ غَفُورًا ﴿٢٥﴾

5. وَهُوَ الَّذِي خَلَقَ مِنَ الْمَاءِ بَشَرًا فَجَعَلَهُ نَسَبًا وَصِهْرًا ۗ وَكَانَ رَبُّكَ قَدِيرًا ﴿٥٤﴾

6. مَا جَعَلَ اللَّهُ لِرَجُلٍ مِنْ قَلْبَيْنِ فِي جَوْفِهِ ۗ وَمَا جَعَلَ لِرُؤُوسِكُمْ آفًا يَنْظُرُونَ مِنْهُنَّ أُمَّهَاتِكُمْ ۗ وَمَا جَعَلَ أَدْعِيَاءَكُمْ أَبْنَاءَكُمْ ۗ ذَٰلِكُمْ قَوْلُكُمْ بِأَفْوَاهِكُمْ ۗ وَاللَّهُ يَقُولُ الْحَقَّ وَهُوَ يَهْدِي السَّبِيلَ ﴿٤﴾

أَدْعُوهُمْ لِأَبَائِهِمْ هُوَ أَقْسَطُ عِنْدَ اللَّهِ ۗ فَإِنْ لَمْ تَعْلَمُوا آبَاءَهُمْ فَاخْوَانُكُمْ فِي الدِّينِ وَمَوَالِيكُمْ ۗ وَلَيْسَ عَلَيْكُمْ جُنَاحٌ فِيمَا أَخْطَأْتُمْ بِهِ ۗ وَلَكِنْ مَاتَعَمَّدَتْ قُلُوبُكُمْ ۗ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ﴿٥﴾

brethren in the faith, and your clients.

And there is no sin for you in the mistakes that ye make unintentionally, but what your heart purpose (that well be a sin for you). Allah is Forgiving, Merciful.

The Prophet is closer to the believers than their selves, and his wives are (as) their mothers. And the owners of kinship are closer one to another in the ordinance of Allah than (other) believers and the fugitives (who fled from *Makkah*), except that ye should do kindness to your friends. This is written in the Book (of nature).

33:4-8

7. And they who believe and whose seeds follow them in faith. We cause their seed to join them (there), and We deprive them of naught of their (life's) work. Every man is a pledge for that which he hath earned.

52:21

8. O ye who believe! Lo! among your wives and your children there are enemies for you, therefor beware of them. And if ye efface and overlook and forgive, then lo! Allah is Forgiving, Merciful.

Your wealth and your children are only a temptation, whereas Allah! with Him is an immense reward.

64:14-15

النَّبِيِّ أَوْلَىٰ بِالمُؤْمِنِينَ مِنْ أَنفُسِهِمْ
وَأَزْوَاجُهُ أُمَّهَاتُهُمْ ۗ وَأُولُو الْأَرْحَامِ بَعْضُهُمْ
أَوْلَىٰ بِبَعْضٍ فِي كِتَابِ اللَّهِ مِنَ الْمُؤْمِنِينَ
وَالْمُهَاجِرِينَ إِلَّا أَنْ تَفْعَلُوا إِلَىٰ أَوْلِيَائِكُمْ
مَعْرُوفًا ۗ كَانَ ذَٰلِكَ فِي الْكِتَابِ مَسْطُورًا ﴿٤﴾

7. وَالَّذِينَ آمَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ بِإِيمَانٍ
أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلَتْنَاهُمْ مِنْ
عَمَلِهِمْ مِنْ شَيْءٍ ۗ كُلُّ امْرِئٍ بِمَا كَسَبَ
رَهِينٌ ﴿٥﴾

8. يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّ مِنْ أَزْوَاجِكُمْ
وَأَوْلَادِكُمْ وَعَدُوِّكُمْ فَأَحْذَرُوا هُمًا ۚ وَإِنْ
تَعَفَوْا وَتَصَفَحُوا وَتَغْفِرُوا فَإِنَّ اللَّهَ
غَفُورٌ رَحِيمٌ ﴿٦﴾
إِنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ ۗ وَاللَّهُ
عِنْدَهُ أَجْرٌ عَظِيمٌ ﴿٧﴾



FASTING

1. O ye who believe! Fasting is prescribed for you, even as it was prescribed for those before you, that ye may ward off (evil);

(Fast) a certain number of days; and (for) him who is sick among you, or on a journey, (the same) number of other days; and for those who can afford it there is a ransom: the feeding of a man in need But whoso doth good of his own accord, it is better for him; and that ye fast is better for you if ye did but know

The month of *Ramadhan* in - which was revealed the *Qur'an*, a guidance for mankind, and clear proofs of the guidance, and the criterion (of right and tease). And whoso-ever of you is present, let him fast the month, and whoso-ever of you is sick or on a journey, (let him fast the same) number of other days. Allah desireth for you ease; He desireth not hardship for you; and (He desireth) that ye should complete the period, and that ye should magnify Allah for having guided you, and that peradventure ye may be thankful.

2183-185

2. It is made lawful for you to go in unto your wives on the night of the fast. They are raiment for you and ye are raiment for them. Allah is Aware that ye were deceiving

1. يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ
كَمَا كُتِبَ عَلَى الَّذِينَ مِن قَبْلِكُمْ لَعَلَّكُمْ
تَتَّقُونَ ﴿١٨٣﴾

أَيَّامًا مَّعْدُودَاتٍ ۖ فَمَن كَانَ مِنكُم مَّرِيضًا
أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ ۗ وَعَلَى
الَّذِينَ يُطِيقُونَهُ فِدْيَةٌ طَعَامُ مِسْكِينٍ ۗ
فَمَن تَطَوَّعَ خَيْرًا فَهُوَ خَيْرٌ لَّهُ ۗ وَأَن
تَصُومُوا خَيْرٌ لَّكُمْ إِن كُنتُمْ تَعْلَمُونَ ﴿١٨٤﴾
شَهْرُ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ
هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَىٰ وَ
الْفُرْقَانِ ۗ فَمَن شَهِدَ مِنكُمُ الشَّهْرَ
فَلْيَصُمْهُ ۗ وَمَن كَانَ مَرِيضًا أَوْ عَلَى سَفَرٍ
فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ ۗ يُرِيدُ اللَّهُ بِكُمُ
الْيُسْرَ وَلَا يُرِيدُ بِكُمُ الْعُسْرَ وَلِتُكْمِلُوا الْعِدَّةَ
وَلِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَاكُمْ وَلَعَلَّكُمْ
تَشْكُرُونَ ﴿١٨٥﴾

2. أَجَلَ لَكُمْ لَيْلَةَ الصِّيَامِ الرَّفَثُ إِلَىٰ نِسَائِكُمْ ۚ هُنَّ
لِبَاسٌ لَّكُمْ وَأَنتُمْ لِبَاسٌ لَّهُنَّ ۗ عَلِمَ اللَّهُ أَنكُم
كُنتُمْ تَخْتَاوْنَ أَنفُسَكُمْ فَتَابَ عَلَيْكُمْ وَعَفَا عَنْكُمْ
فَالَّذِينَ بَاشَرُوهُنَّ وَابْتَغُوا مَا كَتَبَ اللَّهُ لَكُمْ سَوْ
كُوا وَاشْرَبُوا حَتَّىٰ يَتَبَيَّنَ لَكُمُ الْخَيْطُ الْأَبْيَضُ مِنَ
الْخَيْطِ الْأَسْوَدِ مِنَ الْفَجْرِ ۚ ثُمَّ أَتُوا الصِّيَامَ إِلَىٰ

yourselves in this respect and He hath turned in mercy toward you and relieved you. So hold intercourse with them and seek that which Allah hath ordains for you, and eat and drink until the white thread becometh distinct to you from the black thread of the dawn.

Then strictly observe the fast till nightfall and touch them not, but be at your devotions in the mosques. These are the limits imposed by Allah so approach them not. Thus Allah expounded His revelations to mankind that they may ward off (evil).

2:187

3. Perform the pilgrimage and the visit (to Makkah) for Allah. And If ye are prevented, then send such gifts as can be obtained with ease, and shave not your heads until the gifts have reached their destination. And whoever among you is sick or hath an ailment of the head must pay a ransom of fasting or almsgiving or offering. And if ye are in safety, then whosoever contenteth himself with the visit for the pilgrimage (shall give) such gifts as can be had with ease. And whosoever cannot find (such gifts), then a fast of three days while on the pilgrimage, and of seven when ye have returned; that is, ten in all. That is for him whose folk are not present at the Inviolable Place of Worship. Observe your duty to Allah, and know that Allah is severe in punishment.

2:196

4. It is not for a believer to kill a believer unless (it be) by mistake. He who hath killed a believer by mistake must set free a believing slave and pay the blood-money to the family of the slain unless they remit it as a charity. If he (the victim) be of a people hostile unto

الْيَلِ ۚ وَلَا تَبَاشِرُوهُنَّ وَأَنْتُمْ عُكْفُونَ ۗ فِي
الْمَسْجِدِ تِلْكَ حُدُودُ اللَّهِ فَلَا تَقْرَبُوهَا ۗ كَذَلِكَ
يُبَيِّنُ اللَّهُ آيَاتِهِ لِلنَّاسِ لَعَلَّهُمْ يَتَّقُونَ ﴿١٨٧﴾

3. وَأَتُوا الْحَجَّ وَالْعُمْرَةَ لِلَّهِ ۚ فَإِنْ أُحْصِرْتُمْ فَمَا
اسْتَيْسَرَ مِنَ الْهَدْيِ ۚ وَلَا تَحْلِقُوا رُءُوسَكُمْ حَتَّىٰ
يَبْلُغَ الْهَدْيُ مَحَلَّهُ ۚ فَمَنْ كَانَ مِنْكُمْ مَّرِيضًا أَوْ
بِهِ أَذًى مِنْ رَأْسِهِ فَعِدْيَةٌ مِنْ صِيَامٍ أَوْ صَدَقَةٌ
أَوْ نُسُكٌ ۚ فَإِذَا أَمِنْتُمْ فَمَنْ تَمَتَّعَ بِالْعُمْرَةِ
إِلَى الْحَجِّ فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ ۚ فَمَنْ لَمْ
يَجِدْ فَصِيَامٌ ثَلَاثَةَ أَيَّامٍ فِي الْحَجِّ وَسَبْعَةً إِذَا
رَجَعْتُمْ ۚ تِلْكَ عَشْرَةٌ كَامِلَةٌ ۚ ذَلِكَ لِمَنْ لَمْ يَكُنْ
أَهْلَهُ حَاضِرِي الْمَسْجِدِ الْحَرَامِ ۚ وَاتَّقُوا اللَّهَ
وَاعْلَمُوا أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿١٩٦﴾

4. وَمَا كَانَ لِمُؤْمِنٍ أَنْ يَقتُلَ مُؤْمِنًا
إِلَّا خَطَا ۚ وَمَنْ قَتَلَ مُؤْمِنًا خَطَاً
فَتَحْرِيرُ رَقَبَةٍ مُؤْمِنَةٍ وَدِيَةٌ مُسَلَّمَةٌ
إِلَىٰ أَهْلِهِ ۚ إِلَّا أَنْ يَصَدَّقُوا ۚ فَإِنْ كَانَ
مِنْ قَوْمٍ عَدُوٍّ لَكُمْ وَهُوَ مُؤْمِنٌ فَتَحْرِيرُ
رَقَبَةٍ مُؤْمِنَةٍ ۚ وَإِنْ كَانَ مِنْ قَوْمٍ
بَيْنَكُمْ وَبَيْنَهُمْ مِيثَاقٌ فَدِيَةٌ مُسَلَّمَةٌ
إِلَىٰ أَهْلِهِ وَتَحْرِيرُ رَقَبَةٍ مُؤْمِنَةٍ ۚ

you, and he is a believer, then (the penance) is to set free a believing slave. And if he cometh of a folk between whom and you there is a covenant, then the blood money must be, paid unto his folk and (also) a believing slave must be set free. And whose hath not the where

Subjects of Quran

withal must fast two consecutive months. A penance from Allah. Allah is Knower, Wise.

4:92

5. Allah will not take you to task for that which is unintentional in your oaths, but He will take you to task for the oaths which ye swear in earnest. The expiation thereof is the feeding of ten of the needy with the average of that wherewith ye feed your own folk, or the clothing of them, or the liberation of a slave, and for him who findeth not (the wherewithal to do so) then a three days' fast. This is the expiation of your oaths when ye have sworn; and keep your oaths. Thus Allah expoundeth unto you His revelations in order that ye may give thanks.

5:89

6. O ye who believe! Kill no wild game while ye are on the pilgrimage. Whoso of you killeth it of set purpose he shall pay its forfeit in the equivalent of that which he hath killed, of domestic animals, the judge to be two men among you known for justice, (the forfeit) to be brought as an offering to the *Ka'bah* or, for expiation, he shall feed poor persons, or the equivalent thereof in fasting, that he may taste the evil consequences of his deed, Allah forgiveth, whatever (of this kind) may have happened in the past, but whose relapseth. Allah will take retribution, from him. Allah is Mighty, Able to Requite (the wrong).

5:95

فَمَنْ لَمْ يَجِدْ فَصِيَامَ شَهْرَيْنِ مُتَتَابِعَيْنِ ۖ
تَوْبَةً مِّنَ اللَّهِ ۗ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿٩٢﴾

5. لَا يُؤَاخِذُكُمُ اللَّهُ بِاللَّغْوِ فِي أَيْمَانِكُمْ
وَلَكِنْ يُؤَاخِذُكُمْ بِمَا عَقَّدْتُمُ الْأَيْمَانَ ۖ
فَكَفَّارَتُهُ إِطْعَامُ عَشْرَةِ مَسْكِينٍ مِنْ
أَوْسَطِ مَا تُطْعَمُونَ أَهْلِيكُمْ أَوْ كِسْوَتُهُمْ
أَوْ تَحْرِيرُ رَقَبَةٍ ۗ فَمَنْ لَمْ يَجِدْ فَصِيَامُ
ثَلَاثَةِ أَيَّامٍ ۚ ذَٰلِكَ كَفَّارَةُ أَيْمَانِكُمْ إِذَا
حَلَفْتُمْ ۗ وَاحْفَظُوا أَيْمَانَكُمْ ۗ كَذَٰلِكَ يُبَيِّنُ
اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَشْكُرُونَ ﴿٩٢﴾

6. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْتُلُوا الصَّيْدَ وَأَنْتُمْ
حُرْمٌ ۗ وَمَنْ قَتَلَهُ مِنْكُمْ مُتَعَمِّدًا فَجَزَاءٌ
مِّثْلُ مَا قَتَلَ مِنَ النَّعَمِ يَحْكُمُ بِهِ ذَوَا عَدْلٍ
مِّنكُمْ هَدْيًا بَلِغَ الْكَعْبَةِ أَوْ كَفَّارَةٌ طَعَامُ
مَسْكِينٍ أَوْ عَدْلٌ ذَٰلِكَ صِيَامًا لِّبَدْنِكُمْ
وَبِالْأَيْمَانِ عَقَابٌ ۗ اللَّهُ عَزِيزٌ ذُو
الْعِقَابِ ﴿٩٥﴾

7. وَالَّذِينَ يُظَاهِرُونَ مِن نِّسَائِهِمْ ثُمَّ يَعُودُونَ لِمَا
قَالُوا فَتَحْرِيرُ رَقَبَةٍ مِّن قَبْلِ أَنْ يَتَّسِقَ ذِكْرُكُمْ
تَوْعظُونَ بِهِ ۗ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿٩٥﴾

7. Those who put away their wives (by saying they are as their mothers) and afterward would go back on that which they have said, (the penalty) in that case (is) the freeing of a slave before they touch one another. Unto this ye are exhorted; and Allah is informed of what ye do.

And he who findeth not (the wherewithal), let him fast for two successive months before they touch one another and for him who is unable to do so (the penance is) the feeding of sixty needy ones. This, that ye may put trust in Allah and His messenger. Such are the limits (imposed by Allah); and for disbelievers is a painful doom.

58:3-4

FAY

1. And that which Allah gave as spoil unto His messenger from them, ye urged not any horse or riding-camel for the sake thereof, but Allah giveth His messenger lordship over whom He will. Allah is Able to do all things.

That which Allah giveth as spoil unto His messenger from the people of the town ships, it is for Allah and His messenger and for the near of kin and the orphans and the needy and the wayfarer, that it become not a commodity between the rich among you. And whatsoever the messenger giveth you, take it. And whatsoever he forbiddeth, abstain (from it). And keep your duty to Allah. Lo! Allah is stem in reprisal.

And (it is) for the poor fugitives who have been driven out from their homes and their

فَمَنْ لَمْ يَجِدْ فَصِيَامُ شَهْرَيْنِ مُتَتَابِعَيْنِ
مِنْ قَبْلِ أَنْ يَتَمَاسَا ۖ فَمَنْ لَمْ يَسْتَطِعْ
فَاطْعَامُ سِتِّينَ مِسْكِينًا ۗ ذَٰلِكَ لِتُؤْمِنُوا بِاللهِ
وَرَسُولِهِ ۗ وَتِلْكَ حُدُودُ اللهِ ۗ وَلِلْكَافِرِينَ
عَذَابٌ أَلِيمٌ ④



1. وَمَا آفَاءَ اللهُ عَلَى رَسُولِهِ مِنْهُمْ فَمَا أَوْجَفْتُمْ
عَلَيْهِ مِنْ خَيْلٍ وَلَا رِكَابٍ وَلَكِنَّ اللهُ
يُخَيِّرُ رُسُلَهُ عَلَىٰ مَنْ يَشَاءُ ۗ وَاللهُ عَلَىٰ كُلِّ
شَيْءٍ قَدِيرٌ ⑤

مَا آفَاءَ اللهُ عَلَى رَسُولِهِ مِنْ أَهْلِ الْقُرَىٰ فَلِلَّهِ
وَلِلرَّسُولِ وَلِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالسَّكِينِ
وَابْنِ السَّبِيلِ ۗ كَيْ لَا يَكُونَ دُولَةً بَيْنَ
الْأَغْنِيَاءِ مِنْكُمْ ۗ وَمَا أَنكُمُ الرَّسُولُ فَخُذُوا
وَمَا نَهَكُمُ عَنْهُ فَأْتُوهُ ۗ وَأَتَّقُوا اللهَ ۗ
إِنَّ اللهَ شَدِيدُ الْعِقَابِ ⑥

لِلْفُقَرَاءِ الْمُهَاجِرِينَ الَّذِينَ أُخْرِجُوا مِنْ
دِيَارِهِمْ وَأَمْوَالِهِمْ يَبْتَغُونَ فَضْلًا مِنَ اللهِ
وَرِضْوَانًا وَيَنْصُرُونَ اللهَ وَرَسُولَهُ ۗ أُولَٰئِكَ
هُمُ الصَّادِقُونَ ⑧

belongings, who seek bounty from Allah and help Allah and His messenger. They are the loyal.

59:6-8

FASTING

See also: Ramadhan

FAY

Ref:33:50 See also: Jihad

FEAR OF ALLAH

1. Then, even after that, your hearts were hardened and became as rocks, or worse than rocks, for hardness. For indeed there are rocks from out which river gush, and indeed there are rocks which split asunder so that water floweth from them, And indeed there are rocks which fall down for the fear of Allah. Allah is not unaware of what ye do.

2:74

2. O ye who believe! Allah will surely try you somewhat (in the matter) of the game which ye take with your hands and your spears, that Allah may know him who feareth Him in secret. Whoso transgresseth after this, for him there is a painful doom.

5:94

3. O Children of Adam! When messengers of your own come unto you who narrate unto you who revelations, then whosoever refraineth from evil and amendeth there shall no tear come upon them neither shall they grieve.

7:35

4. And We verily gave Moses and Aaron the Criterion (of right and wrong) and a light and a Reminder for those who keep from evil.

Those who fear their Lord in secret and who dread the Hour (of doom) 21:48-49

5. Only those believe in Our revelations who, when they are

1. ثُمَّ قَسَتْ قُلُوبُكُمْ مِنْ بَعْدِ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً وَإِنَّ مِنَ الْحِجَارَةِ لَمَا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ وَإِنَّ مِنْهَا لَمَا يَشَقَّقُ فَيَخْرُجُ مِنْهُ الْمَاءُ وَإِنَّ مِنْهَا لَمَا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿٧٤﴾

2. يَا أَيُّهَا الَّذِينَ آمَنُوا لِيَبْلُوَكُمُ اللَّهُ بِشَيْءٍ مِّنَ الصَّيْدِ تَنَالُهُ أَيْدِيكُمْ وَرِمَاحُكُمْ لِيَعْلَمَ اللَّهُ مَن يَخَافُهُ بِالْغَيْبِ ۚ فَمَنِ اعْتَدَىٰ بَعْدَ ذَلِكَ فَلَهُ عَذَابٌ أَلِيمٌ ﴿٩٤﴾

3. يَا بَنِي آدَمَ إِنَّمَا يَأْتِيَكُمُ رُسُلٌ مِنكُمْ يُفَضِّلُونَ عَلَيْكُمْ أَيُّ شَيْءٍ تَأْتَىٰ وَاصْلَحَ فَلَا خَوْفَ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٣٥﴾

4. وَقَدْ آتَيْنَا مُوسَىٰ وَهَارُونَ الْفُرْقَانَ وَضِيَاءً وَذِكْرًا لِّلْمُتَّقِينَ ﴿٩٤﴾ الَّذِينَ يَخْشَوْنَ رَبَّهُم بِالْغَيْبِ وَهُمْ مِّنَ السَّاعَةِ مُشْفِقُونَ ﴿٩٥﴾

5. إِنَّمَا يُؤْمِنُ بِآيَاتِنَا الَّذِينَ إِذَا ذُكِرُوا بِهَا حَمَرُوا سُجَّدًا وَسَبَّحُوا بِحَمْدِ رَبِّهِمْ وَهُمْ لَا يَسْتَكْبِرُونَ ﴿١٥﴾ تَتَجَافَىٰ جُنُوبُهُمْ عَنِ الْمَضَاجِعِ يَدْعُونَ رَبَّهُمْ خَوْفًا وَطَمَعًا ۚ وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ ﴿١٦﴾

reminded of them, fall down prostrate and hymn the praise of their Lord, and they are not scornful.

Who forsake their beds to cry unto their Lord in fear and hope, and spend of what We have bestowed on them.

32:15-16

6. The erudite among His bondsmen fear Allah alone. Lo! Allah is Mighty, Forgiving.

35:28

7. Thou warnest only him who followeth the Reminder and feareth the Beneficent in secret. To him bear tidings of forgiveness and a rich reward.

36:11

8. Lo! those who say: Our Lord is Allah. and thereafter walk aright, there shall no fear come upon them neither shall they grieve.

46:13

9. But for him who feareth the standing before his Lord there are two gardens.

Which is it, of the favours of your Lord, that ye deny?

55:46-47

10. If We had caused this *Qur'an* to descend upon a mountain, thou (O Muhammad) verily hadst seen it humbled rent asunder by the fear of Allah. Such similitudes coin We for mankind that haply they may reflect.

59:21

11. Lo! those who fear their Lord in secret, theirs will be forgiveness and a great reward.

67:12

6. إِنَّمَا يَخْشَى اللَّهَ مِنْ عِبَادِهِ الْعُلَمَاءُ إِنَّ اللَّهَ عَزِيزٌ غَفُورٌ ﴿٢٨﴾

7. إِنَّمَا تُنذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمَنَ بِالْغَيْبِ فَبَشِّرْهُ بِمَغْفِرَةٍ وَأَجْرٍ كَرِيمٍ ﴿١١﴾

8. إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ اسْتَقَامُوا فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١٣﴾

9. وَلِمَنْ خَافَ مَقَامَ رَبِّهِ جَنَّاتٌ ﴿٤٦﴾
فِي آيَاتِنَا لِيُكْذَّبَ بَيْنَ ﴿٤٧﴾

10. لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَرَأَيْتَهُ خَاشِعًا مُتَصَدِّعًا مِنْ خَشْيَةِ اللَّهِ وَتِلْكَ الْأَمْثَالُ لَضَرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٢١﴾

11. إِنَّ الَّذِينَ يَخْشَوْنَ رَبَّهُمْ بِالْغَيْبِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ ﴿١٢﴾

12. وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ وَنَهَى النَّفْسَ عَنِ الْهَوَىٰ ﴿٤٠﴾
فَإِنَّ الْجَنَّةَ هِيَ الْمَأْوَىٰ ﴿٤١﴾

12. But as for him who feared to stand before his Lord and restrained his soul from lust,

Lo! the Garden will be his home.

79:40-41

FINALITY OF PROPHETHOOD

1. And whoso seeketh as religion other than the Surrender (to Allah) it will not be accepted from him, and he will be a loser in the Hereafter.

3:85

2. This day have I perfected your religion for you and completed My favour unto You, and have chosen for you as religion AL-ISLAM.

5:3

3. Muhammad is not the father of any man among you, but he is the messenger of Allah and the Seal of the Prophets; and Allah is Aware of all things.

33:40

4. And We have not sent thee (O Muhammad) save as a bringer of good tidings and a warner unto all mankind; but most of mankind know not.

34:28

1. وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ ۗ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَسِرِينَ ﴿٨٥﴾

2. أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتْمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا ۗ

3. مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِنْ رِجَالِكُمْ وَلَكِنْ رَسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ ۗ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ﴿٤٠﴾

4. وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِّلنَّاسِ بَشِيرًا وَنَذِيرًا ۚ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٢٨﴾



FIRE

1. Their likeness is as the likeness of one who kindleth fire, and when it sheddeth its light around him Allah taketh away their light and leaveth them in darkness, where they cannot see.

2:17

2. Lo! Those who devour the wealth of orphans wrongfully, they do but swallow fire into their bellies, and they will be exposed to burning flame.

4:10

3. And the *Jinn* did We create aforetime of essential fire.

15:27

4. We said: O fire, be coolness and peace for Abraham!

21:69

5. (Remember) when Moses said unto his household: Lo! I spy afar off a fire; I will bring you tidings thence, or bring to you a borrowed flame that ye may warm yourselves.

27:7

6. Have ye observed the fire which ye strike out;

Was it ye who made the tree thereof to grow, or were We the Grower?

We, even We, appointed it a memorial and a comfort for the dwellers in the wilderness.

Therefor (O Muhammad)

1. مَثَلُهُمْ كَمَثَلِ الَّذِي اسْتَوْقَدَ نَارًا فَلَمَّا أَضَاءَتْ مَا حَوْلَهُ ذَهَبَ اللَّهُ بِنُورِهِمْ وَتَرَكَهُمْ فِي ظُلُمَاتٍ لَا يُبْصِرُونَ ﴿١٧﴾

2. إِنَّ الَّذِينَ يَأْكُلُونَ أَمْوَالَ الْيَتَامَىٰ ظُلْمًا إِنَّمَا يَأْكُلُونَ فِي بُطُونِهِمْ نَارًا وَسَيَصْلُونَ سَعِيرًا ﴿١٠﴾

3. وَالْجَانَّ خَلَقْنَاهُ مِنْ قَبْلُ مِنْ نَارِ السُّمُومِ ﴿٢٧﴾

4. قُلْنَا يَا نَارُ كُونِي بَرْدًا وَسَلَامًا عَلَىٰ إِبْرَاهِيمَ ﴿٦٩﴾

5. إِذْ قَالَ مُوسَىٰ لِأَهْلِيهِ إِنِّي آنستُ نَارًا طَسَّاتِيكُمْ مِنْهَا يَخْبَرُ أَوْ آتِيكُمْ بِشِهَابٍ قَبَسٍ لَعَلَّكُمْ تَصْطَلُونَ ﴿٧﴾

6. أَفَرَأَيْتُمُ النَّارَ الَّتِي تُورُونَ ﴿٧١﴾
 ءَأَنْتُمْ أَنْشَأْتُمْ شَجَرَتَهَا أَمْ نَحْنُ الْمُنشِئُونَ ﴿٧٢﴾
 نَحْنُ جَعَلْنَاهَا تَذَكُّرًا وَرَمْتًا لِلْمُقْوِينَ ﴿٧٣﴾
 فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٧٤﴾

7. لَا يَسْتَوِي أَصْحَابُ النَّارِ وَأَصْحَابُ الْجَنَّةِ أَصْحَابُ الْجَنَّةِ هُمُ الْفَائِزُونَ ﴿٢٠﴾

praise the name of thy Lord the Tremendous.

56:71-74

7. Not equal are the owners of the Fire and the owners of the Gardens. The owners of the Garden, they are the victorious.

59:20

Subjects of Quran

8. But those who disbelieve and deny Our revelations, such are owners of the Fire; they will abide therein- a hapless journey's end!

64:10

9. O ye who believe! Ward off from yourselves and your families a Fire whereof the fuel is men and stones, over which are set angels strong, severe, who resist not Allah in that which He commandeth them, but do that which they are commanded.

66:6

8. وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ
النَّارِ خَالِدِينَ فِيهَا ۗ وَسَاءَ لِلْمُؤْمِنِينَ

9. يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا أَنفُسَكُمْ
وَآهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ
وَالْحِجَارَةُ عَلَيْهَا مَلَائِكَةٌ غِلَاظٌ
شِدَادٌ لَا يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ
وَيَفْعَلُونَ مَا يُؤْمَرُونَ ۖ



Ref: 2:24, 80,126, 167,174,175,201,221,266; 3:10,16,24,103,131,151,183,
185,192; 4:14,30,56; 5:37,64,72; 6:27,128; 7:12,38; 8:14; 9:17,35,63,68,
81,109; 10:8; 11:16-17,98,106,113; 13:17,35; 14:30,50; 15:27; 15:27; 16:62;
18:29,53,96; 20:10;21 :39; 22:19,72; 23:104; 24:35,57; 27:7,90; 28:29,41;
29:24-25; 32:20; 34:42; 35:36:80; 38:27,59,61,64,76; 39:16,19; 40:41,
46-47,72; 41:19,24,28,40; 45:34; 46:20,34; 47:12,15; 51:13; 52:13-14;
90:20; 90:14; 98:6; 101:11; 104:6; 111:3;
See also: Hell.

FISH

1. To hunt and to eat the fish of the sea is made lawful for you, a provision for you and for seafarers; but to hunt on land is forbidden you so long as ye are on the pilgrimage. Be mindful of your duty to Allah, unto Whom ye will be gathered.

5:96

2. And He it is Who hath constrained the sea to be of service that ye eat fresh meat from thence, and bring forth from thence ornaments which ye wear. And thou seest the ships ploughing it that ye (mankind) may seek of His bounty, and that haply ye may give thanks.

16:14

3. And two seas are not alike: this, fresh, sweet, good to drink, this (other) bitter, salt. And from them both ye eat fresh meat and derive the ornament that ye wear. And thou seest the ship cleaving them with its prow that ye may seek of His bounty, and that haply ye may give thanks.

35:12

1. أُحِلَّ لَكُمْ صَيْدُ الْبَحْرِ وَطَعَامُهُ مَتَاعًا لَكُمْ وَلِلسَّيَّارَةِ ۚ وَحُرِّمَ عَلَيْكُمْ صَيْدُ الْبَرِّ مَا دُمْتُمْ حُرَمًا ۗ وَاتَّقُوا اللَّهَ الَّذِي إِلَيْهِ تُحْشَرُونَ ﴿٩٦﴾

2. وَهُوَ الَّذِي سَخَّرَ الْبَحْرَ لِيَتَأْكَلُوا مِنْهُ لَحْمًا طَرِيًّا وَتَسْتَخْرِجُوا مِنْهُ حِلْيَةً تَلْبَسُونَهَا ۚ وَتَرَى الْفُلْكَ مَوَاجِرَ فِيهِ وَلِيَبْتَغُوا مِنْ فَضْلِهِ ۗ وَلِعَلَّكُمْ تَشْكُرُونَ ﴿١٤﴾

3. وَمَا يَسْتَوِي الْبَحْرَانِ ۚ هَذَا عَذْبٌ فُرَاتٌ سَائِغٌ شْرَابُهُ وَهَذَا مِلْحٌ أُجَاجٌ ۗ وَمِنْ كُلِّ تَاكُلُونَ لَحْمًا طَرِيًّا وَتَسْتَخْرِجُونَ حِلْيَةً تَلْبَسُونَهَا ۚ وَتَرَى الْفُلْكَ فِيهِ مَوَاجِرَ لِيَبْتَغُوا مِنْ فَضْلِهِ ۗ وَلِعَلَّكُمْ تَشْكُرُونَ ﴿١٢﴾



FLAGELLATION

1. The adulterer and the adulteress, scourge ye each one of them (with) a hundred spines. And let not pity for the twain withhold you from obedience to Allah, if ye believe in Allah and the Last Day. And let a party of believers witness their punishment.

24:2

2. And those who accuse honourable women but bring not four witnesses, scourge them (with) eighty Wives and never (afterward) accept their testimony They indeed are evildoers-

24

FOOD OF THE PEOPLE OF THE ROOK

1. This day art (all) good things made lawful for you - The food of those who have received the Scripture is lawful for you, and your food is lawful for them.

5:5

1. الزَّانِيَةُ وَالزَّانِي فَاجْلِدُوا كُلَّ وَاحِدٍ مِّنْهُمَا مِائَةَ جَلْدَةٍ وَلَا تَأْخُذْكُمْ بِهِمَا رَأْفَةٌ فِي دِينِ اللَّهِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَلَيْشَهِدَ عَدَاِبَهُمَا طَائِفَةٌ مِّنَ الْمُؤْمِنِينَ ②

2. وَالَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ ثُمَّ لَمْ يَأْتُوا بِأَرْبَعَةِ شُهَدَاءَ فَاجْلِدُوهُمْ ثَمَانِينَ جَلْدَةً وَلَا تَقْبَلُوا لَهُمْ شَهَادَةً أَبَدًا وَأُولَئِكَ هُمُ الْفَاسِقُونَ ④



1. الْيَوْمَ أُحِلَّ لَكُمْ الطَّيِّبَاتُ ۗ وَطَعَامُ الَّذِينَ أُوتُوا الْكِتَابَ حَلَلٌ لَّكُمْ



FORGIVENESS

1. And vie one with another for forgiveness from your Lord, and for a Paradise as wide as the heavens and the earth, prepared for those who ward off (evil);

Those who spend (of that which Allah hath given them) in ease and in adversity, those who control their wrath and are forgiving towards mankind; Allah loveth the good;

3:133-134

2. It was by the mercy of Allah that thou wast lenient with them (O Muhammad), for if thou hadst been stern and fierce of heart they would have dispersed from round about thee. So pardon them and ask forgiveness from them and consult with them upon the conduct of affairs.

3:159

3. If ye do good openly or keep it secret, or forgive evil, lo! Allah is ever Forgiving, Powerful.

4:149

4. Keep to forgiveness (O Muhammad), and enjoin kindness, and turn away from the ignorant.

7:199

5. If ye punish, then punish with the like of that where-with ye were afflicted.

But if ye endure patiently, verily it is better for the patient.

16:26

1. وَ سَارِعُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَ جَنَّةٍ
عَرْضُهَا السَّمَاوَاتُ وَالْأَرْضُ لَا أُعَدَّتْ
لِلْمُتَّقِينَ ﴿١٣٣﴾
الَّذِينَ يُنْفِقُونَ فِي السَّرَّاءِ وَالصَّرَّاءِ وَ
الْكَلِمِينَ الْغَيْظِ وَالْعَافِينَ عَنِ النَّاسِ ۗ
وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ ﴿١٣٤﴾

2. فِيمَا رَحِمَهُ مِّنَ اللَّهِ لَئِن لَّهُمْ لَوْ
كُنْتُمْ قَطًّا فَظًّا غَلِيظَ الْقَلْبِ لَأَنْفَضْتُم مِّن
حَوْلِكُمْ ۖ فَاعْفُ عَنْهُمْ وَاسْتَغْفِرْ لَهُمْ
وَشَاوِرْهُمْ فِي الْأَمْرِ

3. إِنْ تَبَدَّدَ وَآخِرًا أَوْ تُخَفَّوهُ أَوْ تَعْفُوا عَنْ
سُوءٍ فَإِنَّ اللَّهَ كَانَ عَفُورًا قَدِيرًا ﴿١٥٩﴾

4. خُذِ الْعَفْوَ وَأْمُرْ بِالْعُرْفِ وَأَعْرِضْ عَنِ الْجَاهِلِينَ ﴿١٥٩﴾

5. وَإِنْ عَاقَبْتُمْ فَعَاقِبُوا بِمِثْلِ مَا عُوقِبْتُمْ بِهِ ۗ
وَلَئِنْ صَبَرْتُمْ لَهُوَ خَيْرٌ لِّلصَّابِرِينَ ﴿١٥٩﴾

6. وَلَا يَأْتِلِ أَوْلُوا الْقَضِيلِ مِنْكُمْ وَالسَّعَةِ أَنْ
يُؤْتُوا أَوْلِي الْقُرْبَىٰ وَالْمَسْكِينِ وَالْمُهَاجِرِينَ
فِي سَبِيلِ اللَّهِ ۗ وَلْيَعْفُوا وَلْيَصْفَحُوا ۗ أَلَا تُحِبُّونَ
أَنْ يَغْفِرَ اللَّهُ لَكُمْ ۗ وَاللَّهُ غَفُورٌ رَّحِيمٌ ﴿٢٢﴾

6. And let not those who possess dignity and ease among you swear not to give to the near of kin and to the needy, and to fugitives for the cause of Allah. Let them forgive and show indulgence. Yearn ye not that Allah may forgive you? Allah is Forgiving, Merciful.

24:22

Subjects of Quran

7. Now whatever ye have been given is but a passing comfort for the life of the world, and that which Allah hath is better and more lasting for those who believe and put their trust in their Lord.

And those who shun the worst of sins and indecencies and, when they are wroth, forgive.

42:36-37

8. The guerdon of an indeed is an ill the like thereof. But whosoever pardoneth and amended), his wane is the affair of Allah. Lo! He loveth not wrongdoers.

42:40

7. فَمَا أُوتِيتُمْ مِنْ شَيْءٍ فَمَتَاعُ الْحَيَاةِ الدُّنْيَا
وَمَا عِنْدَ اللَّهِ خَيْرٌ وَأَبْقَى لِلَّذِينَ آمَنُوا
وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ﴿٣٦﴾
وَالَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْإِثْمِ وَالْفَوَاحِشِ
وَإِذَا مَا غَضِبُوا هُمْ يَغْفِرُونَ ﴿٣٧﴾

8. وَجَزَاءُ سَيِّئَةٍ سَيِّئَةٌ مِثْلُهَا ۚ فَمَنْ عَفَا
وَأَصْلَحَ فَأَجْرُهُ عَلَى اللَّهِ ۗ إِنَّهُ لَا يُحِبُّ
الظَّالِمِينَ ﴿٤٠﴾



FORNICATION

1. And come not near unto adultery. Lo! it is an abomination and an evil way.

17:32

2. The adulterer and the adulteress, scourge ye each one of them (with) a hundred stripes, And let not pity for the twain withhold you from obedience to Allah, if ye believe in Allah and the Last Day. And let a party of believers witness their punishment.

The adulterer shall not marry save an adulteress or an idolatress and the adulteress none shall marry save an adulterer or an idolater. All that is forbidden unto believers.

24:2-3

3. O Prophet! If the believing women come unto thee, taking oath of allegiance unto thee that they will ascribe nothing as partner unto Allah, and will neither steal nor commit adultery nor kill their children, nor produce any lie that they have devised between their hands and feet, nor disobey thee in what is right, then accept their allegiance and ask Allah to forgive them. Lo! Allah is Forgiving, Merciful.

60:12

1. وَلَا تَقْرُبُوا الزَّانِي إِنْ كَانَ قَاحِشَةً ۖ وَسَاءَ سَبِيلًا ①

2. الزَّانِيَةُ وَالزَّانِي فَاجْلِدُوا كُلَّ وَاحِدٍ مِّنْهُمَا مِائَةَ جَلْدَةٍ ۖ وَلَا تَأْخُذْكُمْ بِهِمَا رَأْفَةٌ فِي دِينِ اللَّهِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۚ وَلْيَشْهَدْ عَذَابَهُمَا طَائِفَةٌ مِّنَ الْمُؤْمِنِينَ ②
الزَّانِي لَا يَنْكِحُ إِلَّا زَانِيَةً أَوْ مُشْرِكَةً ۚ وَالزَّانِيَةُ لَا يَنْكِحُهَا إِلَّا زَانٍ أَوْ مُشْرِكٌ ۚ وَحُرِّمَ ذَلِكَ عَلَى الْمُؤْمِنِينَ ③

3. يَا أَيُّهَا النَّبِيُّ إِذَا جَاءَكَ الْمُؤْمِنَاتُ يُبَايِعْنَكَ عَلَىٰ أَنْ لَا يُشْرِكْنَ بِاللَّهِ شَيْئًا وَلَا يَسْرِقْنَ وَلَا يَزْنِينَ وَلَا يَقْتُلْنَ أَوْلَادَهُنَّ وَلَا يَأْتِينَ بِبُهْتَانٍ يَفْتَرِينَهُ بَيْنَ أَيْدِيهِنَّ وَأَرْجُلِهِنَّ وَلَا يَعْصِيَنَّكَ فِي مَعْرُوفٍ قَبْلَهُنَّ وَاسْتَغْفِرْ لَهُنَّ اللَّهُ ط إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ④



FOSTERAGE AND MAINTENANCE

1. Mothers shall suckle their children for two whole years: (that is) for those who wish to complete the suckling. The duty of feeding and clothing nursing mothers in a seemly manner is upon the father of the child. No one should be charged beyond his capacity. A mother should not be made to suffer because of her child, nor should he to whom the child is born (be made to suffer) because of his child. And on the (father's) heir is incumbent the like of that (which was incumbent on the father). If they desire to wean the child by mutual consent and (after) consultation, it is no sin for them; and if ye wish to give your children out to nurse, it is no sin for you, provided that ye pay what is due from you in kindness. Observe your duty to Allah, and know that Allah is Seer of what ye do.

7:233

2. And if they art with child, then spend for Them till they bring forth their burden- Then, if they give suck for him (the father of the child)

Let him who hath abundance spend of his abundance, and he whose provision is measured, let him spend of that which Allah hath given him, Allah asketh

1. وَالْوَالِدَاتُ يُرْضِعْنَ أَوْلَادَهُنَّ حَوْلَيْنِ كَامِلَيْنِ لِمَنْ أَرَادَ أَنْ يُتِمَّ الرَّضَاعَةَ ط وَعَلَى الْمَوْلُودِ لَهُ رِزْقُهُنَّ وَكِسْوَتُهُنَّ بِالْمَعْرُوفِ ط لَا تُكَلَّفُ نَفْسٌ إِلَّا وُسْعَهَا ء لَا تُضَارَّ وَالِدَةٌ بِوَلَدِهَا وَلَا مَوْلُودٌ لَهُ بِوَلَدِهِ ء وَعَلَى الْوَارِثِ مِثْلُ ذَلِكَ ء فَإِنْ أَرَادَا فِصَالًا عَنْ تَرَاضٍ مِنْهُمَا وَتَشَاوُرٍ فَلَا جُنَاحَ عَلَيْهِمَا ء وَإِنْ أَرَدْتُمْ أَنْ تَسْرِعُوا أَوْلَادَكُمْ فَلَا جُنَاحَ عَلَيْكُمْ إِذَا سَلَّمْتُمْ مَا آتَيْتُمْ بِالْمَعْرُوفِ ط وَاتَّقُوا اللَّهَ وَاعْلَمُوا أَنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٢٣٣﴾

2. وَإِنْ كُنَّ أُولَاتٍ حَمِلْنَ فَلْيُنْفِقُوا عَلَيْهِنَّ حَتَّى يَضَعْنَ حَمْلَهُنَّ ء فَإِنْ أَرْضَعْنَ لَكُمْ فَاتُوهُنَّ أُجُورَهُنَّ ء وَأَتِمُّوا بَيْنَكُمْ بِسَعْرٍ ء وَإِنْ تَعَاَسَرْتُمْ فَمَسْرُوعٌ لَهُ أَخْرَى ﴿٢٣٤﴾ لِيُنْفِقَ ذُو سَعَةٍ مِنْ سَعَتِهِ ط وَمَنْ قَدِرَ عَلَيْهِ رِزْقُهُ فَلْيُنْفِقْ مِمَّا آتَاهُ اللَّهُ ط لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا مَا آتَاهَا ط سَيَجْعَلُ اللَّهُ بَعْدَ عُسْرٍ يُسْرًا ﴿٢٣٥﴾



naught of any soul save that which He hath given it. Allah will vouchsafe, after hardship, ease.

65:6-7

FRATERNITY

1. And they question thee concerning orphans. Say: To improve their lot is best. And if ye mingle your affairs with theirs, then (they are) your brothers.

2:220

2. And hold fast, all of you together, to the cable of Allah, and do not separate. And remember Allah's favour unto you; how ye were enemies and He made friendship between your hearts so that they became as brothers by His grace; and (how) ye were upon the brink of an abyss of fire, and He did save you from it. Thus Allah maketh clear His revelations unto you, that haply ye may be guided.

3:103

3. But if they repent and establish worship and pay the poor-due, then are they your brethren in religion. We detail Our revelations for a people who have knowledge.

9:11

4. Proclaim their real parentage. That will be more equitable in the sight of Allah. And if ye know not their fathers, then (they are) your brethren in the faith and your clients.

33:5

1. وَيَسْأَلُونَكَ عَنِ الْيَتَامَىٰ ط قُلْ إِصْلَاحٌ لَهُمْ خَيْرٌ ط وَإِنْ تُخَالِطُوهُمْ فَآخْوَانُكُمْ ط

2. وَأَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا -
وَإِذْ كُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ
أَعْدَاءً قَالَفَ بَيْنَ قُلُوبِكُمْ فَاصْبَحْتُمْ
بِنِعْمَتِهِ إِخْوَانًا ؕ وَكُنْتُمْ عَلَىٰ شَفَا
حُفْرَةٍ مِنَ النَّارِ فَأَنْقَذَكُمْ مِنْهَا ط كَذَلِكَ
يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَهْتَدُونَ ﴿٢٢٠﴾

فَإِنْ تَابُوا وَأَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ
فَآخْوَانُكُمْ فِي الدِّينِ ط وَنُفِصِلُ الْآيَاتِ لِقَوْمٍ
يَعْلَمُونَ ﴿١٠٣﴾

4. أَدْعُوهُمْ لِأَبَائِهِمْ هُوَ أَقْسَطُ عِنْدَ اللَّهِ ؕ فَإِنْ لَمْ
تَعْلَمُوا آبَاءَهُمْ فَآخْوَانُكُمْ فِي الدِّينِ وَمَوَالِيكُمْ ط

5. إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلِحُوا بَيْنَ
آخْوَانِكُمْ وَأَتَّقُوا اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ ﴿٥﴾



5. The believers are naught else than brothers. Therefore make peace between your brethren and observe your duty to Allah that haply ye may obtain mercy.

49:10

FRIDAY CONGREGATION

1. O ye who believe! When the call is heard for the Prayer of the day of congregation, haste unto the remembrance of Allah and leave your trading. That is better for you if ye did but know.

And when the prayer is ended, then disperse in the land and seek of Allah's bounty, and remember Allah much, that ye may be successful.

62:8-10

FRIENDSHIP

1. Let not the believers take disbelievers for their friends in preference to believers. Whose doth that hath no connection with Allah unless (it be) that ye but guard yourselves against them, taking (as it were) security. Allah biddeth you beware (only) of Himself. Unto Allah is the journeying.

3:28

2. O ye who believe! Take not for intimates others than your own folk, who would spare no pains to ruin you: they love to hamper you. Hatred is revealed by (the utterance of) their mouths, but that which their breasts hide is greater. We have made plain for you the revelations if ye will understand.

3:118

1. يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِنْ يَوْمِ الْجُمُعَةِ فَاسْعَوْا إِلَىٰ ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ ۗ ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِن كُنْتُمْ تَعْلَمُونَ ﴿٨﴾
فَإِذَا قُضِيَتِ الصَّلَاةُ فَانْتَشِرُوا فِي الْأَرْضِ وَابْتَغُوا مِنْ فَضْلِ اللَّهِ وَاذْكُرُوا اللَّهَ كَثِيرًا لَّعَلَّكُمْ تُفْلِحُونَ ﴿٩﴾



1. لَا يَتَّخِذِ الْمُؤْمِنُونَ الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ ۗ وَمَنْ يَفْعَلْ ذَٰلِكَ فَلَيْسَ مِنَ اللَّهِ فِي شَيْءٍ ۖ إِلَّا أَنْ تَتَّقُوا مِنْهُمْ تُقَاةً ۗ وَيُحَذِّرُكُمُ اللَّهُ نَفْسَهُ ۗ وَاللَّهُ الْبَصِيرُ ﴿٩﴾

2. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا بَطَانَةَ مَنْ دُونِكُمْ لَا يَأْتُونَكُمْ خَبْرًا ۖ وَذُؤًا مِمَّا عَنِتُّمْ ۗ قَدْ بَدَتِ الْبَغْضَاءُ مِنْ أَفْوَاهِهِمْ ۖ وَمَا تُخْفِي صُدُورُهُمْ أَكْبَرُ ۗ قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ إِن كُنْتُمْ تَعْقِلُونَ ﴿١١٨﴾

3. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ ۗ أَتُرِيدُونَ أَنْ تَجْعَلُوا لِلَّهِ عَلَيْكُمْ سُلْطَانًا مُبِينًا ﴿١١٨﴾

3. O ye who believe! Choose not disbelievers for (your) friends in place of believers. Would ye give Allah a clear warrant against you.

4:144

4. O ye who believe! Take not the Jews and Christians for friends. They are friends one to another. He among your who taketh them for friends is (one) of them. Lo! Allah guideth not wrongdoing folk.

5:51

5. Your friend can be only Allah; and His messenger and those who believe, who establish worship and pay the poor-due, and bow down (in Prayer).

And whose taketh Allah and His messenger and those who believe for friends (will know that), lo! the party of Allah, they are the victorious.

5:55-56

6. O ye who believe! Choose not for friends such of those who received the Scripture before you, and of the disbelievers, as make a jest and sport of your religion. But keep your duty to Allah if ye are true believers.

And when ye call to prayer they take it for a jest and sport. That is because they are a folk who understand not.

5:57-58

7. And the believers, men and women, are protecting friends one of another; they enjoin the right and forbid the wrong, and they establish worship and they pay the poor-due, and they obey Allah and His messenger. As for

4. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصَارَىٰ أَوْلِيَاءَ مَبْعُوثُهُمْ أَوْلِيَاءُ بَعْضُهُمْ يَتَوَلَّوهُمْ مِنْكُمْ فَإِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٥١﴾

5. إِنَّمَا وَلِيُّكُمُ اللَّهُ وَرَسُولُهُ وَالَّذِينَ آمَنُوا الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ ذَكَرُونَ ﴿٥٢﴾

وَمَنْ يَتَوَلَّكَ اللَّهُ وَرَسُولَهُ وَالَّذِينَ آمَنُوا فَإِنَّ حِزْبَ اللَّهِ هُمُ الْغَالِبُونَ ﴿٥٣﴾

6. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الَّذِينَ اتَّخَذُوا دِينَكُمْ هُزُوعًا وَكِبَابًا مِنَ الَّذِينَ أَوْتُوا الْكِتَابَ مِنْ قَبْلِكُمْ وَالْكَافِرَ أَوْلِيَاءَ ۚ وَاتَّقُوا اللَّهَ إِنَّ كُنْتُمْ مُؤْمِنِينَ ﴿٥٤﴾

وَإِذَا نَادَيْتُمْ إِلَى الصَّلَاةِ اتَّخَذُواهَا هُزُوعًا وَكِبَابًا ۚ ذَٰلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَعْقِلُونَ ﴿٥٥﴾

7. وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ مِ يَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَيُطِيعُونَ اللَّهَ وَرَسُولَهُ ۚ أُولَٰئِكَ سَيَرْحَمُهُمُ اللَّهُ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٥٦﴾

8. النَّبِيُّ أَوْلَىٰ بِالْمُؤْمِنِينَ مِنْ أَنفُسِهِمْ وَأَزْوَاجُهُ

these Allah will have mercy on them. Lo! Allah is Mighty, Wise.

9:71

8. The Prophet is closer to the believers than their selves, and his wives are (as) their mothers.

And the owners of kinship are closer one to another in the ordinance of Allah than (other) believers and the fugitives (who **fied** from *Makkah*), except that ye should do kindness to your friends to your friend. This is written in the Book (of nature).

33:6

9. O ye who believe! Choose not My enemy and your enemy for friends. Do ye give them friendship when they disbelieve in that truth which hath come unto you, driving out the messenger and you because ye believe and you because ye believe in Allah, your Lord? If ye have come forth to strive in My way and seeking My good pleasure, (show them not friendship). Do ye show friendship unto them in secret, when I am Best Aware of what ye hide and what ye proclaim? And whosoever doth it among you, he verily hath strayed from the right way.

60:1

FULFILMENT OF PROMISE

1. And fulfil your (part of the) covenant. I shall fulfil My (part of the) covenant, and fear Me.

2:40

أَمْهَتَهُمْ ط وَأُولُوا الْأَرْحَامِ بَعْضُهُمْ أَوْلَىٰ بِبَعْضٍ فِي كِتَابِ اللَّهِ مِنَ الْمُؤْمِنِينَ وَالْمُهَاجِرِينَ إِلَّا أَنْ تَفْعَلُوا إِلَىٰ أَوْلِيَائِكُمْ مَعْرُوفًا ط كَانَ ذَٰلِكَ فِي الْكِتَابِ مَسْطُورًا ⑥

9. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا عَدُوِّي وَعَدُوَّكُمْ أَوْلِيَائًا تُلْقُونَ إِلَيْهِم بِالْمَوَدَّةِ وَقَدْ كَفَرُوا بِمَا جَاءَكُمْ مِنَ الْحَقِّ ط يُخْرِجُونَ الرَّسُولَ وَإِيَّاكُمْ أَنْ تُؤْمِنُوا بِاللَّهِ رَبِّكُمْ ط إِنْ كُنْتُمْ خَرَجْتُمْ جِهَادًا فِي سَبِيلِي وَابْتِغَاءَ مَرْضَاتِي تُسِرُّونَ إِلَيْهِم بِالْمَوَدَّةِ ط وَأَنَا أَعْلَمُ بِمَا أَخْفَيْتُمْ وَمَا أَعْلَنْتُمْ ط وَمَنْ يَفْعَلْهُ مِنْكُمْ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ①



1. وَأَوْفُوا بِعَهْدِي أُوفِ بِعَهْدِكُمْ وَإِيَّايَ فَارْهَبُونِ ④

2. يَا أَيُّهَا الَّذِينَ آمَنُوا أَوْفُوا بِالْعُقُودِ ط

3. وَأَوْفُوا بِالْعَهْدِ ۚ إِنَّ الْعَهْدَ كَانَ مَسْئُولًا ②

2. O ye who believe fulfil your undertakings.

5:1

3. And keep the covenant, Lo! of the covenant it will be asked.

17:34

FRIENDSHIP

Ref: 60:7-9.

FULFILMENT OF PROMISE

Ref: 2:29,40,100,125,177; 3:76,77,183; 6:152; 7:134; 8:56; 9:1,4,7,95,111; 13:20,25; 16:91,95; 17:34; 20:115; 23:8; 33:15,23; 36:60; 48:10; 70:32.

GAMBLING

1. They question thee about strong drink and games of chance. Say: In both is great sin, and (some) utility for men; but the sin of them is greater than their usefulness.

2:219

2. O ye who believe! Strong drink and games of chance and idols and divining arrows are only an infamy of Satan's handiwork. Leave it aside in order that ye may succeed.

Satan seeketh only to cast among you enmity and hatred by means of strong drink and games of chance, and to turn you from remembrance of Allah and from (His) worship. Will ye then have done?

5:90-91

GARDENS

1. Is not He (best) Who created the heavens and the earth, and sendeth down for you water from the sky wherewith We cause to spring forth joyous orchards, whose trees it never hath been yours to cause to grow. Is there any God beside Allah? Nay, but they are folk who ascribe equals (unto Him)!

27:60

2. Let man consider his food:
How We pour water in showers

Then split the earth in clefts
And cause the grain to grow therein

1. يَسْأَلُونَكَ عَنِ الْخَمْرِ وَالْمَيْسِرِ قُلْ فِيهِمَا إِثْمٌ كَبِيرٌ وَمَنْفَعَةٌ لِلنَّاسِ وَإِثْمُهُمَا أَكْبَرُ مِنْ نَفْعِهِمَا ط

2. يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْأَنْصَابُ وَالْأَزْلَامُ رِجْسٌ مِنْ عَمَلِ الشَّيْطَانِ فَاجْتَنِبُوهُ لَعَلَّكُمْ تُفْلِحُونَ ﴿٩٠﴾

إِنَّمَا يُرِيدُ الشَّيْطَانُ أَنْ يُوقِعَ بَيْنَكُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ فِي الْخَمْرِ وَالْمَيْسِرِ وَيَصُدَّكُمْ عَنْ ذِكْرِ اللَّهِ وَعَنِ الصَّلَاةِ ۖ فَهَلْ أَنْتُمْ مُنْتَهُونَ ﴿٩١﴾



1. أَقْنِ خَلْقَ السَّمَوَاتِ وَالْأَرْضِ وَأَنْزَلَ لَكُمْ مِنَ السَّمَاءِ مَاءً فَأَنْبَتْنَا بِهِ حَدَائِقَ ذَاتَ بَهْجَةٍ مَا كَانَ لَكُمْ أَنْ تُنْبِتُوا شَجَرَهَا ۗ إِنَّهُ مَعَ اللَّهِ بِلْهُم قَوْمٌ يُعَذِّبُونَ ﴿٩٠﴾

2. قَلَيْظُ الرِّئَاسِ إِلَى طَعَامِهِ ﴿٢٤﴾

أَنَا صَبَبْنَا الْمَاءَ صَبًّا ﴿٢٥﴾

ثُمَّ شَقَقْنَا الْأَرْضَ شَقًّا ﴿٢٦﴾

فَأَنْبَتْنَا فِيهَا حَبًّا ﴿٢٧﴾

وَاعْنَابًا وَقَضْبًا ﴿٢٨﴾

وَزَيْتُونًا وَنَخْلًا ﴿٢٩﴾

وَحَدَائِقَ غُلْبًا ﴿٣٠﴾

وَفَاكِهَةً وَأَبًّا ﴿٣١﴾

مَتَاعًا لَكُمْ وَلِأَنْعَامِكُمْ ﴿٣٢﴾

And grapes and green fodder
And olive-trees and palm-trees
And garden-closes of thick foliage
And fruits and grasses:
Provision for you and your cattle.

80:24-32

GAMBLING Ref: 4:29; 5:103.

GARDENS

Ref: 2:35,82,111,221,266; 3:133,142; 4:124; 5:72; 6:99; 13:4; 16:11; 7:27; 40-42,44,46,49; 9:111; 10:26; 11:23;108; 16:32,67; 23:19; 19:60

GENEROSITY

1. It is not righteousness that ye turn your faces to the East and the West; but righteous is he who believeth in Allah and the Last Day and the angels and the Scripture and the Prophets; and giveth his wealth, for love of Him, to kinsfolk and to orphans and the needy and the wayfarer and to those who ask, and to set slaves free; and observeth proper worship and payeth the poor-due. And those who keep their treaty when they make one, and the patient in tribulation and adversity and time of stress. Such are they who are sincere. Such are the Godfearing.

2:177

2. They ask thee, (O Muhammad), what they shall spend. Say: That which ye spend for good (must go) to parents and near kindred and orphans and the needy and the wayfarer. And whatsoever good ye do, lo! Allah is Aware of it.

2:215

3. The alms are only for the poor and the needy, and those who collect them, and those whose hearts are to be reconciled, and to free the captives and the debtors, and for the cause of Allah, and (for) the wayfarers: a duty

1. لَيْسَ الْبِرَّ أَنْ تُوَلُّوا وُجُوهَكُمْ قِبَلَ الْمَشْرِقِ وَالْمَغْرِبِ وَلَكِنَّ الْبِرَّ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَ الْمَلَائِكَةِ وَالْكِتَابِ وَالنَّبِيِّينَ وَآتَى الْمَالَ عَلَى حُبِّهِ ذَوِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَابْنَ السَّبِيلِ وَالسَّائِلِينَ وَفِي الرِّقَابِ ۖ وَأَقَامَ الصَّلَاةَ وَآتَى الزَّكَاةَ ۖ وَالْمُوفُونَ بِعَهْدِهِمْ إِذَا عَاهَدُوا ۖ وَالصَّابِرِينَ فِي الْبَأْسَاءِ وَالصَّرَاءِ وَحِينَ الْبَأْسِ ۗ أُولَٰئِكَ الَّذِينَ صَدَقُوا ۗ وَأُولَٰئِكَ هُمُ الْمُتَّقُونَ ﴿١٧٧﴾

2. يَسْأَلُونَكَ مَاذَا يُنْفِقُونَ ۗ قُلْ مَا أَنْفَقْتُمْ مِنْ خَيْرٍ فَلِلْوَالِدَيْنِ وَالْأَقْرَبِينَ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَابْنِ السَّبِيلِ ۗ وَمَا تَفْعَلُوا مِنْ خَيْرٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ ﴿٢١٥﴾

3. إِنَّمَا الصَّدَقَاتُ لِلْفُقَرَاءِ وَالْمَسْكِينِ وَالْعَبْدَانِ عَلَيْهَا وَالْمُؤَلَّفَاتُ قُلُوبُهُمْ وَفِي الرِّقَابِ وَالْغَرَمِينَ وَفِي سَبِيلِ اللَّهِ وَابْنِ السَّبِيلِ ۗ فَرِيضَةٌ مِّنَ اللَّهِ ۗ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٦٠﴾



imposed by Allah. Allah is Knower, Wise.

9:60

GENIE

1. Thus have We appointed unto every Prophet an adversary-devils of humankind and jinn who inspire in one another plausible discourse through guile. If thy Lord willed, they would not do so; so leave them alone with their devising.

6:112

2. In the day when He will gather them together (He will say): O ye assembly of the jinn! Many of humankind did ye seduce. And their adherents among humankind will say: Our Lord! We enjoyed one another, but now we have arrived at the appointed term which Thou appointedst for us. He will say: Fire is your home. Abide therein for ever, save him whom Allah willeth (to deliver). Lo! Thy Lord is Wise, Aware.

6:128

3. Verily We created man of potter's clay of black mud altered, And the Jinn did We create a fore-time of essential fire.

15:26-27

4. Say: Verily, though mankind and the Jinn should assemble to produce the like of this Qur'an. They could not produce the like thereof though they were helpers

1. وَكَذَلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا شَيْطِينِ الْإِنْسِ وَالْجِنِّ يُوحِي بَعْضُهُمْ إِلَى بَعْضٍ زُخْرُفَ الْقَوْلِ غُرُورًا ۚ وَلَوْ شَاءَ رَبُّكَ مَا فَعَلُوهُ فَذَرْهُمْ وَمَا يَفْتَرُونَ ﴿١١٢﴾

2. وَيَوْمَ يَحْشُرُهُمْ جَبِيعًا ۚ يَعْشَرَ الْجِنِّ قَدِ اسْتَكْثَرْتُمْ مِنَ الْإِنْسِ ۗ وَقَالَ أَوْلِيؤُهُمْ مِنَ الْإِنْسِ رَبَّنَا اسْتَمْتَعَ بَعْضُنَا بِبَعْضٍ وَبَلَّغْنَا آجَلَنَا الَّذِي أَجَلْتَ لَنَا ۗ قَالَ النَّارُ مَثْوَاكُمْ خَالِدِينَ فِيهَا إِلَّا مَا شَاءَ اللَّهُ ۗ إِنَّ رَبَّكَ حَكِيمٌ عَلِيمٌ ﴿١٢٨﴾

3. وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ صَلْصَالٍ مِنْ حَمَإٍ مَسْنُونٍ ﴿٢٦﴾
وَالْجَانَّ خَلَقْنَاهُ مِنْ قَبْلُ مِنْ نَارِ السُّمُورِ ﴿٢٧﴾

4. قُلْ لَئِنْ اجْتَمَعَتِ الْإِنْسُ وَالْجِنُّ عَلَىٰ أَنْ يَأْتُوا بِمِثْلِ هَذَا الْقُرْآنِ لَا يَأْتُونَ بِمِثْلِهِ وَلَوْ كَانَ بَعْضُهُمْ لِبَعْضٍ ظَهِيرًا ﴿٦٨﴾

5. قَالَ عِفْرِيتٌ مِنَ الْجِنِّ أَنَا آتِيكَ بِهِ قَبْلَ أَنْ تَقُومَ مِنْ مَقَامِكَ ۗ وَإِنِّي عَلَيْكَ لَقَوِيٌّ أَمِينٌ ﴿٣٩﴾

one of another.

17:88

5. A stalwart of the Jinn said: I will bring it thee before thou canst rise from thy place. Lo! I verily a strong and trusty for such work.

27:39

Subjects of Quran

6. And unto Soloman (We gave) the wind, whereof the morning course was a month's journey and the evening course a month's journey, and We caused the fount of copper to push forth for him, and (We gave him) certain of the jinn, who worked before him by permission of his Lord. And such of them as deviated from Our command, them We caused to taste the punishment of flaming Fire.

They made for him what he willed: synagogues and statues, basins like wells and boilers built into the ground. Give thanks, O House of David! Few of My bondmen are thankful.

And when We decreed death for him, nothing showed his death to them save a creeping creature of the earth which gnawed away his staff. And when he fell the jinn saw clearly how, if they had known the unseen, they would not have continued in despised toil,

34:12-14

7. I created the jinn and humankind only that they might worship Me

51:56

8. O company of jinn and men, if ye have power to penetrate (all) regions of the heavens and the earth, then penetrate (them)! Ye

6. **وَلِيْسَلِيْمَانَ الرِّيْحَ غُدُوَهَا شَهْرًا وَرَوْاحَهَا شَهْرًا ۗ وَاسَلْنَا لَهُ عَيْنَ الْقَظِيْمِ ۗ وَمِنَ الْجِيْنِ مَنْ يَعْمَلُ بَيْنَ يَدَيْهِ بِاِذْنِ رَبِّهِ ۗ وَمَنْ يَنْزِجْ مِنْهُمْ عَنْ اَمْرِنَا نُذِقُوهُ مِنْ عَذَابِ السَّعِيْرِ ۗ يَعْمَلُوْنَ لَهُ مَا يَشَاءُ مِنْ مَّحَارِيْبٍ وَتَمَاثِيْلٍ وَجِفَانٍ كَالْجَوَابِ وَقُدُوْرٍ رُّسِيْدٍ ۗ اِغْمَلُوْا اِلَّا دَاوُدَ سُوْرًا ۗ وَقَلِيْلٌ مِّنْ عِبَادِيَ الشَّاكِرِيْنَ ۗ ۝۱۲**
فَلَمَّا قَضَيْنَا عَلَيْهِ الْمَوْتَ مَا دَلَّهُمْ عَلَىٰ مَوْتِهِ اِلَّا دَابَّةُ الْاَرْضِ تَاْكُلُ مِنْسَاتِهٖ ۗ فَلَمَّا خَرَّ تَبَيَّنَتِ الْجِيْنُ اَنْ لَّوْكَانُوْا يَعْلَمُوْنَ الْغَيْبَ مَا لَبِثُوْا فِي الْعَذَابِ الْمُهِيْنِ ۗ ۝۱۳

7. **وَمَا خَلَقْتُ الْجِيْنَ وَالْاِنْسَ اِلَّا لِيَعْبُدُوْنِ ۗ ۝۵۶**

8. **يٰۤاَيُّهَا الْجِيْنَ وَالْاِنْسُ اِنِ اسْتَفْعَلْتُمْ اَنْ تَنْقُذُوْا مِنْ اَقْطَارِ السَّمٰوٰتِ وَالْاَرْضِ فَاَنْقُذُوْا ۗ لَا تَنْقُذُوْنَ اِلَّا بِسُلْطٰنٍ ۗ ۝۱۱**

will never penetrate them save with (Our) sanction.

55:33

Ref: 6:100,130; 7:38; 11:119; 23:70; 27:39; 34:46; 37:158; 38:36-38; 41:25,29; 46:18,29-32; 55:15,39,56,74; 72:1-15; 114:1-6.

GHUSL

1. O ye believe! Draw not near unto prayer when ye are drunken, till ye know that which ye utter, nor when ye are polluted, save when journeying upon the road till ye have bathed. And if ye be ill, or on a journey, or one of you cometh from the closet, or ye have touched women, and ye find not water, then go to high clean soil and rub your faces and your hands (therewith). Lo! Allah is Benign, Forgiving.

4:43

GLAD TIDINGS

1. And give glad tidings (O Muhammad) unto those who believe and do good works, that theirs are Gardens underneath which rivers flow; as often as they are regaled with food of the fruit thereof, they say: This is what was given us a fore-time and it is given to them in resemblance. There for them are pure companions; there for ever they abide.

2:25

2. But give glad things to the steadfast,

Who say, when a misfortune striketh them: Lo! we are Allah's

1. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْرَبُوا الصَّلَاةَ وَأَنتُمْ سُكَرَىٰ حَتَّىٰ تَعْلَمُوا مَا تَقُولُونَ وَلَا جُنُبًا إِلَّا عَابِرِي سَبِيلٍ حَتَّىٰ تَغْتَسِلُوا وَإِن كُنْتُمْ مَرْضَىٰ أَوْ عَلَىٰ سَفَرٍ أَوْ جَاءَ أَحَدٌ مِّنْكُمْ مِنَ الْغَائِطِ أَوْ لَمَسْتُمُ النِّسَاءَ فَلَمْ تَجِدُوا مَاءً فَتَيَمَّمُوا صَعِيدًا طَيِّبًا فَامْسَحُوا بِرُءُوسِكُمْ وَأَيْدِيكُمْ إِنَّ اللَّهَ كَانَ عَفُورًا عَفُورًا ④



1. وَبَشِّرِ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أَنَّ لَهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ كُلَّمَا رُزِقُوا مِنْهَا مِنْ ثَمَرَةٍ رِّزْقًا قَالُوا هَذَا الَّذِي رُزِقْنَا مِنْ قَبْلُ وَأَتُوا بِهِ مُتَشَابِهًا وَلَهُمْ فِيهَا أَزْوَاجٌ مُّطَهَّرَةٌ وَهُمْ فِيهَا خَالِدُونَ ⑤

2. وَبَشِّرِ الصَّابِرِينَ ⑥

الَّذِينَ إِذَا أَصَابَتْهُمُ مُصِيبَةٌ قَالُوا إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ ⑦
أُولَٰئِكَ عَلَيْهِمْ صَلَوَاتٌ مِّن رَّبِّهِمْ وَرَحْمَةٌ ⑧
وَأُولَٰئِكَ هُمُ الْمُهْتَدُونَ ⑨



and lo! unto Him we are returning.

Such are they on whom are blessings from their Lord, and mercy. Such are the rightly guided.

2:155-157

GHUSL

Ref: 5:6; 38:42.

Subjects of Quran

3. (And remember) when the angels said: O Mary! Lo! Allah giveth thee glad tidings of a word from Him, whose name is the Messiah, Jesus, son of Mary, illustrious in the world and the Hereafter, and one of those brought near (unto Allah).

3:45

4. Those who believe and keep their duty (to Allah),

Theirs are good tidings in the life of the world and in the Hereafter- There is no changing the Words of Allah that is the Supreme Triumph,

10:63-64

5. And give good tidings (O Muhammad) to the humble,

Whose hearts fear when Allah is mentioned, and the patient of whatever may befall them, and those who establish worship and who spend of that We have bestowed on them.

22:34-35

6. And announce unto the believers the good tidings that they will have great bounty from Allah.

33:47

7. And those who put away false gods lest they should worship them and turn to Allah in repentance, for them there are glad tidings. Therefor give good

3. إِذْ قَالَتِ الْمَلَائِكَةُ يَا مَرْيَمُ إِنَّ اللَّهَ يُبَشِّرُكِ بِكَلِمَةٍ مِنْهُ ۖ اسْمُهُ الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ وَجِيهًا فِي الدُّنْيَا وَالْآخِرَةِ وَمِنَ الْمُقَرَّبِينَ ﴿٤٥﴾

4. الَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ ﴿٤٦﴾
لَهُمُ الْبُشْرَىٰ فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ ۗ لَا تَبْدِيلَ لِكَلِمَاتِ اللَّهِ ۗ ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿٤٧﴾

5. وَبَشِّرِ الْمُخْبِتِينَ ﴿٤٨﴾
الَّذِينَ إِذَا ذُكِرَ اللَّهُ وَجِلَّت قُلُوبُهُمْ وَالضَّرِيبِينَ عَلَىٰ مَا أَصَابَهُمُ وَالْمُقِيمِي الصَّلَاةِ ۗ وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ ﴿٤٩﴾

6. وَبَشِّرِ الْمُؤْمِنِينَ بِأَنَّ لَهُم مِّنَ اللَّهِ فَضْلًا كَثِيرًا ﴿٥٠﴾

7. وَالَّذِينَ اجْتَنَبُوا الطَّاغُوتَ أَنْ يَعْبُدُوهَا وَأَنَابُوا إِلَى اللَّهِ لَهُمُ الْبُشْرَىٰ ۗ فَبَشِّرْ عِبَادِ ﴿٥١﴾
الَّذِينَ يَسْتَمِعُونَ الْقَوْلَ فَيَتَّبِعُونَ أَحْسَنَهُ ۗ أُولَٰئِكَ الَّذِينَ هَدَى اللَّهُ ۗ وَوَالَّذِينَ هُمْ أُولُوا الْأَلْبَابِ ﴿٥٢﴾

tidings (O Muhammad) to My bondmen,

Who hear advice and follow the best thereof Such are those whom Allah guideth, and such are men of understanding.

39:17-18

8. And when Jesus son of Mary said: O Children of Israel! Lo! I am the messenger of Allah unto you, confirming that which was (revealed) before me in the Torah, and bringing good tidings of a messenger who cometh after me, whose name is the Praised One. Yet when he hath come unto them with clear proofs, they say: This is mere magic.

61:6

GLORIFICATION OF ALLAH

1. Such as remember Allah, standing, sitting, and reclining, and consider the creation of the heavens and the earth, (and say): Our Lord! Thou createdst not this is vain. Glory be to Thee! Preserve us from doom of Fire!

3:191

2. But hymn the praise of thy Lord, and be of those who make prostration (unto Him).

15:98

3. The seven heavens and the earth and all that is therein praise Him, and there is not a thing but hymneth His praise, but ye understand not their praise, Lo! He is ever Clement, Forgiving.

17:44

8. وَإِذْ قَالَ عِيسَى ابْنُ مَرْيَمَ يَبْنِي إِسْرَائِيلَ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ مُصَدِّقًا لِمَا بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ وَمُبَشِّرًا بِرَسُولٍ يَأْتِي مِنْ بَعْدِي اسْمُهُ أَحْمَدٌ فَلَمَّا جَاءَهُمْ بِالْبَيِّنَاتِ قَالُوا هَذَا سِحْرٌ مُبِينٌ ﴿٦﴾



1. الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَمًا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ ۗ رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلًا ۗ سُبْحٰنَكَ فَقِنَا عَذَابَ النَّارِ ﴿١٩١﴾

2. فَسَبِّحْ بِحَمْدِ رَبِّكَ وَكُنْ مِنَ السَّاجِدِينَ ﴿٩٨﴾

3. تُسَبِّحُ لَهُ السَّمَوَاتُ السَّبْعُ وَالْأَرْضُ وَمَنْ فِيهِنَّ ۗ وَإِنْ مِنْ شَيْءٍ إِلَّا يُسَبِّحُ بِحَمْدِهِ ۗ وَلَكِنْ لَا تَفْقَهُونَ تَسْبِيحَهُمْ ۗ إِنَّهُ كَانَ حَلِيمًا غَفُورًا ﴿٤٤﴾

GLAD TIDINGS

Ref: 3:39; 11:69,71,74; 15:53-55; 19:7; 22:37; 37:100-101,112; 51:28; 61:13;

See also: Warning.

Subjects of Quran

4. Therefor (O Muhammad), bear with what they say, and celebrate the praises of thy Lord are the rising of the sun, and ere the going down thereof. And glorify Him some hours of the night and at the two ends of the day, that thou mayst find acceptance.

20:130

And (Mention) *Dhu'nnun*, when he went off in anger and deemed that We had no power over him, but he cried out in the darkness, saying: There is no God save Thee. Be That, Glorified! Lo! I have been a wrongdoer.

21:87

5. O ye who believe! Remember Allah with much remembrance,

And glorify Him early and late.

33:41-42

6. Glory be to Him Who created all the sexual pairs, of that which the earth growth, and of themselves, and of that which they know not!

36:36

7. Therefor glory be to Him in Whose hand is the dominion over all things! Unto Him ye will be brought back.

36:83

9. Glorified be thy Lord the Lord of Majesty, from that which they attribute (unto Him)!

37:180

4. فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ غُرُوبِهَا ۖ وَمِنْ أَنَايِ اللَّيْلِ فَسَبِّحْ وَأَطْرَافَ النَّهَارِ لَعَلَّكَ تَرْضَىٰ ﴿٣٥﴾

5. وَذَا التُّونِ إِذْ ذَهَبَ مُغَاضِبًا فَظَنَّ أَن لَّن نَّقْدِرَ عَلَيْهِ فَنَادَىٰ فِي الظُّلُمَاتِ أَن لَّا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ ۗ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ ﴿٣٦﴾

6. يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا ﴿٣٧﴾
وَسَبِّحُوهُ بُكْرَةً وَأَصِيلًا ﴿٣٨﴾

7. سُبْحَانَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُثَبَّتُ الْأَرْضُ وَمِنْ أَنفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ ﴿٣٩﴾

8. فَسُبْحَانَ الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ ۖ وَإِلَيْهِ تُرْجَعُونَ ﴿٤٠﴾

9. سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ﴿٤١﴾

10. الَّذِينَ يَحْمِلُونَ الْعَرْشَ وَمَنْ حَوْلَهُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَيُؤْمِنُونَ بِهِ وَيَسْتَغْفِرُونَ لِلَّذِينَ آمَنُوا ﴿٤٢﴾

10. Those who bear the Throne, and all who are round about it, hymn the praises of their Lord and believe in Him and ask forgiveness for those who believe.

40:7

11. He Who created all the pairs, and appointed for you ships and cattle whereupon ye ride.

That ye may mount upon their backs, and may remember your Lord's favour when ye mount thereon, and may say: Glorified be He Who hath subdued these unto us, and we were not capable (of subduing them);

43:12-13

12. Therefor (O Muhammad) bear with what they say, and hymn the praise of thy Lord before the rising and before the setting of the sun;

And in the night-time hymn His praise and after the (prescribed) prostrations.

50:39-40

13. All that is in the heavens and the earth glorifieth Allah; and He is the Mighty, the Wise.

57:1

GOOD BEHAVIOUR

1. And (remember) when We made a covenant with the children of Israel, (saying): Worship none save Allah (only) and be good to parents and to kindred and to orphans and the needy, and speak

11. وَالَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا وَجَعَلَ لَكُمْ مِنَ الْفُلْكِ وَالْأَنْعَامِ مَا تَرْكَبُونَ ﴿١١﴾

لِتَسْتَوُوا عَلَى ظُهُورِهِ ثُمَّ تَذْكُرُوا نِعْمَةَ رَبِّكُمْ إِذَا اسْتَوَيْتُمْ عَلَيْهِ وَتَقُولُوا سُبْحَانَ الَّذِي سَخَّرْنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ ﴿١٢﴾
وَإِنَّا إِلَىٰ رَبِّنَا لَمُنْقَلِبُونَ ﴿١٣﴾

12. فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ الْغُرُوبِ ﴿٣٩﴾
وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَأَدْبَارَ السُّجُودِ ﴿٤٠﴾

13. سَبِّحْ لِلَّهِ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ ۗ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿١﴾



1. وَإِذْ أَخَذْنَا مِيثَاقَ بَنِي إِسْرَائِيلَ لَا تَعْبُدُونَ إِلَّا اللَّهَ ۗ وَبِالْوَالِدَيْنِ إِحْسَانًا وَذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْيَسْرَىٰ وَالْمَسْكِينِ وَقُولُوا لِلنَّاسِ حُسْنًا ۗ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ ۗ ثُمَّ تَوَلَّيْتُمْ إِلَّا قَلِيلًا مِّنْكُمْ وَأَنْتُمْ مُّعْرِضُونَ ﴿١﴾

kindly to mankind, and establish worship and pay the poor-due. Then, after that, ye slid back, save a few of you, being averse.

2:83

GLORIFICATION OF ALLAH

Ref: 2:30; 4:171; 6:100; 7:143; 10:18; 12:108; 16:1,49; 17:1,43; 21:20; 23:91; 24:36-37,41; 25:58; 68; 30:17,41; 39:4,67; 40:55; 42:5; 43:82; 48:9; 52:48-49; 56:74,96; 1,24; 61:1; 62:1; 64:1; 26:28-29; 76:26; 87:1.

See also: Praise to Allah, Remembrance of Allah

Subjects of Quran

2. O ye who believe! Retaliation is prescribed for you in the matter of the murdered; the freeman for the freeman, and the slave for the slave, and the female for the female. And for him who is forgiven somewhat by his injured brother, prosecution according to usage and payment unto him in kindness. This is alleviation and a mercy from your Lord. He who transgresseth after this will have a painful doom.

2:178

3. When ye are greeted with a greeting, greet ye with better than it or return it. Lo! Allah taketh count of all things.

4:86

4. Call unto the way of thy Lord with wisdom and fair exhortation, and reason with them in the better way. thy Lord is Best Aware of him who strayeth from His way, and He is Best Aware of those who go aright.

16:125

5. Tell My bondmen to speak that which is kindlier. Lo! the devil soweth discord among them. Lo! the devil is for man an often foe.

17:53

6. ye who believe! Enter not houses other than your own

2. يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الْقِصَاصُ فِي الْقَتْلِ ۗ بِالْحُرِّ بِالْحُرِّ وَالْعَبْدَ بِالْعَبْدِ وَالْأُنثَىٰ بِالْأُنثَىٰ ۗ فَمَنْ عُفِيَ لَهُ مِنْ أَخِيهِ شَيْءٌ فَاتِّبَاعٌ بِالْمَعْرُوفِ ۗ وَأَدَاءٌ إِلَيْهِ بِإِحْسَانٍ ۗ ذَلِكَ تَخْفِيفٌ مِّن رَّبِّكُمْ وَرَحْمَةٌ ۗ فَمَنِ اعْتَدَىٰ بَعْدَ ذَلِكَ فَهُوَ عَذَابٌ أَلِيمٌ ﴿١٧٨﴾

3. وَإِذَا حُيِّتُمْ بِتَحِيَّةٍ فَحَيُّوا بِأَحْسَنَ مِنْهَا أَوْ رُدُّوهَا ۗ إِنَّ اللَّهَ كَانَ عَلَىٰ كُلِّ شَيْءٍ حَسِيبًا ﴿٨٦﴾

4. أَدْعُ إِلَىٰ سَبِيلِ رَبِّكَ بِالْحُكْمِ وَالْمَوْعِظَةِ الْحَسَنَةِ ۗ وَجَادِلْهُمْ بِالَّتِي هِيَ أَحْسَنُ ۗ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ ﴿٢٥﴾

5. وَقُلْ لِعِبَادِي يَقُولُوا الَّتِي هِيَ أَحْسَنُ ۗ إِنَّ الشَّيْطَانَ يَنْزِعُ بَيْنَهُمْ ۗ إِنَّ الشَّيْطَانَ كَانَ لِلنَّاسِ عَدُوًّا مُّبِينًا ﴿٥٣﴾

6. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَدْخُلُوا بُيُوتًا غَيْرَ بُيُوتِكُمْ حَتَّىٰ تَسْتَأْذِنُوا ۖ وَتُسَلِّمُوا عَلَىٰ أَهْلِهَا ۗ ذَٰلِكُمْ خَيْرٌ لَّكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٢٧﴾
فَإِنْ لَّمْ تَجِدُوا فِيهَا أَحَدًا فَلَا تَدْخُلُوهَا حَتَّىٰ يُؤْذَنَ لَكُمْ ۗ وَإِنْ قَبِلَ لَكُمْ ارجِعُوا

without first announcing your presence and invoking peace upon the folk thereof. That is better for you, that ye may be heedful.

And if ye find no-one therein, still enter not until permission hath been given. And if it be said unto you: Go away again, then go away, for it is purer for you, Allah knoweth what ye do.

(it is) no sin for you to enter uninhabited houses wherein is comfort for you. Allah knoweth what ye proclaim and what ye hide.

Tell the believing men to lower their gaze and be modest. That is purer for them. Lo! Allah is Aware of what they do.

Are tell the believing women to lower their gaze and be modest, and to display of their adornment only that which is apparent, and to draw their veils over their bosoms, and not to reveal their adornment save to their own husbands or fathers, or their own husbands or fathers or husbands' sons, or their brothers' sons or sisters, sons, or their women, or their slaves, or male attendants who lack vigour, or **children** who know naught of women's nakedness. And let them not stanp their feet so as to reveal what they hide of their adornment. And turn unto Allah together, O believers, in order that ye may succeed.

24:27-31

7. O ye who believe! Let your slaves, and those of you who have not come to puberty, ask leave of you at three

فَارْجِعُوا هُوَ أَزْكى لَكُمْ وَاللهُ بِمَا تَعْمَلُونَ
عَلِيمٌ ②٨

لَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَدْخُلُوا بُيُوتًا غَيْرَ
مَسْكُونَةٍ فِيهَا مَتَاعٌ لَكُمْ وَاللهُ يَعْلَمُ
مَا تُبْدُونَ وَمَا تَكْتُمُونَ ②٩

قُلْ لِّلْمُؤْمِنِينَ يَغُضُّوا مِنْ أَبْصَارِهِمْ وَيَحْفَظُوا
فُرُوجَهُمْ ذَٰلِكَ أَزْكى لَهُمْ إِنَّ اللهَ خَبِيرٌ
بِمَا يَصْنَعُونَ ③٠

وَقُلْ لِّلْمُؤْمِنَاتِ يَغْضُضْنَ مِنْ أَبْصَارِهِنَّ
وَيَحْفَظْنَ فُرُوجَهُنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ
إِلَّا مَا ظَهَرَ مِنْهَا وَلَا يَضْرِبْنَ بِخُرُجِهِنَّ
عَلَى جُيُوبِهِنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا
لِبُعُولَتِهِنَّ أَوْ آبَائِهِنَّ أَوْ أَبْنَائِهِنَّ
أَوْ إِخْوَانِهِنَّ أَوْ بَنِي إِخْوَانِهِنَّ أَوْ نِسَائِهِنَّ
أَوْ مَا مَلَكَتْ أَيْمَانُهُنَّ أَوِ الشَّعْبِ غَيْرِ أُولَى
الْأَرْبَةِ مِنَ الرِّجَالِ أَوِ الطِّفْلِ الَّذِينَ لَمْ يَظْهَرُوا
عَلَى عَوْرَتِ النِّسَاءِ وَلَا يَضْرِبْنَ بِأَرْجُلِهِنَّ
لِيَعْلَمَ مَا يَخْفَيْنَ مِنْ زِينَتِهِنَّ وَتُوبُوا إِلَى
اللهِ جَمِيعًا أَيُّهَ الْمُؤْمِنُونَ لَعَلَّكُمْ
تُفْلِحُونَ ③١

7. يَا أَيُّهَا الَّذِينَ آمَنُوا لِيَسْتَأْذِنَكُمْ الَّذِينَ
مَلَكَتْ أَيْمَانُكُمْ وَالَّذِينَ لَمْ يَبْلُغُوا الْحُلُمَ

Subjects of Quran

times (before they come into your presence); Before the prayer of dawn, and when ye lay aside your raiment for the heat of noon, and after the prayer of night. Three times of privacy for you. It is no sin for them or for you at other times, when some of you go round attendant upon others (if they come into your presence without leave). Thus Allah maketh clear the revelations for you. Allah is Knower, Wise.

And when the children among you come to puberty then let them ask leave even as those before them used to ask it. Thus Allah maketh clear His revelations for you. Allah is Knower, Wise.

As for women past child-bearing, who have no hope of marriage, it is no sin for them if they discard their (outer) clothing in such a way as not to snow adornment. But to refrain is better for theirs. Allah is Hearer, Knower.

No blame is there upon the blind nor any blame upon the lame nor any blame upon the sick nor on yourselves if ye eat from your houses, or the houses of your fathers, or the houses of your mothers, or the houses of your brothers, or the houses of your sisters, or the houses of your fathers brothers, or the houses of your fathers sisters or the houses of your mothers brothers, or the

مِنْكُمْ ثَلَاثَ مَرَّاتٍ ط مِنْ قَبْلِ صَلَاةِ الْفَجْرِ
وَحِينَ تَضَعُونَ ثِيَابَكُمْ مِنَ الظَّهْرِ وَ مِنْ
بَعْدِ صَلَاةِ الْعِشَاءِ ط ثَلَاثُ عَوْرَاتٍ لَكُمْ ط
لَيْسَ عَلَيْكُمْ وَلَا عَلَيْهِمْ جُنَاحٌ بَعْدَ هُنَّ ط
طَوْفُونَ عَلَيْكُمْ بَعْضُكُمْ عَلَى بَعْضٍ ط كَذَلِكَ
يُبَيِّنُ اللَّهُ لَكُمْ الْآيَاتِ ط وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٥٩﴾
وَإِذَا بَلَغَ الْأَطْفَالُ مِنْكُمُ الْحُلُمَ فَلْيَسْتَأْذِنُوا
كَمَا اسْتَأْذَنَ الَّذِينَ مِنْ قَبْلِهِمْ ط كَذَلِكَ
يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ ط وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٦٠﴾
وَالْقَوَاعِدُ مِنَ النِّسَاءِ الَّتِي لَا يَرْجُونَ
نِكَاحًا فَلَيْسَ عَلَيْهِنَّ جُنَاحٌ أَنْ يَضَعْنَ
ثِيَابَهُنَّ غَيْرَ مُتَبَرِّجَاتٍ بِزِينَةٍ ط وَأَنْ
يَسْتَعْفِفْنَ خَيْرٌ لَهُنَّ ط وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٦١﴾
لَيْسَ عَلَى الْأَعْمَى حَرَجٌ وَلَا عَلَى الْأَعْرَجِ
حَرَجٌ وَلَا عَلَى الْمَرِيضِ حَرَجٌ وَلَا عَلَى
أَنْفُسِكُمْ أَنْ تَأْكُلُوا مِنْ بُيُوتِكُمْ أَوْ بُيُوتِ
أَبَائِكُمْ أَوْ بُيُوتِ أُمَّهَاتِكُمْ أَوْ بُيُوتِ إِخْوَانِكُمْ
أَوْ بُيُوتِ أَخَوَاتِكُمْ أَوْ بُيُوتِ أَعْمَامِكُمْ
أَوْ بُيُوتِ عَمَّاتِكُمْ أَوْ بُيُوتِ إِخْوَالِكُمْ أَوْ
بُيُوتِ خَالَاتِكُمْ أَوْ مَا مَلَكَتْهُنَّ مَفَاتِحَهُ أَوْ
صَدِيقِكُمْ ط لَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَأْكُلُوا
جَمِيعًا أَوْ أَشْتَاتًا ط فَإِذَا دَخَلْتُمْ بُيُوتًا
فَسَلِّمُوا عَلَى أَنْفُسِكُمْ تَحِيَّةً مِّنْ عِنْدِ
اللَّهِ مُبْرَكَةٌ ط طَيِّبَةٌ ط كَذَلِكَ يُبَيِّنُ اللَّهُ

houses of your mothers' sisters, or (from that) whereof ye hold the keys, or (from the house) of a friend. No sin shall it be for you whether ye eat together or apart. But when ye

enter houses, salute one another with a greeting from Allah blessed and sweet. Thus Allah maketh clear His revelations for you, that haply ye may understand.

They only are the true believers who believe in Allah and His messenger and, when they are with him on some common errand, go not away until they have asked leave of him. Lo! those who ask leave of thee, those are they who believe in Allah and His messenger. So, if they ask thy leave for some affair of theirs, give leave to whom thou wilt of them, and ask for them forgiveness of Allah. Lo! Allah is Forgiving, Merciful.

24:58-62

8. O ye dear son! Establish worship and enjoin kindness and forbid iniquity, and preserve whatever may befall thee. Lo! that is of the steadfast heart of things.

Turn not thy cheek in scorn toward folk, nor walk with pertness in the land. Lo! Allah loveth not each braggart boaster.

Be modest in thy bearing and subdue thy voice. Lo! the harshest of all voices is the voice of the ass.

31:17-19

لَكُمْ الْآيَاتِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٥٨﴾

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ
وَإِذَا كَانُوا مَعَهُ عَلَىٰ أَمْرٍ جَامِعٍ لَّمْ
يَذْهَبُوا حَتَّىٰ يَسْتَأْذِنُوهُ ۗ إِنَّ الَّذِينَ
يَسْتَأْذِنُونَكَ أُولَٰئِكَ الَّذِينَ يُؤْمِنُونَ بِاللَّهِ
وَرَسُولِهِ ۗ فَإِذَا اسْتَأْذَنُوكَ لِبَعْضِ شَأْنِهِمْ
فَإذَنْ لِمَنْ شِئْتَ مِنْهُمْ وَاسْتَغْفِرْ
لَهُمُ اللَّهُ ۗ إِنَّ اللَّهَ عَفُورٌ رَّحِيمٌ ﴿٥٩﴾

8. يَبْنِيَّ أَقِمِ الصَّلَاةَ وَآمُرْ بِالْمَعْرُوفِ وَانْهَ
عَنِ الْمُنْكَرِ وَاصْبِرْ عَلَىٰ مَا أَصَابَكَ ۗ إِنَّ
ذَلِكَ مِنْ عَزْمِ الْأُمُورِ ﴿١٧﴾

وَلَا تُصَعِّرْ خَدَّكَ لِلنَّاسِ وَلَا تَمْشِ فِي
الْأَرْضِ مَرَحًا ۗ إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ
مُخْتَالٍ فَخُورٍ ﴿١٨﴾

وَاقْصِدْ فِي مَشْيِكَ وَاعْضُضْ مِنْ صَوْتِكَ ۗ
إِنَّ أَنْكَرَ الْأَصْوَاتِ لَصَوْتُ الْحَمِيرِ ﴿١٩﴾



GRANDEUR AND WEALTH

1. Say: O Allah! Owner of Sovereignty! Thou gives sovereignty unto whom Thou wilt, and Thou withdrawest sovereignty from whom Thou wilt. Thou exaltest whom Thou wilt and Thou abasest whom Thou wilt. In Thy hand is the good. Lo! Thou art Able to do all things.

Thou causest the night to pass into the day, and Thou causest the day to pass into the night. And Thou bringest forth the living from the dead, and Thou bringest forth the dead from the living. And Thou givest sustenance to whom Thou chooseth, without stint.

3:26-27

2. Wealth and children are an ornament of life of the world. But the good deeds which endure are better in thy Lord's sight for reward, and better in respect of hope.

18:46

3. Now *Korah* was of Moses' folk, but he oppressed them; and We gave him so much treasure that the stores thereof would verily have been a burden for a troop of mighty men, When his own folk said unto him: Exult not; lo! Allah loveth not the exultant.

1. قُلِ اللَّهُمَّ مَلِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ ط بِيَدِكَ الْخَيْرُ ط إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٦﴾
تُؤَلِّجُ اللَّيْلَ فِي النَّهَارِ وَتُؤَلِّجُ النَّهَارَ فِي اللَّيْلِ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ ﴿٢٧﴾

2. الْمَالُ وَالْبَنُونَ زِينَةُ الْحَيَاةِ الدُّنْيَا وَالْبَاقِيَاتُ الصَّالِحَاتُ خَيْرٌ عِنْدَ رَبِّكَ ثَوَابًا وَخَيْرٌ أَمَلًا ﴿٤٦﴾

3. إِنَّ قَارُونَ كَانَ مِنْ قَوْمِ مُوسَىٰ فَبَغَىٰ عَلَيْهِمْ ۖ وَآتَيْنَاهُ مِنْ لَدُنَّا مَا إِنَّ مَفَاتِحَهُ لَتَنَّوْا بِأَعْصَابِهِ أُولِيَ الْقُوَّةِ ۚ إِذْ قَالَ لَهُ قَوْمُهُ لَا تَفْرَحْ إِنَّ اللَّهَ لَا يُحِبُّ الْفَرِحِينَ ﴿٧٦﴾

وَابْتَغِ فِيمَا آتَاكَ اللَّهُ الدَّارَ الْآخِرَةَ وَلَا تَنْسَ نَصِيبَكَ مِنَ الدُّنْيَا وَأَحْسِنْ كَمَا أَحْسَنَ اللَّهُ إِلَيْكَ وَلَا تَبْغِ الْفَسَادَ فِي الْأَرْضِ ۚ إِنَّ اللَّهَ لَا يُحِبُّ الْمُفْسِدِينَ ﴿٢٧﴾
قَالَ إِنَّمَا أُوتِيتُهُ عَلَىٰ عِلْمٍ عِنْدِي ۗ أَلَمْ يَعْلَمِ أَنَّ اللَّهَ قَدْ أَهْلَكَ مِنْ قَبْلِهِ

But seek the abode of the hereafter in that which Allah hath given thee and neglect not thy portion of the world and be thou kind even as Allah hath been kind to thee, and seek not

corruption in the earth; lo! Allah loveth not corrupters.

He said: I have been given it only on account of knowledge I possess. Knew he not that Allah had destroyed already of the generations before him men who were mightier than him in strength and greater in respect of following? The guilty are not questioned of their sins.

Then went he forth before his people in his pomp. Those who were desirous of the life of the world said: Ah, would that we had the like of what hath been given unto Korah! Lo! he is lord of rare good fortune.

But those who had been given knowledge said: Woe unto you! The reward of Allah for him who believeth and doth right is better, and only the steadfast will obtain it.

So we caused the earth to swallow him and his dwelling-place. Then he had no host to help him against Allah, nor was he of those who can save themselves.

And morning found those who had coveted his place but yesterday crying: Ah, welladay! Allah enlargeth the provision for whom He will of His slaves and straiteneth it (for whom He will). If Allah had not been gracious unto us he would have caused it to swallow us (also). Ah, welladay! The disbelievers never prosper.

28:76-82

مِنَ الْقُرُونِ مَنْ هُوَ أَشَدُّ مِنْهُ قُوَّةً
وَ أَكْثَرُ جَمْعًا ۗ وَلَا يُسْأَلُ عَنْ ذُنُوبِهِمُ
الْمُجْرِمُونَ ﴿٧٦﴾

فَخَرَجَ عَلَى قَوْمِهِ فِي زِينَتِهِ ۗ قَالَ الَّذِينَ
يُرِيدُونَ الْحَيَاةَ الدُّنْيَا يَا لَيْلَى لَنَا مِثْلَ
مَا أُوتِيَ قَارُونُ إِنَّهُ لَذُو حَظٍّ عَظِيمٍ ﴿٧٧﴾
وَقَالَ الَّذِينَ أُوتُوا الْعِلْمَ وَيَلَكُمْ ثَوَابُ
اللَّهِ خَيْرٌ لِمَنْ آمَنَ وَعَمِلَ صَالِحًا وَلَا
يُلْقِيهَا إِلَّا الضَّالُّونَ ﴿٧٨﴾

فَخَسَفْنَا بِهِ وَبِدَارِهِ الْأَرْضَ ۗ فَمَا كَانَ
لَهُ مِنْ فَتَّةٍ يُنصِرُوهُ مِنْ دُونِ اللَّهِ ۗ
وَمَا كَانَ مِنَ الْمُنتَصِرِينَ ﴿٧٩﴾

وَاصْبِحَ الَّذِينَ تَمَتَّوْا مَكَانَهُ بِالْأَمْسِ
يَقُولُونَ وَيَكَانَ اللَّهُ يَبْسُطُ الرِّزْقَ لِمَنْ
يَشَاءُ مِنْ عِبَادِهِ وَيَقْدِرُ ۗ لَوْلَا أَنْ مَنَّ
اللَّهُ عَلَيْنَا لَخَسَفَ بِنَا ۗ وَيَكَانَ لَوْلَا أَنْ يَفْلِحَ
الْكَافِرُونَ ﴿٨٠﴾

4. وَمَا أَرْسَلْنَا فِي قَرْيَةٍ مِّنْ نَّذِيرٍ إِلَّا قَالَ

مُتْرَفُوهَا إِنَّا بِمَا أُرْسِلْتُمْ بِهِ كَافِرُونَ ﴿٣٤﴾

وَقَالُوا نَحْنُ أَكْثَرُ أَمْوَالًا وَأَوْلَادًا ۗ وَمَا نَحْنُ
بِعَادِلِينَ ﴿٣٥﴾

قُلْ إِنَّ رَبِّي يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ
وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٣٦﴾

4. And We sent not unto any township a warner, but its pampered ones declared: Lo! we are disbelievers in that which ye bring unto us.

And they say: We are or (than you) in wealth

Subjects of Quran

and children. We are not the punished!

Say (O Muhammad): Lo! my Lord enlargeth the provision for whom He will and narroweth it (for whom He will). But most of mankind know not.

And it is not your wealth nor your children that will bring you near unto Us but he who believeth and doth good (he draweth near). As for such, theirs will be twofold reward for what they did, and they will dwell secure in lofty halls.

34:34-37

5. They it is who say: Spend not on behalf of those (who dwell) with Allah's messenger that they may disperse (and go away from you); when Allah's are the treasures of the heavens and the earth: but the hypocrites comprehend not.

They say: Surely, if we return to Al-Madinah, the mightier will soon drive out the weaker; when might belongeth to Allah and to His messenger and to the believers; but the hypocrites know not.

O ye who believe! Let not your wealth nor your children distract you from remembrance of Allah. Those who do so, they are the losers.

63:7-9

6. Rivalry in worldly increase distracteth you

Until ye come to the graves.

وَمَا أَمْوَالِكُمْ وَلَا أَوْلَادِكُمْ بِالَّتِي تُقَرِّبُكُمْ عِنْدَنَا
ذُلْفَىٰ إِلَّا مَنَ أَمَنَ وَعَمِلَ صَالِحًا فَأُولَٰئِكَ لَهُمْ
جِزَاءُ الضَّعِيفِ بِمَا عَمِلُوا وَهُمْ فِي الْغُرُفَاتِ آمِنُونَ ﴿٣٧﴾

5. هُمُ الَّذِينَ يَقُولُونَ لَا تُنْفِقُوا عَلٰى مَنْ عِنْدَ
رَسُولِ اللَّهِ حَتَّىٰ يَنْفَضُوا ط وَبِاللَّهِ حِزَابِنُ
السَّمٰوٰتِ وَالْأَرْضِ وَلَكِنَّ الْمُنٰفِقِينَ لَا
يَفْقَهُونَ ﴿٣٦﴾

يَقُولُونَ لِمَنْ رَجَعْنَا إِلَى الْمَدِينَةِ
لَيُخْرِجَنَّ الْأَعَدُّ مِنْهَا الْآذَانَ ط وَبِاللَّهِ الْعِزَّةُ
وَلِرَسُولِهِ وَ يَلْمُؤْمِنِينَ وَلَكِنَّ الْمُنٰفِقِينَ
لَا يَعْلَمُونَ ﴿٣٨﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُلْهِكُمْ أَمْوَالِكُمْ
وَلَا أَوْلَادِكُمْ عَنْ ذِكْرِ اللَّهِ ط وَمَنْ يَفْعَلْ
ذٰلِكَ فَأُولَٰئِكَ هُمُ الْخٰسِرُونَ ﴿٣٩﴾

6. أَلِهٰكُمْ التَّكَاثُرُ ﴿٦﴾
حَتَّىٰ زُرْتُمُ الْمَقَابِرَ ﴿٧﴾
كَلَّا سَوْفَ تَعْلَمُونَ ﴿٨﴾
ثُمَّ كَلَّا سَوْفَ تَعْلَمُونَ ﴿٩﴾
كَلَّا لَوْ تَعْلَمُونَ عِلْمَ الْيَقِينِ ﴿١٠﴾

Nay, but ye will come to know!

Nay, but ye will come to know!

Nay would that ye knew (now) with a sure knowledge!

For ye will behold hell-fire.

Aye, ye will behold it with

sure vision.

Then on that day, ye will be asked concerning pleasure.

102:1-8

7. Woe unto every slandering traducer,

Woe hath gathered wealth (of this world) and arranged it.

He thinketh that his wealth will render him immortal.

Nay, but verily he will be flung to the Consuming One.

Ah, what will convey unto thee what the consuming One is!

(It is) the fire of Allah, kindled,

Which leapeth up over the hearts (of men).

Lo! it is closed in on them
In outstretched columns.

104:1-9

GRAVES

1. And because the Hour will come, there is no doubt thereof; and because Allah will raise those who are in the graves.

22:7

2. Man is (self) destroyed; how ungrateful

From what thing doth He creat him?

From a drop of seed. He createth him and propertioneth him,

Then maketh the way easy for him,

Then causeth him to die, and burieth him;

Then, when He will, He bringeth him again to life.

80:17-22

لَتَرَوُنَّ الْجَحِيمَ ﴿٦﴾
ثُمَّ لَتَرَوُنَّهَا عَيْنَ الْيَقِينِ ﴿٧﴾
ثُمَّ لَتُسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ ﴿٨﴾

7. وَيَلِكُ لِكُلِّ هُمَزَةٍ لُحْمَةٌ ﴿١﴾
الَّذِي جَمَعَ مَالًا وَعَدَّدَهُ ﴿٢﴾
يَحْسَبُ أَنَّ مَالَهُ أَخْلَدَهُ ﴿٣﴾
كَلَّا لَيُنْبَذَنَّ فِي الْحُطَمَةِ ﴿٤﴾
وَمَا أَدْرَاكَ مَا الْحُطَمَةُ ﴿٥﴾
نَارُ اللَّهِ الْمَوْقَدَةُ ﴿٦﴾
الَّتِي تَطَّلِعُ عَلَى الْأَفْئِدَةِ ﴿٧﴾
إِنَّهَا عَلَيْهِمْ مُّوَصَّدَةٌ ﴿٨﴾
فِي عَمَدٍ مُّمَدَّدَةٍ ﴿٩﴾



1. وَأَنَّ السَّاعَةَ آتِيَةٌ لَا رَيْبَ فِيهَا ۚ وَأَنَّ اللَّهَ يَبْعَثُ مَنْ فِي الْقُبُورِ ﴿٧﴾

2. قَتِيلَ الْإِنْسَانِ مَا أَكْفَرَهُ ﴿١﴾
مِنْ أَيِّ شَيْءٍ خَلَقَهُ ﴿١٨﴾
مِنْ نُّطْفَةٍ خَلَقَهُ فَقَدَّرَهُ ﴿١٩﴾
ثُمَّ السَّبِيلَ يَسَّرَهُ ﴿٢٠﴾
ثُمَّ أَمَاتَهُ فَأَقْبَرَهُ ﴿٢١﴾
ثُمَّ إِذَا شَاءَ أَنشَرَهُ ﴿٢٢﴾

3. When the heaven is cleft asunder,

When the planets are dispersed,

When the seas are poured forth,

And the sepulchres are

GRANDEUR AND WEALTH

Ref: 8:28

Subjects of Quran

overturned,

A soul will know what it hath sent before (it) and what left behind.

82:1-5

4. Rivalry in worldly increase distracteth you

Until ye come to the graves.

102:1-2

GRAVE SINS

1. If ye avoid the great (things) which ye are forbidden, We will remit from you your evil deeds and make you enter at a noble gate.

4:31

2. And that which Allah hath is better and more lasting for those who believe and put their trust in their Lord.

And those who shun the worst of sins and indecencies and, when they are worth, forgive.

42:36-37

3. And unto Allah belongeth whatsoever is in the heavens and whatsoever is in the earth, that He may reward those who do evil with that which they have done, and reward those who do good with goodness,

Those who avoid enormities of sin and abominations, save the unwilling offences- (for them) lo! thy Lord is of vast mercy. He is Best Aware of you (from the time)

3. إِذَا السَّمَاءُ انْفَطَرَتْ ۝

وَإِذَا الْكُوَاكِبُ انْتَثَرَتْ ۝

وَإِذَا الْبِحَارُ فُجِّرَتْ ۝

وَإِذَا الْقُبُورُ بُعْثِرَتْ ۝

عَلِمْتَ نَفْسٌ مَّا قَدَّمَتْ وَأَخَّرَتْ ۝

4. أَلْهَكُمُ التَّكَاثُرُ ۝

حَتَّى زُرْتُمُ الْمَقَابِرَ ۝



1. إِنْ تَجْتَنِبُوا كَبَائِرَ مَا تُنْهَوْنَ عَنْهُ نَكْفُرْ عَنْكُمْ سَيِّئَاتِكُمْ وَنُدْخِلْكُمُ مِّنْ دُونِهَا كَرِيمًا ۝

2. فَمَا أَوْتَيْتُمْ مِّنْ شَيْءٍ فَمَتَاعُ الْحَيَاةِ الدُّنْيَا وَمَا عِنْدَ اللَّهِ خَيْرٌ وَأَبْقَى لِلَّذِينَ آمَنُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ۝

وَالَّذِينَ يَجْتَنِبُونَ كَبَائِرَ الْإِثْمِ وَالْفَوَاحِشِ وَإِذَا مَا غَضِبُوا هُمْ يَغْفِرُونَ ۝

3. وَ لِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ لِيَجْزِيَ الَّذِيْنَ اَسَاءُوْا بِمَا عَمِلُوْا وَيَجْزِيَ الَّذِيْنَ اَحْسَنُوْا بِالْحُسْنٰى ۝

الَّذِيْنَ يَجْتَنِبُوْنَ كَبَائِرَ الْاِثْمِ وَالْفَوَاحِشِ اِلَّا اللَّيْمَ ۗ اِنَّ رَبَّكَ وَاَسِعُ الْمَغْفِرَةَ ۗ هُوَ اَعْلَمُ بِكُمْ اِذْ اَنْشَاَكُمْ مِّنَ الْاَرْضِ وَاِذْ اَنْتُمْ اَجْنَةٌ

when He created you from the earth, and when ye were hidden in the bellies of your mothers. Here for ascribe not purity unto yourselves. He is Best Aware of him who wardeth off (evil).

53:31-32

GRAVES

See also: Barzakh.

GREED

1. And thou wilt find them greediest of mankind for life and (greedier) than the idolaters. (Each) one of them would like to be allowed to live a thousand years. And to live (a thousand years) would by no means remove him from the doom. Allah is Seer of what they do.

2:96

2. But greed hath been made present in the minds (of men). If ye do good and keep from evil, lo! Allah is ever informed of what ye do.

4:128

3. Those who entered the city and the faith before them love those who flee unto them for refuge, and find in their breasts no need for that which hath been given them, but prefer (the refugees) above themselves though poverty become their lot. And whoso is saved from his own avarice - such are they who are successful.

59:9

4. So keep your duty to Allah as best ye can, and listen, and obey, and spend; that is better for your souls. Allah whoso is saved from his own greed, such are the successful.

64:16

فِي بُطُونِ أَمْهَتِكُمْ ۗ فَلَا تُزَكُّوْا أَنْفُسَكُمْ ۗ هُوَ
أَعْلَمُ بِمَنِ اتَّقَى ۚ ﴿٩٦﴾



١. وَتَجِدَنَّهُمْ أَحْرَصَ النَّاسِ عَلَى حَيٰوةٍ ۗ وَمِنَ
الَّذِينَ أَشْرَكُوا ۗ يَوَدُّ أَحَدُهُمْ لَوْ يُعَمَّرُ
أَلْفَ سَنَةٍ ۗ وَمَا هُوَ بِمُزَحِّجِهِ مِنَ
الْعَذَابِ أَنْ يُعَمَّرَ ۗ وَاللَّهُ بَصِيْرٌ بِمَا يَعْمَلُونَ ﴿٩٦﴾

٢. وَأُخْرِجَتِ الْأَنْفُسُ الشَّخَّ ۗ وَإِنْ تُحْسِنُوا
وَتَتَّقُوا فَإِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيْرًا ﴿٩٧﴾

٣. وَالَّذِينَ تَبَوَّءُوا الدَّارَ وَالْإِيْمَانَ مِنْ قَبْلِهِمْ
يُحِبُّونَ مَنْ هَاجَرَ إِلَيْهِمْ وَلَا يَجِدُونَ فِي
صُدُوْرِهِمْ حَاجَةً مِّمَّا أُوتُوا وَيُؤْثِرُونَ
عَلَىٰ أَنْفُسِهِمْ وَلَوْ كَانَ بِهِمْ خَصَاصَةٌ ۗ وَمَنْ
يُوقِ شَخَّ نَفْسِهِ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿٩٨﴾

٤. فَاتَّقُوا اللَّهَ مَا اسْتَطَعْتُمْ وَأَسْعُوا وَاطِيعُوا
وَأَنْفِقُوا خَيْرًا لِأَنْفُسِكُمْ ۗ وَمَنْ يُوقِ شَخَّ
نَفْسِهِ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿٩٩﴾

HABIL AND QABIL

1. But recite unto them with truth the tale of the two sons of Adam, how they offered each a sacrifice, and it was accepted from the one of them and it was not accepted from the other. (The one) said! I will surely kill thee. (The other) answered: Allah accepteth only from those who ward off (evil).

Even if thou stretch out thy hand against me to kill me, I shall not stretch out my hand against thee to kill thee. Lo! I fear Allah, the Lord of the Worlds.

Lo! I would rather thou shouldst bear the punishment of the sin against me and thine own sin and become one of the owners of the Fire. That is the reward of evil-doers.

But (the other's) mind imposed on him the killing of his brother, so he slew him and became one of the losers.

Then Allah sent a raven scratching up the ground, to show him how to hide his brother's naked corpse. He said: Woe unto me! Am I not able to be as this raven and so hide my brother's naked corpse! And he became repentant.

5:27-31

۱. وَاتْلُ عَلَيْهِمْ نَبَأَ ابْنَيْ آدَمَ بِالْحَقِّ إِذْ قَرَّبَا قُرْبَانًا فَتُقْبِلَ مِنْ أَحَدِهِمَا وَلَمْ يُتَقَبَلْ مِنَ الْآخَرِ ط قَالَ لَا قُتِلْتِكَ ط قَالَ إِنَّمَا يُتَقَبَلُ مِنَ الْمُتَّقِينَ ﴿٢٧﴾

لَئِن بَسَطْتَ إِلَيَّ يَدَكَ لِتَقْتُلَنِي مَا أَنَا بِبَاسٍ بِيَدَيْكَ لَا قُتِلْتُكَ ؕ إِنِّي أَخَافُ اللَّهَ رَبَّ الْعَالَمِينَ ﴿٢٨﴾

إِنِّي أُرِيدُ أَنْ تَبُوءَ بِإِثْمِي وَإِثْمِكَ فَتَكُونَ مِنْ أَصْحَابِ النَّارِ وَذَلِكَ جَزَاءُ الظَّالِمِينَ ﴿٢٩﴾
فَطَوَّعَتْ لَهُ نَفْسُهُ قَتْلَ أَخِيهِ فَقَتَلَهُ فَأَصْبَحَ مِنَ الْخَاسِرِينَ ﴿٣٠﴾

فَبَعَثَ اللَّهُ غُرَابًا يَبْحَثُ فِي الْأَرْضِ لِيُرِيَهُ كَيْفَ يُوَارِي سَوْءَةَ أَخِيهِ ط قَالَ يُوِيلْتَنِي أَعَجَزْتُ أَنْ أَكُونَ مِثْلَ هَذَا الْغُرَابِ فَأُوَارِي سَوْءَةَ أَخِي ؕ فَأَصْبَحَ مِنَ الْخَادِمِينَ ﴿٣١﴾



Subjects of Quran

The pilgrimage is (in) the wellknown months, and whoever is minded to perform the pilgrimage therein (let him remember that) there is (to be) no lewdness nor abuse nor angry conversation on the pilgrimage. And whomever good ye do Allah knoweth it. So make provision for yourselves (hereafter); for the best provision is to ward off evil. Therefore keep your duty unto Me, O men of understanding.

It is no sin for you that ye seek the bounty of your Lord (by trading). But when ye press on in the multitude from 'Arafat, remember Allah by the sacred monument. Remember Him as He hath guided you, although before ye were of those astray.

Then hasten onward from the place whence the multitude hasteneth onward, and ask forgiveness of Allah. Lo! Allah is Forgiving, Merciful.

And when ye have completed your devotions, then remember Allah as ye remember your fathers or with a more lively remembrance. But of mankind is he who seith: "Our Lord! Give unto us in the world," and he hath no portion in the Hereafter.

And of them (also) is he who saith: "Our Lord! Give unto us in the world that which is good and in the Hereafter that which is good, and guard us from the doom of Fire,"

For them there is in store a goodly portion out of that which

الْحَجَّ فَلَا رَفَثَ وَلَا فُسُوقًا وَلَا جِدَالَ
فِي الْحَجِّ وَمَا تَفَعَّلُوا مِنْ خَيْرٍ يَعْلَمُهُ
اللَّهُ ط وَتَزَوَّدُوا فَإِنَّ خَيْرَ الزَّادِ التَّقْوَى ز
وَاتَّقُوا يَا أُولِي الْأَلْبَابِ ﴿٢٧﴾

لَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَبْتَغُوا فَضْلًا مِنْ
رَبِّكُمْ ط فَإِذَا أَقَضْتُمْ مِنْ عَرَفَاتٍ فَأذْكُرُوا
اللَّهَ عِنْدَ الْمَشْعَرِ الْحَرَامِ وَاذْكُرُوا كَمَا
هَدَّكُمْ ء وَإِنْ كُنْتُمْ مِنْ قَبْلِهِ لَمَنِ
الصَّالِحِينَ ﴿٢٨﴾

ثُمَّ أَفِيضُوا مِنْ حَيْثُ أَفَاضَ النَّاسُ
وَاسْتَغْفِرُوا اللَّهَ ط إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٢٩﴾
فَإِذَا قَضَيْتُمْ مَنَاسِكَكُمْ فَأذْكُرُوا اللَّهَ
كَذِكْرِكُمْ آبَاءَكُمْ أَوْ أَشَدَّ ذِكْرًا ط فَمِنَ
النَّاسِ مَنْ يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا
وَمَا لَهُ فِي الْآخِرَةِ مِنْ خَلَاقٍ ﴿٣٠﴾

وَمِنْهُمْ مَنْ يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا
حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ
النَّارِ ﴿٣١﴾

أُولَئِكَ لَهُمْ نَصِيبٌ مِمَّا كَسَبُوا ط وَاللَّهُ
سَرِيعُ الْحِسَابِ ﴿٣٢﴾

وَاذْكُرُوا اللَّهَ فِي أَيَّامٍ مَعْدُودَاتٍ ط فَمَنْ
تَعَجَّلَ فِي يَوْمَيْنِ فَلَا إِثْمَ عَلَيْهِ وَمَنْ
تَأَخَّرَ فَلَا إِثْمَ عَلَيْهِ لِمَنِ اتَّقَى ط وَاتَّقُوا
اللَّهَ وَاعْلَمُوا أَنَّكُمْ إِلَيْهِ تُحْشَرُونَ ﴿٣٣﴾

they have earned. Allah is swift at reckoning.

And Remember Allah through the appointed days. Then whose hasteneth (his departure) by two days, it is no sin for him, and whoso delayeth, it is no sin for him; that is for him who wardeth off (evil). Be careful of your duty to

Allah, and know that unto Him ye will be gathered.

2:196-203

4. Lo! the first Sanctuary appointed for mankind was that at Bakkah a blessed place, a guidance to the people;

Wherein are plain memorials (of Allah's guidance); the place where Abraham stood up to pay; and whosoever entereth it is safe. And pilgrimage to the House is a duty unto Allah for mankind, for him who can find a way thither. As for him who disbelieveth (let him know that) Lo! Allah is independent of (all) creatures.

3:96-97

5. And (remember) when We prepared for Abraham the place of the (holy) House, saying: Ascribe thou nothing as partner unto Me, and purify My House for those who make the round (thereof) and those who stand and those who bow and make prostration.

And proclaim unto mankind the pilgrimage. They will come unto thee on foot and on every lean camel; they will come from every deep ravine.

That they may witness things that are of benefit to them, and mention the name of Allah on appointed days over the beast of cattle that He hath bestowed upon them. Then eat thereof and feed therewith the poor, unfortunate.

Then let them make an end of their unkemptness and pay their vows and go around the ancient House.

22:26-29

4. إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ لَلَّذِي بِبَكَّةَ مُبْرَكًا وَهُدًى لِلْعَالَمِينَ ﴿٩٦﴾

فِيهِ آيَاتٌ بَيِّنَاتٌ مَّقَامُ إِبْرَاهِيمَ ءَ وَمَنْ دَخَلَهُ كَانَ آمِنًا وَلِلَّهِ عَلَى النَّاسِ حِجُّ الْبَيْتِ مَنِ اسْتَطَاعَ إِلَيْهِ سَبِيلًا وَمَنْ كَفَرَ فَإِنَّ اللَّهَ غَنِيٌّ عَنِ الْعَالَمِينَ ﴿٩٧﴾

5. وَإِذْ بَوَّأْنَا لِإِبْرَاهِيمَ مَكَانَ الْبَيْتِ أَنْ لَا تُشْرِكْ بِي شَيْئًا وَطَهِّرْ بَيْتِيَ لِلطَّائِفِينَ وَالْقَائِمِينَ وَالرُّكَّعِ السُّجُودِ ﴿٢٦﴾ وَأَذِّنْ فِي النَّاسِ بِالْحَجِّ يَأْتُوكَ رِجَالًا وَعَلَى كُلِّ ضَامِرٍ يَأْتِينَ مِنْ كُلِّ فَجٍّ عَمِيقٍ ﴿٢٧﴾

لِيَشْهَدُوا مَنَافِعَ لَهُمْ وَيَذْكُرُوا اسْمَ اللَّهِ فِي أَيَّامٍ مَعْلُومَاتٍ عَلَى مَا رَدَدْتَهُمْ مِّنْ بَهِيمَةِ الْأَنْعَامِ فَكُلُوا مِنْهَا وَأَطِيعُوا أَمْرَ الْفَقِيرِ ﴿٢٨﴾ ثُمَّ لِيَقْضُوا تَفَثَهُمْ وَلِيُوفُوا نُذُورَهُمْ وَلِيَطَّوَّفُوا بِالْبَيْتِ الْعَتِيقِ ﴿٢٩﴾

6. لَقَدْ صَدَقَ اللَّهُ رَسُولَهُ الرُّؤْيَا بِالْحَقِّ لَتَدْخُلُنَّ الْمَسْجِدَ الْحَرَامَ إِنْ شَاءَ اللَّهُ آمِنِينَ مُحَلِّقِينَ رُءُوسَكُمْ وَمُقَصِّرِينَ لَا تَخَافُونَ فَعَلِمَ مَا لَمْ تَعْلَمُوا فَجَعَلَ مِنْ دُونِ ذَلِكَ فَتْحًا قَرِيبًا ﴿٢٧﴾

6. Allah hath fulfilled the vision for His messenger in very truth. Ye shall indeed enter the Inviolable Place of Worship, if Allah will, secure (having your hair) shaven and cut, not fearing. But He knoweth that which ye know not, and hath given you near victory beforehand.

48:27

HALAL

1. O mankind! Eat of that which is lawful and wholesome in the earth, and follow not the footsteps of the devil. Lo! he is an open enemy for you.

He enjoineth upon you only the evil and the foul, and that ye should tell concerning Allah that which ye know not.

2:168-169

2. O ye who believe! Fulfil your undertakings. The beast of cattle is made lawful unto you (for food) except that which is announced unto you (herein), game being unlawful when ye are on pilgrimage. Lo! Allah ordaineth that which pleaseth Him

O ye who believe! Profane not Allah's monuments nor the Sacred Month nor the offerings nor the garlands, nor those repairing to the Sacred House seeking the grace and pleasure of their Lord. But when ye have left the sacred territory, then go hunting if ye will. And let not your hatred of a folk who (once) stopped your going to the Inviolable Place of Worship seduce you to transgress; but help ye one another unto righteousness and pious duty. Help not one another unto sin and transgression.

5:1-2

3. They ask thee (O Muhammad) what is made lawful for

1. يَا أَيُّهَا النَّاسُ كُلُوا مِمَّا فِي الْأَرْضِ حَلَالًا طَيِّبًا ۖ وَلَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ ۗ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ﴿١٦٨﴾

إِنَّمَا يَأْمُرُكُمْ بِالسُّوِّ وَالْفَحْشَاءِ ۖ وَإِن تَقْوُوا عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ﴿١٦٩﴾

2. يَا أَيُّهَا الَّذِينَ آمَنُوا أَوْفُوا بِالْعُقُودِ ۗ أُحِلَّتْ لَكُمْ بَهِيمَةُ الْأَنْعَامِ إِلَّا مَا يُشْتَرَىٰ بِعَيْتِكُمْ غَيْرَ مُحِلِّي الصَّيْدِ وَأَنْتُمْ حُرْمٌ ۗ إِنَّ اللَّهَ يَحْكُمُ مَا يُرِيدُ ﴿١٧١﴾
يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَحِلُّوا شَعَائِرَ اللَّهِ وَلَا الشَّهْرَ الْحَرَامَ وَلَا الْهَدْيَ وَلَا الْقَلَائِدَ وَلَا آيَاتِ الْبَيْتِ الْحَرَامِ يَتَّبِعُونَ فَضْلًا مِّن رَّبِّهِمْ وَرِضْوَانًا ۗ وَإِذَا حَلَلْتُمْ فَاصْطَادُوا ۗ وَلَا يَجْرِمَنَّكُمْ شَنَاٰنُ قَوْمٍ أَن صَدُّوكُمْ عَنِ الْمَسْجِدِ الْحَرَامِ أَن تَعْتَدُوا ۗ وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ ۖ وَلَا تَعَاوَنُوا عَلَى الْإِثْمِ وَالْعُدْوَانِ ۖ وَاتَّقُوا اللَّهَ ۗ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿١٧٢﴾

3. يَسْأَلُونَكَ مَاذَا أُحِلَّ لَهُمْ ۗ قُلْ أُحِلَّ لَكُمْ الطَّيِّبَاتُ ۗ وَمَا عَلَّمْتُم مِّنَ الْجَوَارِحِ مُكَلَّبِينَ تُعَلِّمُونَهُنَّ مِمَّا عَلَّمَكُمُ اللَّهُ فَكُلُوا مِمَّا أَمْسَكْنَ عَلَيْكُمْ وَاذْكُرُوا اسْمَ

them. Say: (all) good things are made lawful for you. And those beasts and birds of prey which ye have trained as hounds are trained, ye teach them that which Allah taught you: so eat of that which they catch for you and mention Allah's name upon it.

and observe your duty to Allah. Lo! Allah is swift to take account.

This day are (all) good things made lawful for you. The food of those who have received the Scripture is lawful for you, and your food is lawful for them. And so are the virtuous women of the believers and the virtuous women of those who received the Scripture before you (lawful for you) when ye give them their marriage portions and live with them in honour, not in fornication, nor taking them as secret concubines. Whoso denieth the faith, his work is vain and he will be among the losers in the Hereafter.

5:4-5

4. To hunt and to eat the fish of the sea is made lawful for you, a provision for you and for seafarers: but to hunt on land is forbidden you so long as ye are on the pilgrimage.

5:96

5. Eat of that over which the name of Allah hath been mentioned, if ye are believers in His revelations.

How should ye not eat of that over which the name of Allah hath been mentioned when He hath explained unto you that which is forbidden unto you, unless ye are compelled thereto. But lo! many are led astray by their own lust through ignorance. Lo! thy Lord.

اللَّهُ عَلَيْهِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ④
 الْيَوْمَ أُحِلَّ لَكُمْ الطَّيِّبَاتُ وَطَعَامُ الَّذِينَ أُوتُوا
 الْكِتَابَ حِلٌّ لَكُمْ وَطَعَامُكُمْ حِلٌّ لَهُمْ وَالْمُحْصَنَاتُ
 مِنَ الْمُؤْمِنَاتِ وَالْمُحْصَنَاتُ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ
 مِنْ قَبْلِكُمْ إِذَا آتَيْتُمُوهُنَّ أُجُورَهُنَّ مُحْصِنِينَ
 غَيْرَ مُسْفِحِينَ وَلَا مُمْخَذِي أَخْدَانٍ ⑤ وَمَنْ يَكْفُرْ
 بِالْإِيمَانِ فَقَدْ حَبِطَ عَمَلُهُ وَهُوَ فِي الْآخِرَةِ مِنَ
 الْخَسِرِينَ ⑥

4. أُحِلَّ لَكُمْ صَيْدُ الْبَحْرِ وَطَعَامُهُ مَتَاعًا
 لَكُمْ وَاللِّسْيَارَةِ ④ وَحَرَّمَ عَلَيْكُمْ صَيْدُ الْبَرِّ
 مَا دُمْتُمْ حُرَمًا ⑤

5. فَكُلُوا مِنْهَا ذِكْرَ اسْمِ اللَّهِ عَلَيْهِ إِنْ كُنْتُمْ
 بِآيَاتِهِ مُؤْمِنِينَ ⑥

وَمَا لَكُمْ أَلَّا تَأْكُلُوا مِنْهَا ذِكْرَ اسْمِ اللَّهِ
 عَلَيْهِ وَقَدْ فَضَّلَ لَكُمْ مَا حَرَّمَ عَلَيْكُمْ
 إِلَّا مَا اضْطُرِرْتُمْ إِلَيْهِ ⑥ وَإِنْ كَثِيرًا لَيُضِلُّونَ
 بِأَهْوَاءِهِمْ بِغَيْرِ عِلْمٍ ⑦ إِنَّ رَبَّكَ هُوَ أَعْلَمُ
 بِالْمُعْتَدِينَ ⑧

6. يُبَيِّنُ أَدَمَ خُذُوا زِينَتَكُمْ عِنْدَ كُلِّ مَسْجِدٍ
 وَكُلُوا وَاشْرَبُوا وَلَا تُسْرِفُوا إِنَّكُمْ لَا
 يُحِبُّ الْمُسْرِفِينَ ⑩

He is Best Aware of the transgressors.

6:118-119

6. O Children of Adam! Look to your adornment at every place of worship, and eat and drink, but be not prodigal. Lo! He loveth not the prodigals.

Subjects of Quran

Say: Who hath forbidden the adornment of Allah which He hath brought forth for His bondmen, and the good things of His providing? Say: Such, on the Day of Resurrection, will be only for those who believed during the life of the world. Thus do We detail Our revelations for people who have knowledge.

7:31-32

7. Now enjoy what ye have won, as lawful and good, and keep your duty to Allah. Lo! Allah is Forgiving, Merciful.

8:69

8. So eat of the lawful and good food which Allah hath provided for you, and thank the bounty of your Lord if it is Him ye serve.

16:114

9. And speak not, concerning that which your own tongues qualify (as clean or unclean), the falsehood: "This is lawful, and this is forbidden," so that ye invent a lie against Allah. Lo! those who invent a lie against Allah will not succeed.

16:116

10. The cattle are lawful unto you save that which hath been told you. So shun the filth of idols, and shun lying speech.

22:30

11. And the camels! We have appointed them among the ceremonies of Allah. Therein ye

قُلْ مَنْ حَرَّمَ زِينَةَ اللَّهِ الَّتِي أَخْرَجَ لِعِبَادِهِ
وَالطَّيِّبَاتِ مِنَ الرِّزْقِ قُلْ هِيَ لِلَّذِينَ
آمَنُوا فِي الْحَيَاةِ الدُّنْيَا خَالِصَةً يَوْمَ الْقِيَامَةِ
كَذَلِكَ نَفَصَّلُ الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ﴿٣٢﴾

7. فَكُلُوا مِمَّا غَنِمْتُمْ حَلَالًا طَيِّبًا ۗ وَاتَّقُوا
اللَّهَ ۗ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٣١﴾

8. فَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلَالًا طَيِّبًا ۗ
وَاشْكُرُوا نِعْمَتَ اللَّهِ ۗ إِنَّ كُنْتُمْ إِيَّاهُ
تَعْبُدُونَ ﴿٦٩﴾

9. وَلَا تَقُولُوا لِمَا تَصِفُ أَلْسِنَتَكُمُ الْكَذِبَ
هَذَا حَلَالٌ وَهَذَا حَرَامٌ لِتَفْتَرُوا عَلَى
اللَّهِ الْكَذِبَ ۗ إِنَّ الَّذِينَ يَفْتَرُونَ عَلَى
اللَّهِ الْكَذِبَ لَا يُفْلِحُونَ ﴿٦٩﴾

10. وَأُحِلَّتْ لَكُمُ الْأَنْعَامُ إِلَّا مَا يُثَلَّى عَلَيْكُمْ
فَاجْتَنِبُوا الرِّجْسَ مِنَ الْأَوْثَانِ وَاجْتَنِبُوا
قَوْلَ الزُّورِ ﴿٣٠﴾

11. وَالْبُيُوتَ جَعَلْنَاهَا لَكُمْ مِّنْ شَعَائِرِ اللَّهِ لَكُمْ
فِيهَا خَيْرٌ ۗ فَأَذْكُرُوا اسْمَ اللَّهِ عَلَيْهَا صَوَافٍ ۗ
فَإِذَا وَجَبَتْ جُنُوبُهَا فَكُلُوا مِنْهَا وَأَطْعِمُوا
الْقَائِلَةَ وَالْمُعْتَرَّةَ ۗ كَذَلِكَ سَخَّرْنَاهَا لَكُمْ
لَعَلَّكُمْ تَشْكُرُونَ ﴿٣٦﴾

have much good. So mention the name of Allah over them when they are drawn up in lines. Then when their flanks fall (dead), eat thereof and feed the beggar and the suppliant. Thus have We made them subject unto you, that haply ye may give thanks.

22:36

12. No blame is there upon the blind nor any blame upon the lame nor any blame upon the sick nor on yourselves if ye eat from your houses, or the houses of your fathers, or the houses of your mothers, or the houses of your brothers, or the houses of your sisters, or the houses of your fathers' brothers, or the houses of your fathers' sisters, or the houses of your mothers' brothers, or the houses of your mothers sisters, or (from that) whereof ye hold the keys, or (from the house) of a friend. No sin shall it be for you whether ye eat together or apart. But when ye another with a greeting from Allah, blessed and sweet. Thus Allah maketh clear His revelations for you, that haply ye may understand.

24:61

12. لَيْسَ عَلَى الْأَعْمَى حَرَجٌ وَلَا عَلَى الْأَعْرَجِ حَرَجٌ وَلَا عَلَى الْمَرِيضِ حَرَجٌ وَلَا عَلَى أَنْفُسِكُمْ أَنْ تَأْكُلُوا مِنْ بُيُوتِكُمْ أَوْ بُيُوتِ آبَائِكُمْ أَوْ بُيُوتِ أُمَّهَاتِكُمْ أَوْ بُيُوتِ إِخْوَانِكُمْ أَوْ بُيُوتِ أَخَوَاتِكُمْ أَوْ بُيُوتِ أَعْمَامِكُمْ أَوْ بُيُوتِ عَمَّاتِكُمْ أَوْ بُيُوتِ إِخْوَالِكُمْ أَوْ بُيُوتِ خَالَاتِكُمْ أَوْ مَا مَلَكَتُمْ مَفَاتِحَهُ أَوْ صَدِيقِكُمْ ۗ لَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَأْكُلُوا جَمِيعًا أَوْ أَشْتَاتًا ۗ فَإِذَا دَخَلْتُمْ بُيُوتًا فَسَلِّمُوا عَلَى أَنْفُسِكُمْ تَحِيَّةً مِّنْ عِنْدِ اللَّهِ مُبْرَكَةٌ طَيِّبَةٌ ۗ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿١٢﴾



HARAM

1. He hath forbidden you only carrion, and blood, and swine-flesh, and that which hath been immolated to (the name of) any other than Allah. But he who is driven by necessity, neither craving nor transgressing, it is no sin for him. Lo! Allah is Forgiving, Merciful.

2:173

2. Forbidden unto you (for food) are carrion and blood and swine-flesh, and that which hath been dedicated unto any other than Allah and the strangled, and the dead through beating and the height, and that which hath been killed by (the goring of) horns, and the devoured of wild beasts, saving that which ye make lawful (by the death-stroke) and that which hath been immolated unto idols. And (forbidden is it) that ye swear by the divining arrows. This is an abomination.

5:3

3. O ye who believe! Forbid not the good things which Allah hath made lawful for you, and transgress not, Lo! Allah loveth not transgressors.

5:87

4. O ye who believe! Strong drink and games of chance and idols and divining arrows are only an infamy of Satan's handiwork. Leave it aside in order that ye may succeed.

Satan seeketh only to cast among you enmity and hatred by

1. إِنَّمَا حَرَّمَ عَلَيْكُمُ الْمَيْتَةَ وَالدَّمَ وَلَحْمَ الْخَيْزِيرِ وَمَا أُهِلَّ بِهِ لِغَيْرِ اللَّهِ فَمَنْ اضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ فَلَا إِثْمَ عَلَيْهِ ط
إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿١٧٣﴾

2. حُرِّمَتْ عَلَيْكُمُ الْمَيْتَةُ وَالدَّمُ وَلَحْمُ الْخَيْزِيرِ وَمَا أُهِلَّ لِغَيْرِ اللَّهِ بِهِ وَالْمُنْخَنِقَةُ وَالْمَوْقُوذَةُ وَالْمُتَرَدِّيَةُ وَالنَّطِيحَةُ وَمَا أَكَلَ السَّبُعُ إِلَّا مَا ذَكَّيْتُمْ ط وَمَا ذُبحَ عَلَى النَّصَبِ وَأَنْ تَسْتَقْسِمُوا بِالْأَزْلَامِ ط ذَلِكُمْ فِسْقٌ ط

3. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَحْرِمُوا طَيِّبَاتِ مَا أَحَلَّ اللَّهُ لَكُمْ وَلَا تَعْتَدُوا ط إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ ﴿٣﴾

4. يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْأَنْصَابُ وَالْأَزْلَامُ رِجْسٌ مِنْ عَمَلِ الشَّيْطَانِ فَاجْتَنِبُوهُ لَعَلَّكُمْ تُفْلِحُونَ ﴿٩٠﴾
إِنَّمَا يُرِيدُ الشَّيْطَانُ أَنْ يُوقِعَ بَيْنَكُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ فِي الْخَمْرِ وَالْمَيْسِرِ وَيَصُدَّكُمْ عَنْ ذِكْرِ اللَّهِ وَعَنِ الصَّلَاةِ ط فَهَلْ أَنْتُمْ مُنْتَهُونَ ﴿٩١﴾

5. وَلَا تَأْكُلُوا مِمَّا لَمْ يُذْكَرِ اسْمُ اللَّهِ عَلَيْهِ

means of strong drink and games of chance, and to turn you from remembrance of Allah and from (His) worship. Will ye then have done?

5:90-91

5. And eat not of that whereon Allah's name hath not been mentioned for lo! it is abomination.

Lo! the devils do inspire their minions to dispute with you. But if ye obey then ye will be in truth as idolaters.

6:21

6. Say: I find not in that which is revealed unto me aught prohibited to an eater that he eat thereof, except it be carrion, or the abomination which was immolated to the name of other than Allah. But whoso is compelled (thereof), neither craving nor transgressing, (for him) Lo! thy Lord is Forgiving, Merciful.

6:145

۱. وَإِنَّهُ لَفِسْقٌ ۖ وَإِنَّ الشَّيْطَانَ لِيُوحِيَ
إِلَىٰ أَوْلِيَٰهِمْ لِيُجَادِلُوكُمْ ۖ وَإِنْ أَطَعْتُمُوهُمْ
إِنَّكُمْ لَمُشْرِكُونَ ﴿۲۱﴾

۶. قُلْ لَّا أَجِدُ فِي مَا أُوْحِيَ إِلَيَّ مُحَرَّمًا عَلَىٰ
طَاعِمٍ يَطْعَمُهُ إِلَّا أَنْ يَكُونَ مَيْتَةً أَوْ
دَمًا مَّسْفُوحًا أَوْ لَحْمَ خَنزِيرٍ فَإِنَّهُ رِجْسٌ
أَوْ فِسْقًا أُهْلًا لِغَيْرِ اللَّهِ بِهِ ۖ فَمَنْ اضْطُرَّ غَيْرَ
بَاغٍ وَلَا عَادٍ فَإِنَّ رَبَّكَ غَفُورٌ رَّحِيمٌ ﴿۱۴۵﴾



HEART

1. As for the disbelievers, whether thou warn them or thou warn them not it is all one for them; they believe not.

Allah hath sealed their hearing and their hearts, and on their eyes there is a covering. Theirs will be an awful doom.

2:6-7

2. They only are the (true) believers whose hearts feel fear when Allah is mentioned. and when His revelations are recited unto them they increase their faith, and who trust in their Lord;

8:2

3. And know that Allah cometh in between the man and his own heart, and that He it is unto Whom ye will be gathered.

8:24

4. Who have believed and whose hearts have rest in the remembrance of Allah. Verily in the remembrance of Allah do hearts find rest!

13:28

5. And Allah brought you forth from the wombs of your mothers knowing nothing, and gave you hearing and sight and hearts that haply ye might give thanks.

16:78

6. (O man), follow not that whereof thou hast no knowledge. Lo! the hearing and the sight and the heart - of each of these it will be asked.

17:36

1. إِنَّ الَّذِينَ كَفَرُوا سَوَاءٌ عَلَيْهِمْ ءَأَنذَرْتَهُمْ

أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ ﴿٦﴾

خَتَمَ اللَّهُ عَلَىٰ قُلُوبِهِمْ وَعَلَىٰ سَمْعِهِمْ ۗ وَعَلَىٰ

أَبْصَارِهِمْ غِشَاوَةٌ ۖ وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿٧﴾

2. إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ إِذَا ذُكِرَ اللَّهُ وَجِلَّتْ

قُلُوبُهُمْ وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُهُ زَادَتْهُمْ

إِيمَانًا ۗ وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ﴿٢﴾

3. وَاعْلَمُوا أَنَّ اللَّهَ يَحُولُ بَيْنَ الْمَرْءِ وَقَلْبِهِ

وَأَنَّهُ إِلَيْهِ تُحْشَرُونَ ﴿٣٥﴾

4. الَّذِينَ آمَنُوا وَتَطْمَئِنُّ قُلُوبُهُمْ بِذِكْرِ

اللَّهِ ۗ أَلَا بِذِكْرِ اللَّهِ تَطْمَئِنُّ الْقُلُوبُ ﴿٢٨﴾

5. وَاللَّهُ أَخْرَجَكُمْ مِنْ بُطُونِ أُمَّهَاتِكُمْ لَا

تَعْلَمُونَ شَيْئًا ۗ وَجَعَلَ لَكُمُ السَّمْعَ

وَالْأَبْصَارَ وَالْأَفْئِدَةَ ۗ لَعَلَّكُمْ تَشْكُرُونَ ﴿٢٨﴾

6. وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِ عِلْمٌ إِنَّ السَّمْعَ

وَالْبَصَرَ وَالْفُؤَادَ كُلُّ أُولَٰئِكَ كَانَ عِنْدَهُ

مَسْئُولًا ﴿٣٦﴾

7. أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَتَكُونَ لَهُمْ قُلُوبٌ

يَعْقِلُونَ بِهَا أَوْ آذَانٌ يَسْمَعُونَ بِهَا ۗ فَإِنَّهَا

لَا تَعْقَى الْأَبْصَارَ وَلَكِنْ تَعْقَى الْقُلُوبُ الَّتِي

7. Have they not travelled in the land, and have they hearts wherewith to feel and ears wherewith to hear? For indeed it is not the eyes that grow blind, but it is the hearts, which are within the bosoms, that grow blind.

22:46

8. Allah hath not assigned unto any man two hearts within his body, nor hath He made your wives whom ye declare (to be your mothers) your mothers, nor hath He made those whom ye claim (to be your sons) your sons. This is but a saying of your mouths. But Allah sayeth the truth and He showeth the way.

Proclaim their real parentage. That will be more equitable in the sight of Allah. And if ye know not their fathers, then (they are) your brethren in the faith, and your clients. And there is no sin for you in the mistakes that ye make unintentionally, but what your hearts purpose (that will be a sin for you). Allah is Forgiving, Merciful.

33:4-5

9. No calamity befalleth save by Allah's leave. And whosoever believeth in Allah, He guideth his heart. And Allah is Knower of all things.

64:11

فِي الصُّدُورِ ④

8. مَا جَعَلَ اللَّهُ لِرَجُلٍ مِّن قَلْبَيْنِ فِي جَوْفِهِ ۗ وَمَا جَعَلَ أَزْوَاجَكُمُ الْبَنَاتِ تُظَاهِرُونَ مِنْهُنَّ أُمَّهَاتِكُمْ ۗ وَمَا جَعَلَ أَدْعِيَاءَكُمْ أَبْنَاءَكُمْ ۗ ذَٰلِكُمْ قَوْلُكُمْ بِأَفْوَاهِكُمْ ۗ وَاللَّهُ يَقُولُ الْحَقَّ وَهُوَ يَهْدِي السَّبِيلَ ④
أَدْعُوهُمْ لِأَبَائِهِمْ هُوَ أَقْسَطُ عِنْدَ اللَّهِ ۗ فَإِن لَّمْ تَعْلَمُوا آبَاءَهُمْ فَاُولَٰئِكَ فِي الدِّينِ وَمَوَالِيكُمْ ۗ
وَلَيْسَ عَلَيْكُمْ جُنَاحٌ فِيمَا أَخْطَأْتُمْ بِهِ ۗ وَلَٰكِن مَّا تَعَمَّدَتْ قُلُوبُكُمْ ۗ وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا ⑤

9. مَا أَصَابَ مِنْ مُصِيبَةٍ إِلَّا بِإِذْنِ اللَّهِ ۗ وَمَنْ يُؤْمِنْ بِاللَّهِ يَهْدِ اللَّهُ قَلْبَهُ ۗ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ⑩



HELL

1. Lo! Those who disbelieve Our revelations, We shall expose them to the Fire. As often as their skins are consumed We shall exchange them for fresh skins that they may taste the torment. Lo! Allah is ever Mighty, Wise.

4:56

2. He saith: Enter into the Fire among nations of the jinn and humankind who passed away before you. Every time a nation entereth, it curseth its sister (nation) till, when they have all been made to follow one another thither, the last of them saith unto the first of them: Our Lord! these led us astray, so give them double torment of the Fire. He saith: For each one there is double (torment), but ye know not.

7:38

3. Theirs will be a bed of Hell and over them coverings (of Hell). Thus do We requite wrongdoers.

7:41

4. And the dwellers of the Fire cry out unto the dwellers of the Garden: Pour on us some water or some of that wherewith Allah hath provided you. They say: Lo! Allah hath forbidden both to disbelievers (in His guidance).

7:50

5. Already have We urged unto hell many of the *jinn* and humankind.

7:179

1. إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِنَا سَوْفَ نُصَلِّيهِمْ نَارًا كُلَّمَا نَضِجَتْ جُلُودُهُمْ بَدَّلْنَاهُمْ جُلُودًا غَيْرَهَا لِيَذُوقُوا الْعَذَابَ إِنَّ اللَّهَ كَانَ عَزِيزًا حَكِيمًا ﴿٥٦﴾

2. قَالَ ادْخُلُوا فِي أُمَمٍ قَدْ خَلَتْ مِنْ قَبْلِكُمْ مِنَ الْجِنِّ وَالْإِنْسِ فِي النَّارِ كُلَّمَا دَخَلَتْ أُمَّةٌ لَعَنَتْ أُخْتَهَا حَتَّى إِذَا آذَرَكُوا فِيهَا جَمِيعًا قَالَتْ أُخْرِينَهُمْ لَأَوْلَهُمْ رَبَّنَا هَؤُلَاءِ أَضَلُّونَا فَآتِهِمْ عَذَابًا ضِعْفًا مِنَ النَّارِ قَالَ لِكُلِّ ضِعْفٌ وَلَكِنْ لَا تَعْلَمُونَ ﴿٥٨﴾

3. لَهُمْ مِنْ جَهَنَّمَ مِهَادٌ وَمِنْ فَوْقِهِمْ غَوَاشٍ وَكَذَلِكَ نَجْزِي الظَّالِمِينَ ﴿٥٩﴾

4. وَنَادَى أَصْحَابُ النَّارِ أَصْحَابَ الْجَنَّةِ أَنْ آفِضُوا عَلَيْنَا مِنَ الْمَاءِ أَوْ مِمَّا رَزَقَكُمُ اللَّهُ قَالُوا إِنَّ اللَّهَ حَرَّمَهَا عَلَى الْكَافِرِينَ ﴿٦٠﴾

5. وَلَقَدْ ذَرَأْنَا لِجَهَنَّمَ كَثِيرًا مِنَ الْجِنِّ وَالْإِنْسِ ﴿٦١﴾

6. وَالَّذِينَ يَكْنِزُونَ الذَّهَبَ وَالْفِضَّةَ وَلَا يَنْفِقُونَهَا فِي سَبِيلِ اللَّهِ فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ ﴿٦٢﴾

يَوْمَ يُخَيَّعُ عَلَيْهَا فِي نَارِ جَهَنَّمَ فَيَتَكَلَّمُ بِهَا بَعْثًا هَهُمْ وَجُنُوبُهُمْ وَظُهُورُهُمْ هَذَا مَا كُنْتُمْ لَا أَنْفُسِكُمْ فذُوقُوا مَا كُنْتُمْ تَكْنِزُونَ ﴿٦٣﴾

6. They who hoard up gold and silver and spend it not in the way of Allah, unto them give tidings (O Muhammad) of a painful doom:

On the Day when it will (all) be heated in the fire of hell,

And their foreheads and their flanks and their backs will be branded therewith (and it will be said unto them): Here is that which ye hoarded for yourselves. Now taste of what ye used to hoard.

9:34-35

7. Those who were left behind rejoiced at sitting still behind the messenger of Allah, and were averse to striving with their wealth and their lives in Allah's way. And they said: Go not forth in the heat! Say: The fire of hell is more intense of heat, if they but understood.

9:81

8. Hell is before him, and he is made to drink a festering water.

Which he sippeth but can hardly. Swallow, and death cometh unto him from every side while yet he cannot die, and before him is a harsh doom.

14:16-17

9. Lo! as for My slaves, thou hast no power over any of them save such of the forward as follow thee.

And lo! for all such, hell will be the promised place:

It hath seven gates, and each gate hath an appointed portion.

15:42-44

10. And, by thy Lord, verily We shall assemble them and the

7. قَرِحَ الْمُخَلَّفُونَ بِمَقْعَدِهِمْ خَلْفَ رَسُولِ اللَّهِ
وَكَرِهُوا أَنْ يُجَاهِدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ
فِي سَبِيلِ اللَّهِ وَقَالُوا لَا تَنْفِرُوا فِي الْحَرِّ قُلْ
نَارُ جَهَنَّمَ أَشَدُّ حَرًّا لَوْ كَانُوا يَفْقَهُونَ ﴿٣٤﴾

8. مِّنْ وَرَائِهِ جَهَنَّمُ وَيُسْقَى مِنْ مَّاءٍ
صَدِيدٍ ﴿٣٥﴾

يَتَجَرَّعُهُ وَلَا يَكَادُ يُسِيغُهُ وَيَأْتِيهِ الْمَوْتُ
مِنْ كُلِّ مَكَانٍ وَمَا هُوَ بِسَمِيتٍ ؕ وَمِنْ
وَرَائِهِ عَذَابٌ غَلِيظٌ ﴿٣٦﴾

9. إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَانٌ إِلَّا
مَنْ اتَّبَعَكَ مِنَ الْغَاوِينَ ﴿٣٧﴾
وَإِنَّ جَهَنَّمَ لَمَوْعِدُهُمْ أَجْمَعِينَ ﴿٣٨﴾
لَهَا سَبْعَةُ أَبْوَابٍ لِّكُلِّ بَابٍ مِنْهُمْ
جُزْءٌ مَّقْسُومٌ ﴿٣٩﴾

10. قَوَدَبْتَكَ لَنَحْشُرَنَّهُمْ وَالشَّيَاطِينَ ثُمَّ لَنُحْضِرَنَّهُمْ
حَوْلَ جَهَنَّمَ جِثِيًّا ﴿٤٠﴾
ثُمَّ لَنَنْزِعَنَّ مِنْ كُلِّ شِيعَةٍ أَيُّهُمْ أَشَدُّ
عَلَى الرَّحْمَنِ عِتِيًّا ﴿٤١﴾
ثُمَّ لَنَخْنُ أَعْلَمُ بِالَّذِينَ هُمْ أَوْلَىٰ بِهَا
صِلِيًّا ﴿٤٢﴾

وَإِنْ مِنْكُمْ إِلَّا وَارِدُهَا كَانَ عَلَىٰ رَبِّكَ حَتْمًا

devils, then We shall bring them, crouching, around hell.

Then We shall pluck out from every sect whichever of them was most stubborn in rebellion to the Beneficent.

And surely We are Best Aware of those most worthy to

be burned therein.

There is not one of you but shall approach it. That is a fixed ordinance of thy Lord.

Then We shall rescue those who kept from evil, and leave the evil-doers crouching there.

19:68-72

11. Lo! whoso cometh guilty unto his Lord, verily for him is hell. There he will neither die nor live.

20:74

12. Lo! ye (Idolaters) and that which ye worship beside Allah are fuel of hell. Thereunto ye will come.

If these had been gods they would not have come thither, but all will abide therein.

Therein wailing is their portion, and therein they hear not.

21:98-100

13. But as for those who disbelieve, garments of fire will be cut out for them; boiling fluid will be poured down on their heads.

Whereby that which is in their bellies, and their skins too, will be melted;

And for them are hooked rods of iron.

Whenever, in their anguish, they would go forth from thence they are driven back therein and (it is said unto them): Taste the doom of burning.

22:19-22

مَفْضِيًّا ۗ
ثُمَّ نُنَجِّي الَّذِينَ اتَّقَوْا وَنَذَرُ الظَّالِمِينَ فِيهَا
جِثْيًا ۗ

۱۱. إِنَّهُ مَنْ يَأْتِ رَبَّهُ مُجْرِمًا فَإِنَّ لَهُ جَهَنَّمَ
لَا يَمُوتُ فِيهَا وَلَا يَحْيَى ۗ

۱۲. إِنَّكُمْ وَمَا تَعْبُدُونَ مِنْ دُونِ اللَّهِ حَصَبُ
جَهَنَّمَ ط أَنْتُمْ لَهَا وَرِدُونَ ۗ
لَوْ كَانَ هُوَ آلَاءَ إِلَهَةٍ مَا وَرَدُوهَا ط وَكُلٌّ
فِيهَا خَالِدُونَ ۗ

لَهُمْ فِيهَا زَفِيرٌ وَهُمْ فِيهَا لَا يَسْمَعُونَ ۗ

۱۳. قَالِ الَّذِينَ كَفَرُوا قُطِّعَتْ لَهُمْ ثِيَابٌ مِنْ
نَارٍ ط يُصَبُّ مِنْ فَوْقِ رُءُوسِهِمُ الْحَمِيمُ ۗ
يُصْهَرُ بِهِ مَا فِي بُطُونِهِمْ وَالْجُلُودُ ط
وَلَهُمْ مَقَامِعٌ مِنْ حَدِيدٍ ۗ

كَلِمًا أَرَادُوا أَنْ يَخْرُجُوا مِنْهَا مِنْ غَمٍّ
أُعِيدُوا فِيهَا ۗ وَذُوقُوا عَذَابَ الْحَرِيقِ ۗ

۱۴. فَمَنْ ثَقُلَتْ مَوَازِينُهُ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ۗ
وَمَنْ خَفَّتْ مَوَازِينُهُ فَأُولَٰئِكَ الَّذِينَ
خَسِرُوا أَنْفُسَهُمْ فِي جَهَنَّمَ خَالِدُونَ ۗ
تَلْفَحُ وُجُوهَهُمُ النَّارُ وَهُمْ فِيهَا كَالِحُونَ ۗ

14. Then those whose scales are heavy, they are the successful.

And those whose scales are light are those who lose their souls, in hell abiding.

The fire burneth their faces, and they are glum therein.

23:102-104

15. Nay, but they deny (the coming of) the Hour, and for those who deny (the coming of) the Hour We have prepared a flame.

When it seeth them from afar, they hear the crackling and the roar thereof.

And when they are flung into a narrow place thereof, chained together, they pray for destruction there.

Pray not that day for one destruction, but pray for many destructions!

25:11-14

16. And as for those who do evil, their retreat is the Fire, whenever they desire to issue forth from thence, they are brought back thither. Unto them it is said: Taste the torment of the Fire, which ye used to deny.

32:20

17. But as for those who disbelieve, for them is fire of hell; it taketh not complete effect upon them so that they can die, nor is its torment lightened for them. Thus We punish every ingrate.

And they cry for help there, (Saying): Our Lord! Release us; we will do right, not (the wrong) that we used to do! Did not We grant you a life long enough for him who reflected to reflect therein? And the warner came unto you. Now taste (the flavour of your deeds), for evil-doers have no helper.

35:36-37

18. And lo! for the transgressors there will be an evil journey's end.

15. بَلْ كَذَّبُوا بِالسَّاعَةِ وَأَعْتَدْنَا
لِمَنْ كَذَّبَ بِالسَّاعَةِ سَعِيرًا ۝
إِذَا رَأَتْهُمْ مِنْ مَّكَايِمٍ بَعِيدٍ سَمِعُوا
لَهَا تَغَيُّظًا وَزَفِيرًا ۝
وَإِذَا أُلْقُوا مِنْهَا مَكَانًا ضَيِّقًا مُقَرَّنِينَ
دَعَوْا هُنَالِكَ ثُبُورًا ۝
لَا تَدْعُوا الْيَوْمَ ثُبُورًا وَاحِدًا وَادْعُوا
ثُبُورًا كَثِيرًا ۝

16. وَأَمَّا الَّذِينَ فَسَقُوا فَمَأْوِيهِمُ النَّارُ كُلَّمَا
أَرَادُوا أَنْ يَخْرُجُوا مِنْهَا أُعِيدُوا فِيهَا
وَقِيلَ لَهُمْ ذُوقُوا عَذَابَ النَّارِ الَّتِي
كُنْتُمْ بِهَا تُكَذِّبُونَ ۝

17. وَالَّذِينَ كَفَرُوا لَهُمْ نَارُ جَهَنَّمَ لَا يُقْضَىٰ عَلَيْهِمْ
فِيئَتُهُمْ وَلَا يُخَفَّفُ عَنْهُمْ مِنْ عَذَابِهَا ۝
كَذَلِكَ نَجْزِي كُلَّ كَافِرٍ ۝

وَهُمْ يَصْطَرِخُونَ فِيهَا رَبَّنَا أَخْرِجْنَا نَعْمَلْ
صَالِحًا غَيْرَ الَّذِي كُنَّا نَعْمَلُ ۝ أَوْ لِمَ نُعَذِّبُكُمْ
مَا يَتَذَكَّرُ فِيهِ مَنْ تَذَكَّرَ وَجَاءَكُمْ النَّذِيرُ ۝
فَذُوقُوا فَمَا لِلظَّالِمِينَ مِنْ نَصِيرٍ ۝
وَإِنَّ لِلظَّالِمِينَ لَشَرَّ مَا يَبْتَغُونَ ۝

جَهَنَّمَ يَصْلَوْنَهَا فَيَنْسِفُ إِلَيْهَا
هَذَا فَلْيَذُوقُوهُ حَمِيمٌ وَعَسَاقٍ ۝

Hell, where they will burn, an evil resting place.

Here is a boiling and an ice-cold draught, so let them taste it.

And other (torment) of the kind in pairs (the two extremes)!

Here is an army rushing blindly with you, (Those who are already in the fire say): No word of welcome for them. Lo! They will

Subjects of Quran

Roast at the Fire.

They say: Nay, but you (misleaders), for you there is no word of welcome. Ye prepared this for us (by your misleading). Now hapless is the plight.

They say: Our Lord! Whoever did prepare this for us, oh, give him double portion of the Fire!

And they say: What aileth us that we behold not men whom we were wont to count among the wicked!

Did we take them (wrongly) for a laughing stock, or have our eyes missed them?

Lo! that is very truth: the wrangling of the dwellers in the Fire.

38:55-64

19. And those who disbelieve are driven unto hell in troops till, when they reach it and the gates thereof are opened, and the warder's thereof say unto them: Came there not unto you messengers of your own, reciting unto you the revelations of your Lord and warning you of the meeting of this your Day? They say: Yea, verily. But the word of doom for disbelievers is fulfilled.

It is said (unto them): Enter ye the gates of hell to dwell therein. Thus hapless is the journey's end of the scorers.

39:71-72

20. Those who deny the scripture and that wherewith We send Our

وَأَخْرَجْنَا مِنْ شَكْلِهِ أَزْوَاجًا ۝
هَذَا قَوْجٌ مُقْتَرَجَةٌ مَعَكُمْ لَا مَرْحَبًا بِهِمْ إِنَّهُمْ
صَالُوا النَّارِ ۝
قَالُوا بَلْ أَنْتُمْ لَمَرْحَبًا بِكُمْ أَنْتُمْ قَدْ مَشَّوْهُ
لَنَا فَيْئَسَ الْقَرَارُ ۝
قَالُوا رَبَّنَا مَنْ قَدَّمَ لَنَا هَذَا فَزِدْهُ عَذَابًا ضِعْفًا
فِي النَّارِ ۝
وَقَالُوا مَا لَنَا لَا نَرَى رِجَالًا كُنَّا نَعُدُّهُمْ
مِنَ الْأَشْرَارِ ۝
أَتَّخَذْتُمْ لَهُمْ سِخْرِيًّا أَمْ زَاغَتْ عَنْهُمْ الْأَبْصَارُ ۝
إِنَّ ذَلِكَ لَحَقٌّ تَخَاصُمُ أَهْلِ النَّارِ ۝

19. وَيَسْئَلُ الَّذِينَ كَفَرُوا إِلَىٰ جَهَنَّمَ زُمَرًا حَتَّىٰ
إِذَا جَاءَ وَهَاءَ فَتَبَحَتْ أَبْوَابُهَا وَقَالَ لَهُمْ
خَزَنَتُهَا أَلَمْ يَأْتِكُمْ رُسُلٌ مِّنكُمْ يَتْلُونَ عَلَيْكُمْ
آيَاتِ رَبِّكُمْ وَيُنذِرُونَكُمْ لِقَاءَ يَوْمِكُمْ هَٰذَا
قَالُوا بَلَىٰ وَلَكِنْ حَقَّتْ كَلِمَةُ الْعَذَابِ عَلَى
الْكَافِرِينَ ۝
قِيلَ ادْخُلُوا أَبْوَابَ جَهَنَّمَ خَالِدِينَ فِيهَا فَيْئَسَ
مَشْؤَى الْمُتَكَبِّرِينَ ۝

20. الَّذِينَ كَذَّبُوا بِآيَاتِنَا وَرُسُلِنَا بِهِ
رُسُلِنَا ثُمَّ قَسَوْفَ يَعْلَمُونَ ۝
إِذِ الْأَغْلُلُ فِي أَعْنَاقِهِمْ وَالسَّلْسِلُ يُسْحَبُونَ ۝

messengers. But they will come to know,

When carcans are about their necks and chains. They are dragged.

Through boiling waters, then they are thrust into the Fire.

Then it is said unto them: Where are (all) that ye used to make partners (in the Sovereignty).

Beside Allah? They say: They have failed us; but we used not to pray to anything before. Thus doth Allah send astray the disbelievers (in His guidance).

40:70-74

21. Lo! the tree of *Zaqqum*:

The food of the sinner!

Like molten brass, it seetheth in their bellies.

As the seething of boiling water.

(And it will be said): Take him and drag him to the midst of hell,

Then pour upon his head the torment of boiling water.

(Saying): Taste! Lo! thou wast forsooth the mighty the noble!

Lo! this is that whereof ye used to doubt.

44:43-50

22. On the day when We say unto hell: Are thou filled? And it saith: Can there be more to come?

50:30

23. O ye who believe! Ward off from yourselves and your families a Fire whereof the fuel is men and stones, over which are set angels strong, severe, who resist not Allah in that which He commandeth them, but do that which they are commanded.

66:6

24. And for those who disbelieve

فِي الْحَمِيمِ ۗ ثُمَّ فِي النَّارِ يُسْجَرُونَ ﴿٢١﴾

ثُمَّ قِيلَ لَهُمْ أَيْنَ مَا كُنْتُمْ تُشْرِكُونَ ﴿٢٢﴾

مِنْ دُونِ اللَّهِ ط قَالُوا صَلُّوا عَلَيْنَا بَلْ لَمْ

تَكُنْ نَدْعُوا مِنْ قَبْلُ شَيْئًا ۗ كَذَلِكَ يُضِلُّ

اللَّهُ الْكٰفِرِينَ ﴿٢٣﴾

21. إِنَّ شَجَرَةَ الزَّقُّومِ ﴿٢٤﴾

طَعَامُ الْآثِمِينَ ﴿٢٥﴾

كَأَنَّهُمْ فِي الْبُطُونِ ﴿٢٦﴾

كَغَلِيِّ الْحَمِيمِ ﴿٢٧﴾

خُدُودَهُ فَاغْتَلَوْهُ إِلَىٰ سَوَاءِ الْجَحِيمِ ﴿٢٨﴾

ثُمَّ صُبُّوا فَوْقَ رَأْسِهِ مِنْ عَذَابِ الْحَمِيمِ ﴿٢٩﴾

ذُقْ ۗ إِنَّكَ أَنْتَ الْعَزِيزُ الْكَرِيمُ ﴿٣٠﴾

إِنَّ هَذَا مَا كُنْتُمْ بِهِ تَمْتَرُونَ ﴿٣١﴾

22. يَوْمَ نَقُولُ لِجَهَنَّمَ هَلِ امْتَلَأْتِ وَتَقُولُ

هَلْ مِنْ مَزِيدٍ ﴿٣٢﴾

23. يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا أَنفُسَكُمْ وَأَهْلِيكُمْ

نَارًا ۚ وَقُودُهَا النَّاسُ وَالْحِجَارَةُ عَلَيْهَا

مَلَائِكَةٌ غِلَاظٌ شِدَادٌ لَا يَعْصُونَ

اللَّهَ مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ ﴿٣٣﴾

24. وَالَّذِينَ كَفَرُوا يَرْبِيهِمْ عَذَابٌ جَهَنَّمَ ط

وَبِئْسَ الْمَصِيرُ ﴿٣٤﴾

إِذَا أُلْقُوا فِيهَا سَمِعُوا لَهَا شَهيقًا وَهِيَ

تَقُورٌ ﴿٣٥﴾

in their Lord there is the doom of hell, a hapless journey's end!

When they are flung therein they hear its roaring as it boileth up.

As it would burst with rage. Whenever a (fresh) host is flung therein the wardens thereof ask them; Came there unto you no

Subjects of Quran

warner?

They say: Yea, verily, a warner came unto us; but we denied and said: Allah hath naught revealed; ye are in naught but a great error.

And they say: Had we been wont to listen or have sense, we had not been among the dwellers in the flames.

67:6-10

25. The guilty man will long to be able to ransom himself from the punishment of that day at the price of his children

And his spouse and his brother

And his kin that harboured him.

And all that are in the earth, if then it might deliver him,

But nay! for lo! it is the fire of hell

Eager to roast

It calleth him who turned and fled (from truth),

And hoarded (wealth) and withheld it.

70:11-18

26. Lo! hell lurketh in ambush.

A home for the rebellious.

They will abide therein for ages.

Therein taste they neither coolness nor (any) drink

Save boiling water and a

تَكَادُ تَمَيِّزُ مِنَ الْغَيْظِ كُلَّمَا أُلْقِيَ فِيهَا فَوْجٌ سَأَلَهُمْ خَزَنَتُهَا أَلَمْ يَأْتِكُمْ نَذِيرٌ ⑧
قَالُوا بَلَى قَدْ جَاءَنَا نَذِيرٌ فَكَذَّبْنَا وَقُلْنَا مَا نَزَّلَ اللَّهُ مِنْ شَيْءٍ إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ كَبِيرٍ ⑨
وَقَالُوا لَوْ كُنَّا نَسْمَعُ أَوْ نَعْقِلُ مَا كُنَّا فِي أَصْحَابِ السَّعِيرِ ⑩

25. يُبْصِرُونَ لَهُمْ يَوْمَ الْمُجْرِمِ لَوْ يَفْتَدِي مِنْ عَذَابِ يَوْمِئِذٍ بِبَنِيهِ ⑪
وَصَاحِبَتِهِ وَأَخِيهِ ⑫
وَفَصِيلَتِهِ الَّتِي تُتَوِيهُ ⑬
وَمَنْ فِي الْأَرْضِ جَمِيعًا ثُمَّ يُنْجِيهِ ⑭
كَلَّا ط إِنَّهَا لَنظَى ⑮
نَزَّاعَةً لِّلشَّوْىِ ⑯
تَدْعُوا مَنْ أَدْبَرَ وَتَوَلَّى ⑰
وَجَمَعَ فَأَوْغَى ⑱

26. إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا ⑲
لِّلظَّالِمِينَ مَا بَأْسًا ⑳
لِّيُثَبِّتِينَ فِيهَا أَحْقَابًا ㉑
لَا يَدْخُلُ فِيهَا بَرْدٌ وَلَا شَرَابٌ ㉒
إِلَّا حَمِيمًا وَغَسَّاقًا ㉓
جَزَاءً وَفَاتًا ㉔

paralysing cold:

Reward proportioned (to their evil deeds).

78:21-26

Ref: 2:24; 3:12,116,131; 6:27; 7:38,41; 8:14,36-37; 10:27; 25:65-66; 32:13; 36:63; 39:16,24-25,47-48,60,71-72; 40:49-50; 42:44-45; 47:15; 52:11-16; 55:43-44; 70:15-18; 73:12-13; 76:4; 78:21-26; 79:36; 87:12-13; 92:14-17; 101:9-11; 102:4-7; 111:3;

See also: Paradise; Zaqqum.

HERESY

1. Hast thou seen him who maketh his desire his god, and Allah sendeth him astray purposely, and sealeth up his hearing and his heart, and setteth on his sight a covering? Then who will lead him after Allah (hath condemned him)? Will ye not then heed?

And they say: There is naught but our life of the world; we die and we live, and naught destroyeth us save time; when they have no knowledge whatsoever of (all) that; they do but guess.

45:23-24

HOLY MOSQUE OF K'ABAH

1. We have seen the turning of thy face to heaven (for guidance, O Muhammad). And now verily We shall make thee turn (in prayer) toward a *Qiblah* which is dear to thee. So turn thy face toward the Inviolable Place of Worship and Ye (O Muslims), wheresoever ye may be, turn your faces (when ye pray) toward it. Lo! those who have received the Scripture know that (this Revelation) is the Truth from their Lord. And Allah is not unaware of what they do.

2:144

2. Whence-so-ever thou comest forth turn thy face toward the Inviolable Place of Worship; and wheresoever ye may be (O

١. أَفَرَأَيْتَ مَنِ اتَّخَذَ إِلَهَهُ هَوَاهُ وَأَضَلَّهُ
اللَّهُ عَلَىٰ عِلْمٍ وَخَتَمَ عَلَىٰ سَمْعِهِ
وَغَشَىٰ قَلْبَهُ وَجَعَلَ عَلَىٰ بَصَرِهِ غِشَاوَةً ۖ
فَمَنْ يَهْدِيهِ مِنْ بَعْدِ اللَّهِ ۗ أَفَلَا
تَذَكَّرُونَ ﴿٢٣﴾

وَقَالُوا مَا هِيَ إِلَّا حَيَاتُنَا الدُّنْيَا نَمُوتُ
وَنَحْيَا وَمَا يُهْلِكُنَا إِلَّا الدَّهْرُ وَمَا
لَهُمْ بِذَلِكَ مِنْ عِلْمٍ ۗ إِنْ هُمْ إِلَّا يَظُنُّونَ ﴿٢٤﴾



١. قَدْ نَرَىٰ تَقَلُّبَ وَجْهِكَ فِي السَّمَاءِ ۗ فَلَنُوَلِّيَنَّكَ
قِبْلَةً تَرْضَاهَا ۗ فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ
وَحَيْثُ مَا كُنْتُمْ فَوَلُّوْا وُجُوهَكُمْ شَطْرَهُ ۗ وَإِنَّ
الَّذِينَ أُوتُوا الْكِتَابَ لَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِنْ
رَبِّهِمْ ۗ وَمَا اللَّهُ بِغَافِلٍ عَمَّا يَعْمَلُونَ ﴿١٤٤﴾

٢. وَمِنْ حَيْثُ خَرَجْتَ فَوَلِّ وَجْهَكَ شَطْرَ
الْمَسْجِدِ الْحَرَامِ ۗ وَحَيْثُ مَا كُنْتُمْ فَوَلُّوْا
وُجُوهَكُمْ شَطْرَهُ ۗ لِئَلَّا يَكُونَ لِلنَّاسِ عَلَيْكُمْ
حُجَّةٌ ۚ إِلَّا الَّذِينَ ظَلَمُوا مِنْهُمْ ۗ فَلَا
تَخْشَوْهُمْ وَاخْشَوْنِي ۗ وَلَئِمَّ نِعْمَتِي عَلَيْكُمْ
وَلَعَلَّكُمْ تَهْتَدُونَ ﴿١٤٥﴾

Muslims) turn your faces towards it (when ye pray) so that men may have no argument against you, save such of them as do injustice -Fear them not, but fear Me! - and so that I may complete My grace upon you and that ye may be guided.

2:150

Subjects of Quran

3. And fight not with them at the Inviolable Place of Worship until they first attack you there, but if they attack You (there) then slay, them. Such is the reward of disbelievers.

2:191

4. O ye who believe! Profane not Allah's monuments nor the Sacred Month nor the offerings nor the garlands, nor those repairing to the Sacred House, seeking the grace and pleasure of their Lord. But when ye have left the sacred territory, then go hunting (if ye will). And let not your hatred of a folk who (once) stopped your going to the Inviolable Place of Worship seduce you to transgress; but help ye one another unto righteousness and pious duty. Help not one another unto sin and transgression, but keep your duty to Allah. Lo! Allah is severe in punishment.

5:2

5. What (plea) have they that Allah should not punish them, when they debar (His servants) from the Inviolable Piece of Worship, though they are not its fitting guardians. Its fitting guardians are those only who keep their duty to Allah. But most of them know not.

And their worship at the (holy) House is naught but whistling and hand-clapping. Therefore (it is said unto them): Taste of the doom because ye disbelieved,

8:34-35

6. Count ye the slaking of a pilgrim's thirst and tendance the Inviolable Place of Worship as

3. وَلَا تُقَاتِلُوهُمْ عِنْدَ الْمَسْجِدِ الْحَرَامِ حَتَّى يُقَاتِلُوكُمْ فِيهِ ۖ فَإِنْ قَاتَلُوكُمْ فَاقْتُلُوهُمْ ۗ كَذَلِكَ جَزَاءُ الْكٰفِرِينَ ﴿١٩١﴾

4. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُحِلُّوا شَعَائِرَ اللَّهِ وَلَا الشَّهْرَ الْحَرَامَ وَلَا الْهَدْيَ وَلَا الْقَلَائِدَ وَلَا آيَاتِ الْبَيْتِ الْحَرَامِ يَبْتَغُونَ فَضْلًا مِنْ رَبِّهِمْ وَرِضْوَانًا ۗ وَإِذَا حَلَلْتُمْ فَاصْطَادُوا ۗ وَلَا يَجْرِمَنَّكُمْ شَنَاٰنُ قَوْمٍ أَنْ صَدُّوكُمْ عَنِ الْمَسْجِدِ الْحَرَامِ أَنْ تَعْتَدُوا ۗ وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ ۗ وَلَا تَعَاوَنُوا عَلَى الْإِثْمِ وَالْعُدْوَانِ ۗ وَاتَّقُوا اللَّهَ ۖ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿٢٠٠﴾

5. وَمَا لَهُمْ أَلَّا يُعَذِّبَهُمُ اللَّهُ وَهُمْ يَصُدُّونَ عَنِ الْمَسْجِدِ الْحَرَامِ وَمَا كَانُوا أَوْلِيَاءَ ۗ إِنْ أَوْلِيَاءُ ۗهُ إِلَّا الْمُتَّقُونَ وَلٰكِن أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٢٠١﴾

وَمَا كَانَ صَلَاتُهُمْ عِنْدَ الْبَيْتِ إِلَّا مُكَاءً وَتَصَدِيَةً ۗ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿٢٠٢﴾

6. أَجَعَلْتُمْ سِقَايَةَ الْحَاجِّ وَعِمَارَةَ الْمَسْجِدِ الْحَرَامِ كَمَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَجَاهَدَ فِي سَبِيلِ اللَّهِ ۗ لَا يَسْتَوُونَ عِنْدَ اللَّهِ ۗ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٢٠٣﴾

7. يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْمُشْرِكُونَ نَجَسٌ فَلَا يَقْرَبُوا الْمَسْجِدَ الْحَرَامَ بَعْدَ عَامِهِمْ

(equal to the worth of him) who believeth in Allah and the Last Day, and striveth in the way of Allah? They are not equal in the sight of Allah. Allah guideth not wrongdoing folk.

9:19

7. O ye who believe! The idolaters only are unclean. So

let them not come near the Inviolable Place of Worship after this their year. If ye fear poverty (from the loss of their merchandise) Allah shall preserve you of His bounty if He will. Lo! Allah is Knower, Wise.

9:28

8. Glorified be He Who carried His servant by night from the Inviolable Place of Worship to the Far Distant Place of Worship the neighbourhood whereof We have blessed, that We might show him of Our tokens! Lo! He only he, is the Hearer, the Seer.

17:1

هَذَا ۚ وَإِنْ خِفْتُمْ عَيْلَةً فَسَوْفَ يُغْنِيكُمْ
اللَّهُ مِنْ فَضْلِهِ إِنْ شَاءَ ۗ إِنَّ اللَّهَ عَلِيمٌ
حَكِيمٌ ﴿٢٨﴾

8. سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِنَ الْمَسْجِدِ
الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَا الَّذِي بَرَكْنَا حَوْلَهُ لِنُرِيَهُ
مِنَ آيَاتِنَا ۗ إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ ﴿١﴾



HOLY SPIRIT

1. And We gave unto Jesus, son of Mary, clear proofs (of Allah's Sovereignty) and We supported him with the holy Spirit,
2:87

2. Allah knoweth best what He revealeth - they say: Lo! thou art but inventing. Most of them know not.

Say: The holy Spirit hath revealed it from thy Lord with truth, that it may confirm (the faith of) those who believe, and as guidance and good tidings for those who have surrendered (to Allah).

16:101-102

HOMOSEXUALITY

1. And as for the two of you who are guilty thereof, punish them both. And if they repent and improve, then let them be. Lo! Allah is Relenting, Merciful.

4:16

2. And Lo! (Remember) when he said unto his folk: Will ye commit abomination such as no creature ever did before you?

1. وَآتَيْنَا عِيسَى ابْنَ مَرْيَمَ الْبَيِّنَاتِ وَأَيَّدْنَاهُ بِرُوحِ الْقُدُسِ ط

2. وَاللَّهُ أَعْلَمُ بِمَا يُنَزِّلُ قَالُوا إِنَّمَا أَنْتَ مُفْتَرٍ ط بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٨٧﴾
قُلْ نَزَّلَهُ رُوحُ الْقُدُسِ مِنْ رَبِّكَ بِالْحَقِّ لِيُثَبِّتَ الَّذِينَ آمَنُوا وَهُدًى وَبُشْرَى لِلْمُسْلِمِينَ ﴿٨٨﴾



1. وَالَّذِينَ يَأْتِيْنَهَا مِنْكُمْ فَادْوُهُمْ فَإِن تَابَا وَأَصْلَحَا فَأَعْرِضُوا عَنْهُمَا ط إِنَّ اللَّهَ كَانَ تَوَّابًا رَّحِيمًا ﴿١٠١﴾

2. وَلَوْ طَا إِذْ قَالَ لِقَوْمِهِ أَتَأْتُونَ الْفَاحِشَةَ مَا سَبَقَكُمْ بِهَا مِنْ أَحَدٍ مِنَ الْعَالَمِينَ ﴿٨٠﴾
إِنَّكُمْ لَتَأْتُونَ الرِّجَالَ شَهْوَةً مِّنْ دُونِ النِّسَاءِ ط بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ ﴿٨١﴾



Lo! ye come with lust unto men instead of women. Nay, but ye are wanton folk.

7:80-81

HOLY SPIRIT

Ref: 2:253; 5:110; 16:2; 26:193; 40:15; 42:52; 58:22; 70:4; 78:38.

HOMOSEXUALITY

Ref: 11:77-79; 15:67,74; 21:74; 26:165-166; 27:54:55, 29:28,29.

See also: Obscenity

HONEY

1. And thy Lord inspired the bee, saying: Choose thou habitations in the hills and in the trees in that which they thatch;

Then eat of all fruits, and follow the ways of thy Lord, made smooth (for thee). There cometh forth from their bellies a drink diverse of hues, wherein is healing for mankind. Lo! herein is indeed a portent for people who reflect.

16:68-69

2. A similitude of the Garden which those who keep their duty (to Allah) are promised: Therein are rivers of water unpolluted, and rivers of milk whereof the flavour changeth not, and rivers of wine delicious to the drinkers, and rivers of clear-run honey; therein for them is every kind of fruit, with pardon from their Lord. (Are those who enjoy all this).

47:15

1. وَأَوْحَىٰ رَبُّكَ إِلَى النَّحْلِ أَنِ اتَّخِذِي مِنَ الْجِبَالِ
بُيُوتًا وَمِنَ الشَّجَرِ وَمِمَّا يَعْرِشُونَ ﴿٦٨﴾
ثُمَّ كُلِي مِن كُلِّ الثَّمَرَاتِ فَاسْلُكِي سُبُلَ رَبِّكِ
ذُلَّالًا يَخْرُجُ مِنْ بُطُونِهَا شَرَابٌ مُّخْتَلِفٌ
أَلْوَانُهُ فِيهِ شِفَاءٌ لِلنَّاسِ ۗ إِنَّ فِي ذَٰلِكَ
لَآيَةً لِّقَوْمٍ يَتَفَكَّرُونَ ﴿٦٩﴾

2. مَثَلُ الْجَنَّةِ الَّتِي وُعدَ الْمُتَّقُونَ ۗ فِيهَا أَنْهَارٌ مِنْ
مَّاءٍ غَيْرِ آسِنٍ ۖ وَأَنْهَارٌ مِنْ لَبَنٍ لَّمْ يَتَغَيَّرْ طَعْمُهُ ۖ وَ
أَنْهَارٌ مِنْ خَمْرٍ لَّذَّةٍ لِلشَّارِبِينَ ۖ وَأَنْهَارٌ مِنْ عَسَلٍ
مُّصَفًّى ۖ وَلَهُمْ فِيهَا مِن كُلِّ الثَّمَرَاتِ ۗ وَمَغْفِرَةٌ
مِّن رَّبِّهِمْ ۗ



HOSPITALITY

1. O ye who believe! Enter not the dwellings of the Prophet for a meal without waiting for the proper time, unless permission be granted you. But if ye are invited, enter, and, when your meal is ended, then disperse. Linger not for conversation. Lo! that would cause annoyance to the Prophet, and he would be shy of (asking) you (to go); but Allah is not shy of the truth.

33:53

2. Hath the story of Abraham's honoured guests reached thee (O Muhammad)?

When they came in unto him and said: Peace! he answered, Peace! (and thought) Folk unknown (to me).

Then he went apart unto his housefolk so that they brought a tatted calf:

And he set it before them, saying: Will ye not eat?

Then he conceived a fear of them. They said. Fear not! and gave him tidings of (the birth of) a wise son.

51:24-28

1. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَدْخُلُوا بُيُوتَ النَّبِيِّ
إِلَّا أَنْ يُؤْذَنَ لَكُمْ إِلَى طَعَامٍ غَيْرَ نَظِيرِ
إِشْرَافٍ وَلَكِنْ إِذَا دُعِيتُمْ فَادْخُلُوا فَإِذَا
طَعِمْتُمْ فَانْتَشِرُوا وَلَا مُسْتَأْنِسِينَ لِحَدِيثٍ
إِنَّ ذَلِكُمْ كَانَ يُؤْذَى النَّبِيَّ فَيَسْتَجِيبُ مِنْكُمْ
وَأَلَّهُ لَا يَسْتَجِيبُ مِنَ الْحَقِّ ط

2. هَلْ أَتَاكَ حَدِيثُ ضَيْفِ إِبْرَاهِيمَ الْمُكْرَمِينَ ط
إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا سَلَامًا ط قَالَ سَلَامٌ
قَوْمٌ مُنْكَرُونَ ط
فَرَاغَ إِلَى أَهْلِهِ فَجَاءَ بِعِجَلٍ سَمِينٍ ط
فَقَرَّبَهُ إِلَيْهِمْ قَالَ أَلَا تَأْكُلُونَ ط
فَأَوْجَسَ مِنْهُمْ خِيفَةً ط قَالُوا لَا تَخَفْ ط
وَبَشِّرُوهُ بِغُلَامٍ عَلِيمٍ ط



HOUSE

1. Lo! the first Sanctuary appointed for mankind was that at *Bakkah*, a blessed place, a guidance to the peoples,

3:96

2. And Allah hath given you in your houses an abode, and hath given you (also), of the hides of cattle, tent-houses which ye find light (to carry) on the day of migration and on the day of pitching camp; and of their wool and their fur and their hair, caparison and comfort for a while.

16:80

3. O ye who believe! Enter not houses other than your own without first announcing your presence and invoking peace upon the folk thereof. That is better for you, that ye may be heedful.

And if ye find no one therein, still enter not until permission hath been given. And if it be said unto you: Go away again, then go away, for it is purer for you, Allah knoweth what ye do.

(It is) no sin for you to enter uninhabited houses wherein is comfort for you. Allah knoweth what ye proclaim and what ye hide.

24:27-29

4. The likeness of those who choose other patrons than Allah is

1. إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ لَلَّذِي بِبَكَّةَ مُبْرَكًا وَهُدًى لِّلْعَالَمِينَ ﴿٩٦﴾

2. وَاللَّهُ جَعَلَ لَكُم مِّنْ بُيُوتِكُمْ سَكَنًا وَجَعَلَ لَكُم مِّنْ جُلُودِ الْأَنْعَامِ بُيُوتًا تَسْتَخِفُّونَهَا يَوْمَ ظَعْنِكُمْ وَيَوْمَ إِقَامَتِكُمْ ۗ وَمِنْ أَصْوَابِهَا وَأَوْبَارِهَا وَأَشْعَارِهَا أَثَاثًا وَمَتَاعًا إِلَىٰ حِينٍ ﴿٩٧﴾

3. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَدْخُلُوا بُيُوتًا غَيْرَ بُيُوتِكُمْ حَتَّىٰ تَسْتَأْذِنُوا ۖ وَتَسَلِّمُوا عَلَىٰ أَهْلِهَا ۚ ذَٰلِكُمْ خَيْرٌ لَّكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٨﴾
فَإِنْ لَّمْ تَجِدُوا فِيهَا أَحَدًا فَلَا تَدْخُلُوهَا حَتَّىٰ يُؤْذَنَ لَكُمْ ۗ وَإِنْ قِيلَ لَكُمُ ارْجِعُوا فَارْجِعُوا ۚ هُوَ أَزْكَىٰ لَكُمْ ۗ وَاللَّهُ بِمَا تَعْمَلُونَ عَلِيمٌ ﴿٩٩﴾

لَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَدْخُلُوا بُيُوتًا غَيْرَ مَسْكُونَةٍ فِيهَا مَتَاعٌ لَّكُمْ ۗ وَاللَّهُ يَعْلَمُ مَا تُبْدُونَ وَمَا تَكْتُمُونَ ﴿١٠٠﴾

4. مَثَلُ الَّذِينَ اتَّخَذُوا مِن دُونِ اللَّهِ أَوْلِيَاءَ كَمَثَلِ الْعَنْكَبُوتِ ۚ إِذَا أَخَذَتْ بِبَيْتِهَا وَإِنَّ أَوْهَنَ الْبُيُوتِ لَبَيْتُ الْعَنْكَبُوتِ ۗ لَوْ كَانُوا يَعْلَمُونَ ﴿٤١﴾



as the likeness of the spider when she taketh unto herself a house, and lo! the frailest of all houses is the spider's house, if they but knew.

29:41

HUDUD

1. O ye who believe! Retaliation is prescribed for you in the matter of the murdered; the freeman for the freeman, and the slave for the slave, and the female for the female. And for him who is forgiven somewhat by his (injured) brother, prosecution according to usage and payment unto him in kindness. This is an alleviation and a mercy from your Lord. He who transgresseth after this will have a painful doom.

And there is life for you in retaliation, O men of understanding, that ye may ward off (evil).

2:178-179

3. It is not for a believer to kill a believer unless (it be) by mistake, He who hath killed a believer by mistake must set free a believing slave and pay the blood money to the family of the slain, unless they remit it as a charity, If he (the victim) be of a people hostile unto you. and he is a believer, then (the penance) is to set free a believing slave. And if he cometh of a folk between whom and you there is a covenant, then the blood money must be paid unto his folk and (also) a believing slave must be set free. And whoso hath not the wherewithal must fast two consecutive months. A penance from Allah. Allah is Knower, Wise.

1. يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الْقِصَاصُ فِي الْقَتْلِ ۗ بِالْحُرِّ بِالْحُرِّ وَالْعَبْدُ بِالْعَبْدِ وَالْأُنْثَىٰ بِالْأُنْثَىٰ ۗ فَمَنْ عُفِيَ لَهُ مِنْ أَخِيهِ شَيْءٌ فَاتِّبَاعًا بِالْمَعْرُوفِ ۗ وَأَدَاءٌ إِلَيْهِ بِإِحْسَانٍ ۗ ذَلِكَ تَخْفِيفٌ مِّن رَّبِّكُمْ وَرَحْمَةٌ ۗ فَمَنِ اعْتَدَىٰ بَعْدَ ذَلِكَ فَذَٰلِكَ عَذَابٌ أَلِيمٌ ﴿١٧٨﴾
وَكُمْ فِي الْقِصَاصِ حَيٰوةٌ يَا أُولِي الْأَلْبَابِ لَعَلَّكُمْ تَتَّقُونَ ﴿١٧٩﴾

2. وَمَا كَانَ لِمُؤْمِنٍ أَنْ يَقتُلَ مُؤْمِنًا إِلَّا خَطَاً ۗ وَمَنْ قَتَلَ مُؤْمِنًا خَطَاً فَتَحْرِيرُ رَقَبَةٍ مُّؤْمِنَةٍ وَدِيَةٌ مُّسَلَّمَةٌ إِلَىٰ أَهْلِهِ إِلَّا أَنْ يَصَدَّقُوا ۗ فَإِنْ كَانَ مِنْ قَوْمٍ عَدُوٍّ لَّكُمْ وَهُوَ مُؤْمِنٌ فَتَحْرِيرُ رَقَبَةٍ مُّؤْمِنَةٍ ۗ وَإِنْ كَانَ مِنْ قَوْمٍ بَيْنَكُمْ وَبَيْنَهُمْ مِيثَاقٌ فَدِيَةٌ مُّسَلَّمَةٌ إِلَىٰ أَهْلِهِ وَتَحْرِيرُ رَقَبَةٍ مُّؤْمِنَةٍ ۗ فَمَنْ لَّمْ يَجِدْ فَصِيَامٌ شَهْرَيْنِ مُتَتَابِعَيْنِ تَوْبَةً مِّنَ اللَّهِ ۗ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿١٧٩﴾

وَمَنْ يَقْتُلْ مُؤْمِنًا مُّتَعَمِّدًا فَجَزَاؤُهُ جَهَنَّمُ خَالِدًا فِيهَا وَغَضِبَ اللَّهُ عَلَيْهِ وَلَعَنَهُ وَأَعَدَّ لَهُ عَذَابًا عَظِيمًا ﴿١٨٠﴾

Whoso slayeth a believer of set purpose, his reward is Hell for ever. Allah is worth against him and He hath cursed him and prepared for him an awful doom.

4:92-93

3. The only reward of those who make war upon Allah and His messenger and strive after corruption in the land will be that they will be killed or crucified, or have their hands and feet on alternate sides cut off, or will be expelled out of the land. Such will be their degradation in the world, and in the Hereafter theirs will be an awful doom:

Save those who repent before ye overpower them. For know that Allah is Forgiving, Merciful.

But whoso repenteth after his wrongdoing and amendeth, lo! Allah will relent toward him - Lo! Allah is Forgiving, Merciful.

5:33-34

4. As for the thief, both male and female, cut of their hands. It is the reward of their own deeds, and exemplary punishment from Allah, Allah is Mighty, Wise.

5:38-39

5. And We prescribed for them therein: The life for the life, and the eye for the eye, and the nose for the nose, and the ear for the ear, and the tooth for the tooth, and for sounds retaliation. But whoso forgoeth it (in the way of charity) it shall be expiation for him. Whoso judgeth not by that which Allah hath revealed: such are wrongdoers.

5:45

3. إِنَّمَا جَزَاءُ الَّذِينَ يُحَارِبُونَ اللَّهَ وَرَسُولَهُ وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا أَنْ يُقَتَّلُوا أَوْ يُصَلَّبُوا أَوْ تُقَطَّعَ أَيْدِيهِمْ وَأَرْجُلُهُمْ مِنْ خِلَافٍ أَوْ يُنْفَوْا مِنَ الْأَرْضِ ذَلِكَ لَهُمْ خِزْيٌ فِي الدُّنْيَا وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿٣٣﴾

إِلَّا الَّذِينَ تَابُوا مِنْ قَبْلِ أَنْ تَقْدِرُوا عَلَيْهِمْ فَاعْلَمُوا أَنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٣٤﴾

4. وَالسَّارِقُ وَالسَّارِقَةُ فَاقْطَعُوا أَيْدِيَهُمَا جِزَاءً بِمَا كَسَبَا تَكَالًا مِنَ اللَّهِ وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿٣٨﴾

فَمَنْ تَابَ مِنْ بَعْدِ ظُلْمِهِ وَأَصْلَحَ فَإِنَّ اللَّهَ يَتُوبُ عَلَيْهِ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٣٩﴾

5. وَكَتَبْنَا عَلَيْهِمْ فِيهَا أَنَّ النَّفْسَ بِالنَّفْسِ وَالْعَيْنَ بِالْعَيْنِ وَالْأَنْفَ بِالْأَنْفِ وَالْأُذُنَ بِالْأُذُنِ وَالسِّنَّ بِالسِّنِّ وَالْجُرُوحَ قِصَاصٌ فَمَنْ تَصَدَّقَ بِهِ فَهُوَ كَفَّارَةٌ لَكَ وَمَنْ لَمْ يَحْكَمْ بِهَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الظَّالِمُونَ ﴿٤٥﴾

6. الزَّانِيَةُ وَالزَّانِي فَاجْلِدُوا كُلَّ وَاحِدٍ مِنْهُمَا مِائَةَ جَلْدَةٍ وَلَا تَأْخُذْكُمْ بِهِمَا رَأْفَةٌ فِي دِينِ اللَّهِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَلِيَشْهَدَ عَذَابُهُمَا طَائِفَةٌ مِنَ الْمُؤْمِنِينَ ﴿٢٤﴾

6. The adulterer and the adulteress, scourge ye each one of them (with) a hundred stripes, And let not pity for the twain withhold you from obedience to Allah, if ye believe in Allah and the Last Day. And let a party of believers witness their punishment.

24:2

Subjects of Quran

7. And those who accuse honourable women but bring not four witnesses, scourge them (with) eighty stripes and never (afterward) accept their testimony -They Indeed are evildoers-

Save those who afterward repent and make amends. (For such) lo! Allah is Forgiving, Merciful.

24:4-5

7. وَالَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ ثُمَّ لَمْ يَأْتُوا بِأَرْبَعَةِ
شُهَدَاءَ فَاجْلِدُوهُمْ ثَمَانِينَ جَلْدَةً وَلَا تَقْبَلُوا لَهُمْ
شَهَادَةً أَبَدًا وَأُولَئِكَ هُمُ الْفَاسِقُونَ ④
إِلَّا الَّذِينَ تَابُوا مِنْ بَعْدِ ذَلِكَ وَأَصْلَحُوا فَإِنَّ
اللَّهَ غَفُورٌ رَحِيمٌ ⑤



Ref: 2:187,229,230; 4:13,14; 9:97,112; 58:4; 65:1.
See also: Qisas

HUMAN RIGHTS

1. Give unto orphans their wealth. Exchange not the good for the bad (in your management thereof) nor absorb their wealth into your own wealth. Lo! that would be a great sin.

4:2

2. O ye who believe! Squander not your wealth among yourselves in vanity, except it be a trade by mutual consent, and kill not one another. Lo! Allah is ever Merciful unto you.

And whoso doeth that through aggression and injustice, We shall cast him unto Fire, and that is ever easy for Allah.

4:29-30

3. Lo! Allah commandeth you that ye restore deposits to their owners, and, if ye judge between mankind, that ye judge justly. Lo! comely is this which Allah admonisheth you. Lo! Allah is ever Hearer, Seer.

4:58

4. So give to the kinsman his due, and to the needy, and to the wayfarer. That is best for those who seek Allah's Countenance. And such are they who are successful.

30:38

5. Lo! those who keep from evil will dwell amid gardens and water springs,

Taking that which their Lord giveth them; for lo! aforetime

1. وَآتُوا الْيَتَامَىٰ أَمْوَالَهُمْ وَلَا تَتَبَدَّلُوا الْخَيْرَ بِالْأَلْفِ بِسَاءِ مَا يَكُونُ ۗ وَلَا تَأْكُلُوا أَمْوَالَهُمْ إِلَىٰ أَمْوَالِكُمْ ۗ إِنَّهُ كَانَ حُوبًا كَبِيرًا ﴿٢﴾

2. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَأْكُلُوا أَمْوَالَكُمْ بَيْنَكُمْ بِالْبَاطِلِ إِلَّا أَنْ تَكُونَ تِجَارَةً عَنْ تَرَاضٍ مِنْكُمْ ۗ وَلَا تَقْتُلُوا أَنْفُسَكُمْ ۗ إِنَّ اللَّهَ كَانَ بِكُمْ رَحِيمًا ﴿٢٩﴾
وَمَنْ يَفْعَلْ ذَلِكَ عُدْوَانًا وَظُلْمًا فَسَوْفَ نُصَلِّيهِ نَارًا ۗ وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا ﴿٣٠﴾

3. إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تُؤَدُّوا الْأَمَانَاتِ إِلَىٰ أَهْلِهَا ۗ وَإِذَا حَكَمْتُمْ بَيْنَ النَّاسِ أَنْ تَحْكُمُوا بِالْعَدْلِ ۗ إِنَّ اللَّهَ نِعِمَّا يَعِظُكُمْ بِهِ ۗ إِنَّ اللَّهَ كَانَ سَمِيعًا بَصِيرًا ﴿٥٨﴾

4. قَاتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْمِسْكِينَ وَابْنَ السَّبِيلِ ۗ ذَلِكَ خَيْرٌ لِلَّذِينَ يُرِيدُونَ وَجْهَ اللَّهِ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿٣٨﴾

5. إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ ﴿١٥﴾
أَخْذِينَ مَا أَنشَأَ لَهُمْ رَبُّهُمْ ۗ إِنَّهُمْ كَانُوا قَبْلَ ذَلِكَ مُجْسِمِينَ ﴿١٦﴾

كَانُوا قَلِيلًا مِّنَ اللَّيْلِ مَا يَهْجَعُونَ ﴿١٧﴾
وَبِالْأَسْحَارِ هُمْ يَسْتَغْفِرُونَ ﴿١٨﴾
وَفِي أَمْوَالِهِمْ حَقٌّ لِّلسَّائِلِ وَالْمَحْرُورِ ﴿١٩﴾

they were doers of good;

They used to sleep but little of the night,

And ere the dawning of each day would seek forgiveness.

And in their wealth the beggar and the outcast had due share.

51:15-19

HUMILITY

1. And walk not in the earth exultant. Lo! thou canst not rend the earth, nor canst, thou stretch to the height of the hills.

The evil of all that is hateful in the sight of thy Lord.

17:37-38

2. The (faithful) slaves of the Beneficent are they who, walk upon the earth modestly, and when the foolish address there answer: Peace!

25:63

3. Turn not thy check in scorn toward folk, nor walk with pertness in the land. Lo! Allah loved, not each braggart boaster.

Be modest in thy bearing and subdue thy voice. Lo! the harshest of all voices is the voice of the ass.

31:18-19

1. وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا ۚ إِنَّكَ لَنْ تَخْرِقَ
الْأَرْضَ وَلَنْ تَبْلُغَ الْجِبَالَ طُولًا ﴿٣٧﴾
كُلُّ ذَلِكَ كَانَ سَيِّئُهُ عِنْدَ رَبِّكَ مَكْرُوهًا ﴿٣٨﴾

2. وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ
هَوْنًا وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ قَالُوا سَلَامًا ﴿٦٣﴾

3. وَلَا تُصَعِّرْ خَدَّكَ لِلنَّاسِ وَلَا تَمْشِ فِي
الْأَرْضِ مَرَحًا ۚ إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ
مُخْتَالٍ فَخُورٍ ﴿١٨﴾
وَاقْصِدْ فِي مَشْيِكَ وَاغْضُضْ مِنْ صَوْتِكَ ۚ
إِنَّ أَنْكَرَ الْأَصْوَاتِ لَصَوْتُ الْحَمِيرِ ﴿١٩﴾



HUNTING

1. They ask thee (O Muhammad) what is made lawful for them. Say: (All) good things are made lawful for you. And those beasts and birds of prey which ye have trained as hounds are trained, ye teach them that which Allah taught you; so eat of that which they catch for you and mention Allah's name upon it, and observe your duty to Allah. Lo! Allah is swift to take account.

5:4

2. To hunt and to eat the fish of the sea is made lawful for you, a provision for you and for seafarers; but to hunt on land is forbidden you so long as ye are on the pilgrimage. Be mindful of your duty to Allah, unto Whom ye will be gathered.

5:96

HYPOCRITE

1. And of mankind are some who say: We believe in Allah and the Last Day, when they believe not.

They think to beguile Allah and those who believe, and they beguile none save themselves, but they perceive not.

In their hearts is a disease, and Allah increaseth their disease. A painful doom is theirs because they lie.

1. يَسْأَلُونَكَ مَاذَا أُحِلَّ لَهُمْ ۖ قُلْ أُحِلَّ لَكُمْ الطَّيِّبَاتُ ۚ
وَمَا عَلَّمْتُمْ مِنَ الْجَوَارِحِ مُكَلَّبِينَ تُعَلِّمُونَهُنَّ مِمَّا
عَلَّمَكُمُ اللَّهُ ۚ فَكُلُوا مِمَّا أَمْسَكَنَّ عَلَيْكُمْ ۖ وَادْكُرُوا اسْمَ
اللَّهِ عَلَيْهِ ۖ وَاتَّقُوا اللَّهَ ۚ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ④

2. أُحِلَّ لَكُمْ صَيْدُ الْبَحْرِ وَطَعَامُهُ مَتَاعًا
لَكُمْ وَلِلْيَتِيمَاتِ ۖ وَحُرِّمَ عَلَيْكُمْ صَيْدُ الْبَرِّ
مَا دُمْتُمْ حُرَّمًا ۖ وَاتَّقُوا اللَّهَ الَّذِي إِلَيْهِ
تُحْشَرُونَ ⑤



1. وَ مِنَ النَّاسِ مَنْ يَقُولُ آمَنَّا بِاللَّهِ وَ
بِالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ ⑧
يُخَدِّعُونَ اللَّهَ وَ الَّذِينَ آمَنُوا ۖ وَمَا يَخْدَعُونَ
إِلَّا أَنْفُسَهُمْ وَمَا يَشْعُرُونَ ⑨
فِي قُلُوبِهِمْ مَرَضٌ فَزَادَهُمُ اللَّهُ مَرَضًا ۖ وَلَهُمْ
عَذَابٌ أَلِيمٌ ۚ ذٰلِكَ بِمَا كَانُوا يَكْذِبُونَ ⑩
وَ إِذَا قِيلَ لَهُمْ لَا تُفْسِدُوا فِي الْأَرْضِ قَالُوا
إِنَّمَا نَحْنُ مُصْلِحُونَ ⑪
إِلَّا إِنَّهُمْ هُمُ الْمُفْسِدُونَ وَلَكِنْ لَا يَشْعُرُونَ ⑫
وَ إِذَا قِيلَ لَهُمْ آمِنُوا كَمَا آمَنَ النَّاسُ قَالُوا
أَنُؤْمِنُ كَمَا آمَنَ السُّفَهَاءُ ۗ إِلَّا إِنَّهُمْ هُمُ السُّفَهَاءُ
وَلَكِنْ لَا يَعْلَمُونَ ⑬

And when it is said unto them: Make not mischief in the earth, they say: We are peacemakers only.

Are not they indeed the mischief-makers? But they perceive not.

Subjects of Quran

And when it is said unto them: Believe as the people believe, they say: Shall we believe as the foolish believe? Are not they indeed the foolish? But they know not.

And when they fall in with those who believe, they say: We believe; but when they go apart to their devils they declare: Lo! we are with you; verily we did but mock.

Allah (Himself) doth mock them, leaving them to wander blindly on in their contumacy.

These are they who purchase error at the price of guidance, so their commerce doth not prosper, neither are they guided.

2:8-16

2. Hast thou not seen those who pretend that they believe in that which is revealed unto thee and that which was revealed before thee, how they would go for judgment in their disputed to false deities; when they have been ordered to abjure them? Satan would mislead them far astray.

And when it is said unto them: Come unto that which Allah hath revealed and unto the messenger thou seest the hypocrites turn from thee with aversion.

How would it be if a misfortune smote them because of that which their own hands have sent before (them)? Then would they come unto thee, swearing by

وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا آمَنَّا وَإِذَا خَلَوْا إِلَىٰ شَيَاطِينِهِمْ قَالُوا إِنَّا مَعَكُمْ إِنَّمَا نَحْنُ مُسْتَهْزِءُونَ ﴿١٤﴾

اللَّهُ يَسْتَهْزِئُ بِهِمْ وَيَمُدُّهُمْ فِي طُغْيَانِهِمْ يَعْمَهُونَ ﴿١٥﴾

أُولَٰئِكَ الَّذِينَ اشْتَرَوُا الضَّلَالََةَ بِالْهُدَىٰ فَمَا رَبِحَت تِّجَارَتُهُمْ وَمَا كَانُوا مُهْتَدِينَ ﴿١٦﴾

2. أَلَمْ تَرَ إِلَىٰ الَّذِينَ يَزْعُمُونَ أَنَّهُمْ آمَنُوا

بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِنْ قَبْلِكَ يُرِيدُونَ أَنْ يَتَّخِذُوا إِلَىٰ الطَّاغُوتِ وَقَدْ أُمِرُوا أَنْ يَكْفُرُوا بِهِ ط وَيُرِيدُ

الشَّيْطَانُ أَنْ يُضِلَّهُمْ ضَلَالًا بَعِيدًا ﴿١٤﴾

وَإِذَا قِيلَ لَهُم تَعَالَوْا إِلَىٰ مَا أَنْزَلَ اللَّهُ وَ إِلَىٰ الرَّسُولِ رَأَيْتَ الْمُنْفِقِينَ يُصَدُّونَ

عَنْكَ صُدُودًا ﴿١٥﴾

فَكَيْفَ إِذَا أَصَابَتْهُمُ مُصِيبَةٌ بِمَا قَدَّمَتْ أَيْدِيهِمْ ثُمَّ جَاءُوكَ يَخْلِفُونَ ﴿١٦﴾ بِاللَّهِ

إِنْ أَرَدْنَا إِلَّا إِحْسَانًا وَتَوْفِيقًا ﴿١٧﴾

أُولَٰئِكَ الَّذِينَ يَعْلَمُ اللَّهُ مَا فِي قُلُوبِهِمْ فَأَعْرِضْ عَنْهُمْ وَعِظْهُمْ وَقُلْ لَهُمْ فِي

أَنْفُسِهِمْ قَوْلًا بَلِيغًا ﴿١٨﴾

3. فَمَا لَكُمْ فِي الْمُنْفِقِينَ فِئَتَيْنِ وَاللَّهُ

أَرَاكُمْ بِمَا كَسَبُوا ط أَتْرِيدُونَ أَنْ تَهْدُوا

Allah that they were seeking naught but harmony and kindness,

Those are they, the secrets of whose hearts Allah knoweth. So oppose them and admonish them, and address them in plain

terms about their souls.

4:60-63

3. What aileth you that ye are become two parties regarding the hypocrites, when Allah cast them back (to disbelief) because of what they earned? Seek you to guide him whom Allah hath sent astray? He whom Allah sendeth astray, for him thou (O Muhammad) canst not find a road.

4:88

4. Bear unto the hypocrites the tidings that for them there is a painful doom;

4:138

5. Lo! Allah will gather hypocrites and disbelievers, all together, into hell:

Those who wait upon occasion in regard to you and, if a victory cometh unto you from Allah, say; Are we not with you? And if the disbelievers meet with success say: Had we not the mastery of you, and did we not protect you from the believers? Allah will judge between you at the Day of Resurrection, and Allah will not give the disbelievers any way (of success) against the believers.

Lo! the hypocrites seek to beguile Allah, but it is Allah who beguileth them. When they stand up to worship they perform it languidly and to be seen of men, and are mindful of Allah but little;

مَنْ أَضَلَّ اللَّهُ وَمَنْ يُضِلِّ اللَّهُ فَلَنْ تَجِدَ لَهُ سَبِيلًا ﴿٨٨﴾

4. بَشِيرِ الْمُنْفِقِينَ بِأَنَّ لَهُمْ عَذَابًا أَلِيمًا ﴿٨٩﴾

5. إِنَّ اللَّهَ جَامِعُ الْمُنْفِقِينَ وَالْكَافِرِينَ فِي جَهَنَّمَ جَمِيعًا ﴿٩٠﴾

الَّذِينَ يَتَّبِعُونَ بِكُمْ فَإِنْ كَانَ لَكُمْ فِتْحٌ مِّنَ اللَّهِ قَالَُوا أَلَمْ نَكُنْ مَعَكُمْ وَإِنْ كَانَ لِلْكَافِرِينَ نَصِيبٌ قَالُوا أَلَمْ نَسْتَحِذْ عَلَيْكُمْ وَنَمْنَعُكُم مِّنَ الْمُؤْمِنِينَ فَاللَّهُ يَحْكُمُ بَيْنَكُمْ يَوْمَ الْقِيَامَةِ وَلَنْ يَجْعَلَ اللَّهُ لِلْكَافِرِينَ عَلَى الْمُؤْمِنِينَ سَبِيلًا ﴿٩١﴾

إِنَّ الْمُنْفِقِينَ يُخَدِعُونَ اللَّهَ وَهُوَ خَادِعُهُمْ وَإِذَا قَامُوا إِلَى الصَّلَاةِ قَامُوا كُسَالَىٰ يُرَاءُونَ النَّاسَ وَلَا يَذْكُرُونَ اللَّهَ إِلَّا قَلِيلًا ﴿٩٢﴾

مُدَّ بَدَبِينَ بَيْنَ ذَلِكَ لَا إِلَىٰ هَؤُلَاءِ وَلَا إِلَىٰ هَؤُلَاءِ وَمَنْ يُضِلِّ اللَّهُ فَلَنْ تَجِدَ لَهُ سَبِيلًا ﴿٩٣﴾

6. إِنَّ الْمُنْفِقِينَ فِي الدَّرَكِ الْأَسْفَلِ مِنَ النَّارِ وَلَنْ تَجِدَ لَهُمْ نَصِيرًا ﴿٩٤﴾

Swaying between this (and that), (belonging) neither to these nor to those. He whom Allah causeth to go astray thou (O Muhammad) wilt not find a way for him.

4:140-143

Subjects of Quran

6. Lo! the hypocrites (will be) in the lowest deep of the fire, and thou wilt find not helper for them:

4:145

7. The hypocrites, both men and women proceed one from another. They enjoin the wrong and they forbid the right and they withhold their hands (from spending for the cause of Allah). They forget Allah, to He hath forgotten them. Lo! the hypocrites, they are the transgressors.

Allah promiseth the hypocrites, both men and women, and the disbelievers, fire of hell for their abode. It will suffice them. Allah curseth them, and theirs is the lasting torment.

9:67-68

8. Those who point at such of the believers as give the alms willingly and such as can find naught to give but their endeavours, and deride them-Allah (Himself) derideth them. Theirs will be a painful doom.

Ask forgiveness for them (O Muhammad), or ask not forgiveness for them: though thou ask forgiveness for them seventy times, Allah will not forgive them. That is because they disbelieved in Allah and His messenger, and Allah guideth not wrongdoing folk.

9:79-80

7. الْمُنْفِقُونَ وَالْمُنْفِقَاتُ بَعْضُهُمْ مِّنْ بَعْضٍ يَأْمُرُونَ بِالْمُنْكَرِ وَيَنْهَوْنَ عَنِ الْمَعْرُوفِ وَيَقْبِضُونَ أَيْدِيَهُمْ نَسُوا اللَّهَ فَنَسِيَهُمْ إِنَّ الْمُنْفِقِينَ هُمُ الْفٰسِقُونَ ﴿٦٧﴾
وَعَدَ اللَّهُ الْمُنْفِقِينَ وَالْمُنْفِقَاتِ وَالْكٰفِرَ نَارَ جَهَنَّمَ خٰلِدِينَ فِيهَا هِيَ حَسْبُهُمْ وَلَعْنَةُ اللَّهِ عَلَيْهِمْ وَلَهُمْ عَذَابٌ مُّقِيمٌ ﴿٦٨﴾

8. الَّذِينَ يَلْمِزُونَ الْمُطَّوِّعِينَ مِنَ الْمُؤْمِنِينَ فِي الصَّدَقَاتِ وَالَّذِينَ لَا يَجِدُونَ إِلَّا جَهْدَهُمْ فَيَسْخَرُونَ مِنْهُمْ سَخِرَ اللَّهُ مِنْهُمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٦٩﴾ اِسْتَغْفِرْ لَهُمْ اَوْ لَا تَسْتَغْفِرْ لَهُمْ اِنْ تَسْتَغْفِرْ لَهُمْ سَبْعِينَ مَرَّةً فَلَنْ يَغْفِرَ اللَّهُ لَهُمْ ذَلِكَ بِاَنَّهُمْ كَفَرُوا بِاللّٰهِ وَرَسُوْلِهِ وَاللّٰهُ لَا يَهْدِي الْقَوْمَ الْفٰسِقِيْنَ ﴿٧٠﴾

9. لَيْسَ لَكَ يَنْتَهِي الْمُنْفِقُونَ وَالَّذِينَ فِي قُلُوْبِهِمْ مَّرَضٌ وَالْمُرْجِفُونَ فِي الْمَدِيْنَةِ لَنْغَرِيْبِكَ بِهِمْ اِنَّهُمْ لَا يُجَاوِرُوْنَكَ فِيْهَا اِلَّا قَلِيْلًا مِّنْ مَّعْنُوْبِيْنَ اَيْنَمَا تُقِفُوْا اِخْذُوْا وَقْتَلُوْا تَقْتِيْلًا ﴿٧١﴾

10. يَوْمَ تَرَى الْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ يَسْعَى نُورُهُمْ بَيْنَ اَيْدِيْهِمْ وَبِاَيْمَانِهِمْ بُشْرٰكُمُ الْيَوْمَ جَنَّتْ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ

9. If the hypocrites, and those in whose hearts is a disease, and the alarmists in the city do not cease, We verily shall urge thee on against them, then they will be your neighbours in it but a little

while.

Accursed, they will be seized wherever found and slain with a (fierce) slaughter.

33:60-61

10. On the day when thou (Muhammad) wilt see the believers, men and women, their light shining forth before them and on their right hands, (and wilt hear if said unto them): Glad news for you this day: Gardens underneath which rivers flow, wherein ye are immortal. That is the Supreme triumph.

On the day when the hypocritical men and the hypocritical women will say unto those who believe: Look on us that we may borrow from your light! It will be said: Go back and seek for light! Then there will separate them a wall wherein is a gate, the inner side whereof containeth mercy, while the outer side thereof is toward the door.

They will cry unto them (saying): Were we not with you? They will say: Yea, verily but ye tempted one another, and hesitated, and doubted, and vain desires beguiled you till the ordinance of Allah came to pass; and the deceiver deceived you concerning Allah;

So this Day no ransom can be taken from you nor from those

خٰلِدِيْنَ فِيْهَا ۗ ذٰلِكَ هُوَ الْفَوْزُ الْعَظِيْمُ ﴿١٢﴾
 يَوْمَ يَقُوْلُ الْمُنٰفِقُوْنَ وَالْمُنٰفِقٰتُ لِلَّذِيْنَ
 اٰمَنُوْا اَنْظَرُوْنَا نَقْتَسِسْ مِنْ نُّوْرِكُمْ ؕ
 قِيْلَ اَرْجِعُوْا وَّرَآءَكُمْ فَالْتَمِسُوْا نُوْرًا ۗ فَضُرِبَ
 بَيْنَهُمْ بِسُوْرَةٍ لَّهٗۤ اَبْوَابٌ ۗ بٰطِنُهٗا فِيْهِ الرَّحْمَةُ
 وَظٰهْرُهٗا مِنْ قَبْلِ الْعَذٰبِ ﴿١٣﴾
 يُنَادُوْنَهُمْ اَلَمْ نَكُنْ مَّعَكُمْ ۗ قَالُوْا بَلٰى
 وَلٰكِنَّا كُنَّا نَمُنُّ بِاَنْفُسِكُمْ وَتَرَبَّصْتُمْ وَارْتَبْتُمْ
 وَغَرَّكُمْ الْاِمَانِيْ حَتّٰى جَآءَ اَمْرُ اللّٰهِ
 وَغَرَّكُمْ بِاللّٰهِ الْغُرُوْرُ ﴿١٤﴾
 قَالِيَوْمَ لَا يُؤْخَذُ مِنْكُمْ فِدْيَةٌ وَلَا مِنَ
 الَّذِيْنَ كَفَرُوْا ۗ مَا وُكِّرَ النَّارُ ۗ هِيَ
 مَوْلٰكُمْ ۗ وَبِئْسَ الْمَصِيْرُ ﴿١٥﴾



who disbelieved. Your home is the Fire; that is your patron, and a hapless journey's end.

57:12-15

Ref: 7:138; 20:91; 21:52; 22:25; 26:71; 48:25.
 See also: Dissimulation

'IDDAH

1. When ye have divorced women, and they have reached their term, then retain them in kindness or release them in kindness. Retain them not to their hurt so that ye transgress (the limits). He who doth that hath wronged his soul.

2:231

2. Such of you as die and leave behind them wives, they (the wives) shall wait, keeping themselves apart, four months and ten days. And when they reach the term (prescribed for them) then there is no sin for you in aught that they may do with themselves in decency. Allah is informed of what ye do.

2:234

3. And do not consummate the marriage until (the term) prescribed is run. Know that Allah knoweth What is in your minds so beware Him: and know that Allah is Forgiving, Clement

2:235

4. O ye who believe! If ye wed believing women and divorce them before ye have touched them, then there is no period that ye should reckon. But content them and release them handsomely.

33:49

1. وَإِذَا طَلَقْتُمُ النِّسَاءَ فَلَمَّا بَلَغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ سَرِّحُوهُنَّ بِمَعْرُوفٍ ۖ وَلَا تُمْسِكُوهُنَّ ضِرَارًا لِّتَعْتَدُوا ۗ وَمَنْ يَفْعَلْ ذَلِكَ فَقَدْ ظَلَمَ نَفْسَهُ ۗ ط

2. وَالَّذِينَ يُتَوَقَّوْنَ مِنْكُمْ وَيَذَرُونَ أَزْوَاجًا لَا يَتَرَبَّصْنَ بِأَنْفُسِهِنَّ أَرْبَعَةَ أَشْهُرٍ وَعَشْرًا ۖ فَإِذَا بَلَغْنَ أَجَلَهُنَّ فَلَا جُنَاحَ عَلَيْكُمْ فِي مَا فَعَلْنَ فِي أَنْفُسِهِنَّ بِالْمَعْرُوفِ ۗ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ۝

3. وَلَا تَعْزِمُوا عُقْدَةَ النِّكَاحِ حَتَّىٰ يَبْلُغَ الْكِتَابُ أَجَلَهُ ۗ وَاعْلَمُوا أَنَّ اللَّهَ يَعْلَمُ مَا فِي أَنْفُسِكُمْ فَاحْذَرُوهُ ۗ وَاعْلَمُوا أَنَّ اللَّهَ غَفُورٌ حَلِيمٌ ۝

4. يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نَكَحْتُمُ الْمُؤْمِنَاتِ ثُمَّ طَلَقْتُمُوهُنَّ مِنْ قَبْلِ أَنْ تَمْسُوهُنَّ فَمَا لَكُمْ عَلَيْهِنَّ مِنْ عِدَّةٍ تَعْتَدُونَهَا فَمَتَّعُوهُنَّ وَسَرَّحُوهُنَّ سَرَاحًا جَمِيلًا ۝

5. يَا أَيُّهَا النَّبِيُّ إِذَا طَلَقْتُمُ النِّسَاءَ فَطَلِّقُوهُنَّ لِعَدَّتِهِنَّ وَأَحْصُوا الْعِدَّةَ ۗ وَاتَّقُوا اللَّهَ رَبَّكُمْ ۗ لَا تُخْرِجُوهُنَّ مِنْ بُيُوتِهِنَّ وَلَا يَخْرُجْنَ إِلَّا أَنْ يَأْتِيَنَّ بِفَاحِشَةٍ مُّبِينَةٍ ۗ وَتِلْكَ

5. O Prophet! When ye (men) put away women, put them away for their (legal) period and reckon the period, and keep your duty to Allah, your Lord. Expel them not from

their houses nor let them go forth unless they commit open immorality. Such are the limits (imposed by) Allah, and whoso transgresseth Allah's limits, he verily wrongeth his soul. Thou knowest not: it may be that Allah will afterward bring some new thing to pass.

Then, when they have reached their term, take them back in kindness or part from them in kindness, and call to witness two just men among you, and keep your testimony upright for Allah. Whoso believeth in Allah and the Last day is exhorted to keepeth his duty to Allah, Allah will appoint a way out for him.

65:1-2

6. And for such of your women as despair of menstruation, if ye doubt, their period (of waiting) shall be three months, along with those who have it not. And for those with child, their period shall be till they bring forth their burden. And whosoever keepeth his duty to Allah, He maketh his course easy for him.

65:4

7. Lodge them where ye dwell, according to your wealth, and harass them not so as to straiten life for them. And if they are with child, then spend for them till they bring forth their burden. Then, if they give suck for you, give them their due payment and consult

حُدُودُ اللَّهِ ط وَمَنْ يَتَعَدَّ حُدُودَ اللَّهِ فَقَدْ
ظَلَمَ نَفْسَهُ ط لَا تَدْرِي لَعَلَّ اللَّهَ يُخْدِتُ
بَعْدَ ذَلِكَ أَمْرًا ①

فَإِذَا بَلَغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ
أَوْ فَارِقُوهُنَّ بِمَعْرُوفٍ وَأَشْهِدُوا ذَوَى عَدْلٍ
مِنْكُمْ وَاقْبِمُوا الشَّهَادَةَ لِلَّهِ ط ذَلِكَ يُوعَظُ
بِهِ مَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ط
وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا ②

6. وَالَّذِي يَيْسِّنْ مِنَ الْمَحِيضِ مِنْ نِسَائِكُمْ إِنْ
ارْتَبْتُمْ فَعِدَّتُهُنَّ ثَلَاثَةُ أَشْهُرٍ وَالَّذِي لَمْ
يَحِضْ ط وَأُولَاتِ الْأَحْمَالِ أَجَلُهُنَّ أَنْ
يَضَعْنَ حَمْلَهُنَّ ط وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ
مِنْ أَمْرِهِ يُسْرًا ③

7. أَسْكِنُوهُنَّ مِنْ حَيْثُ سَكَنْتُمْ مِنْ
وُجْدِكُمْ وَلَا تُضَارُّوهُنَّ لِتُضَيِّقُوا عَلَيْهِنَّ ط
وَإِنْ كُنَّ أُولَاتٍ حَمْلٍ فَأَنْفِقُوا عَلَيْهِنَّ
حَتَّى يَضَعْنَ حَمْلَهُنَّ ۚ فَإِنْ أَرْضَعْنَ لَكُمْ
فَأَتُوهُنَّ أَجُورَهُنَّ ۚ وَأَتَمِّرُوا بَيْنَكُمْ
بِمَعْرُوفٍ ۚ وَإِنْ تَعَاَسَرْتُمْ فَمَنْ رَضِعَ لَهَّ
أُخْرَى ④

together in kindness; but if ye make difficulties for one another, then let some other woman give suck for him (the father of the child).

65:6

IDOLATRY

1. (Remember) When Abraham said unto his father *Azar*: Takest thou idols for gods? Lo! I see thee and thy folk in error manifest.

6:74

2. And when Abraham said: My Lord! Make safe this territory, and preserve me and my sons from serving idols.

My Lord! Lo! they have led many of mankind astray, But whoso followeth me, he verily is of me. And whoso disobeyeth me- Still Thou art Forgiving, Merciful.

14:35-36

3. And We verily gave Abraham of old his proper course, and We were Aware of him,

When he said unto his father and his folk: What are these images unto which ye pay devotion?

They said: We found our fathers worshippers of them.

He said: Verily ye and your fathers were in plain error.

They said: Bringest thou unto us the truth, or art thou some jester?

He said: Nay, but your Lord is the Lord of the heavens and the earth, Who created them; and I am of those who testify unto that.

And by Allah, I shall circumvent your idols after ye have gone away and turned your backs.

Then he reduced them to fragments, all save the chief of

1. وَإِذْ قَالَ إِبْرَاهِيمُ لِأَبِيهِ أَذْرَأَتَتَّخِذُ أَصْنَامًا
إِلَهَةً ۗ إِنِّي أَرَىٰ أَرْكَا وَ قَوْمَكَ فِي ضَلٰلٍ
مُّبِينٍ ﴿٧٤﴾

2. وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا الْبَلَدَ
أَمِنًا وَّ اجْنُبْنِي وَبَنِيَّ أَنْ نَعْبُدَ الْأَصْنَامَ ﴿٧٥﴾
رَبِّ إِنَّهُنَّ أَضَلُّنَّ كَثِيرًا ۗ مِّنَ النَّاسِ ۗ فَمَنْ
تَّبِعَنِي فَإِنَّهُ مِنِّي ۗ وَمَنْ عَصَانِي فَإِنَّكَ
غَفُورٌ رَّحِيمٌ ﴿٧٦﴾

3. وَ لَقَدْ آتَيْنَا إِبْرَاهِيمَ رُشْدَهُ مِن قَبْلُ
وَ كُنَّا بِهٖ عَلِيمِينَ ﴿٧٧﴾

إِذْ قَالَ لِأَبِيهِ وَ قَوْمِهِ مَا هٰذِهِ التَّمَاثِيلُ
الَّتِي أَنْتُمْ لَهَا عِشْرُونَ ﴿٧٨﴾

قَالُوا وَ جَدْنَا آبَاءَنَا لَهَا عِبَادِينَ ﴿٧٩﴾
قَالَ لَقَدْ كُنْتُمْ أَنْتُمْ وَ آبَاؤُكُمْ فِي ضَلٰلٍ
مُّبِينٍ ﴿٨٠﴾

قَالُوا أَجِئْتَنَا بِالْحَقِّ أَمْ أَنْتَ مِنَ اللَّاعِبِينَ ﴿٨١﴾
قَالَ بَلَىٰ رَبُّكُمْ رَبُّ السَّمٰوٰتِ وَ الْأَرْضِ
الَّذِي فَطَرَهُنَّ ۗ وَ أَنَا عَلَىٰ ذٰلِكُمْ مِنَ
الشَّاهِدِينَ ﴿٨٢﴾

وَ تَنَالَهُ الْكَيِّدَاتُ أَصْنَامُكُمْ بَعْدَ أَنْ
تَوَلَّوْا مُدْبِرِينَ ﴿٨٣﴾

فَجَعَلَهُمْ جُودًا إِلَّا كَيْبَرًا لَهُمْ لَعَنَهُمُ

them, that haply they might have recourse to it.

They said: Who hath done this to our gods? Surely it must be some evil-doer.

They said: We heard a youth make mention of them who is called Abraham.

They said: Then bring him (hither) before the people's eyes that they may testify.

They said: Is it thou who hast done this to our gods, O Abraham?

He said: But this, their chief hath done it. So question them, if they can speak.

Then gathered they apart and said: Lo! ye yourselves are the wrong-doers.

And they were utterly confounded, and they said: Well thou knowest that these speak not.

He said: Worship ye then instead of Allah that which cannot profit you at all, nor harm you?

Fie on you and all that ye worship instead of Allah!

21:51-67

4. So shun the filth of idols and shun lying speech.

Turning unto Allah (only), not ascribing partners unto Him; for whoso ascribeth partners unto Allah, it is as if he had fallen from the sky and the birds had snatched him or the wind had blown him to a far-off place.

22:30-31

إِلَيْهِ يَرْجِعُونَ ﴿٥٨﴾

قَالُوا مَنْ فَعَلَ هَذَا بِالْهَتِنَاتِ إِنَّهُ

لَسِنَّ الظَّالِمِينَ ﴿٥٩﴾

قَالُوا سَبْعًا فَتَى يَذْكُرُهُمْ يُقَالُ لَهُ إِبْرَاهِيمُ ﴿٦٠﴾

قَالُوا فَأَتُوا بِهِ عَلَى أَعْيُنِ النَّاسِ لَعَلَّهُمْ

يَشْهَدُونَ ﴿٦١﴾

قَالُوا يَا أُمَّةَ أُمَّةٍ فَعَلْتَ هَذَا بِالْهَتِنَاتِ يَا إِبْرَاهِيمُ ﴿٦٢﴾

قَالَ بَلْ فَعَلَهُ كَبِيرُهُمْ هَذَا فَاسْتَأْذِنُوهُمْ

إِنْ كَانُوا يَنْطِقُونَ ﴿٦٣﴾

فَرَجَعُوا إِلَى أَنْفُسِهِمْ فَقَالُوا إِنَّكُمْ أَنْتُمْ

الظَّالِمُونَ ﴿٦٤﴾

ثُمَّ نَكِسُوا عَلَى رُءُوسِهِمْ لَقَدْ عَلِمْتُمْ مَا

هَؤُلَاءِ يَنْطِقُونَ ﴿٦٥﴾

قَالَ أَفَتَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُكُمْ

شَيْئًا وَلَا يَضُرُّكُمْ ﴿٦٦﴾

أَفِ لَكُمْ وَلِمَا تَعْبُدُونَ مِنْ دُونِ اللَّهِ

أَفَلَا تَعْقِلُونَ ﴿٦٧﴾

4. فَاجْتَنِبُوا الرِّجْسَ مِنَ الْأَوْثَانِ وَاجْتَنِبُوا

قَوْلَ الزُّورِ ﴿٣٠﴾

حُنْفَاءَ اللَّهِ غَيْرَ مُشْرِكِينَ بِهِ ط وَمَنْ

يُشْرِكْ بِاللَّهِ فَكَأَنَّمَا خَرَّ مِنَ السَّمَاءِ

فَتَخَطَفَهُ الطَّيْرُ أَوْ تَهْوَى بِهِ الرِّيحُ فِي

مَكَانٍ سَعِيدٍ ﴿٣١﴾

Ref: 7:138,139; 34:13.

See also: Names of Idols, Refutation of Polytheism.

IFK

1. Lo! they who spread the slander are a gang among you. Deem it not a bad thing for you; nay, it is good for you. Unto every man of thorn (will be paid) that which he hath earned of the sin; and as for him among them who had the greater share therein, his will be an awful doom.

Why did not the believers, men and women, when ye heard it, think good of their own folk, and say: It is a manifest untruth?

Why did they not produce four witnesses? Since they produce not witnesses, they verily are liars in the sight of Allah.

Had it not been for the grace of Allah and His mercy unto you in the world and the Hereafter, an awful doom had overtaken you for that whereof ye murmured.

When ye welcomed it with your tongues, and uttered with your mouths that whereof ye had no knowledge, ye counted it a trifle. In the sight of Allah it is very great.

Wherefor, when ye heard it, said ye not: It is not for us to speak of this. Glory be to Thee (O Allah)! This is awful calumny.

Allah admonisheth you that ye repeat not the like thereof ever, if ye are (in truth) believers.

And He expoundeth unto You

1. إِنَّ الَّذِينَ جَاءُوا بِآيَاتِكُمْ غِيبًا
لَا تَحْسِبُونَهَا شِرًّا لَكُمْ بَلْ هِيَ خَيْرٌ لَكُمْ مِنْ كُلِّ
أَمْرٍ مِنْهُمْ مَا كَتَبَ مِنَ الْإِثْمِ وَالَّذِي تَوَلَّى
كِبْرَهُ مِنْهُمْ لَهُ عَذَابٌ عَظِيمٌ ①
لَوْلَا إِذْ سَمِعْتُمُوهُ ظَنَّ الْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ
بِأَنْفُسِهِمْ خَيْرًا وَقَالُوا هَذَا إِفْكٌ مُبِينٌ ②
لَوْلَا جَاءُوا وَعَلَيْهِمْ بِأَرْبَعَةِ شُهَدَاءَ فَإِذْ
لَمْ يَأْتُوا بِالشُّهَدَاءِ فَأُولَئِكَ عِنْدَ اللَّهِ هُمُ
الْكَاذِبُونَ ③

وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ فِي الدُّنْيَا
وَالْآخِرَةِ لَمَسَّكُمْ فِي مَا أَفَضْتُمْ فِيهِ عَذَابٌ
عَظِيمٌ ④

إِذْ تَقُولُونَ بِأَلْسِنَتِكُمْ وَتَقُولُونَ بِأَفْوَاهِكُمْ
مَا لَيْسَ لَكُمْ بِهِ عِلْمٌ وَتَحْسِبُونَهُ هَيِّنًا وَهَيِّنٌ
وَهُوَ عِنْدَ اللَّهِ عَظِيمٌ ⑤

وَلَوْلَا إِذْ سَمِعْتُمُوهُ قُلْتُمْ مَا يَكُونُ لَنَا أَنْ
نَتَكَلَّمَ بِهَذَا سُبْحَانَكَ هَذَا بُهْتَانٌ عَظِيمٌ ⑥
يَعْظُمُ اللَّهُ أَنْ تَعُودُوا لِمِثْلِهِ أَبَدًا إِنْ كُنْتُمْ
مُؤْمِنِينَ ⑦

وَيُبَيِّنُ اللَّهُ لَكُمُ الْآيَاتِ وَاللَّهُ عَلِيمٌ حَكِيمٌ ⑧



the revelations. Allah is Knower
Wise.

24:11-18

IGNORANCE

1. keep to forgiveness (O Muhammad), and enjoin kindness, and turn away from the ignorant.

7:199

2. He said: Oh Noah! Lo! He is not of thy household; lo! he is of evil conduct, so ask not of Me that whereof thou hast no knowledge. I admonish thee lest thou be among the ignorant.

11:46

3. Then lo! thy Lord for those who do evil in ignorance and afterward repent and amend-lo! (for them) thy Lord is afterward indeed Forgiving, Merciful.

16:119

4. The (faithful) slaves of the Beneficent are they who walk upon the earth modestly, and when the foolish ones address them answer: Peace!

25:63

5. And when they hear vanity they withdraw from it and say: Unto us our works and unto you your works. Peace be unto you! We desire not the ignorant.

28:55

6. O ye who believe! If an evil-liver bring you tidings, verify it,

1. خُذِ الْعَفْوَ وَأْمُرْ بِالْعُرْفِ وَأَعْرِضْ عَنِ الْجَاهِلِينَ ﴿١٩٩﴾

2. قَالَ يُنُوحُ إِنَّهُ لَيْسَ مِنْ أَهْلِكَ إِنَّهُ عَمَلٌ غَيْرُ صَالِحٍ فَلَا تَسْأَلْنِي مَا لَيْسَ لَكَ بِهِ عِلْمٌ إِنِّي أَعِظُكَ أَنْ تَكُونَ مِنَ الْجَاهِلِينَ

3. ثُمَّ إِنَّ رَبَّكَ لِلَّذِينَ عَمِلُوا السُّوءَ بِجَهَالَةٍ ثُمَّ تَابُوا مِنْ بَعْدِ ذَلِكَ وَأَصْلَحُوا إِنَّ رَبَّكَ مِنْ بَعْدِهَا لَغَفُورٌ رَحِيمٌ ﴿١١٩﴾

4. وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ هَوْنًا وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ قَالُوا سَلَامًا ﴿١٦١﴾

5. وَإِذَا سَمِعُوا اللَّغْوَ أَعْرَضُوا عَنْهُ وَقَالُوا لَنَا أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ سَلَامٌ عَلَيْكُمْ لَا تَبْتَغِي الْجَاهِلِينَ ﴿١١٩﴾

6. يَا أَيُّهَا الَّذِينَ آمَنُوا إِنْ جَاءَكُمْ فَاسِقٌ بِنَبَأٍ فَتَبَيَّنُوا أَنْ تُصِيبُوا قَوْمًا بِجَهَالَةٍ فَتُصِحُّوا عَلَىٰ مَا فَعَلْتُمْ نَادِمِينَ ﴿٦٤﴾



lest ye smite some folk in ignorance and afterward repent of what ye did.

49:6

IMAM

1. And (remember) when his Lord tried Abraham with (His) commands, and he fulfilled them, He said: Lo! I have appointed thee leader for mankind. (Abraham) said: And of my offspring (will there be leaders)? He said: My covenant includeth not wrongdoers.

2:124

2. On the day when We shall summon all men with their record, whoso is given his book in his right hand - such will read their book and they will not be wronged as shred.

Whoso is blind here will be blind in the Hereafter, and yet further from the road.

17:71-72

3. And who say: Our Lord! Vouchsafe us comfort of our wives and of our offspring, and make us patterns for (all) those who ward off (evil).

They will be awarded the high place for as much as they were steadfast, and they will meet therein with welcome and the word of Peace,

Abiding there for ever. Happy is it as abode and station!

25:74-76

1. وَإِذْ ابْتَلَىٰ إِبْرَاهِيمَ رَبُّهُ بِكَلِمَاتٍ فَأَتَتْهُنَّ ط قَالَ
إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا قَالَ وَمِنْ ذُرِّيَّتِي ط
قَالَ لَا يَتَنَا عَهْدِي الظَّالِمِينَ ﴿١٢٤﴾

2. يَوْمَ نَدْعُوا كُلَّ أُنَاسٍ بِإِمَامِهِمْ فَمَنْ أُوْفِيَ كِتَابُهُ
بِئْسَ لِيَوْمِهِ فَأُولَٰئِكَ يَفْرَهُونَ كِتَابَهُمْ وَلَا يُظْلَمُونَ
فَتِيلًا ﴿١٧٧﴾

وَمَنْ كَانَ فِي هَذِهِ أَعْمَىٰ فَهُوَ فِي الْآخِرَةِ أَعْمَىٰ
وَاصْلًا سَبِيلًا ﴿١٧٨﴾

3. وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا
وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ﴿٢٤﴾
أُولَٰئِكَ يُجْزَوْنَ الْغُرْفَةَ بِمَا صَبَرُوا وَيُلَقَّوْنَ
فِيهَا تَحِيَّةً وَسَلَامًا ﴿٢٥﴾



INCOMPARABILITY OF QUR'AN

1. And if ye are in doubt concerning that which We reveal unto Our slave (Muhammad), then produce a surah of the like thereof, and call your witnesses beside Allah if ye are truthful.

And if ye do it not- and ye can never do it then guard yourselves against the Fire prepared for disbelievers, whose fuel is of men and stones.

2:23-24

2. And this *Qur'an* is not such as could ever be invented in despite of Allah; but it is a confirmation of that which was before it and an exposition of that which is decreed for mankind - there- in is no doubt - from the Lord of the Worlds,

Or say they; He hath invented it? Say: Then bring a surah like unto it, and call (for help) on all ye can besides Allah, if ye are truthful.

10:37-38

3. Say: Verily, though mankind and the jinn, should assemble to produce the like of this *Qur'an* they could not produce the like thereof though they were helpers one of another.

17:88

1. وَإِنْ كُنْتُمْ فِي رَيْبٍ مِّمَّا نَزَّلْنَا عَلَىٰ عَبْدِنَا فَأْتُوا بِسُورَةٍ مِّمَّنْ مِثْلِهِ ۖ وَادْعُوا شُهَدَاءَكُمْ مِّنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ ﴿٢٣﴾
فَإِنْ لَّمْ تَفْعَلُوا وَلَنْ تَفْعَلُوا فَاتَّقُوا النَّارَ الَّتِي وَقُودُهَا النَّاسُ وَالْحِجَارَةُ ۗ أُعِدَّتْ لِلْكَافِرِينَ ﴿٢٤﴾

2. وَمَا كَانَ هَذَا الْقُرْآنُ أَنْ يُفْتَرَىٰ مِنْ دُونِ اللَّهِ وَلَكِنْ تَصْدِيقَ الَّذِي بَيْنَ يَدَيْهِ وَتَفْصِيلَ الْكِتَابِ لَا رَيْبَ فِيهِ مِنْ رَبِّ الْعَالَمِينَ ﴿٢٧﴾

أَمْ يَقُولُونَ افْتَرَاهُ ۗ قُلْ فَأْتُوا بِسُورَةٍ مِّثْلِهِ وَادْعُوا مَنِ اسْتَلْعْتُمْ مِّنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ ﴿٢٨﴾

3. قُلْ لِّمَنِ اجْتَمَعَتِ الْإِنْسُ وَالْجِنُّ عَلَىٰ أَنْ يَأْتُوا بِمِثْلِ هَذَا الْقُرْآنِ لَا يَأْتُونَ بِمِثْلِهِ وَلَوْ كَانَ بَعْضُهُمْ لِبَعْضٍ ظَهِيرًا ﴿٨٨﴾



INFANTICIDE

1. And that ye say not your children because of penury- We provide for you and for them.

6:151

2. Slay not your children, fearing a fall to poverty. We shall provide for them and for you. Lo! the slaying of them is great sin.

17:31

INGRATITUDE

1. And if We cause man to taste some mercy from Us and afterward withdraw it from him, lo! he is despairing, thankless.

And if We cause him to taste grace after some misfortune that had befallen him, he saith: The ills have gone from me. Lo! he is exultant, boastful.

11:9-10

2. And whatever of comfort ye enjoy, it is from Allah. Then, when misfortune reacheth you, unto Him ye cry for help!

And afterward, when He hath rid you of the misfortune, behold! a set of your attribute partners to their Lord.

So as to deny that which We have given them. Then enjoy life (While ye may) for ye will come to know.

16:53-55

1. وَلَا تَقْتُلُوا أَوْلَادَكُمْ مِنْ إِمْلَاقٍ نَحْنُ نَرْزُقُكُمْ وَإِيَّاهُمْ

2. وَلَا تَقْتُلُوا أَوْلَادَكُمْ خَشْيَةَ إِمْلَاقٍ نَحْنُ نَرْزُقُهُمْ وَإِيَّاكُمْ إِنَّ قَتْلَهُمْ كَانَ خِطَاً كَبِيراً ﴿٣١﴾

○

1. وَلَئِنْ أَدَقْنَا لِلنَّاسِ مِثْرَ حَبَّةٍ ثُمَّ نَزَعْنَاهَا مِنْهُ إِنَّهُ لَيَكْفُرُ ﴿٩﴾

وَلَئِنْ أَدَقْنَا نَعْمَاءً بَعْدَ ضَرَاءٍ مَسَّئُهُ لَيَقُولُنَّ ذَهَبَ السَّيِّئَاتُ عَنِّي وَإِنَّهُ لَفَرِحٌ فَخُورٌ ﴿١٠﴾

2. وَمَا بِكُمْ مِنْ نِعْمَةٍ فَمِنَ اللَّهِ ثُمَّ إِذَا مَسَّكُمُ الضُّرُّ قَالَيَهُ تَجْعَرُونَ ﴿١١﴾
ثُمَّ إِذَا كَشَفَ الضُّرَّ عَنْكُمْ إِذَا فَرِحُوا بِكُمْ بِرَبِّهِمْ يُشْرِكُونَ ﴿١٢﴾

لِيَكْفُرُوا بِمَا آتَيْنَهُمْ فَتَمْتَعُوا ثُمَّ قَسَوْا تَعْلَمُونَ ﴿١٣﴾

3. وَإِذَا مَسَّكُمُ الضُّرُّ فِي الْبَحْرِ ضَلَّ مَنْ تَدْعُونَ إِلَّا إِيَّاهُ ۖ فَلَمَّا نَجَّكُمْ إِلَى الْبَرِّ أَعْرَضْتُمْ ۖ وَكَانَ الْإِنْسَانُ كَفُورًا ﴿٦٧﴾

3. And when harm toucheth you upon the sea, all unto whom ye cry (for succour) fail save Him (alone), but when He bringeth you safe to land, ye turn away, for man was ever thankless.

17:67

INFANTICIDE

Ref: 81:8-9

4. And when harm toucheth men they cry unto their Lord, turning to Him in repentance; then, when they have tasted of His mercy, be hold! some of them attribute partners to their Lord.

So as to disbelieve in that which We have given them. (Unto such it is said): Enjoy yourselves awhile, but ye will come to know.

30:33-34

5. If ye are thankless, yet Allah is Independent of you, though He is not pleased with thanklessness for His bondmen; and if ye are thankful He is pleased therewith for you. No laden soul will bear another's load. Then unto your Lord is your return; and He will tell you what ye used to do. Lo! He knoweth what is in the breasts (of men).

And when some hurt toucheth man, he crieth unto his Lord, turning unto Him (repentant). Then, when He granteth him a boon from Him he forgetteth that for which he cried unto Him before, and setteth up rivals to Allah that he may beguile (men) from His way. Say (O Muhammad, unto such a one): Take pleasure in thy disbelief a while. Lo! Thou art of the owners of the Fire.

39:7-8

4. مِنَ الَّذِينَ فَزَعُوا دِينَهُمْ وَكَانُوا شِيَعًا كُلُّ حِزْبٍ بِمَا لَدَيْهِمْ فَرِحُونَ ﴿٣٣﴾
وَإِذَا مَسَّ النَّاسَ ضُرٌّ دَعَا رَبَّهُمْ مُنِيبِينَ إِلَيْهِ ثُمَّ إِذَا آذَاهُمْ مِنْهُ رَحْمَةً إِذَا فَرِيقٌ مِنْهُمْ بِرَبِّهِمْ يُشْرِكُونَ ﴿٣٤﴾
لِيَكْفُرُوا بِمَا آتَيْنَاهُمْ فَتَبَتَّعُوا اللَّهَ فَسَوْفَ تَعْلَمُونَ ﴿٣٤﴾

5. إِنْ تَكْفُرُوا فَإِنَّ اللَّهَ غَنِيٌّ عَنْكُمْ وَلَا يَرْضَى لِعِبَادِهِ الْكُفْرَ وَإِنْ تَشْكُرُوا يَرْضَهُ لَكُمْ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ثُمَّ إِلَىٰ رَبِّكُمْ مَرْجِعُكُمْ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٧﴾
وَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَا رَبَّهُ مُنِيبًا إِلَيْهِ ثُمَّ إِذَا خَوَّلَهُ نِعْمَةً مِنْهُ نَسِيَ مَا كَانَ يَدْعُو إِلَيْهِ مِنْ قَبْلُ وَجَعَلَ لِلَّهِ أَنْدَادًا لِيُضِلَّ عَنْ سَبِيلِهِ قُلْ تَمَتَّعْ بِكُفْرِكَ قَلِيلًا إِنَّكَ مِنْ أَصْحَابِ النَّارِ ﴿٨﴾



INHERITANCE

1. Allah chargeth you concerning (the provisions for) your children: to the male the equivalent of the portion of two females, and if there be women more than two, then theirs is two-thirds of the inheritance, and if there be one (only), then the half. And to each of his parents a sixth of the inheritance, if he has a son, and if he has no son and his parents are his heirs, then to his mother appertaineth the third; and if he has brethren, then to his mother appertaineth the sixth, after any legacy he may have bequeathed, or debt (hath been paid). Your parents and your children: Ye know not which of them is nearer unto you in usefulness. It is an injunction from Allah. Lo! Allah is Knower, Wise.

And unto you belongeth a half of that which your wives leave, if they have no child; but if they have a child then unto you the fourth of that which they leave, after any legacy they may have bequeathed, or debt (they may have contracted, hath been paid). And unto them belongeth the fourth of that which ye leave if ye have no child, but if ye have a child then the eighth of that which ye leave, after any legacy ye may have bequeathed, or debt (ye may have contracted, hath been paid) And if a man or a woman have a distant heir (having left neither

١. يُوصِيكُمُ اللَّهُ فِي أَوْلَادِكُمْ لِلذَّكَرِ مِثْلُ حَظِّ
الْأُنثَىٰ ۚ فَإِن كُنَّ نِسَاءً فَوْقَ اثْنَتَيْنِ فَلَهُنَّ
ثُلُثَا مَا تَرَكَ ۚ وَإِن كَانَتْ وَاحِدَةً فَلَهَا النِّصْفُ
وَلِأَبْوَيْهِ لِكُلِّ وَاحِدٍ مِّنْهُمَا السُّدُسُ مِمَّا تَرَكَ
إِن كَانَ لَهُ وَوَلَدٌ ۚ فَإِن لَّمْ يَكُن لَّهُ وَلَدٌ وَوَرِثَتُهُ
أَبَاؤُهُ فَلِلْأُمِّهِ الثُّلُثُ ۚ فَإِن كَانَ لَهُ إِخْوَةٌ فَلِلْأُمِّهِ
النِّصْفُ مِمَّا بَعْدَ وَصِيَّةِ يُوَصِّىٰ بِهَا أَوْ دَيْنٍ ۚ
أَبَاؤُكُمْ وَأَبْنَاؤُكُمْ لَا تَدْرُونَ أَيُّهُمُ أَقْرَبُ لَكُمْ
نَفْعًا ۚ فَرِيضَةٌ مِّنَ اللَّهِ ۚ إِنَّ اللَّهَ كَانَ عَلِيمًا
حَكِيمًا ﴿١١﴾

وَلَكُمْ نِصْفُ مَا تَرَكَ أَزْوَاجُكُمْ إِن لَّمْ يَكُن لَّهُنَّ
وَلَدٌ ۚ فَإِن كَانَ لهنَّ وَلَدٌ فَلِكُمُ الرُّبْعُ مِمَّا
تَرَكَنَّ مِن بَعْدِ وَصِيَّةِ يُوَصِّىٰنَ بِهَا أَوْ دَيْنٍ ۚ
وَلَهُنَّ الرُّبْعُ مِمَّا تَرَكَتُمُ إِن لَّمْ يَكُن لَّكُمْ وَلَدٌ ۚ
فَإِن كَانَ لَكُمْ وَلَدٌ فَلَهُنَّ الثُّمُنُ مِمَّا تَرَكَتُمُ مِن
بَعْدِ وَصِيَّةِ تُوَصُّونَ بِهَا أَوْ دَيْنٍ ۚ وَإِن كَانَ
رَجُلٌ يُورِثُ كَلَّةً أَوْ امْرَأَةً وَوَلَّهُ أَخٌ أَوْ أُخْتُ
فَلِكُلِّ وَاحِدٍ مِّنْهُمَا السُّدُسُ ۚ فَإِن كَانُوا أَكْثَرَ
مِنَ ذَلِكَ فَهُمُ شُرَكَاءُ فِي الثُّلُثِ مِن بَعْدِ
وَصِيَّةِ يُوَصِّىٰ بِهَا أَوْ دَيْنٍ ۚ غَيْرَ مُضَاعَفٍ ۚ
وَصِيَّةٌ مِّنَ اللَّهِ ۚ وَاللَّهُ عَلِيمٌ حَلِيمٌ ﴿١٢﴾

parent nor child), and he (or she) have a brother or a sister (only on the mother's side) then to each of them twain (the brother and the sister) the sixth, and If they be more than two, then they shall be sharers in the third, after any legacy that may have been bequeathed or debt (contracted)

not injuring (the heirs by willing away more than a third of the heritage) hath been paid. A commandment from Allah. Allah is Knower, Indulgent.

4:11-12

2. O ye who believe! It is not lawful for you forcibly to inherit the women (of your deceased kinsmen), nor (that) ye should put constraint upon them that ye may take away a part of that which ye have given them unless they be guilty of flagrant lewdness. But consort with them in kindness, for if ye hate them it may happen that ye hate a thing wherein Allah hath placed much good.

4:19

3. And unto each We have appointed heirs of that which parents and near kindred leave; and as for those with whom your right hands have made a covenant, give them their due. Lo! Allah is ever Witness over all things.

4:33

4. They ask thee for a pronouncement, Say: Allah hath pronounced for you concerning distant kindred. If a man die childless and he have a sister, hers is half the heritage, and he would have inherited from her had she died childless. And if there be two sisters, then theirs are two-thirds of the heritage, and if they be

2. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَحِلُّ لَكُمْ أَنْ تَرِثُوا النِّسَاءَ كَرِهًا ط وَلَا تَعْضُلُوهُنَّ لِتَذْهَبُوا بِبَعْضِ مَا آتَيْتُمُوهُنَّ إِلَّا أَنْ يَأْتِيَنَّ بِفَاحِشَةٍ مُّبِينَةٍ ؕ وَعَاشِرُوهُنَّ بِالْمَعْرُوفِ ؕ فَإِنْ كَرِهْتُمُوهُنَّ فَعَسَى أَنْ تَكْرَهُوا شَيْئًا وَيجعلَ اللهُ فِيهِ خَيْرًا كَثِيرًا ۝١٩

3. وَلِكُلِّ جَعَلْنَا مَوَالِي مِمَّا تَرَكَ الْوَالِدِينَ وَالْأَقْرَبُونَ ط وَالَّذِينَ عَقَدْتُمْ أَيْمَانَكُمْ فَآتُوهُمْ نَصِيبَهُمْ ط إِنَّ اللَّهَ كَانَ عَلَى كُلِّ شَيْءٍ شَهِيدًا ۝٣٣

4. يَسْتَفْتُونَكَ ط قُلِ اللَّهُ يُفْتِيكُمْ فِي الْكَلِمَةِ ط إِنْ أَمْرًا هَلْكَ لَيْسَ لَهُ وَلَدٌ وَ لَهُ أُخْتٌ فَلَهَا نِصْفُ مَا تَرَكَ ؕ وَهُوَ يَرِثُهَا إِنْ لَمْ يَكُنْ لَهَا وَلَدٌ ط فَإِنْ كَانَتَا اثْنَتَيْنِ فَلَهُمَا الشُّلْثُ مِمَّا تَرَكَ ط وَإِنْ كَانُوا إِخْوَةً رِجَالًا وَ نِسَاءً فَلِلذَّكَرِ مِثْلُ حَظِّ الْأُنثِيَيْنِ ط يُبَيِّنُ اللهُ لَكُمْ أَنْ تَضْلُوا ط وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ۝١٧٦



brethren, men and women, unto the male is the equivalent of the share of two females. Allah expoundeth unto you, so that ye err not. Allah is Knower of all things.

4:176

Ref: 8:72

See also: Will.

INNOVATION

1. Then We caused Our messengers to follow in their footsteps and We caused Jesus, son of Mary to follow, and Gave him the Gospel and Placed companion and mercy in the hearts of those who followed him. But monasticism they invented - We ordained it not for them - only seeking Allah's pleasure, and they observed it not with best observance. So We give those of them who believe their reward, but many of them are evil-liver.

57:27

INTELLECTUAL

1. He giveth wisdom unto whom He will, and he unto whom wisdom is given, he truly hath received abundant good. But none remember except men of understanding.

2:269

1. ثُمَّ قَفَّيْنَا عَلَىٰ آثَارِهِم بِرُسُلِنَا وَقَفَّيْنَا
بِعِيسَى ابْنِ مَرْيَمَ وَآتَيْنَاهُ الْإِنْجِيلَ ۗ
وَجَعَلْنَا فِي قُلُوبِ الَّذِينَ اتَّبَعُوهُ رَأْفَةً
وَرَحْمَةً ۗ وَرَهْبَانِيَّةً ابْتَدَعُوهَا مَا كَتَبْنَاهَا
عَلَيْهِمْ إِلَّا ابْتِغَاءَ رِضْوَانِ اللَّهِ فَمَا رَعَوْهَا
حَقَّ رِعَايَتِهَا فَآتَيْنَا الَّذِينَ آمَنُوا مِنْهُمْ
أَجْرَهُمْ ۗ وَكَثِيرٌ مِنْهُمْ فَاسِقُونَ ﴿٢٧﴾



1. يُؤْتِي الْحِكْمَةَ مَنْ يَشَاءُ ۗ وَمَنْ يُؤْتَ
الْحِكْمَةَ فَقَدْ أُوتِيَ خَيْرًا كَثِيرًا ۗ وَمَا
يَذَّكَّرُ إِلَّا أُولُو الْأَلْبَابِ ﴿٢٦٩﴾



INTERCESSION

1. Whoso interveneth in a good cause will have the reward thereof, and whoso interveneth in an evil cause will bear the consequence thereof. Allah overseeth all things.

4:85

2. Or choose they intercessors other than Allah? Say: What! Even though they have power over nothing and have no intelligence?

Say: Unto Allah belongeth all intercession. His is the Sovereignty of the heavens and the earth. And afterward unto Him ye will be brought back.

39:43-44

3. And how many angels are in the heavens whose intercession availeth naught save after Allah giveth leave to whom He chooseth and accepteth!

53:26

1. مَنْ يَشْفَعْ شَفَاعَةً حَسَنَةً يَكُنْ لَهُ نَصِيبٌ
مِنْهَا ۗ وَمَنْ يَشْفَعْ شَفَاعَةً سَيِّئَةً يَكُنْ لَهُ
كِفْلٌ مِنْهَا ۗ وَكَانَ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ مُقِيتًا ﴿٨٥﴾

2. أَمْ اتَّخَذُوا مِنْ دُونِ اللَّهِ شُفَعَاءَ ۗ قُلْ أُولَٰئِكَ
كَانُوا لَا يَسْلِكُونَ شَيْئًا وَلَا يَعْقِلُونَ ﴿٤٣﴾
قُلْ لِلَّهِ الشَّفَاعَةُ جَمِيعًا ۗ لَهُ مُلْكُ السَّمٰوٰتِ
وَالْأَرْضِ ۗ ثُمَّ إِلَيْهِ تُرْجَعُونَ ﴿٤٤﴾

3. وَكَمْ مِنْ مَلَائِكَةٍ فِي السَّمٰوٰتِ لَا تُغْنِي
شَفَاعَتُهُمْ شَيْئًا إِلَّا مِنْ بَعْدِ أَنْ يَأْذَنَ
اللَّهُ لِمَنْ يَشَاءُ ۗ وَيَرْضَىٰ ﴿٢٦﴾



Ref: 2:48,123,254,255; 6:51,70; 7:53; 10:3,18; 19:87; 20:109; 26:100; 30:13;
32:4; 36:23; 40:18; 39:43; 43:86; 74:48.

INTERNATIONAL RELATIONS

1. Except those who seek refuge with a people between whom and you there is a covenant or (those who) come unto you because their hearts forbid them, to make war on you or make war on their own folk. Had Allah willed He could have given them power over you so that assuredly they would have fought you. So, if they hold aloof from you and wage not war against you and offer you peace, Allah alloweth you no way against them.

4:90

2. And if they incline to peace, incline thou also to it, and trust in Allah. Lo! He even He, is the Hearer, the Knower.

8:61

3. Excepting those of the idolaters with whom ye (Muslims) have a treaty, and who have since abated nothing of your right nor have supported anyone against you. (As for these), fulfil their treaty to them till their term. Lo! Allah loveth those who keep their duty (unto Him).

And if anyone of the idolaters seeketh thy protection (O Muhammad), then protect him so that he may hear the Word of Allah, and afterward convey him to his place of safety. That is because they are a folk who know not.

1. إِلَّا الَّذِينَ يَصِلُونَ إِلَى قَوْمٍ بَيْنَكُمْ وَبَيْنَهُمْ مِيثَاقٌ أَوْ جَاءُوكُمْ حَصِرَتْ صُدُورُهُمْ أَنْ يُقَاتِلُوكُمْ أَوْ يُقَاتِلُوا قَوْمَهُمْ ط وَلَوْ شَاءَ اللَّهُ لَسَاطَهُمْ عَلَيْكُمْ فَلَقَاتِلُوكُمْ ؕ فَإِنْ عَتَزَلُوكُمْ فَلَمْ يُقَاتِلُوكُمْ وَالْقَوَا إِلَيْكُمْ السَّلَامَ فَمَا جَعَلَ اللَّهُ لَكُمْ عَلَيْهِمْ سَبِيلًا ۝

2. وَإِنْ جَنَحُوا لِلسَّلَامِ فَاجْتِنِحْ لَهَا وَتَوَكَّلْ عَلَى اللَّهِ ط إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ۝

3. إِلَّا الَّذِينَ عَاهَدْتُمْ مِنَ الْمُشْرِكِينَ ثُمَّ لَمْ يَنْقُصُوكُمْ شَيْئًا وَلَمْ يُظَاهِرُوا عَلَيْكُمْ أَحَدًا فَأَتِمُّوا إِلَيْهِمْ عَهْدَهُمْ إِلَىٰ مُدَّتِهِمْ ط إِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ ۝

4. وَإِنْ أَحَدٌ مِنَ الْمُشْرِكِينَ اسْتَجَارَكَ فَأَجِرْهُ حَتَّىٰ يَسْمَعَ كَلِمَ اللَّهِ ثُمَّ أَبْلِغْهُ مَأْمَنَهُ ط ذَلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَعْلَمُونَ ۝ كَيْفَ يَكُونُ لِلْمُشْرِكِينَ عَهْدٌ عِنْدَ اللَّهِ وَعِنْدَ رَسُولِهِ إِلَّا الَّذِينَ عَاهَدْتُمْ عِنْدَ الْمَسْجِدِ الْحَرَامِ فَمَا اسْتَقَامُوا لَكُمْ فَاسْتَقِيمُوا لَهُمْ ط إِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ ۝

How can there be a treaty with Allah and with His messenger for the idolaters save those with whom ye made a treaty at the Inviolable Place of Worship? So long as they are true to you, be true to them. Lo! Allah loveth those who keep their duty.

9:6-7

5. O ye who believe! If an evil-liver bring you tidings, verify it, lest ye smite some folk in ignorance and afterward repent of what ye did.

49:6

INTOXICATION

1. O ye who believe! Draw not near unto prayer when ye are drunken, till ye know that which ye utter.

4:43

2. O mankind! Fear your Lord. Lo! the earthquake of the Hour (of Doom) is a tremendous thing.

On the day when ye behold it, every nursing mother will forget her nursling and every pregnant one will be delivered of her burden, and thou (Muhammad) wilt see mankind as drunken yet they will not be drunken but the Doom of Allah will be strong (upon them).

22:1-2

5. يَا أَيُّهَا الَّذِينَ آمَنُوا إِن جَاءَكُمْ فَاسِقٌ بِنَبَأٍ فَتَبَيَّنُوا أَن تُصِيبُوا قَوْمًا بِجَهَالَةٍ فَتُصِحُّوا عَلَىٰ مَا فَعَلْتُمْ نَادِمِينَ ⑥



1. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْرَبُوا الصَّلَاةَ وَأَنتُمْ سُكَرَىٰ حَتَّىٰ تَعْلَمُوا مَا تَقُولُونَ

2. يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ ۚ إِنَّ زَلْزَلَةَ السَّاعَةِ شَيْءٌ عَظِيمٌ ①

يَوْمَ تَرَوُنَّهَا تُذْهِلُ كُلُّ مَرْضِعَةٍ عَمَّا أَرْضَعَتْ وَتَضَعُ كُلُّ ذَاتِ حَمْلٍ حَمْلَهَا وَتَرَى النَّاسَ سُكَرَىٰ وَمَا هُمْ بِسُكَرَىٰ وَلَٰكِنَّ عَذَابَ اللَّهِ شَدِيدٌ ②



INTERNATIONAL RELATIONS

Ref: 2:177; 3:77; 8:56; 9:12,111; 13:20,25; 16:91,95; 17:34; 23:8; 33:15; 70:32.

INTRANSIGENCE OF DISBELIEVERS

1. The People of the Scripture ask thee that thou shouldst cause an (actual) Book to descend upon them from heaven. They asked a greater thing of Moses afore-time, for they said: Show us Allah plainly. The storm of lightning seized them for their wickedness. Then (even after that) they chose the calf (for worship) after clear proofs (of Allah's Sovereignty) had come unto them. And We forgave them that! And We bestowed on Moses evident authority.

4:153

2. And when Our revelations are recited unto them they say: We have heard. If we wish we can speak the like of this. Lo! this is naught but fables of the men of old.

1. يَسْأَلُكَ أَهْلُ الْكِتَابِ أَنْ تُنَزِّلَ عَلَيْهِمْ
كِتَابًا مِنَ السَّمَاءِ فَقَدْ سَأَلُوا مُوسَى الْأَكْبَرَ
مِنْ ذَلِكَ فَقَالُوا ارِنَا اللَّهَ جَهْرَةً فَأَخَذَتْهُمُ
الضَّرِيقَةُ بِظُلْمِهِمْ ۖ ثُمَّ اتَّخَذُوا الْعِجْلَ مِنْ
بَعْدِ مَا جَاءَتْهُمْ الْبَيِّنَاتُ فَعَفَوْنَا عَنْ ذَلِكَ ۖ
وَآتَيْنَا مُوسَى سُلْطَانًا مُبِينًا ﴿١٥٣﴾

2. وَإِذَا تُتْلَىٰ عَلَيْهِمْ آيَاتُنَا قَالُوا قَدْ سَمِعْنَا
لَوْ نَشَاءُ لَقُلْنَا مِثْلَ هَذَا إِنْ هَذَا إِلَّا
أَسَاطِيرُ الْأَوَّلِينَ ﴿١٥٤﴾
وَإِذْ قَالُوا اللَّهُمَّ إِنْ كَانَ هَذَا هُوَ الْحَقُّ
مِنْ عِنْدِكَ فَأَمْطِرْ عَلَيْنَا حِجَابًا مِنَ
السَّمَاءِ وَإِثْمِنَا بِعَذَابِ الْيَمِّ ﴿١٥٥﴾

وَمَا كَانَ اللَّهُ لِيُعَذِّبَهُمْ وَأَنْتَ فِيهِمْ ۖ
وَمَا كَانَ اللَّهُ مُعَذِّبَهُمْ وَهُمْ يَسْتَغْفِرُونَ ﴿١٥٦﴾
وَمَا لَهُمْ آلَا يُعَذِّبَهُمُ اللَّهُ وَهُمْ يَصُدُّونَ
عَنِ الْمَسْجِدِ الْحَرَامِ وَمَا كَانُوا أَوْلِيَاءَ ۗ
إِنْ أَوْلِيَاءُ ۗ إِلَّا الْمُتَّقُونَ وَلَكِنَّ أَكْثَرَهُمْ
لَا يَعْلَمُونَ ﴿١٥٧﴾

وَمَا كَانَ صَلَاتُهُمْ عِنْدَ الْبَيْتِ إِلَّا مُكَاءً
وَتَصْدِيَةً ۗ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ
تَكْفُرُونَ ﴿١٥٨﴾

3. those who disbelieve say: If only some portent were sent down upon him from his Lord! Thou art a warner only, and for every folk is a guide.

13:7

4. And they say: We will not put faith in thee till thou cause a spring to gush forth from the earth for us.

Or thou have a garden of date-palms and grapes, and cause rivers to gush forth therein abundantly;

Or thou cause the heaven to fall upon us piecemeal, as thou hast pretended, or bring Allah and the angels as a warrant;

Or thou have a house of gold; or thou ascend up into heaven, and even then we will put no faith in thine ascension till thou bring down for us a book that we can read. Say (O Muhammad): My Lord be Glorified! Am I aught save a mortal messenger!

And naught prevented mankind from believing when the guidance came unto them save that they said: Hath Allah sent a mortal as (His) messenger?

Say: If there were in the earth angels walking secure, We had sent down for them from heaven an angel as messenger.

Say: Allah sufficeth for a witness between me and you. Lo! He is Knower, Seer of His slaves.

17-90-96

3. وَيَقُولُ الَّذِينَ كَفَرُوا لَوْلَا نُزِّلَ عَلَيْهِ آيَةٌ مِنْ رَبِّهِ ۗ إِنَّهَا أَنْتَ مُنذِرٌ وَبَلِّغِ قَوْمٍ هَادٍ ﴿٧﴾

4. وَقَالُوا لَنْ نُؤْمِنَ لَكَ حَتَّى تَفْجُرَ لَنَا مِنَ الْأَرْضِ يَنْبُوعًا ﴿٨﴾

أَوْ تَكُونَ لَكَ جَنَّةٌ مِنْ نَخِيلٍ وَعِنَبٍ فَتُفَجَّرَ الْأَنْهَارُ خِلَالَهَا تَفْجِيرًا ﴿٩﴾

أَوْ تُسْقَطَ السَّمَاءُ كَمَا زَعَمْتَ عَلَيْنَا كِسْفًا أَوْ تَأْتِي بِنُورٍ وَالْمَلَائِكَةُ قَبِيلًا ﴿١٠﴾

أَوْ يَكُونَ لَكَ بَيْتٌ مِنْ ذُرْهُبٍ أَوْ تُرْقِي فِي السَّمَاءِ ۗ وَلَنْ نُؤْمِنَ لِرُقْيِكَ حَتَّى تُنْزِلَ عَلَيْنَا كِتَابًا نَقْرُوهُ ۗ قُلْ سُبْحَانَ رَبِّيَ هَلْ كُنْتُ إِلَّا بَشَرًا رَسُولًا ﴿١١﴾

وَمَا مَنَعَ النَّاسَ أَنْ يُؤْمِنُوا إِذْ جَاءَهُمُ الْهُدَىٰ إِلَّا أَنْ قَالُوا أَبَعَثَ اللَّهُ بَشَرًا رَسُولًا ﴿١٢﴾
قُلْ لَوْ كَانَ فِي الْأَرْضِ مَلَائِكَةٌ يَمْنُونُ مُطَهَّرِينَ لَنَزَّلْنَا عَلَيْهِمْ مِنَ السَّمَاءِ مَلَكًا رَسُولًا ﴿١٣﴾
قُلْ كَفَىٰ بِاللَّهِ شَهِيدًا بَيْنِي وَبَيْنَكُمْ ۗ إِنَّهُ كَانَ بِعِبَادِهِ خَبِيرًا بَصِيرًا ﴿١٤﴾

5. خَلَقَ الْإِنْسَانَ مِنْ عَجَلٍ ۗ سَأُورِيكُمْ آيَاتِي فَلَا تَسْتَعْجِلُونِ ﴿٣٧﴾

وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدُ إِنْ كُنْتُمْ

truthful?

If those who disbelieved but knew the time when they will not be able to drive off the fire from their faces and from their hacks, and they will not be helped!

Nay, but it will come upon them unawares so that it will stupefy them, and they will be unable to repel it, neither will they be reprieved.

21:37-40

6. We never sent before thee any messengers but lo! they verily ate food and walked in the markets. And We have appointed some of you a test for others: Will ye be steadfast? And thy lord is ever Seer.

And those who look not for a meeting with Us say: Why are angels not sent down unto us and (why) do we not see our Lord? Assuredly they think too highly of themselves and are scornful with great pride.

On the day when they behold the angels, on that day there will be no good tidings for the guilty: and they will cry: A forbidding ban!

And We shall turn unto the work they did and make it scattered notes.

25:20-23

7. And they say: When (will) this promise (be fulfilled) if ye are truthful?

Say: It may be that a part of that which ye would hasten on is

صَادِقِينَ ﴿١٨﴾
لَوْ يَعْلَمُ الَّذِينَ كَفَرُوا حِينَ لَا يَكْفُونَ
عَنْ وُجُوهِهِمُ النَّارَ وَلَا عَنْ ظُهُورِهِمْ
وَلَا هُمْ يُنصَرُونَ ﴿٣٩﴾
بَلْ تَأْتِيهِمْ بَغْتَةً فَتَبْهَتُهُمْ فَلَا يَسْتَطِيعُونَ
رَدَّهَا وَلَا هُمْ يُنظَرُونَ ﴿٤٠﴾

6. وَمَا أَرْسَلْنَا قَبْلَكَ مِنَ الْمُرْسَلِينَ إِلَّا
إِنَّهُمْ لَيَأْكُلُونَ الطَّعَامَ وَيَمْشُونَ فِي
الْأَسْوَاقِ ۗ وَجَعَلْنَا بَعْضَكُمْ لِبَعْضٍ فِتْنَةً ۗ
أَتَصْبِرُونَ ۚ وَكَانَ رَبُّكَ بَصِيرًا ﴿٢٠﴾
وَقَالَ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا لَوْلَا أُنزِلَ
عَلَيْنَا الْمَلَائِكَةُ أَوْ نَرَى رَبَّنَا ۗ لَقَدْ اسْتَكْبَرُوا
فِي أَنْفُسِهِمْ وَعَتَوْا عُتُوًّا كَبِيرًا ﴿٢١﴾
يَوْمَ يَرَوْنَ الْمَلَائِكَةَ لَا بُشْرَى يَوْمَئِذٍ
لِلْمُجْرِمِينَ وَيَقُولُونَ حَجْرًا مَّحْجُورًا ﴿٢٢﴾
وَقَدْ مَنَّآ إِلَىٰ مَا عَمِلُوا مِن عَمَلٍ فَجَعَلْنَاهُ
هَبَاءً مَّنثُورًا ﴿٢٣﴾

7. وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدُ إِن كُنْتُمْ صَادِقِينَ ﴿٢٧﴾
قُلْ عَسَىٰ أَنْ يَكُونَ رَدْفٌ لَّكُمْ بَعْضُ الَّذِي
تَسْتَعْجِلُونَ ﴿٢٨﴾

8. وَقَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا اتَّبِعُوا

close behind you.

27:71-72

8. Those who disbelieve say unto those who believe: Follow our way (of religion) and we verily will bear your sins (for you). They cannot bear aught of their sins. Lo! They

verily are liars.

But they verily will bear their own loads and other loads beside their own, and they verily will be questioned on the Day of Resurrection concerning that which they invented.

29:12-13

9. They bid thee hasten on the doom (of Allah). And if a term had not been appointed, the doom would assuredly have come unto them (ere now). And verily it will come upon them suddenly when they perceive not.

They bid thee hasten on the doom, when lo! Hell verily will encompass the disbelievers.

On the day when the doom will overwhelm them from above them and from underneath their feet, and He will say: Taste what ye used to do!

29:53-55

10. and now that the Truth hath come unto them they say: This is mere magic, and lo! We are disbelievers therein.

And they say: If only this Qur'an had been revealed to some great man of the two towns!

Is it they who apportion thy Lord's mercy? We have apportioned among them their livelihood in the life of the world, and raised some of them above

سَبِيلِنَا وَلَنَحْمِلُ خَطِيئَتَكُمْ وَمَا هُمْ بِخَائِلِينَ
مِنْ خَطِيئَتِهِمْ مِنْ شَيْءٍ إِنَّهُمْ لَكَاذِبُونَ ﴿١٢﴾
وَلَيَحْمِلُنَّ أَثْقَالَهُمْ وَأَثْقَالًا مَعَ أَثْقَالِهِمْ
وَلَيَسْأَلُنَّ يَوْمَ الْقِيَامَةِ عَمَّا كَانُوا يَفْتَرُونَ ﴿١٣﴾

9. وَيَسْتَعْجِلُونَكَ بِالْعَذَابِ وَلَا آجَلَ
لَهُمْ لَجَاءَهُمُ الْعَذَابُ وَلَيَأْتِيَنَّهُمْ بَغْتَةً
وَهُمْ لَا يَشْعُرُونَ ﴿١٢﴾
يَسْتَعْجِلُونَكَ بِالْعَذَابِ وَإِنَّ جَهَنَّمَ لَمُحِيطَةٌ
بِالْكَافِرِينَ ﴿١٣﴾
يَوْمَ يَغْشَاهُمْ الْعَذَابُ مِنْ فَوْقِهِمْ وَمِنْ تَحْتِ
أَرْجُلِهِمْ وَيَقُولُ ذُوقُوا مَا كُنْتُمْ تَعْمَلُونَ ﴿١٤﴾

10. وَلَمَّا جَاءَهُمُ الْحَقُّ قَالُوا هَذَا سِحْرٌ
وَإِنَّا بِهِ كَاذِبُونَ ﴿١٥﴾
وَقَالُوا لَوْلَا نُزِّلَ هَذَا الْقُرْآنُ عَلَى رَجُلٍ
مِنَ الْقُرَيْتَيْنِ عَظِيمٍ ﴿١٦﴾
أَهُمْ يَقْسِمُونَ رَحْمَتَ رَبِّكَ نَحْنُ قَسَمْنَا بَيْنَهُمْ
مَعِيشَتَهُمْ فِي الْحَيَاةِ الدُّنْيَا وَرَفَعْنَا بَعْضَهُمْ
فَوْقَ بَعْضٍ دَرَجَاتٍ لِيَتَّخِذَ بَعْضُهُمْ
بَعْضًا سُخْرِيًّا وَرَحْمَتُ رَبِّكَ خَيْرٌ مِمَّا يَجْمَعُونَ ﴿١٧﴾



others in rank that some of them may take labour from others; and the mercy of thy Lord is better than (the wealth) that they amass.

43:30-32

Ref: 2:108; 6:37; 7:203; 10:50-51; 17:59; 20:133-135; 22:48; 25:7-9; 26:204-207; 29:50; 30:58-59; 56:48-50; 37:176-179; 38:16; 42:17-18; 46:7; 67:25-26; 70:1-7; 74:52-53

See also: Disbelievers and Polytheists

INVOCATION

1. And when My servants question thee concerning Me, then surely I am nigh, answer the prayer of the suppliant when he crieth unto Me. So let them hear My call and let them trust in Me, in order that they may be led aright.

2:186

2. And covet not the thing in which Allah hath made some of you excel others. Unto men a fortune from that which they have earned, and unto women a fortune from that which they have earned. (Envy not one another) but ask Allah of His bounty. Lo! Allah is ever Knower of all things.

4:32

3. Say: My Lord unjoineth justice. And set your faces, upright (toward Him) at every place of worship and call upon Him, making religion pure for Him (only). As He brought you into being, so return ye (unto Him).

7:29

4. (O mankind!) Call upon Your Lord humbly and in secret. Lo! He loveth not aggressors.

Work not confusion in earth after the fair ordering (thereof) and call on Him in fear and hope. Lo! the mercy of Allah is nigh unto the good.

7:55-66

5. And do thou (O Muhammad) remember thy Lord within thyself humbly and with awe, below thy breath, at morn and evening. And do thou not of the neglectful.

7:205

6. Say (unto mankind): Cry unto

1. وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ ۖ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِي لَعَلَّهُمْ يَرْشُدُونَ ﴿١٨٦﴾

2. وَلَا تَتَمَنَّوْا مَا فَضَّلَ اللَّهُ بِهِ بَعْضَكُمْ عَلَى بَعْضٍ ۗ لِلرِّجَالِ مِمَّا اكْتَسَبُوا وَلِلنِّسَاءِ مِمَّا اكْتَسَبْنَ ۗ وَسَأَلُوا اللَّهَ مِنْ فَضْلِهِ ۗ إِنَّ اللَّهَ كَانَ بِكُلِّ شَيْءٍ عَلِيمًا ﴿٣٢﴾

3. قُلْ أَمَرَ رَبِّي بِالْقِسْطِ ۗ وَأَقِيمُوا وُجُوهَكُمْ عِندَ كُلِّ مَسْجِدٍ وَادْعُوهُ مُخْلِصِينَ لَهُ الدِّينَ ۗ كَمَا بَدَأَكُمْ تَعُودُونَ ﴿٢٩﴾

4. أَدْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً ۗ إِنَّهُ لَا يُحِبُّ الْمُعْتَدِينَ ﴿٣٢﴾
وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا وَطَمَعًا ۗ إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ ﴿٥٥﴾

5. وَاذْكُرْ رَبَّكَ فِي نَفْسِكَ تَضَرُّعًا وَخُفْيَةً ۗ وَدُونَ الْجَهْرِ مِنَ الْقَوْلِ بِالْغُدُوِّ وَالْآصَالِ وَلَا تَكُن مِّنَ الْغَافِلِينَ ﴿٢٠٥﴾

6. قُلْ ادْعُوا اللَّهَ أَوْ ادْعُوا الرَّحْمَنَ ۗ أَيًّا مَا تَدْعُوا فَلَهُ الْأَسْمَاءُ الْحُسْنَىٰ وَلَا تَجْهَر بِصَلَاتِكَ وَلَا تُخَافِتْ بِهَا وَابْتَغِ بَيْنَ ذَلِكَ سَبِيلًا ﴿١١٠﴾

Allah, or cry unto the Beneficent. unto whichsoever ye cry fit is the same). His are the most beautiful names. And thou (Muhammad), be not loud voiced in thy worship nor yet silent therein, but follow a way between.

17:110

ISLAM

1. Lo! Religion with Allah (is) The Surrender (to His will and Guidance).

3:19

2. And whoso seeketh as religion other than the Surrender (to Allah) it will not be accepted from him, and he will be a loser in the Hereafter.

3:85

3. This day have I perfected your religion for you and completed My favour unto you, and have chosen for your's religion Al-Islam.

5:3

6. And whomsoever it is Allah's Will to guide, He expendeth his bosom unto the Surrender, and whomsoever it is His Will to send astray, he maketh his bosom close and narrow as if he were engaged in sheer ascent.

Thus Allah layeth ignominy upon those who believe not.

6:125

5. Is he whose bosom Allah hath expanded for the Surrender (unto Him), so that he followeth a light from His Lord, (as he who disbelieveth)? Then woe unto those whose hearts are hardened against remembrance of Allah. Such are in plain error.

39:22

1. إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ ۗ

2. وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ ۗ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَسِرِينَ ﴿٨٥﴾

3. الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتْمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا ۗ

4. فَمَنْ يُرِدِ اللَّهُ أَنْ يَهْدِيَهُ يَشْرَحْ صَدْرَهُ لِلْإِسْلَامِ ۗ وَمَنْ يُرِدْ أَنْ يُضِلَّهُ يَجْعَلْ صَدْرَهُ ضَيِّقًا حَرَجًا كَأَنَّمَا يَصَّعَّدُ فِي السَّمَاءِ ۗ كَذَلِكَ يَجْعَلُ اللَّهُ الرِّجْسَ عَلَى الَّذِينَ لَا يُؤْمِنُونَ ﴿٢٥﴾

5. أَفَمَنْ شَرَحَ اللَّهُ صَدْرَهُ لِلْإِسْلَامِ فَهُوَ عَلَى نُورٍ مِّنْ رَبِّهِ ۗ قَوْلٌ لِّلْفَيْسِيَّةِ قُلُوبُهُمْ مِّنْ ذِكْرِ اللَّهِ أَوْلِيكَ فِي ضَلَالٍ مُّبِينٍ ﴿٢٢﴾

6. يَمْشُونَ عَلَيْكَ أَنْ أَسْلَمُوا ۗ قُلْ لَا تَمُنُّوا عَلَيَّ إِسْلَامَكُمْ ۗ بَلِ اللَّهُ يَمُنُّ عَلَيْكُمْ أَنْ هَدَاكُمْ لِلْإِيمَانِ إِنْ كُنْتُمْ صَادِقِينَ ﴿١٧﴾

6. They make it a favour unto thee (Muhammad) that they have surrendered (unto Him). Say: Deem not your surrender a favour unto me; nay, but Allah doth confer a favour on you, in as much as He hath led you to the Faith, if ye are earnest.

49:17

Subjects of Quran

7. Is not He (best) Who answereth the wronged one when he crieth unto Him and romoveth the evil, and hath made you viceroys of the earth? Is there any God beside Allah? Little do they reflect!

27:62

2. He it is Who showeth you His portents, and sendeth down for you provision from the sky. None payeth heed save him who turneth (unto Him) repentant.

Therefore (O believers) pray unto Allah, making religion pure for Him (only), however much the disbelievers he averse:

40:13-14

7. أَمَّنْ يُجِيبُ الْمُضْطَرَّ إِذَا دَعَاهُ وَيَكْشِفُ السُّوءَ وَ
يَجْعَلُكُمْ خُلَفَاءَ الْأَرْضِ طَاءَ اللَّهُ طَمَعَ اللَّهُ طَقَلِيلًا مَّا
تَذَكَّرُونَ ﴿٦٢﴾

8. هُوَ الَّذِي يُرِيكُمْ آيَاتِهِ وَيُنَزِّلُ لَكُمْ مِنَ السَّمَاءِ
رِزْقًا ط وَمَا يَتَذَكَّرُ إِلَّا مَن يُنِيبُ ﴿٦٣﴾
فَادْعُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ وَلَوْ كَرِهَ
الْكَافِرُونَ ﴿٦٤﴾



Ref: 2:132,193,208,217; 3:67,83,85;102; 4:46,125; 5:3,54; 6:14; 8:39,161;
9:11,29,33,36,122; 10:22; 12:40,101; 11:14; 48:28; 61:9; 82:14.
See also: Muslim Nation.

ISLAM'S CHARTER

1. Thy Lord hath decreed, that ye worship none save Him, and (that ye show) kindness to parents. If one of them or both of them attain to old age with thee, say not "Fie" unto them nor repulse them, but speak unto them a gracious word.

And lower unto them the wing of submission through mercy, and say: My Lord! Have mercy on them both as they did care for me when I was little!

Your Lord is Best Aware of what is in your minds. If ye are righteous, then lo! He was ever Forgiving unto those who turn (unto Him).

Give the kinsman his due, and the needy, and the wayfarer, and squander not (thy wealth) in wantonness.

Lo! the squanderers were ever brothers of the devils, and the devil was ever an ingrate to his Lord.

But if thou turn away from them, seeking mercy from thy Lord, for which thou hopest, then speak unto them a reasonable word.

And let not thy hand be chained to thy neck nor open it with a complete opening, lest thou sit down rebuked, denuded.

Lo! thy Lord enlargeth the provision for whom He will, and

۱. وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ وَبِالْوَالِدَيْنِ
إِحْسَانًا ۗ إِمَّا يَبُلُغَنَّ عِنْدَكَ الْكِبَرَ أَحَدُهُمَا
أَوْ كِلَيْهِمَا فَلَا تَقُلْ لَهُمَا قَوْلًا آفٍ وَلَا تَنْهَرْهُمَا
وَقُلْ لَهُمَا قَوْلًا كَرِيمًا ۝۲۳
وَاخْفِضْ لَهُمَا جَنَاحَ الذَّلِيلِ مِنَ الرَّحْمَةِ
وَقُلْ رَبِّ ارْحَمْهُمَا كَمَا رَبَّيْنِي صَغِيرًا ۝۲۴
رَبُّكُمْ أَعْلَمُ بِمَا فِي نُفُوسِكُمْ ۗ إِنَّ تَكُونُوا
صَالِحِينَ فَإِنَّهُ كَانَ لِلْأَوَّابِينَ غَفُورًا ۝۲۵
وَأْتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْيَتَامَىٰ وَالسَّيِّئِلَ
وَلَا تُبَدِّرْ تَبَدِيرًا ۝۲۶
إِنَّ الْمُبَدِّرِينَ كَانُوا إِخْوَانَ الشَّيْطَانِ ۗ وَكَانَ
الشَّيْطَانُ لِرَبِّهِ كَفُورًا ۝۲۷
وَإِمَّا تُعْرِضَنَّ عَنْهُمُ ابْتِغَاءَ رَحْمَةٍ مِّنْ رَبِّكَ
تَرْجُوهَا فَقُلْ لَهُمْ قَوْلًا مَّيْسُورًا ۝۲۸
وَلَا تَجْعَلْ يَدَكَ مَغْلُولَةً إِلَىٰ عُنُقِكَ وَلَا تَبْسُطْهَا
كُلَّ الْبَسِطِ فَتَقْعُدَ مَلُومًا مَّحْسُورًا ۝۲۹
إِنَّ رَبَّكَ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ ۗ إِنَّهُ
كَانَ بِعِبَادِهِ خَبِيرًا بَصِيرًا ۝۳۰
وَلَا تَقْتُلُوا أَوْلَادَكُمْ خَشْيَةَ إِمْلَاقٍ ۗ نَحْنُ
نَرْزُقُهُمْ وَإِيَّاكُمْ ۗ إِنَّ قَتْلَهُمْ كَانَ خِطًا كَبِيرًا ۝۳۱
وَلَا تَقْرَبُوا الرِّزْقَ الَّذِي آتَاهُ كَانَ فَاحِشَةً ۗ وَسَاءَ
سَبِيلًا ۝۳۲
وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ ۗ
وَمَن قُتِلَ مَظْلُومًا فَقَدْ جَعَلْنَا لَوْلِيِّهِ سُلْطٰنًا

straiteneth (it for whom He will)
Lo, He was ever Knower, Seer of
His slaves.

Slay not your children,
fearing a fall to proverty. We shall
provide for them and for you. Lo!
the slaying of them is great sin.

Subjects of Quran

And come not near unto adultery. Lo! it is an abomination and an evil way.

And slay not the life which Allah hath forbidden save with right. Whoso is slain wrongfully, We have given power unto his heir, but let him not commit excess in slaying. Lo! he will be helped.

Come not near the wealth of the orphan a with that which is better till he come to strength, and keep the covenant. Lo! of the covenant it will be asked.

Fill the measure when ye measure, and weigh with a right balance: that is meet, and better in the end.

(O man), follow not that whereof thou hast no knowledge Lo! the hearing and the sight and the heart of each of these it will be asked.

And walk not in the earth exultant. Lo! thou canst not rend the earth, nor twist thou stretch to the height of the hills.

The evil of all that is hateful in the sight of thy Lord.

This is (part) of that wisdom wherewith thy Lord hath inspired thee (O Muhammad). And set not up with Allah any other god lest thou be cast into hell, reproved, abandoned.

17:23-39

فَلَا يُسْرِفْ فِي الْقَتْلِ إِنَّهُ كَانَ مَنْصُورًا ⑬
 وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ
 حَتَّىٰ يَبْلُغَ أَشُدَّهُ وَأَوْفُوا بِالْعَهْدِ إِنَّ
 الْعَهْدَ كَانَ مَسْئُولًا ⑭
 وَأَوْفُوا الْكَيْدَ إِذَا كُنْتُمْ وَرَثًا بِالْقِسْطِ
 أَلَسْتُمْ تَعْقِلُونَ ⑮
 وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِ عِلْمٌ إِنَّ السَّمْعَ
 وَالْبَصَرَ وَالْفُؤَادَ كُلُّ أُولَٰئِكَ كَانَ عَنْهُ
 مَسْئُولًا ⑯
 وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا إِنَّكَ لَن تَخْرِقَ
 الْأَرْضَ وَلَن تَبْلُغَ الْجِبَالَ طُولًا ⑰
 كُلُّ ذِيكَ كَانَ سَيِّئُهُ عِنْدَ رَبِّكَ مَكْرُوهًا ⑱
 ذِيكَ مِنَّا أَوْحَىٰ إِلَيْكَ رَبُّكَ مِنَ الْحِكْمَةِ وَلَا
 تَجْعَلْ مَعَ اللَّهِ إِلَهًا آخَرَ فَتُنْفِقَ فِي جَهَنَّمَ مَلُومًا
 مَدْحُورًا ⑲



I'TIKAF

1. And when We made the House (at Makkah) a resort for mankind and a sanctuary (saying): Take as your place of worship the place where Abraham stood (to pray). And We imposed a duty upon Abraham and Ishmael, (saying): Purify My House for those who go around and those who meditate therein and those who bow down and prostrate themselves (in worship)

2:125

2. And touch them (wives) not, but be at your devotions in the mosques. These are the limits imposed by Allah, so approach them not. Thus Allah expoundeth His revelations to mankind that they may ward off (evil)

2:187

۱. وَإِذْ جَعَلْنَا الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمَّا ط
وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلِّينَ ۖ وَعِهْدَنَا
إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَنَّ طَهِّرَا بَيْتِيَ
لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ السُّجُودِ ﴿۱۲۵﴾

۲. وَلَا تُبَاشِرُوهُنَّ وَأَنْتُمْ عَاكِفُونَ ۖ فِي
الْمَسْجِدِ ۖ تِلْكَ حُدُودُ اللَّهِ فَلَا تَقْرَبُوهَا ۗ
كَذٰلِكَ يُبَيِّنُ اللَّهُ آيَاتِهِ لِّلنَّاسِ لَعَلَّهُمْ
يَتَّقُونَ ﴿۱۸۷﴾



JEW AND CHRISTIAN

1. And humiliation and wretchedness were stamped upon them and they were visited with wrath from Allah. That was because they disbelieved in Allah's revelations and slew the prophets wrongfully. That was for their disobedience and transgression.

2:61

2. And they say: None entereth Paradise unless he be a Jew or a Christian. These are their own desires. Say: Bring your proof (of what ye state) if ye are truthful.

2:111

3. And the Jews say the Christians follow nothing (true), and the Christians say the Jews follow nothing (true); yet both are readers of the Scripture. Even thus speak those who know not. Allah will judge between them on the Day of Resurrection concerning that wherein they differ.

2:113

4. And the Jews will not be pleased with thee, nor will the Christians, till thou follow their creed. Say: Lo! the guidance of Allah (Himself) is Guidance. And if thou shouldst follow their desires after the knowledge which hath come unto thee, then wouldst thou have from Allah no protecting friend nor helper.

2:120

5. Ignominy shall be their

1. وَضُرِبَتْ عَلَيْهِمُ الذِّلَّةُ وَالْمَسْكَنَةُ وَبَاءُوا
بِغَضَبٍ مِّنَ اللَّهِ ذَٰلِكَ بِأَنَّهُمْ كَانُوا يَكْفُرُونَ
بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيِّنَ بِغَيْرِ الْحَقِّ
ذَٰلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ﴿٦١﴾

2. وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَن كَانَ هُودًا أَوْ
نَصْرَىٰ ذَٰلِكَ آمَانِيَّتُهُمْ قُلْ هَاتُوا بُرْهَانَكُمْ إِن
كُنْتُمْ صَادِقِينَ ﴿٦٢﴾

3. وَقَالَتِ الْيَهُودُ كَيْسَتِ النَّصْرَىٰ عَلَىٰ شَيْءٍ
وَقَالَتِ النَّصْرَىٰ كَيْسَتِ الْيَهُودُ عَلَىٰ شَيْءٍ
وَهُمْ يَتْلُونَ الْكِتَابَ كَذَٰلِكَ قَالَ الَّذِينَ
لَا يَعْلَمُونَ مِثْلَ قَوْلِهِمْ قَالَ اللَّهُ يَحْكُمُ بَيْنَهُمْ
يَوْمَ الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿٦٣﴾

4. وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصْرَىٰ حَتَّىٰ
تَتَّبِعَ مِلَّتَهُمْ قُلْ إِنَّ هُدَىٰ اللَّهِ هُوَ
الْهُدَىٰ وَلَئِنِ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ الَّذِي
جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِن
وَلِيٍّ وَلَا نَصِيرٍ ﴿٦٤﴾

5. ضُرِبَتْ عَلَيْهِمُ الذِّلَّةُ أَيْنَ مَا تَقِفُوا إِلَّا
بِحَبْلِ مِّنَ اللَّهِ وَحَبْلِ مِّنَ النَّاسِ وَبَاءُوا
بِغَضَبٍ مِّنَ اللَّهِ وَضُرِبَتْ عَلَيْهِمُ الْمَسْكَنَةُ
ذَٰلِكَ بِأَنَّهُمْ كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ
وَيَقْتُلُونَ الْأَنْبِيَاءَ بِغَيْرِ حَقِّ ذَٰلِكَ بِمَا
عَصَوْا وَكَانُوا يَعْتَدُونَ ﴿٦٥﴾

portion wheresoever they are found save (where they grasp) a rope from Allah and a rope from men. They have incurred anger from their Lord, and wretchedness is laid upon them. That is because they used to disbelieve the revelations of Allah, and slew the Prophets

wrongfully. That is because they were rebellious and used to transgress.

3:112

6. And with those who say: "Lo! we are Christians," We made a covenant, but they forgot a part of that whereof they were admonished. Therefor We have stirred up enmity and hatred among them till the Day of Resurrection, when Allah will inform them of their handiwork.

5:14

7. The Jews and Christians say: We are sons of Allah and His loved ones. Say: Why then doth He chastise you for your sins? Nay, ye are but mortals of His creating. He forgiveth whom He will, and chastiseth whom He will. Allah's is the Sovereignty of the heavens and the earth and all that is between them, and unto Him is the journeying.

5:18

8. O ye who believe! Take not the Jews and Christians for friends. They are friends one to another. He among you who taketh them for friends is (one) of them. Lo! Allah guideth not wrongdoing folk.

5:51

9. The Jews say: Allah's hand is fettered. Their hands are fettered and they are accursed for saying so, Nay, but both His hands are spread out wide in bounty. He bestoweth as He will. That which hath been revealed unto thee from thy Lord is certain to increase the

6. وَمِنَ الَّذِينَ قَالُوا إِنَّا نَضْرَىٰ آخِذًا مِّمَّنَّا قَهُمْ
فَنَسُوا حَظًّا مِمَّا ذُكِّرُوا بِهِ فَأَغْرَيْنَا بَيْنَهُمُ
الْعَدَاوَةَ وَالْبَغْضَاءَ إِلَىٰ يَوْمِ الْقِيَامَةِ ۗ وَسَوْفَ
يُنَبِّئُهُمُ اللَّهُ بِمَا كَانُوا يَصْنَعُونَ ﴿١٤﴾

7. وَقَالَتِ الْيَهُودُ وَالنَّصْرَىٰ نَحْنُ أَبْنَاءُ اللَّهِ
وَإِحْبَابُهُ ۗ قُلْ فَلِمَ يُعَذِّبُكُمْ بِذُنُوبِكُمْ ۗ
بَلْ أَنْتُمْ بَشَرٌ مِّمَّنْ خَلَقَ ۗ يَغْفِرُ لِمَن
يَشَاءُ وَيُعَذِّبُ مَن يَشَاءُ ۗ وَاللَّهُ مُلْكُ
السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا ۗ وَإِلَيْهِ الْمَصِيرُ ﴿١٥﴾

8. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَ
النَّصْرَىٰ أَوْلِيَاءَ ۗ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ ۗ وَمَن
يَتَوَلَّهُمْ فإِنَّهُ مِنَّهُمْ ۗ إِنَّ اللَّهَ لَا يَهْدِي
الْقَوْمَ الظَّالِمِينَ ﴿١٨﴾

9. وَقَالَتِ الْيَهُودُ يَدُ اللَّهِ مَغْلُولَةٌ ۗ غُلَّتْ
أَيْدِيهِمْ
وَلُعِنُوا بِمَا قَالُوا ۗ بَلْ يَدُهُ مَبْسُوطَةٌ
يُنْفِقُ كَيْفَ يَشَاءُ ۗ وَلَيَزِيدَنَّ كَثِيرًا
مِّنْهُمْ مَّا أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ طُغْيَانًا
وَكَفْرًا ۗ وَالْقَيْنَا بَيْنَهُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ
إِلَىٰ يَوْمِ الْقِيَامَةِ ۗ كُلَّمَا أَوْقَدُوا نَارًا لِلْحَرْبِ
أُطْفِئَهَا اللَّهُ ۗ وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا ۗ
وَاللَّهُ لَا يُحِبُّ الْمُفْسِدِينَ ﴿٦٤﴾

contumacy and disbelief of many of them, and We have cast among them enmity and hatred till the Day of Resurrection. As often as they light a fire for war, Allah extinguisheth it. Their effort is for corruption in the land, and Allah loveth not corrupters.

5:64

Subjects of Quran

10. Thou wilt find the most vehement of mankind in hostility to those who believe (to be) the Jews and the idolaters, and thou wilt find the nearest of them in affection to those who believe (to be) those who say Lo! We are Christians. That is because there are among them priests and monks, and because they are not proud.

5:82

10. لَتَجِدَنَّ أَشَدَّ النَّاسِ عَدَاوَةً لِّلَّذِينَ
آمَنُوا الْيَهُودَ وَالَّذِينَ أَشْرَكُوا ۗ وَلَتَجِدَنَّ
أَقْرَبَهُمْ مَّوَدَّةً لِّلَّذِينَ آمَنُوا الَّذِينَ قَالُوا
إِنَّا نَصْرِي ۗ ذَٰلِكَ بِأَنَّ مِنْهُمْ قَتِيلِينَ
وَرُهَبَانًا ۗ وَآلَهُمْ لَا يَسْتَكْبِرُونَ ﴿٨٢﴾



See also: Halal, Manna and Quail, People of the Book, Sabbath, Women
Permissible to Marry.

JIHAD

1. Fight in the way of Allah against those who fight against you but begin not hostilities. Lo! Allah loveth not aggressors.

And slay them wherever ye find them, and drive them out of the places whence they drove you out, for persecution is worse than slaughter. And fight not with them at the Inviolable Place of Worship until they first attack you (there) then slay them. Such is the reward of disbelievers.

But if they desist, then lo! Allah is Forgiving Merciful.

And fight them until persecution is no more, and religion is for Allah. But if they desist, then let there be no hostility except against wrongdoers.

2:190-193

2. Fight in the way of Allah, and know that Allah is Hearer, Knower.

2:244

3. Those who believe do battle for the cause of Allah; and those who disbelieve do battle for the cause of idols. So fight the minions of the devil. Lo! the devil's strategy is ever weak.

4:76

4. So fight (O Muhammad) in the way of Allah Thou art not taxed (with the responsibility for

1. وَقَاتِلُوا فِي سَبِيلِ اللَّهِ الَّذِينَ يُقَاتِلُونَكُمْ وَلَا تَعْتَدُوا إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ ﴿١٩٠﴾

وَأَقْتُلُوهُمْ حَيْثُ ثَقِفْتُمُوهُمْ وَأَخْرِجُوهُمْ مِنْ حَيْثُ أَخْرَجُوكُمْ وَالْفِتْنَةُ أَشَدُّ مِنَ الْقَتْلِ ۗ وَلَا تُقَاتِلُوهُمْ عِنْدَ الْمَسْجِدِ الْحَرَامِ حَتَّى يُقَاتِلُوكُمْ فِيهِ ۚ فَإِنْ قَاتَلُوكُمْ فَاقْتُلُوهُمْ ۗ كَذَلِكَ جَزَاءُ الْكٰفِرِينَ ﴿١٩١﴾

فَإِنْ انْتَهَوْا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿١٩٢﴾
وَقَاتِلُوهُمْ حَتَّى لَا تَكُونَ عُدْوَانًا إِلَّا عَلَى الظَّالِمِينَ ﴿١٩٣﴾

2. وَقَاتِلُوا فِي سَبِيلِ اللَّهِ وَاعْلَمُوا أَنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ﴿٢٤٤﴾

3. الَّذِينَ آمَنُوا يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ ۗ وَالَّذِينَ كَفَرُوا يُقَاتِلُونَ فِي سَبِيلِ الطَّاغُوتِ فَقَاتِلُوا أَوْلِيَاءَ الشَّيْطٰنِ ۗ إِنَّ كَيْدَ الشَّيْطٰنِ كَانَ ضَعِيفًا ﴿٧٦﴾

4. فَقَاتِلْ فِي سَبِيلِ اللَّهِ ۗ لَا تُكَلِّفُ إِلَّا نَفْسَكَ وَحَرِّضِ الْمُؤْمِنِينَ ۗ عَسَى اللَّهُ أَنْ يَكْفِكَ بَأْسَ الَّذِينَ كَفَرُوا ۗ وَاللَّهُ أَشَدُّ بَأْسًا وَأَشَدُّ تَنكِيلًا ﴿٨٤﴾

anyone) except thyself and urge on the believers. Peradventure Allah- will restrain the might of those who disbelieve. Allah is stronger in might and stronger in inflicting punishment.

4:84

Subjects of Quran

5. Those of the believers who sit still, other than those who have a (disabling) hurt, are not on an equality with those who strive in the way of Allah with their wealth and lives. Allah hath conferred on those who strive with their wealth and lives a rank above the sedentary. Unto each Allah hath promised good, but He hath bestowed on those who strive a great reward above the sedentary;

Degrees of rank from Him, and forgiveness and mercy. Allah is ever Forgiving, Merciful,

4:95-96

6. O ye who believe! When ye meet those who disbelieve in battle, turn not your backs to them.

Whoso on that day turneth his back to them, unless manoeuvring for battle or intent to join a company, he truly hath incurred wrath from Allah, and his habitation will be hell, a hapless journey's end.

8:15-16

7. Tell those who disbelieve that if they cease (from persecution of believers) that which is past will be forgiven them: but if they return (thereto) then the example of the men of old hath already gone (before them for a warning).

And fight them until persecution is no more, and religion is all for Allah. But if they cease, then lo! Allah is Seer of what they do.

5. لَا يَسْتَوِي الْقَاعِدُونَ مِنَ الْمُؤْمِنِينَ غَيْرُ
أُولِي الضَّرَرِ وَالْمُجَاهِدُونَ فِي سَبِيلِ اللَّهِ
بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فَضَّلَ اللَّهُ الْمُجَاهِدِينَ
بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ عَلَى الْقَاعِدِينَ دَرَجَةً
وَكَرَّمًا وَعَدَّ اللَّهُ الْحُسْنَىٰ وَفَضَّلَ اللَّهُ
الْمُجَاهِدِينَ عَلَى الْقَاعِدِينَ أَجْرًا عَظِيمًا ﴿٩٥﴾
دَرَجَاتٍ مِنْهُ وَمَغْفِرَةً وَرَحْمَةً ۗ وَكَانَ
اللَّهُ غَفُورًا رَحِيمًا ﴿٩٦﴾

6. يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا لَقِيتُمُ الَّذِينَ
كَفَرُوا زَحَفًا فَلَا تُولُوهُمُ الْآدْبَارَ ﴿٩٥﴾
وَمَنْ يُولُوهُمْ يَوْمَئِذٍ ذُبُرًا إِلَّا مُتَحَرِّفًا
لِقِتَالٍ أَوْ مُتَحَيِّرًا إِلَىٰ فِتْنَةٍ فَقَدْ بَاءَ
بِغَضَبٍ مِنَ اللَّهِ وَمَأْوَاهُ جَهَنَّمُ ۗ وَبِئْسَ
الْمَصِيرُ ﴿٩٦﴾

7. قُلْ لِلَّذِينَ كَفَرُوا إِنْ يَنْتَهُوا يُغْفَرْ لَهُمْ
مَا قَدْ سَلَفَ ۚ وَإِنْ يَعُودُوا فَقَدْ مَضَتْ
سُنَّتُ الْأَوَّلِينَ ﴿٣٨﴾
وَقَاتِلُوهُمْ حَتَّىٰ لَا تَكُونَ فِتْنَةٌ وَيَكُونَ
الَّذِينَ كَفَرُوا اللَّهُ فَإِنْ انْتَهُوا فَإِنَّ اللَّهَ بِمَا
يَعْمَلُونَ بَصِيرٌ ﴿٣٩﴾
وَإِنْ تَوَلَّوْا فاعْلَمُوا أَنَّ اللَّهَ مَوْلَاكُمْ
نِعْمَ الْمَوْلَىٰ وَنِعْمَ النَّصِيرُ ﴿٤٠﴾

And if they turn away, then know that Allah is your Befriender - a Transcendent Patron, a Transcendent Helper!

8:38-40

8. If thou comest on them in the war, deal with them so as to strike for in those who are behind them, that haply they may remember.

8:57

9. Make ready for them all thou canst of (armed) force and of horses tethered, that thereby ye may dismay the enemy of Allah and your enemy, and others beside them whom ye know not, Allah knoweth them. Whatsoever ye spend in the way of Allah it will be repaid to you in full, and ye will not be wronged.

And if they incline to peace, incline thou also to it, and trust in Allah. Lo! He even He, is the Hearer, the Knower.

And if they would deceive thee, then lo! Allah is Sufficient for thee.

8:60-62

10. O Prophet! Exhort the believers to fight. If there be of you twenty steadfast they shall overcome two hundred, and if there be of you a hundred (steadfast) they shall overcome a thousand of those who disbelieve, because they (the disbelievers) are a folk without intelligence.

Now hath Allah lightened your burden, for He knoweth that there is weakness in you. So if there be of you a steadfast hundred, they shall overcome two hundred, and if there be of you a thousand (steadfast), they shall

8. فَإِذَا تَشَفَقْتَهُمْ فِي الْحَرْبِ فَشَرِّدْ بِهِمْ مَن
خَلْفَهُمْ لَعَلَّهُمْ يَدْكُرُونَ ﴿٥٧﴾

9. وَاعِدُوا لَهُمْ مَا اسْتَطَعْتُمْ مِنْ قُوَّةٍ وَمِنْ
رِبَاطِ الْخَيْلِ تُرْهَبُونَ بِهِ عَدَاؤَ اللَّهِ وَعَدَاؤَكُمْ
وَآخِرِينَ مِنْ دُونِهِمْ ۚ لَا تَعْلَمُونَهُم ۗ اللَّهُ
يَعْلَمُهُمْ ۗ وَمَا تُنْفِقُوا مِنْ شَيْءٍ فِي سَبِيلِ اللَّهِ
يُوفَىٰ إِلَيْكُمْ وَأَنْتُمْ لَا تُظْلَمُونَ ﴿٥٨﴾
وَإِنْ جَنَحُوا لِلسَّلْمِ فَاجْنَحْ لَهَا وَتَوَكَّلْ عَلَىٰ
اللَّهِ ۗ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٥٩﴾
وَإِنْ يُرِيدُوا أَنْ يَخْدَعُوكَ فَإِنَّ حَسْبَكَ اللَّهُ ۗ
هُوَ الَّذِي آتَىٰكَ بِنَصْرِهِ وَبِالْمُؤْمِنِينَ ﴿٦٠﴾

10. يَا أَيُّهَا النَّبِيُّ حَرِّضِ الْمُؤْمِنِينَ عَلَى الْقِتَالِ
إِنْ يَكُنْ مِنْكُمْ عِشْرُونَ صَابِرُونَ يَغْلِبُوا
مِائَتِينَ ۚ وَإِنْ يَكُنْ مِنْكُمْ مِائَةٌ
يَغْلِبُوا أَلْفًا مِّنَ الَّذِينَ كَفَرُوا بِأَنَّهُمْ
قَوْمٌ لَّا يَفْقَهُونَ ﴿٦١﴾
أَلَمْ تَرَ أَنَّ اللَّهَ عَنَّا وَعَلِمَ أَنَّ فِيكُمْ
ضَعْفًا ۗ فَإِنْ يَكُنْ مِنْكُمْ مِائَةٌ صَابِرَةٌ
يَغْلِبُوا مِائَتَيْنِ ۚ وَإِنْ يَكُنْ مِنْكُمْ أَلْفٌ
يَغْلِبُوا أَلْفَيْنِ بِإِذْنِ اللَّهِ ۗ وَاللَّهُ مَعَ
الصَّابِرِينَ ﴿٦٢﴾

11. يَا أَيُّهَا الَّذِينَ آمَنُوا قَاتِلُوا الَّذِينَ يَلُونَكُمْ مِّنَ

overcome two thousand by permission of Allah. Allah is with the steadfast.

8:65-66

11. O ye who believe! Fight those of the disbelievers who are near to you,

Subjects of Quran

and let them find harshness in you, and know that Allah is with those who keep their duty (unto Him).

9:123

12. And strive for Allah with the endeavour which is His right. He hath chosen you and hath not laid upon you in religion any hardship;

22:78

13 And whosoever striveth, striveth only for himself, for lo! Allah is altogether Independent of (His) creatures.

29:6

14. As for those who strive in Us, We surely guide them to Our paths, and lo! Allah is with the good.

29:69

15. Now when ye meet in battle those who disbelieve, then is smiting of the necks until, when ye have routed them, then making fast of bonds; and afterward either grace or ransom till the war lay down its burdens. That (is the ordinance). And if Allah willed He could have punished them (without you) but (thus it is ordained) that He may try some of you by means of others. And those who are slain in the way of Allah, He rendereth not their actions vein.

47:4

16. Lo! Allah loveth those who battle for His cause, in ranks, as if they were a solid structure.

61:4

الْكَفَّارَ وَلِيَجِدُوا فِيكُمْ غِنًى ۗ وَاعْلَمُوا أَنَّ اللَّهَ
مَعَ الْمُتَّقِينَ ﴿١٢٣﴾

١٢. وَجَاهِدُوا فِي اللَّهِ حَقَّ جِهَادِهِ ۗ هُوَ اجْتَبَاكُمْ
وَمَا جَعَلَ عَلَيْكُمْ فِي الدِّينِ مِنْ حَرَجٍ ۗ

١٣. وَمَنْ جَاهَدَ فَإِنَّمَا يُجَاهِدُ لِنَفْسِهِ ۗ إِنَّ
اللَّهَ لَغَنِيٌّ عَنِ الْعَالَمِينَ ﴿٢٢٧﴾

١٤. وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا ۗ
وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ ﴿٢٩٦﴾

١٥. فَإِذَا لَقِيتُمُ الَّذِينَ كَفَرُوا فَضَرْبَ الرِّقَابِ ۗ حَتَّى
إِذَا انْخَضْتُمْوَهُمْ فَشَدُّوا الرِّقَابَ ۗ وَأَمَّا مِمَّا بَعْدَ
وَأَمَّا فِرَاقًا حَتَّى تَضَعَ الْحَرْبُ أوزَارَهَا ذَٰلِكَ ۗ
وَمَا يَشَاءُ اللَّهُ أَلا تَتَصَّرَ مِنْهُمْ ۗ وَلَكِنْ لِيَبْلُوَا
بَعْضَكُم بَعْضًا ۗ وَالَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ فَلَنْ
يُضِلَّ أَعْمَالَهُمْ ﴿٤٧﴾

١٦. إِنَّ اللَّهَ يُحِبُّ الَّذِينَ يُقَاتِلُونَ فِي سَبِيلِهِ
صَفًّا كَأَنَّهُمْ بُنْيَانٌ مَرْصُومٌ ﴿٤١﴾

١٧. يَا أَيُّهَا النَّبِيُّ جَاهِدِ الْكُفَّارَ وَالْمُنَافِقِينَ وَاغْلُظْ
عَلَيْهِمْ ۗ وَمَا لَهُمْ جَهَنَّمَ ۗ وَبِئْسَ الْمَصِيرُ ﴿٦١﴾

17. O Prophet! Strive against the disbelievers and the hypocrites, and be stern with them. Hell will be their home, a hapless journey's end!

66.9

JIZYAH

1. Fight against such of those who have been given the Scripture as believe not in Allah nor the Last Day, and forbid not that which Allah hath forbidden by His messenger, and follow not the Religion of Truth, until they pay the tribute readily, being brought low.

9:29

JOURNEY

1. (Fast) a certain number of days; and (for) him who is sick among you, or on a journey, (the same) number of other days.

2:184

2. If ye be on a journey and cannot find a scribe, then a pledge in hand (shall suffice). And if one of you entrusteth to another let him who is trusted deliver up that which is entrusted to him (according to the pact between them) and let him observe his duty to Allah, his Lord. Hide not testimony. He who hideth it, verily his heart is sinful. Allah is Aware of what ye do.

2:283

3. O ye who believe! Draw not near unto prayer when ye are drunken, till ye know that which ye utter, nor when ye are polluted, save when journeying upon the road till ye, have bathed.

1. قَاتِلُوا الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ
الْآخِرِ وَلَا يُحَرِّمُونَ مَا حَرَّمَ اللَّهُ وَرَسُولُهُ
وَلَا يَدِينُونَ دِينَ الْحَقِّ مِنَ الَّذِينَ
أُوتُوا الْكِتَابَ حَتَّى يُعْطُوا الْجِزْيَةَ عَنْ
يَدٍ وَهُمْ صَاغِرُونَ ﴿٢٩﴾

1. أَيَّامًا مَعْدُودَاتٍ ۖ فَمَنْ كَانَ مِنْكُمْ مَرِيضًا
أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِنْ أَيَّامٍ أُخَرَ ۗ

2. وَإِنْ كُنْتُمْ عَلَى سَفَرٍ وَلَمْ تَجِدُوا كَاتِبًا فَرِهَانَ
مُقْبُوضَةٍ ۖ فَإِنْ آمَنَ بَعْضُكُمْ بِعَضَا
قَلْبِيٍّ الَّذِي آوْتُمْنَ أَمَانَتَهُ وَلِيَتَّقِ
اللَّهَ رَبَّهُ ۗ وَلَا تَكْتُمُوا الشَّهَادَةَ ۗ وَمَنْ
يَكْتُمْهَا فَوَاقَةٌ ۖ أَثِمُّ قَلْبُهُ ۗ وَاللَّهُ بِمَا تَعْمَلُونَ
عَلِيمٌ ﴿١٨٤﴾

3. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْرَبُوا الصَّلَاةَ وَأَنْتُمْ
سُكْرَىٰ حَتَّىٰ تَعْلَمُوا مَا تَقُولُونَ وَلَا جُنُبًا
إِلَّا عَابِرِي سَبِيلٍ حَتَّىٰ تَغْتَسِلُوا ۗ وَإِنْ
كُنْتُمْ مَرِيضًا أَوْ عَلَىٰ سَفَرٍ أَوْ جَاءَ أَحَدٌ مِنْكُمْ
مِنَ الْغَائِطِ أَوْ لَمَسْتُمُ النِّسَاءَ فَلَمْ تَجِدُوا
مَاءً فَتَيَمَّمُوا صَعِيدًا طَيِّبًا فَامْسَحُوا
بِرُءُوسِكُمْ وَأَيْدِيكُمْ ۗ إِنَّ اللَّهَ كَانَ عَفُورًا ﴿٢٨٣﴾

And if ye be ill, or on a journey, or one of you cometh from the closet or ye have touched women, and ye find not water, then go to high clean soil and rub your faces and your hands (there with). Lo! Allah is Benign, Forgiving.

4:43

JOURNEY

See also: Wayfarer.

JURISPRUDENCE

1. And the believers should not all go out to fight. Of every troop of them, a party only should go forth, that they (who are left behind) may gain sound knowledge in religion, and that they may warn their folk when they return to them, so that they may beware.

9:122

JUSTICE

1. Lo! Allah commandeth you that ye restore deposits to their owners, and, if ye judge between mankind, that ye judge justly. Lo! Comely is this which Allah admonisheth you. Lo! Allah is ever Hearer, Seer.

4:58

2. But, nay, by thy Lord, they will not believe (in truth) until they make thee judge of what is in dispute between them and find within them-selves no dislike of that which thou decidest, and submit with full submission.

4:65

3. Lo! We reveal unto thee the Scripture with the truth, that thou mayst judge, between mankind by that which Allah showeth thee. And be not thou a pleader for the treacherous;

And seek forgiveness of

1. وَمَا كَانَ الْمُؤْمِنُونَ لِيَنْفِرُوا كَافَّةً ۚ فَلَوْلَا نَفَرَ
مِنْ كُلِّ فِرْقَةٍ مِنْهُمْ طَائِفَةٌ لِيَتَفَقَّهُوا فِي
الدِّينِ وَلِيُنذِرُوا قَوْمَهُمْ إِذَا رَجَعُوا إِلَيْهِمْ
لَعَلَّهُمْ يَحْذَرُونَ ﴿٢٢﴾



1. إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تُؤَدُّوا الْأَمَانَاتِ إِلَى
أَهْلِهَا ۖ وَإِذَا حَكَمْتُمْ بَيْنَ النَّاسِ أَنْ
تَحْكُمُوا بِالْعَدْلِ ۗ إِنَّ اللَّهَ نِعِمَّا يَعِظُكُمْ
بِهِ ۗ إِنَّ اللَّهَ كَانَ سَمِيعًا بَصِيرًا ﴿٥٨﴾

2. فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّى يُحَكِّمُوكَ فِي مَا
شَجَرَ بَيْنَهُمْ ثُمَّ لَا يَجِدُوا فِي أَنْفُسِهِمْ حَرَجًا
مِمَّا قَضَيْتَ وَيُسَلِّمُوا تَسْلِيمًا ﴿٦٥﴾

3. إِنَّا أَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ لِتَحْكُمَ
بَيْنَ النَّاسِ بِمَا أَرَادَ اللَّهُ ۗ وَلَا تَكُنْ
لِلظَّالِمِينَ حَصِيمًا ﴿٦٥﴾
وَاسْتَغْفِرِ اللَّهَ ۗ إِنَّ اللَّهَ كَانَ غَفُورًا
رَحِيمًا ﴿٦٦﴾
وَلَا تُجَادِلْ عَنِ الَّذِينَ يَخْتَانُونَ أَنْفُسَهُمْ ۗ
إِنَّ اللَّهَ لَا يُحِبُّ مَنْ كَانَ خَوَّانًا أَثِيمًا ﴿٦٧﴾

Allah. Lo! Allah is ever Forgiving, Merciful.

And plead not on behalf of (people) who deceive themselves. Lo! Allah loveth not one who is treacherous and sinful.

4:105-107

JUSTICE AND EQUITY

1. Allah taketh not a soul its scope. For it (is only) that which it hath earned, and against it (only) that which it hath deserved.

2:286

2. And if ye judge between mankind that ye judge justly. Lo! comely is this which Allah admonisheth you. Lo! Allah is ever Hearer, Seer.

O ye who believe! Obey Allah, and obey the messenger and those of you who are in authority; and if ye have a dispute concerning any matter, refer it to Allah and the messenger if ye are (in truth) believers in Allah and the Last Day. That is better and more seemly in the end.

4:58-59

3. O ye who believe! Be steadfast witnesses for Allah in equity, and let not hatred of any people seduce you that ye deal not justly. Deal justly, that is nearer to your duty. Observe your duty to Allah. Lo! Allah is informed of what ye do.

5:8

4. And if ye give your word, do justice thereunto, even though it be (against) a kinsman; and fulfill the covenant of Allah.

6:152

5. And if two parties of believers fall to fighting, then

1. وَإِذْ جَعَلْنَا الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمْنًا
وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلًّى وَعَهِدْنَا
إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَنَّ طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ
وَالْقَائِمِينَ وَالرُّكَّعِ السُّجُودِ ﴿٢٥﴾

2. وَإِذْ يَرْفَعُ إِبْرَاهِيمُ الْقَوَاعِدَ مِنَ الْبَيْتِ وَإِسْمَاعِيلُ
رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴿٢٦﴾

3. إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِّلنَّاسِ لَلَّذِي بِبَكَّةَ
مُبْرَكًا وَهُدًى لِّلْعَالَمِينَ ﴿٢٧﴾

فِيهِ آيَاتٌ بَيِّنَاتٌ مَّقَامُ إِبْرَاهِيمَ ۖ وَمَن
دَخَلَهُ كَانَ آمِنًا ۗ وَلِلَّهِ عَلَى النَّاسِ حُجُّ
الْبَيْتِ مَنِ اسْتَطَاعَ إِلَيْهِ سَبِيلًا ۚ وَمَن
كَفَرَ فَإِنَّ اللَّهَ غَنِيٌّ عَنِ الْعَالَمِينَ ﴿٢٨﴾

4. جَعَلَ اللَّهُ الْكَعْبَةَ الْبَيْتَ الْحَرَامَ قِيَامًا
لِّلنَّاسِ وَالشَّهْرَ الْحَرَامَ وَالْهُدًى وَالْقَلَائِدَ
ذَٰلِكَ لِيَتَعَلَّمُوا أَنَّهُ اللَّهُ يَعْلَمُ مَا فِي السَّمَوَاتِ
وَمَا فِي الْأَرْضِ ۗ وَأَنَّ اللَّهَ بِكُلِّ شَيْءٍ
عَلِيمٌ ﴿٢٩﴾

5. وَإِذْ بَوَّأْنَا لِإِبْرَاهِيمَ مَكَانَ الْبَيْتِ أَن
لَّا تُشْرِكْ بِي شَيْئًا ۚ وَطَهَّرَ بَيْتِيَ لِلطَّائِفِينَ
وَالْقَائِمِينَ وَالرُّكَّعِ السُّجُودِ ﴿٣٠﴾

make peace between them. And if one party of them doth wrong to the other, fight ye that which doth wrong till it return unto the ordinance of Allah; then if it return, make peace between them justly, and act equitably. Lo! Allah loveth the equitable.

49:9

K'ABAH

1. And when We made the House (at Makkah) a resort for mankind and a sanctuary (saying): Take as Your place of worship the place where Abraham stood (to pray). And We imposed a duty upon Abraham and Ishmael, (saying): Purify My House for those who go around and those who meditate therein and those who bow down and prostrate themselves (in worship).

2:125

2. And when Abraham and Ishmael were raising the foundations of the House (Abraham prayed): Our Lord! Accept from us (this duty). Lo! Thou, only Thou, art the Hearer, the Knower.

2:127

3. Lo! the first Sanctuary appointed for mankind was that at *Bakkah*, a blessed place, a guidance to the peoples,

Wherein are plain memorials (of Allah's guidance); the place where Abraham stood up to pray; and whosoever entereth it is safe. And pilgrimage to the House is a duty unto Allah for mankind, for him who can find a way thither. As for him who disbelieved (let him know that) lo! Allah is Independent of (all) creatures.

3:96-97

4. Allah hath appointed the *Ka'bah*, the Sacred House, a standard for mankind, and the sacred Month and the offerings and the garlands. That is so that ye may know that Allah knoweth whatsoever is in the heavens and whatsoever is Knower of all

1. لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا ۗ لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ ۗ

2. وَإِذَا حَكَمْتُمْ بَيْنَ النَّاسِ أَنْ تَحْكُمُوا بِالْعَدْلِ ۗ إِنَّ اللَّهَ نِعِمَّا يَعِظُكُمْ بِهِ ۗ

إِنَّ اللَّهَ كَانَ سَمِيعًا بَصِيرًا ﴿٥٨﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا

الرَّسُولَ وَأُولِي الْأَمْرِ مِنْكُمْ ۚ فَإِنْ تَنَازَعْتُمْ

فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِنْ

كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۗ

ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا ﴿٥٩﴾

3. يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا قَوَّامِينَ لِلَّهِ شُهَدَاءَ

بِالْقِسْطِ ۚ وَلَا يَجْرِمَنَّكُمْ شَنَا نُ قَوْمٍ عَلَى

أَلَّا تَعْدِلُوا ۗ إِعْدِلُوا ۗ هُوَ أَقْرَبُ لِلتَّقْوَىٰ

وَاتَّقُوا اللَّهَ ۗ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿٦٠﴾

4. وَإِذَا قُلْتُمْ قَاعِدُوا لَكُمْ وَأَوْقُوا

وَأَقِمْ وَجْهَكَ لِلدِّينِ الْحَنِيفِ ۗ

5. وَإِنْ طَافْتُمْ مِنَ الْمُؤْمِنِينَ اقْتَتَلُوا

قَاصِلِحًا بَيْنَهُمَا ۚ فَإِنْ بَغَتْ إِحْدَاهُمَا

عَلَى الْآخَرَىٰ فَمَا تَلُوا الَّتِي تَبْغِي حَتَّىٰ تَفِيءَ

إِلَىٰ أَمْرِ اللَّهِ ۚ فَإِنْ فَاءَتْ قَاصِلِحًا

بَيْنَهُمَا بِالْعَدْلِ وَأَقْسِطُوا ۗ إِنَّ اللَّهَ

يُحِبُّ الْمُقْسِطِينَ ﴿٦١﴾

things.

5:97

5. And (remember) when We prepared for Abraham the place of the (holy) House, saying: Ascribe thou nothing as partner unto Me, and purify My House for those who make the round (thereof) and those who stand and those who bow and make prostration.

22:26

See also: *Makkah*

KHUL'A

1. Divorce must be pronounced twice and then (a woman) must be retained in honour or released in kindness. And it is not lawful for you that ye take from women out of that which ye have given them; except (in the case) when both fear that they may not be able to keep within the limits (imposed by) Allah. And if ye fear that they may not be able to keep the limits of Allah, in that case it is no sin for either of them if the woman ransom herself. These are the limits (imposed by) Allah. Transgress them not. For whoso transgresseth Allah's limits, such are wrong-doers.

2:229

2. O ye who believe! It is not lawful for you forcibly to inherit the women (of your deceased kinsmen), nor (that) ye should put constraint upon them that ye may take away a part of that which ye have given them, unless they be guilty of flagrant lewdness. But consort with them in kindness, for if ye hate them it may happen that ye hate a thing wherein Allah hath placed much good.

And if ye wish to exchange one wife for another and ye have given unto one of them a sum of money (however great), take nothing from it. Would ye take it by the way of calumny and open wrong?

How can ye take it (back) after one of you hath gone in unto the other, and they have taken a strong pledge from you?

4:19-21

1. الطَّلَاقُ مَرَّتَيْنِ م قَامَسَاكُ بِمَعْرُوفٍ أَوْ تَسْرِيحٌ بِإِحْسَانٍ وَلَا يَجِلُّ لَكُمْ أَنْ تَأْخُذُوا مِمَّا آتَيْتُمُوهُنَّ شَيْئًا إِلَّا أَنْ يَخَافَا أَلَّا يُقِيمَا حُدُودَ اللَّهِ ط فَإِنْ خِفْتُمْ أَلَّا يُقِيمَا حُدُودَ اللَّهِ لا فَلَاجُنَاحَ عَلَيْهِمَا فِيمَا افْتَدَتْ بِهِ ط تِلْكَ حُدُودُ اللَّهِ فَلَا تَعْتَدُوهَا ؕ وَ مَنْ يَتَعَدَّ حُدُودَ اللَّهِ فَأَهْلِكْهُمُ الظَّالِمُونَ ﴿٢٢٩﴾

2. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَجِلُّ لَكُمْ أَنْ تَرِثُوا النِّسَاءَ كَرِهًا ط وَلَا تَعْضُلُوهُنَّ لِتَذْهَبُوا بِبَعْضِ مَّا آتَيْتُمُوهُنَّ إِلَّا أَنْ يَأْتِيَنَّ بِفَاحِشَةٍ مُبَيِّنَةٍ ؕ وَعَاشِرُوهُنَّ بِالْمَعْرُوفِ فَإِنْ كَرِهْتُمُوهُنَّ فَعَسَى أَنْ تَكْرَهُوا شَيْئًا وَ يُجْعَلَ اللَّهُ فِيهِ خَيْرًا كَثِيرًا ﴿٢٣٠﴾

3. وَإِنْ أَرَدْتُمْ اسْتِبْدَالَ زَوْجٍ مَكَانَ زَوْجٍ وَ آتَيْتُمْ إِحْدَاهُنَّ قِنطَارًا فَلَا تَأْخُذُوا مِنْهُ شَيْئًا ط أَن تَأْخُذُوا مِنْهُ بِنِهَائِكُمْ ؕ إِنَّهَا وَرِثَةٌ مِمَّا مِيراثًا ﴿٢٣١﴾ وَ كَيْفَ تَأْخُذُونَهُ وَقَدْ أَقْضَى بَعْضُكُمْ إِلَى بَعْضٍ وَ أَخَذَ مِنْكُمْ مِيثَاقًا غَلِيظًا ﴿٢٣٢﴾ وَ إِنْ امْرَأَةٌ خَافَتْ مِنْ بَعْلِهَا نُشُوزًا أَوْ إِعْرَاضًا فَلَا جُنَاحَ عَلَيْهِمَا أَنْ يُصْلِحَا بَيْنَهُمَا صُلْحًا ط وَ الصُّلْحُ خَيْرٌ ط وَأُحْضِرَتِ الْأَنْفُسُ الشُّحَّ ط وَإِنْ تُحْسِنُوا وَ تَتَّقُوا فَإِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ﴿٢٣٣﴾

3. If a woman feareth ill-treatment from her husband, or desertion, it is no sin for them twain if they make terms of peace between themselves. Peace is better. But greed hath been made present in the minds (of men). If ye do good and keep from evil, lo! Allah is ever informed of what ye do.

4:138

KNOWLEDGE

1. Thy will ask thee concerning the Spirit. Say: The Spirit is by command of my Lord, and of knowledge ye have been vouchsafed but little,

17:85

2. Those who have been given knowledge see that what is revealed unto thee from thy Lord is the truth and leadeth quite the Path of the Mighty, the Owner of Praise.

34:6

3. The erudite among His bondmen fear Allah alone. Lo! Allah is Mighty, Forgiving.

36:28

4. Say (unto them, O Muhammad): Are those who know equal with those who know not? But only men of understanding will pay heed.

39:9

5. O ye who believe! When it is said unto you, Make room! in assemblies. then make room; Allah will make way for you (hereafter). And when it is said, Come up higher! go up higher; Allah will exalt those who believe among you, and those who have knowledge, to high ranks. Allah is informed of what ye do.

58:11

6. Read: In the name of thy

1. وَيَسْأَلُونَكَ عَنِ الرُّوحِ ۗ قُلِ الرُّوحُ مِنْ أَمْرِ رَبِّي وَمَا أُوتِيتُمْ مِنَ الْعِلْمِ إِلَّا قَلِيلًا ﴿٨٥﴾

2. وَيَرَى الَّذِينَ أُوتُوا الْعِلْمَ الَّذِي أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ هُوَ الْحَقُّ ۖ وَيَهْدِي إِلَى صِرَاطِ الْعَزِيزِ الْحَمِيدِ ﴿٨٦﴾

3. وَمِنَ النَّاسِ وَالذَّوَابِّ وَالْأَنْعَامِ مُخْتَلِفٌ أَلْوَانُهُ كَذَلِكَ ۗ إِنَّمَا يَخْشَى اللَّهَ مِنْ عِبَادِهِ الْعُلَمَاءُ ۗ إِنَّ اللَّهَ عَزِيزٌ غَفُورٌ ﴿٢٨﴾

4. قُلْ هَلْ يَسْتَوِي الَّذِينَ يَعْلَمُونَ وَالَّذِينَ لَا يَعْلَمُونَ ۗ إِنَّمَا يَتَذَكَّرُ أُولُو الْأَلْبَابِ ﴿٩﴾

5. يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قِيلَ لَكُمْ تَفَسَّحُوا فِي الْمَجَالِسِ فَافْسَحُوا يَفْسَحِ اللَّهُ لَكُمْ ۗ وَإِذَا قِيلَ انشُرُوا فَانشُرُوا يَرْفَعِ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ ۗ وَالَّذِينَ أُوتُوا الْعِلْمَ دَرَجَاتٍ ۗ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿١١﴾

6. اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ ﴿١﴾

خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ ﴿٢﴾

اقْرَأْ وَرَبُّكَ الْأَكْرَمُ ﴿٣﴾

الَّذِي عَلَّمَ بِالْقَلَمِ ﴿٤﴾

عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ ﴿٥﴾

Lord Who createth,
Createth man from a clot,
Read: And thy Lord is the
Most Bounteous,
Who teacheth by the pen,
Teacheth man that which he
knew not.

96:1-5

KNOWLEDGE OF HIDDEN

1. It is not (the purpose) of Allah to leave you in your present state till He shall separate the wicked from the good. And it is not (the purpose of) Allah to let you know the Unseen. But Allah chooseth of His messengers whom He will, (to receive knowledge thereof).

3:179

2. And with Him are the keys of the Invisible. None but He knoweth them. And He knoweth what is in the land and the sea. Not a leaf falleth but He knoweth it, not a grain amid the darkness of the earth, naught of wet or dry but (it is noted) in a clear record.

6:59

3. And they will say: If only a portent were sent down upon him from his Lord!

Then say (O Muhammad) : The Unseen belongeth to Allah. So wait! Lo! I am waiting with you.

10:20

4. And unto Allah belongeth the Unseen of the heavens and the earth, and the matter of the Hour (of Doom) is but as a twinkling of the eye, or it is nearer still. Lo! Allah is Able to do all things.

16:77

5. Say (O Muhammad): None in the heavens and the earth knoweth the Unseen save Allah; and they know not when they will

1. مَا كَانَ اللَّهُ لِيُذَرَ الْمُؤْمِنِينَ عَلَىٰ مَا أَنْتُمْ عَلَيْهِ حَتَّىٰ يَمِيزَ الْخَبِيثَ مِنَ الطَّيِّبِ ۗ وَمَا كَانَ اللَّهُ لِيُظْلِعَكُمْ عَلَى الْغَيْبِ وَلَٰكِنَّ اللَّهَ يَجْتَبِيٰ مِنْ رُسُلِهِ مَنْ يَشَاءُ ۗ

2. وَعِنْدَهُ مَفَاتِحُ الْغَيْبِ لَا يَعْلَمُهَا إِلَّا هُوَ ۗ وَ يَعْلَمُ مَا فِي الْبَرِّ وَالْبَحْرِ ۗ وَمَا تَسْقُطُ مِنْ وَرَقَةٍ إِلَّا يَعْلَمُهَا وَلَا حَبَّةٌ فِي ظُلُمَاتِ الْأَرْضِ وَلَا رَطْبٌ وَلَا يَابِسٌ إِلَّا فِي كِتَابٍ مُبِينٍ ﴿٥٩﴾

3. وَيَقُولُونَ لَوْلَا أَنْزَلَ عَلَيْهِ آيَةٌ مِنْ رَبِّهِ ؕ فَقُلْ إِنَّمَا الْغَيْبُ بِيَدِ اللَّهِ فَإِنَّتَنْظَرُوا ۗ إِنِّي مَعَكُمْ مِنَ الْمُنْتَظِرِينَ ﴿٦٠﴾

4. وَاللَّهُ غَيْبُ السَّمَوَاتِ وَالْأَرْضِ ۗ وَمَا أَمْرُ السَّاعَةِ إِلَّا كَلَمْحِ الْبَصَرِ أَوْ هُوَ أَقْرَبُ ۗ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٦١﴾

5. قُلْ لَا يَعْلَمُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ الْغَيْبَ إِلَّا اللَّهُ ۗ وَمَا يَشْعُرُونَ أَيَّانَ يُبْعَثُونَ ﴿٦٢﴾

6. إِنَّ اللَّهَ عِنْدَهُ عِلْمُ السَّاعَةِ ۗ وَيُنزِلُ الْغَيْثَ ۗ وَ يَعْلَمُ مَا فِي الْأَرْحَامِ ۗ وَمَا

be raised (again).

27:65

6. Lo! Allah! With Him is knowledge of the Hour. He sendeth down the rain, and knoweth that which is in the wombs. No soul knoweth what it will earn tomorrow, and no soul knoweth in what land it will

Subjects of Quran

die. Lo! Allah is Knower, Aware.

31:34

7. Lo! Allah is the Knower of the Unseen of the heavens and the earth. Lo! He is Aware of the secret of (men's) breasts.

35:38

8. (He is) the Knower of the Unseen, and He revealeth unto none His secret,

Save unto every messenger whom He hath chosen, and then He maketh a guard to go before him and a guard behind him.

72:26-27

تَدْرِى نَفْسٌ مَّا ذَا تَكْسِبُ غَدًا ط وَمَا
تَدْرِى نَفْسٌ بِأَيِّ أَرْضٍ تَمُوتُ ط إِنَّ اللَّهَ
عَلِيمٌ خَبِيرٌ ﴿٣٤﴾

7. إِنَّ اللَّهَ عَلِيمُ غَيْبِ السَّمَوَاتِ وَالْأَرْضِ ط إِنَّهُ عَلِيمٌ
بِذَاتِ الصُّدُورِ ﴿٣٨﴾

8. عِلْمُ الْغَيْبِ فَلَا يُظْهِرُ عَلَى غَيْبِهِ أَحَدًا ﴿٣٨﴾
إِلَّا مَنِ ارْتَضَى مِنْ رَسُولٍ فَإِنَّهُ يَسْلُكُ
مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ رَصَدًا ﴿٣٧﴾



KUFR

1. He who chooseth disbelief instead of faith, verily he hath gone astray from a plain road.

2:108

2. Let not their conduct grieve thee, who run easily to disbelief, for lo! they injure Allah not, at all. It is Allah's Will to assign them no portion in the Hereafter, and theirs will be an awful doom.

Those who purchase disbelief at the price of faith harm Allah not at all, but theirs will be a painful doom.

3:176-177

3. O ye who believe! Believe in Allah and His messenger and the Scripture which He hath revealed unto His messenger, and the Scripture which he revealed aforetime. Whoso disbelieveth in Allah and His angels and His scriptures and His messengers and the Last Day, he verily hath wandered far astray.

Lo! those who believe, then disbelieve and then (again) believe, then disbelieve, and then increase in disbelief, Allah will never pardon them, nor will He guide them unto a way.

4:136-137

4. O ye who believe! Choose not your fathers nor your brethren for friends if they take pleasure in

1. وَمَنْ يَتَّبِدْ الْكُفْرَ بِالْإِيمَانِ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ﴿١٠٨﴾

2. وَلَا يَحْزُنُكَ الَّذِينَ يُسَارِعُونَ فِي الْكُفْرِ إِنَّهُمْ لَنْ يَضُرُّوا اللَّهَ شَيْئًا يُرِيدُ اللَّهُ أَلَّا يَجْعَلَ لَهُمْ حِزًّا فِي الْآخِرَةِ ۗ وَ لَهُمْ عَذَابٌ عَظِيمٌ ﴿١٠٩﴾

إِنَّ الَّذِينَ اشْتَرُوا الْكُفْرَ بِالْإِيمَانِ لَنْ يَضُرُّوا اللَّهَ شَيْئًا ۗ وَ لَهُمْ عَذَابٌ أَلِيمٌ ﴿١١٠﴾

3. يَا أَيُّهَا الَّذِينَ آمَنُوا آمِنُوا بِاللَّهِ وَرَسُولِهِ وَالْكِتَابِ الَّذِي نَزَّلَ عَلَى رَسُولِهِ وَالْكِتَابِ الَّذِي أَنْزَلَ مِنْ قَبْلُ ۗ وَمَنْ يَكْفُرْ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ وَالْيَوْمِ الْآخِرِ فَقَدْ ضَلَّ ضَلًّا بَعِيدًا ﴿١١٦﴾

إِنَّ الَّذِينَ آمَنُوا ثُمَّ كَفَرُوا ثُمَّ آمَنُوا ثُمَّ كَفَرُوا ثُمَّ أَزْدَادُوا كُفْرًا لَمْ يَكُنِ اللَّهُ لِيُغْفِرَ لَهُمْ وَلَا لِيَهْدِيَهُمْ سَبِيلًا ﴿١١٧﴾

4. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا آبَاءَكُمْ وَإِخْوَانَكُمْ أَوْلِيَاءَ إِنِ اسْتَحَبُّوا الْكُفْرَ عَلَى الْإِيمَانِ ۗ وَمَنْ يَتَوَلَّهُمْ مِنْكُمْ فَاُولَئِكَ هُمُ الظَّالِمُونَ ﴿٢٣﴾

5. مَنْ كَفَرَ بِاللَّهِ مِنْ بَعْدِ إيمَانِهِ إِلَّا

disbelief rather than faith. Whoso of you taketh them for friends, such are wrong-doers.

9:23

5. Whoso disbelieveth in Allah after his belief - save him who is forced there - to and whose heart is still

content with Faith-but whoso findeth ease in disbelief: On them is with from Allah. Theirs will be an awful doom.

16:106

6. If ye are thankless, yet Allah is Independent of you, though He is not pleased with thanklessness for His bondmen; and if ye are thankful He is pleased therewith for you. No laden soul will bear another's load. Then unto your Lord is your return; and He will tell you what ye used to do. Lo! He knoweth what is in the breasts (of men)

And when some hurt toucheth man, he crieth unto his Lord, turning unto Him (repentant). Then, when He granteth him a boon from Him he forgetteth that that which he cried unto Him before, and setteth up rivals to Allah that he may beguile (men) from His way. Say (O Muhammad, unto such a one): Take pleasure in thy disbelief a while. Lo! thou art of the owners of the Fire.

39:7-8

مَنْ أَكْرَهَ وَقَلْبُهُ مُطْمَئِنٌّ بِالْإِيمَانِ
وَلَكِنْ مَنْ شَرَحَ بِالْكَفْرِ صَدْرًا فَعَلَيْهِمْ
غَضَبٌ مِّنَ اللَّهِ وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿١٠٦﴾

٦. إِنْ تَكْفُرُوا فَإِنَّ اللَّهَ غَنِيٌّ عَنْكُمْ وَلَا يَرْضَىٰ
لِعِبَادِهِ الْكُفْرَ وَإِنْ تَشْكُرُوا يَرْضَهُ لَكُمْ ط
وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ط ثُمَّ إِلَىٰ رَبِّكُمْ
مَرْجِعُكُمْ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ط
إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٧﴾

وَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَا رَبَّهُ
مُنِيبًا إِلَيْهِ ثُمَّ إِذَا خَوَّلَهُ نِعْمَةً مِّنْهُ
نَسِيَ مَا كَانَ يَدْعُوًّا إِلَيْهِ مِنْ قَبْلُ وَجَعَلَ
لِلَّهِ أَنْدَادًا لِّيُبْذَلَ عَنْ سَبِيلِهِ ط قُلْ تَمَتَّعْ
بِكُفْرِكَ قَلِيلًا إِنَّكَ مِنْ أَصْحَابِ النَّارِ ﴿٨﴾



LAILATU-L-QADR

1. Lo! We revealed it on a blessed Night Lo! We are ever warning -

whereupon every wise command is made clear.

As a command from Our presence- Lo! We are ever sending-
A mercy from thy Lord.

44:3-6

2. Lo! We revealed it on the Night of Power.

Ah, what will convey unto thee what the Night of Power is!

The Night of Power is better than a thousand months.

The angels and the Spirit descend therein, by the permission of their Lord, with all decrees.

(That night is) Peace until the rising of the dawn.

97:1-5

1. إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ مُبْرَكَةٍ إِنَّا كُنَّا

مُنذِرِينَ ③

فِيهَا يُفْرَقُ كُلُّ أَمْرٍ حَكِيمٍ ④

أَمْرًا مِّنْ عِنْدِنَا إِنَّا كُنَّا مُرْسِلِينَ ⑤

رَحْمَةً مِّنْ رَبِّكَ ط

2. إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ①

وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ ②

لَيْلَةُ الْقَدْرِ خَيْرٌ مِّنْ أَلْفِ شَهْرٍ ③

تَنْزِيلُ الْمَلَكِ وَالرُّوحِ فِيهَا يُأْذِنُ رَبُّهُمْ

مِّنْ كُلِّ أَمْرٍ ④

سَلَامٌ هِيَ حَتَّىٰ مَطْلَعِ الْفَجْرِ ⑤



LAUH-I-MAHFUZ

1. Allah effaceth what He will, and establisheth (what He will), and with Him is source of ordinance,

13:39

2. And every thing they did is in the Scriptures,

And every small and great thing is recorded.

54:52-53.

3. Naught of disaster befalleth in the earth or in yourselves but it is in a Book before We bring into being. Lo! that is easy for Allah.

57:22

4. Everything have We recorded in a Book.

78:29

5. Nay, but it is a Glorious Qur'an

On a guarded tablet.

85:21-22

1. يَمْحُوا اللَّهُ مَا يَشَاءُ وَيُثَبِّتُ مَا يَشَاءُ وَعِنْدَهُ
أُمُّ الْكِتَابِ ﴿٣٩﴾

2. وَكُلُّ شَيْءٍ فَعَلُوهُ فِي الزُّبُرِ ﴿٥٢﴾
وَكُلُّ صَغِيرٍ وَكَبِيرٍ مُسْتَقَرٌّ ﴿٥٣﴾

3. مَا أَصَابَ مِنْ مُصِيبَةٍ فِي الْأَرْضِ وَلَا
فِي أَنْفُسِكُمْ إِلَّا فِي كِتَابٍ مِنْ قَبْلِ
أَنْ نَبْرَأَهَا ط إِنَّ ذَلِكَ عَلَى اللَّهِ
يَسِيرٌ ﴿٥٢﴾

4. وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ كِتَابًا ﴿٢٢﴾

5. بَلْ هُوَ قُرْآنٌ مَجِيدٌ ﴿٢١﴾
فِي نُوْحٍ مَحْفُوظٍ ﴿٢٢﴾



LEADERS AND THEIR FOLLOWERS

1. (On the day) when those who were followed disown those who followed (them), and they behold the doom, and all their aims collapse with them.

And those who were but followers will say: If a return were possible for us, we would disown them even as they have disowned us. Thus will Allah show them their own deeds as anguish for them, and they will not emerge from the Fire.

2:166-167

2. They all come forth unto their Lord. Then those who were despised say unto those who were scornful: We were unto you a following, can ye then avert from us aught of Allah's doom? They say: Had Allah guided us, we should have guided you. Whether we rage or patiently endure is (now) all one for us; we have no place of refuge.

14:21

3. On the Day when their faces are turned over in the Fire, they say: Oh, would that we had obeyed Allah and had obeyed His messenger!

And they say: Our Lord! Lo! we obeyed our princes and great men, and they misled us from the Way:

Our Lord! Oh, give them double torment and curse!

33:66-68

1. إِذْ تَبَرَّأَ الَّذِينَ اتَّبَعُوا مِنَ الَّذِينَ اتَّبَعُوا
وَدَاوَا الْعَذَابَ وَتَقَطَعَتْ بِهِمُ الْأَسْبَابُ ﴿١٦٦﴾
وَقَالَ الَّذِينَ اتَّبَعُوا لَوْ أَنَّ لَنَا كَرَّةً فَنَتَبَرَّأَ
مِنْهُمْ كَمَا تَبَرَّءُوا مِنَّا كَذَلِكَ يُرِيهِمُ اللَّهُ
أَعْمَالَهُمْ حَسْرَتٍ عَلَيْهِمْ وَمَا هُمْ بِخَارِجِينَ
مِنَ النَّارِ ﴿١٦٧﴾

2. وَبَرَّزُوا لِلَّهِ جَمِيعًا فَقَالَ الضُّعَفَاءُ لِلَّذِينَ اسْتَكْبَرُوا
إِنَّا كُنَّا لَكُمْ تَبَعًا فَهَلْ أَنْتُمْ مُغْنُونَ عَنَّا
مِنْ عَذَابِ اللَّهِ مِنْ شَيْءٍ قَالُوا لَوْ هَدَّنا اللَّهُ
لَهَدَّيْنَكُمْ سِوَاءَ عَلَيْنَا أَجْرُ عَنَّا أَمْ صَبَرْنَا مَا
لَنَا مِنْ مَحِيصٍ ﴿١٦٨﴾

3. يَوْمَ تُقَلَّبُ وُجُوهُهُمْ فِي النَّارِ يَقُولُونَ يَلَيْتَنَّا
أَطَعْنَا اللَّهَ وَأَطَعْنَا الرَّسُولَ ﴿١٦٩﴾
وَقَالُوا رَبَّنَا إِنَّا أَطَعْنَا سَادَتَنَا وَكُبَرَاءَنَا
فَأَضَلُّونَا السَّبِيلَا ﴿١٧٠﴾
رَبَّنَا اتِّهَمُوا ضَعِفِينَ مِنَ الْعَذَابِ وَالْعَنَهُمُ
لَعْنًا كَبِيرًا ﴿١٧١﴾

4. قَالَ الَّذِينَ اسْتَكْبَرُوا لِلَّذِينَ اسْتَضَعِفُوا
أَنْحُنْ صَدَدْنَاكُمْ عَنِ الْهُدَى بَعْدَ إِذْ جَاءَكُمْ
بَلْ كُنْتُمْ مُجْرِمِينَ ﴿١٧٢﴾

وَقَالَ الَّذِينَ اسْتَضَعِفُوا لِلَّذِينَ اسْتَكْبَرُوا

4. And those who were proud say unto those who were despised: Did we drive you away from the guidance after it had come unto you? Nay, but ye were guilty.

Those who were despised say unto those who were proud: Nay

Subjects of Quran

but (it was your) scheming night and day, when ye commanded us to disbelieve in Allah and set up rivals unto Him. And they are filled with remorse when they behold the doom.

34:32-33

5. And when they wrangle in the Fire, the weak say unto those who were proud: Lo! we were a following unto you: will ye therefor rid us of a Portion of the Fire?

Those who were proud say: Lo! we are all (together) herein. Lo! Allah hath judged between (His) slaves.

40:47-48

بَلْ مَكْرَ اللَّيْلِ وَالنَّهَارِ إِذْ تَأْمُرُونَنَا أَنْ نَكْفُرَ
بِاللَّهِ وَنَجْعَلَ لَهُ أَنْدَادًا وَأَسْرُوا التَّدَامَةَ
لِنَارِ أَوْ الْعَذَابِ ۝

5. وَإِذْ يَتَحَابُّونَ فِي النَّارِ فَيَقُولُ الضُّعْفَاءُ
لِلَّذِينَ اسْتَكْبَرُوا إِنَّا كُنَّا لَكُمْ تَبَعًا فَهَلْ أَنْتُمْ
مُعْتَدُونَ عَلَيْنَا نَصِيبًا مِنَ النَّارِ ۝
قَالَ الَّذِينَ اسْتَكْبَرُوا إِنَّا كُلٌّ فِيهَا إِنَّ اللَّهَ
قَدْ حَكَمَ بَيْنَ الْعِبَادِ ۝



LEADERS OF DISBELIEVERS

1. And when they went into the field against Goliath and his hosts they said: Our Lord! Bestow on us endurance, make our foothold sure, and give us help against the disbelieving folk.

So they routed them by Allah's leave and David slew Goliath; and Allah gave him the kingdom and wisdom, and taught him of that which He willeth. And if Allah had not repelled some men by others the earth would have been corrupted. But Allah is a Lord of Kindness to (His) creatures.

2:250-251

2. (Remember) when Abraham said unto his father *Azar*; Takest thou idols for gods? Lo! I see thee and thy folk in error manifest.

6:74

3. But none trusted Moses, save some scions of his people, (And they were) in fear of Pharaoh and their chiefs, that he would persecute them. Lo! Pharaoh was verily a tyrant in the land, and lo! he verily was of the wanton.

10:83

4. And Moses said: Our Lord! Lo! Thou hast given Pharaoh and his chiefs splendour and riches in the life of the world, Our Lord!

1. وَ لَمَّا بَرَزُوا لِجَالُوتَ وَ جُنُودِهِ قَالُوا رَبَّنَا
أَفْرِغْ عَلَيْنَا صَبْرًا وَ ثَبِّتْ أَقْدَامَنَا وَ انصُرْنَا
عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٢٥٠﴾

فَهَزَمُوهُمْ بِأُذُنِ اللَّهِ ۖ وَقَتَلَ دَاوُدُ جَالُوتَ وَ أَنشَأَ
اللَّهُ الْمُلْكَ وَ الْحِكْمَةَ وَ عَلَّمَهُ مِمَّا يَشَاءُ ۗ وَ لَوْلَا
دَفَعُ اللَّهُ النَّاسَ بَعْضَهُمْ بِبَعْضٍ لَفَسَدَتِ
الْأَرْضُ وَ لَكِنَّ اللَّهَ ذُو فَضْلٍ عَلَى الْعَالَمِينَ ﴿٢٥١﴾

2. وَ إِذْ قَالَ إِبْرَاهِيمُ لِأَبِيهِ إِزْرَ اتَّخِذْ أَصْنَامًا
إِلَهَةً ۖ إِنِّي أَنَا رَبُّكَ وَ قَوْمَكَ فِي ضَلَالٍ
مُبِينٍ ﴿٧٤﴾

3. فَمَا آمَنَ لِمُوسَى إِلَّا ذُرِّيَّةٌ مِّنْ قَوْمِهِ عَلَى
خَوْفٍ مِّنْ فِرْعَوْنَ وَ مَلَائِيهِمْ أَن يُقْتَلِيَهُمْ ۗ
وَ إِنَّ فِرْعَوْنَ لَعَالٍ فِي الْأَرْضِ ۖ وَ إِنَّهُ
لَمِنَ الْمُسْرِفِينَ ﴿٨٣﴾

4. وَ قَالَ مُوسَى رَبَّنَا إِنَّكَ آتَيْتَ فِرْعَوْنَ
وَ مَلَكَهٗ زِينَةً وَ أَمْوَالًا فِي الْحَيَاةِ الدُّنْيَا ۖ
رَبَّنَا لِيُضِلُّوْا عَنْ سَبِيلِكَ ۖ رَبَّنَا
اطْمِسْ عَلَى أَمْوَالِهِمْ وَ اشْدُدْ عَلَى
قُلُوبِهِمْ فَلَا يُؤْمِنُوْا حَتَّى يَرَوْا الْعَذَابَ
الْأَلِيمَ ﴿٨٥﴾

قَالَ قَدْ أُجِيبَت دَعْوَتُكُمْ فَاَسْتَقِيمَا

That they may lead men astray from Thy Way. Our Lord! Destroy their riches and harden their hearts so that they believe not till they see the painful doom.

He said: Your prayer is heard. Do ye twain keep to the Straight path, and follow not the road of those who have no knowledge.

And We brought the Children of Israel across the sea, and Pharaoh with his hosts pursued them in rebellion and transgression, till, when the (fate of) drowning overtook him, he exclaimed: I believe that there is no God save Him in Whom the Children of Israel believe, and I am of those who surrender (unto Him).

What! Now! When hither to thou hast rebelled and been of the wrong-doers?

But this day We save thee in thy body that thou mayest be a portent for those after thee. Lo! most of mankind are heedless of Our portents.

10:88-92

5. And Pharaoh said: O chiefs! I know not that ye have a god other than me, so kindle for me (a fire), O Haman, to bake the mud; and set up for me a lofty tower in order that I may survey the God of Moses; and lo! I deem him of the liars.

And he land his hosts were haughty in the and without right, and deemed that they would never be brought back to Us.

Therefor We seized him and his hosts, and abandoned them unto the sea. Behold the nature of the consequence for evil-doers!

And We made them patterns that invite unto the Fire, and on the day of resurrection they will not be helped.

28:38-41

وَلَا تَتَّبِعِينَ سَبِيلَ الَّذِينَ لَا يَعْلَمُونَ ﴿٨٨﴾
وَجُوزْنَا بِبَنِي إِسْرَائِيلَ الْبَحْرَ فَاتَّبَعَهُمْ
فِرْعَوْنُ وَجُنُودُهُ بَغْيًا وَعَدُوًّا ۗ حَتَّىٰ إِذَا
أَدْرَكَهُ الْغَرَقُ قَالَ آمَنْتُ أَنَّهُ لَا إِلَهَ
إِلَّا الَّذِي آمَنْتُ بِهِ بَنُو إِسْرَائِيلَ
وَ أَنَا مِنَ الْمُسْلِمِينَ ﴿٨٩﴾

آلِهِنَ ۗ وَقَدْ عَصَيْتَ قَبْلُ وَكُنْتَ مِنَ
الْمُفْسِدِينَ ﴿٩٠﴾

فَالْيَوْمَ نُنَجِّيكَ بِبَدَنِكَ لِتَكُونَ لِمَنْ خَلْفَكَ
آيَةً ۗ وَإِنَّ كَثِيرًا مِّنَ النَّاسِ عَنْ آيَاتِنَا
لَغَفْلُونَ ﴿٩١﴾

5. وَقَالَ فِرْعَوْنُ يَا أَيُّهَا الْمَلَأُ مَا عَلِمْتُ
لَكُمْ مِّنْ إِلَهِ غَيْرِي ۚ فَأَوْقِدْ لِي يَهَا مِنْ
عَلَى الظِّلِّينَ فَاجْعَلْ لِي صَرْحًا نَّعْلَقُ أَكْطِلِغُ
إِلَى إِلَهِ مُوسَى ۚ وَإِنِّي لَأَكْظُنُّهُ مِنَ الْكَاذِبِينَ ﴿٨٨﴾
وَاسْتَكْبَرَ هُوَ وَجُنُودُهُ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ
وَظَنُّوا أَنَّهُم إِلَيْنَا لَا يُرْجَعُونَ ﴿٨٩﴾

فَاخْذِنَهُ وَجُنُودَهُ فَتَبَذْنَاهُمْ فِي الْيَمِّ ۖ فَانظُرْ
كَيْفَ كَانَ عَاقِبَةُ الظَّالِمِينَ ﴿٩٠﴾

وَجَعَلْنَاهُمْ آيَةً يَدْعُونَ إِلَى التَّارِكِ وَيَوْمَ
الْقِيَامَةِ لَا يُنصَرُونَ ﴿٩١﴾

6. Now Korah was of Moses' folk, but he oppressed them; and We gave him so much treasure that the stores thereof would verily have been a burden for a troop of mighty men. When his own folk said unto him: Exult not; lo! Allah loveth not the exultant.

But seek the abode of the Hereafter in that which Allah hath given thee and neglect not thy portion of the world and be thou kind even as Allah hath been kind to thee, And seek not corruption in the earth; lo! Allah loveth not corrupters.

He said: I have been given it only on account of knowledge I possess, knew he not that Allah had destroyed already of the generations before him men who were mightier than him in strength and greater in respect of following? The guilty are not questioned of their sins.

Then went he forth before his people in his pomp. Those who were desirous of the life of the world said: Ah! Would that we had the like of what hath been given unto Korah! Lo! he is lord of rare good fortune.

But those who had been given knowledge said: Woe unto you! The reward of Allah for him who believeth and doth right is better, and only the steadfast will obtain it.

6. إِنَّ قَارُونَ كَانَ مِنْ قَوْمِ مُوسَى فَبَغَى عَلَيْهِمْ وَآتَيْنَاهُ مِنَ الْكُنُوزِ مَا إِنَّ مَفَاتِحَهُ لَتَنُوءَ بِالْعُصْبَةِ أُولَى الْقُوَّةِ إِذْ قَالَ لَهُ قَوْمُهُ لَا تَفْرَحْ إِنَّ اللَّهَ لَا يُحِبُّ الْفَرِحِينَ ﴿٦٦﴾
وَابْتَغِ فِيمَا آتَاكَ اللَّهُ الدَّارَ الْآخِرَةَ وَلَا تَنْسَ نَصِيبَكَ مِنَ الدُّنْيَا وَأَحْسِنْ كَمَا أَحْسَنَ اللَّهُ إِلَيْكَ وَلَا تَبْغِ الْفَسَادَ فِي الْأَرْضِ إِنَّ اللَّهَ لَا يُحِبُّ الْمُسْرِفِينَ ﴿٦٧﴾
قَالَ إِنَّمَا أُوتِيتُهُ عَلَىٰ عِلْمٍ عِنْدِي ۗ أَوَلَمْ يَعْلَم أَنَّ اللَّهَ قَدْ أَهْلَكَ مِنْ قَبْلِهِ مِنَ الْقُرُونِ مَنْ هُوَ أَشَدُّ مِنْهُ قُوَّةً وَآكَثَرُ جَمْعًا ۗ وَلَا يُسْأَلُ عَنْ ذُنُوبِهِمُ الْمُجْرِمُونَ ﴿٦٨﴾

فَخَرَجَ عَلَىٰ قَوْمِهِ فِي زِينَتِهِ ۗ قَالَ الَّذِينَ يُرِيدُونَ الْحَيَاةَ الدُّنْيَا لِيَلَيْتَ لَنَا مِثْلَ مَا أُوتِيَ قَارُونَ ۗ إِنَّهُ لَذُو حَظٍّ عَظِيمٍ ﴿٦٩﴾
وَقَالَ الَّذِينَ أُوْتُوا الْعِلْمَ وَيَلِكُمْ ثَوَابُ اللَّهِ خَيْرٌ لِمَنْ آمَنَ وَعَمِلَ صَالِحًا وَلَا يُلْقَاهَا إِلَّا الصَّابِرُونَ ﴿٧٠﴾
فَحَسَفْنَا بِهِ وَبَدَارِهِ الْأَرْضَ ۗ فَمَا كَانَ لَهُ مِنْ فِئَةٍ يَنْصُرُونَهُ مِنْ دُونِ اللَّهِ ۗ وَمَا كَانَ مِنَ الْمُنْتَصِرِينَ ﴿٧١﴾
وَأَصْبَحَ الَّذِينَ تَمَنَّوْا مَكَانَهُ بِالْأَمْسِ يَقُولُونَ وَيُكَانَ اللَّهُ يَبْسُطُ الرِّزْقَ لِمَنْ

So We caused the earth to swallow him and his dwelling-place. Then he had no host to help him against Allah, nor was he of those who can save themselves.

And morning found those

Subjects of Quran

who had coveted his place but yesterday crying: Ah, welladay! Allah enlargeth the provision for whom He will of His slaves and straiteneth it (for whom He will). If Allah had not been gracious unto us He would have caused it to swallow us (also). Ah, Welladay! The disbelievers never prosper.

28:76-82

7. The power of *Abu Lahab will perish, and he will perish.

He wealth and gains will not exempt him.

He will be plunged in flaming Fire.

And his wife, the wood-carrier,

Will have upon her neck a halter of palm-fibre.

111:1-5

يَشَاءُ مِنْ عِبَادِهِ وَيَقْدِرُ لَوْلَا أَنْ مَنَّ
اللَّهُ عَلَيْنَا لَخَسَفَ بِنَا وَيَكَاةُ لَا يُفْلِحُ
الْكَافِرُونَ ﴿٨٢﴾

7. تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَّ ①
مَا أَغْنَىٰ عَنْهُ مَالُهُ وَمَا كَسَبَ ②
سَيَصْلَىٰ نَارًا ذَاتَ لَهَبٍ ③
وَأَمْرَأَتُهُ حَمَّالَةَ الْحَطَبِ ④
فِي جِيدِهَا حَبْلٌ مِّن مَّسَدٍ ⑤



LI'AN

1. As for those who accuse their wives but have no witnesses except themselves; let the testimony of one of them be four testimonies, (swearing) by Allah that he is of those who speak the truth.

And yet a fifth invoking the curse of Allah on him if he is of those who lie.

And it shall avert the punishment from her if she bear witness before Allah four times that the thing he saith is indeed false,

And a fifth (time) that the wrath of Allah be upon her if he speaketh truth.

And had it not been for the grace of Allah and His mercy unto you, and that Allah is Clement, Wise, (ye had been undone).

24:6-10

۱. وَالَّذِينَ يَرْمُونَ أَزْوَاجَهُمْ وَلَمْ يَكُن لَّهُمْ
شُهَدَاءُ إِلَّا أَنفُسُهُمْ فَشَهَادَةُ أَحَدِهِمْ أَرْبَعُ
شَهَدَاتٍ بِاللَّهِ إِنَّهُ لَمِنَ الصَّادِقِينَ ⑥
وَالْخَامِسَةَ أَنَّ لَعْنَتَ اللَّهِ عَلَيْهِ إِنْ كَانَ
مِنَ الْكَاذِبِينَ ⑦
وَيَذَرُوهَا عَنْهَا الْعَذَابَ إِنْ تَشْهَدَ أَرْبَعُ شَهَدَاتٍ
بِاللَّهِ إِنَّهُ لَمِنَ الْكَاذِبِينَ ⑧
وَالْخَامِسَةَ أَنَّ غَضَبَ اللَّهِ عَلَيْهَا إِنْ كَانَ
مِنَ الصَّادِقِينَ ⑨
وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ وَأَنَّ اللَّهَ
تَوَّابٌ حَكِيمٌ ⑩



LIFE AFTER DEATH

1. Bethink thee of him who had an argument with Abraham about his Lord, because Allah had given him the kingdom; how, when Abraham said: My Lord is He who giveth life and causeth death, he answered: I give life and cause death. Abraham said: Lo! Allah causeth the sun to rise in the East, so do thou cause it to come up from the West. Thus was the disbeliever abashed. And Allah guideth not wrong-doing folk.

Or (bethink thee of) the like of him who passing by a township which had fallen into utter ruin, exclaimed: How shall Allah give this township life after its death? And Allah made him die a hundred years, then brought him back to life. He said: How long hast thou tarried? (The man) said: I have tarried a day or part of a day. (He) said: Nay but thou hast tarried for a hundred Years. Just look at thy food and drink which have not rotted! Look at thine ass! And, that Wo may make thee a token unto mankind, look at the bones, how We adjust them and then cover them with flesh! And when (the matter) became clear unto him, he said: I know now that Allah is Able to do all things.

And when Abraham said (unto his Lord): My Lord! Show me how Thou givest life to the

1. اَلَمْ تَرَ اِلَى الَّذِي حَاجَّ اِبْرَاهِمَ فِي رَبِّهٖ
 اَنْ اَتٰهُ اللهُ الْمُلْكَ مِاِذْ قَالَ اِبْرَاهِمُ رَبِّي
 الَّذِي يُعْجِي وَيُؤْمِنُ قَالَ اَنَا اُنْحٰى وَاُمِيْتُ
 قَالَ اِبْرَاهِمُ فَاِنَّ اللهَ يَآتِي بِالشَّمْسِ مِنَ
 الْمَشْرِقِ فَاَتِ بِهَا مِنَ الْمَغْرِبِ فَبُهِتَ الَّذِي
 كَفَرَ وَاللهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِيْنَ ﴿١٠٠﴾
 اَوْ كَالَّذِي مَرَّ عَلَى قَرْيَةٍ وَهِيَ خَاوِيَةٌ عَلَى
 عُرُوشِهَا ؕ قَالَ اَتَىُّ يُعْجِي هٰذِهِ اللهُ بَعْدَ
 مَوْتِهَا ؕ فَاَمَاتَهُ اللهُ مِائَةَ عَامٍ ثُمَّ بَعَثَهُ ؕ
 قَالَ كَمْ لَبِثْتُ ؕ قَالَ لَبِثْتُ يَوْمًا اَوْ بَعْضَ
 يَوْمٍ ؕ قَالَ بَلْ لَبِثْتَ مِائَةَ عَامٍ فَانظُرْ اِلَى
 طَعَامِكَ وَشَرَابِكَ لَمْ يَتَسَنَّهٗ ؕ وَانظُرْ اِلَى
 حِمَارِكَ وَلِنَجْعَلَكَ اٰيَةً لِلنَّاسِ وَانظُرْ اِلَى
 الْعِظَامِ كَيْفَ نُنشِزُهَا ثُمَّ نَكْسُوهَا لَحْمًا ؕ
 فَلَمَّا تَبَيَّنَ لَهُ ؕ قَالَ اَعْلَمَ اَنَّ اللهَ
 عَلَى كُلِّ شَيْءٍ قَدِيْرٌ ﴿١٠١﴾
 وَاِذْ قَالَ اِبْرَاهِمُ رَبِّ اَرِنِيْ كَيْفَ تُحْيِي
 الْمَوْتٰى ؕ قَالَ اَوْ لَمْ تُؤْمِنْ ؕ قَالَ بَلٰى وَلٰكِن
 لِّيَطْمَئِنُّ قَلْبِيْ ؕ قَالَ فَخُذْ اَرْبَعَةً مِّنَ
 الطَّيْرِ فَصُرْهُنَّ اِلَيْكَ ثُمَّ اجْعَلْ عَلَىٰ كُلِّ
 جَبَلٍ مِّنْهُنَّ جُزْءًا ثُمَّ ادْعُهُنَّ يٰتِيْنِكَ
 سَعِيًّا ؕ وَاَعْلَمَ اَنَّ اللهَ عَزِيْزٌ حَكِيْمٌ ﴿١٠٢﴾

2. وَقَالُوا ؕ اِذَا كُنَّا عِظَامًا وَرَفَاتًا ؕ اِنَّا

dead, He said:

Dost thou not believe Abraham said: Yea, but (I ask) in order that my heart may be at ease. (His Lord) said: Take four of the birds and cause them to incline unto thee, then place a part of them on each hill, then call them, they will come to thee in haste. And know

that Allah is Mighty, Wise.

2:258-260

2. And they say: When we are bones and fragments, shall we, forsooth, be raised up as a new creation?

Say: Be ye stones or iron;

Or some created thing that is yet greater in your thoughts! Then they will say: Who shall bring us back (to life) Say: He Who created you at the first. Then will they shake their heads at thee, and say: When will it be? Say: It will perhaps be soon;

A day when He will call you and ye will answer with His praise, and ye will think that ye have tarried but a little while.

17:49-52

3. O mankind! If ye are in doubt concerning the Resurrection, then lo! We have created you from dust, then from a drop of seed, then from a clot, then from a little lump of flesh shapely and shapeless, that We may make (it) clear for you. And We cause what We will to remain in the wombs for an appointed time, and afterward We bring you forth as infants, then (give you growth) that ye attain your full strength. And among you there is he who dieth (young), and among you there is he who is brought back to the most abject time of life, so that, after knowledge, he knoweth naught. And thou (Muhammad)

لَمَبْعُوثُونَ خَلْقًا جَدِيدًا ﴿٤٩﴾
 قُلْ كُونُوا حِجَارَةً أَوْ حَدِيدًا ﴿٥٠﴾
 أَوْ خَلْقًا مِّمَّا يَكْبُرُ فِي صُدُورِكُمْ ۚ فَسَيَقُولُونَ
 مَنْ يُعِيدُنَا ۚ قُلِ الَّذِي فَطَرَكُمْ أَوَّلَ مَرَّةٍ ۚ
 فَسَيُنْغِضُونَ إِلَيْكَ رُءُوسَهُمْ وَيَقُولُونَ
 مَتَى هُوَ ۚ قُلْ عَسَى أَنْ يَكُونَ قَرِيبًا ﴿٥١﴾
 يَوْمَ يَدْعُوكُمْ فَتَسْتَجِيبُونَ بِحَمْدِهِ ۚ وَتَظُنُّونَ
 أَنْ لَبِئْتُمْ إِلَّا قَلِيلًا ﴿٥٢﴾

3. يَا أَيُّهَا النَّاسُ إِن كُنْتُمْ فِي رَيْبٍ مِّنَ
 الْبَعْثِ فَإِنَّا خَلَقْنَاكُمْ مِّن نُّرَابٍ ثُمَّ مِّن
 نُطْفَةٍ ثُمَّ مِّن عَلَقَةٍ ثُمَّ مِّن مُّضْغَةٍ
 مُّخَلَّقَةٍ وَغَيْرِ مُخَلَّقَةٍ لِّنَبِّئَنَّ لَكُمْ
 وَنُقَرُّ فِي الْأَرْحَامِ مَا نَشَاءُ إِلَىٰ آجَلٍ
 مُّسَمًّى ثُمَّ نُخْرِجُكُمْ طِفْلًا ثُمَّ لِتَبْلُغُوا
 أَشْدَّكُمْ ۚ وَمِنْكُمْ مَّن يُتَوَقَّىٰ وَمِنْكُمْ مَّن
 يُّرَدُّ إِلَىٰ أَرْدَلِ الْعُمُرِ لِكَيْلَا يَعْلَمَ مِن
 بَعْدِ عِلْمٍ شَيْئًا ۚ وَتَرَىٰ الْأَرْضَ هَامِدَةً
 فَإِذَا أَنْزَلْنَا عَلَيْهَا الْمَاءَ اهْتَزَّتْ وَرَبَتْ
 وَأَنْبَتَتْ مِن كُلِّ زَوْجٍ بَهِيجٍ ﴿٥٣﴾

ذَلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّهُ يُخَيِّمُ الْمَوْتَىٰ

وَأَنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٥٤﴾

seest the earth barren, but when We send down water thereon, it doth thrill and swell and put forth every lovely kind (of growth).

That is because Allah, He is the Truth and because He quickeneth the dead, and because He is Able to do all things.

22:5-6

Subjects of Quran

4 And Allah it is Who sendeth the winds and they raise a cloud; then We lead it unto a dead land and revive therewith the earth after its death. Such is the Resurrection.

35:9

5. And the Trumpet is blown and lo! from the graves they hie unto their Lord.

Crying: Woe upon us! Who hath raised us from our place of sleeping? This is that which the Beneficent did promise, and the messengers spoke truth:

36:51-52

6. Those who disbelieve assert that they will not be raised again. Say (unto them, O Muhammad): Yea, verily, by my Lord! Ye will be raised again and then ye will be informed of what ye did; and that is easy for Allah.

64:7

7. Thinketh man that We shall not assemble his bones?

Yea, verily. We are Able to restore his very fingers!

75:3-4

4. وَاللَّهُ الَّذِي أَرْسَلَ الرِّيحَ فَتُثِيرُ سَحَابًا
فَسُقْنَهُ إِلَى بَلَدٍ مَيِّتٍ فَأَحْيَيْنَاهُ
الْأَرْضَ
بَعْدَ مَوْتِهَا ۗ كَذَلِكَ النُّشُورُ ﴿٩﴾

5. وَتُفْخَخُ فِي الصُّورِ فَإِذَا هُمْ مِنَ الْأَجْدَاثِ إِلَى
رَبِّهِمْ يَنْسِلُونَ ﴿٥١﴾

قَالُوا يَا وَيْلَنَا مَنْ بَعَثَنَا مِنْ مَرْقَدِنَا سُبْحَانَ
هَذَا مَا وَعَدَ الرَّحْمَنُ وَصَدَقَ الْمُرْسَلُونَ ﴿٥٢﴾

6. زَعَمَ الَّذِينَ كَفَرُوا أَنْ لَنْ يُبْعَثُوا ۗ قُلْ
بَلَىٰ وَرَبِّي لَتُبْعَثُنَّ ثُمَّ لَتُنَبَّؤُنَّ بِمَا عَمِلْتُمْ ۗ
وَذَلِكُمْ عَلَى اللَّهِ يَسِيرٌ ﴿٥٦﴾

7. أَيَحْسَبُ الْإِنْسَانُ أَنْ لَنْ نَجْمَعَنَّ عِظَامَهُ ۗ
بَلَىٰ قَدِيرِينَ عَلَىٰ أَنْ نُسَوِّيَ بَنَانَهُ ﴿٤﴾



LIGHT

1. Allah is the Protecting Friend of those who believe. He bringeth them out of darkness unto light. As for those who disbelieve, their patrons are false deities. They bring them out of light into darkness. Such are rightful owners of the Fire. They will abide therein.

2:257

2. O mankind! Now hath a proof from your Lord come unto you, and We have sent down unto you a clear light.

4:174

3. Fain would they put out the light of Allah with their mouths, but Allah disdaineth (ought) save that He shall perfect His light, however much the disbelievers are averse.

9:32

4. (This is) a Scripture which We have revealed unto thee (Muhammad) that thereby thou mayst bring forth mankind from darkness unto light, by the permission of their Lord, unto the path of the Mighty, the Owner of Praise.

14:1

5. Allah is the Light of the heavens and the earth. The

1. اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ وَالَّذِينَ كَفَرُوا أَوْلِيَاهُمُ الظَّالِمُونَ يُخْرِجُونَهُم مِّنَ النُّورِ إِلَى الظُّلُمَاتِ أُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٢٥٧﴾

2. يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ بُرْهَانٌ مِّن رَّبِّكُمْ وَأَنزَلْنَا إِلَيْكُمْ نُورًا مُّبِينًا ﴿٢٥٨﴾

3. يُرِيدُونَ أَن يُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَيَأْبَى اللَّهُ إِلَّا أَن يُتِمَّ نُورَهُ وَلَوْ كَرِهَ الْكَافِرُونَ ﴿٢٥٩﴾

4. كِتَابٌ أَنزَلْنَاهُ إِلَيْكَ لِتُخْرِجَ النَّاسَ مِنَ الظُّلُمَاتِ إِلَى النُّورِ بِإِذْنِ رَبِّهِمْ إِلَى صِرَاطِ الْعَزِيزِ الْحَمِيدِ ﴿١٧٤﴾

5. اللَّهُ نُورُ السَّمَوَاتِ وَالْأَرْضِ مِثْلُ نُورِ كَيْشَلُوكَ فِيهَا مِصْبَاحٌ الْمِصْبَاحُ فِي زُجَاجَةٍ الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِن شَجَرَةٍ مُّبَارَكَةٍ زَيْتُونَةٍ لَّا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ نُورٌ عَلَى نُورٍ يَهْدِي اللَّهُ لِنُورِهِ مَن يَشَاءُ وَيَضْرِبُ اللَّهُ الْأَمْثَالَ لِلنَّاسِ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٣٥﴾

similitude of His light is as a niche wherein is a lamp. The lamp is in a glass. The glass is as it were a shining star. (This lamp is) kindled from a blessed tree, an olive neither of the East nor of the West, whose oil would almost glow forth (of itself) though no fire touched it. Light upon light, Allah guideth

unto His light whom lie will. And Allah speaketh to mankind in allegories, for Allah is Knower of all things.

24:35

6. Is he whose bosom Allah hath expanded for the Surrender (unto Him), so that he followeth a light from His Lord, (as he who disbelieveth)? Then woe unto those whose hearts are hardened against remembrance of Allah. Such are it plain error.

39:22

7. O ye who believe! Turn unto Allah in sincere repentance it may be that your Lord will remit from you your evil deeds and bring you unto Gardens underneath which rivers flow, on the day when Allah will not abase the Prophet and those who believe with Him. Their light will run before them and on their right hands, they will say: Our Lord! Perfect our light for us, and forgive us! Lo! Thou an Able to do all things.

66-8

6. أَفَمَنْ شَرَحَ اللَّهُ صَدْرَهُ لِلْإِسْلَامِ فَهُوَ عَلَى
نُورٍ مِّن رَّبِّهِ ط قَوْلٍ لِّلْقَسِيَةِ قُلُوبُهُمْ
مِّن ذِكْرِ اللَّهِ أُولَئِكَ فِي ضَلَالٍ مُّبِينٍ ②

7. يَا أَيُّهَا الَّذِينَ آمَنُوا تَوْبُوا إِلَى اللَّهِ تَوْبَةً
نَّصُوحًا ط عَسَىٰ رَبُّكُمْ أَن يُكَفِّرَ عَنْكُمْ سَيِّئَاتِكُمْ
وَيُدْخِلَكُم جَنَّاتٍ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ
يَوْمَ لَا يُخْزِي اللَّهُ النَّبِيَّ وَالَّذِينَ آمَنُوا
مَعَهُ ط نُورُهُمْ يَسْعَىٰ بَيْنَ أَيْدِيهِمْ وَ
بِأَيْمَانِهِمْ يَقُولُونَ رَبَّنَا أَتِمِّمْ لَنَا نُورَنَا
وَاعْفِرْ لَنَا ③ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ④



Ref: 2:17; 5:15-16,44-46; 6:1,91,122; 7:157; 10:5; 13:16; 14:5; 24:40;
33:43; 35:20; 39:69; 42:52; 57:9,12-13,19,28; 61:8; 65:11; 71:16.
See also: Darkness

LIGHTNING

1. Or like a rainstorm from the sky, wherein is darkness, thunder and the flash of lightning. They thrust their fingers in their ears by reason of the thunder-claps, for fear of death. Allah encompasseth the disbelievers (in His guidance).

The lightning almost snatcheth away their sight from them. As often as it flasheth forth for them they walk therein, and when it darkeneth against them they stand still. If Allah willed, He could destroy their hearing and their sight. Lo! Allah is able to do all things.

2:19-20

2. And when ye said: O Moses! We will not believe in thee till we see Allah plainly; and even while ye gazed the lightning seized you.

2:55

3. He it is Who showeth you the lightning, a fear and a hope, and raiseth the heavy clouds.

The thunder hymneth His praise and (so do) the angels for awe of Him. He launcheth the

1. أَوْ كَصَيْبٍ مِّنَ السَّمَاءِ فِيهِ ظُلُمَاتٌ وَرَعْدٌ وَبَرْقٌ
يَجْعَلُونَ أَصَابِعَهُمْ فِي آذَانِهِمْ مِنَ الصَّوَاعِقِ حَذَرَ
الْمَوْتِ ۗ وَاللَّهُ مُحِيطٌ بِالْكَافِرِينَ ﴿١٩﴾
يَكَادُ الْبَرْقُ يَخْطِفُ أَبْصَارَهُمْ كُلَّمَا أَضَاءَ لَهُمْ
مَشَوْا فِيهِ ۗ وَإِذَا أَظْلَمَ عَلَيْهِمْ قَامُوا ۗ وَلَوْ شَاءَ اللَّهُ
لَذَهَبَ بِسَمْعِهِمْ وَأَبْصَارِهِمْ ۗ إِنَّ اللَّهَ عَلَىٰ كُلِّ
شَيْءٍ قَدِيرٌ ﴿٢٠﴾

2. وَإِذْ قُلْتُمْ لِمُوسَىٰ لَنْ نُؤْمِنَ لَكَ حَتَّىٰ تَرَىٰ اللَّهَ
جَهْرَةً فَأَخَذَتْكُمُ الصَّوَاعِقُ وَأَنْتُمْ تَنْظُرُونَ ﴿٥٥﴾

3. هُوَ الَّذِي يُرِيكُمُ الْبَرْقَ خَوْفًا وَطَمَعًا
وَيُنشِئُ السَّحَابَ الثِّقَالَ ﴿١٢﴾
وَيُسَبِّحُ الرَّعْدُ بِحَمْدِهِ ۗ وَالْمَلَائِكَةُ مِنْ خِيفَتِهِ ۗ
وَيُرْسِلُ الصَّوَاعِقَ فَيُصِيبُ بِهَا مَن يَشَاءُ ۗ
وَهُمْ يُجَادِلُونَ فِي اللَّهِ ۗ وَهُوَ شَدِيدُ
الْبَحَالِ ﴿١٣﴾



thunder-bolts and smiteth with them whom He will while they dispute (in doubt) concerning Allah, and He is mighty in wrath.

13:12-13

LOAN

1. Who is it that will lend unto Allah a goodly loan, that He may give it increase manifold? Allah straitened and enlargeth. Unto Him ye will return.

2:245

2. O ye who believe! When ye contract a debt for a fixed term, record it in writing. Let a scribe record it in writing between you in (terms of) equity. No scribe should refuse to write as Allah hath taught him, so let him write, and let him who incurreth the debt dictate, and let him observe his duty to Allah his Lord, and diminish naught thereof. But if he who oweth the debt is of low understanding, or weak, or unable himself to dictate, then let the guardian of his interests dictate in (terms of) equity. And call to witness, from among your men, two witnesses. And if two men be not (at hand) then a man and two women, of such as ye approve as witnesses, so that if the one erreth (through forgetfulness) the other will remember. And the witnesses must not refuse when they are summoned. Be not averse to writing down (the contract) whether it be small or great, with (record of) the term thereof. That is more equitable in the sight of Allah and more sure for

1. مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا
فِيُضْعِفُهُ لَهُ أَضْعَافًا كَثِيرَةً ط وَاللَّهُ يَقْبِضُ
وَيَبْصُطُ س وَإِلَيْهِ تُرْجَعُونَ ﴿٢٤٥﴾

2. يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا تَدَايَنْتُمْ بِدَايِنٍ
إِلَىٰ أَجَلٍ مُّسَمًّى ط فَالْكِتُبُوهُ ط وَلْيَكْتُبْ
بَيْنَكُمْ كَاتِبٌ بِالْعَدْلِ س وَلَا يَأْب كَاتِبٌ
أَنْ يَكْتُبَ كَمَا عَلَّمَهُ اللَّهُ فَلْيَكْتُبْ ؕ وَلْيَمْلِكِ
الَّذِي عَلَيْهِ الْحَقُّ وَلْيَتَّقِ اللَّهَ رَبَّهُ وَلَا
يَبْخَسْ مِنْهُ شَيْئًا ط فَإِنْ كَانَ الَّذِي
عَلَيْهِ الْحَقُّ سَفِيهًا أَوْ ضَعِيفًا أَوْ لَا
يَسْتَطِيعُ أَنْ يُمِلَّ هُوَ فَلْيُمْلِكْ وَلِيَّهُ
بِالْعَدْلِ ط وَاسْتَشْهِدُوا شَهِيدَيْنِ مِنْ
رِجَالِكُمْ ؕ فَإِنْ لَمْ يَكُونَا رَجُلَيْنِ فَرَجُلٌ
وَامْرَأَتَيْنِ مِمَّنْ تَرْضَوْنَ مِنَ الشُّهَدَاءِ أَنْ
تَضِلَّ إِحْدَاهُمَا فَتُذَكِّرَ إِحْدَاهُمَا الْأُخْرَى ط
وَلَا يَأْب الشُّهَدَاءُ إِذَا مَا دُعُوا ط وَلَا تَسْمُوا
أَنْ تَكْتُبُوهُ صَغِيرًا أَوْ كَبِيرًا إِلَىٰ أَجَلِهِ ط
ذَلِكَ أَقْسَطُ عِنْدَ اللَّهِ وَأَقْوَمُ لِلشَّهَادَةِ
وَإِذْنِي إِلَّا تَرْتَابُوا إِلَّا أَنْ تَكُونَ تِجَارَةً
حَاضِرَةً تُدِيرُونَهَا بَيْنَكُمْ فَلَيْسَ عَلَيْكُمْ
جُنَاحٌ أَلَّا تَكْتُبُوهَا ط وَأَشْهِدُوا إِذَا تَبَايَعْتُمْ س
وَلَا يُضَارَّ كَاتِبٌ وَلَا شَهِيدٌ ؕ وَإِنْ تَفَعَّلُوا
فَأِنَّهُ قُسُوفٌ بِكُمْ ط وَاتَّقُوا اللَّهَ ط وَيَعْلَمِ كُمْ

testimony, and the best way of avoiding doubt between you; save only in the case when it is actual merchandise which, ye transfer among yourselves from hand to hand. In that case it is no sin for you if ye write it not. And have witnesses when ye sell one to another.

and let no harm be done to scribe or witness. If ye do (harm to them) lo! it is a sin in you. Observe your duty to Allah. Allah is teaching you. And Allah is Knower of all things.

If ye be on a journey and cannot find a scribe, then a pledge in hand (shall suffice). And if one of you entrusteth to another let him who is trusted deliver up that which is entrusted to him (according to the pact between them) and let him observe his duty to Allah, his Lord. Hide not testimony. He who hideth it, verily his heart is sinful. Allah is Aware of what ye do.

2:282-283

3. Allah chargeth you concerning (the provisions for) your children: to the male the equivalent of the portion of two females, and if there be women more than two, then theirs is two-thirds of the inheritance, and if there be one (only), then the half. And to his parents a sixth of the inheritance, if he have a son; and if he have no son and his parents are his heirs, then to his mothers appertaineth the third; and if he have brethren, then to his mother appertaineth the sixth, after any legacy he may have bequeathed, or debt (hath been paid). Your parents or your children: Ye Know not which of them is nearer unto you in usefulness. It is an

اللَّهُ ط وَاللَّهُ يَكْلِ شَيْءٌ ۖ عَلَيْهِ ۞
وَأِنْ كُنْتُمْ عَلَىٰ سَفَرٍ وَلَمْ تَجِدُوا كَاتِبًا فَرِهْنِ
مَقْبُوضَةً ط فَإِنْ آمَنْ بَعْضُكُمْ بَعْضًا
فَلْيَوِّدِ الَّذِي آوَشِينَ أَمَانَتَهُ وَلْيَتَّقِ
اللَّهُ رَبَّهُ ط وَلَا تَكْتُمُوا الشَّهَادَةَ ط وَمَنْ
يَكْتُمْهَا فَإِنَّهُ إِثْمٌ قَلْبُهُ ط وَاللَّهُ بِمَا تَعْمَلُونَ
عَلِيمٌ ۞

3. يُوصِيكُمُ اللَّهُ فِي أَوْلَادِكُمْ لِلذَّكَرِ مِثْلُ حَظِّ
الْأُنثَىٰ ۚ فَإِنْ كُنَّ نِسَاءً فَوْقَ اثْنَتَيْنِ فَلهُنَّ
ثُلُثًا مِمَّا تَرَكَ ۖ وَإِنْ كَانَتْ وَاحِدَةً فَلهَا النِّصْفُ ط
وَلِأَبَوَيْهِ لِكُلِّ وَاحِدٍ مِّنْهُمَا السُّدُسُ مِمَّا تَرَكَ
إِنْ كَانَ لَهُ وَلَدٌ ۚ فَإِنْ لَمْ يَكُنْ لَهُ وَلَدٌ وَوَرِثَهُ
أَبُوهُ فَلِأُمِّهِ الثُّلُثُ ۚ فَإِنْ كَانَ لَهُ إِخْوَةٌ فَلِأُمِّهِ
السُّدُسُ مِنْ بَعْدِ وَصِيَّةٍ يُوصِي بِهَا أَوْ دِينَ ط
أَبَاؤُكُمْ وَأَبْنَاؤُكُمْ لَا تَدْرُونَ أَيُّهُم أَقْرَبُ لَكُمْ
نَفْعًا ط فَرِيضَةٌ مِّنَ اللَّهِ ط إِنْ اللَّهُ كَانَ عَلِيمًا
حَكِيمًا ۞

4. إِنْ تُقْرِضُوا اللَّهَ قَرْضًا حَسَنًا يُّضْعِفْهُ
لَكُمْ وَيَغْفِرْ لَكُمْ ط وَاللَّهُ شَكُورٌ حَلِيمٌ ۞



injunction from Allah. Lo! Allah is Knower, Wise.

4:11

4. If ye lend unto Allah a goodly loan, He will double it for you and will forgive you, for Allah is Responsive, Clement.

64:17

See also: Pledge.

LOVE FOR ALLAH

1. Yet of mankind are some who take unto themselves (objects of worship which they set as) rivals to Allah, loving them with a love like (that which is the due) of Allah (only) Those who believe are stauncher in their love for Allah- Oh, that those who do evil had but known, on the day! when they behold the doom that power belongeth wholly to Allah, and that Allah is severe in punishment!

2:165

2. Say, (O Muhammad, to mankind): If ye love Allah, follow me: Allah will love you and forgive you your sins. Allah is Forgiving, Merciful.

3:31

3. Say: If your fathers, and your sons, and your brethren, and your wives, and your tribe, and the wealth ye have acquired, and merchandise for which ye fear coat there be no sale, and dwellings ye desire are dearer to you than Allah and His messenger and striving in His way: then wait till Allah bringeth His command to pass. Allah guideth not wrongdoing folk.

9:24

4. And feed with food the needy wretch, the orphan and the prisoner for love of Him.

1. وَمِنَ النَّاسِ مَن يَتَّخِذُ مِن دُونِ اللَّهِ
أنداداً يُحِبُّونَهُمْ كَحُبِّ اللَّهِ وَالَّذِينَ آمَنُوا
أَشَدُّ حُبًّا لِلَّهِ وَلَوْ يَرَى الَّذِينَ ظَلَمُوا
إِذْ يَرُونَ الْعَذَابَ أَنَّ الْقُوَّةَ لِلَّهِ جَمِيعاً
وَ أَنَّ اللَّهَ شَدِيدُ الْعَذَابِ ﴿١٦٥﴾

2. قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحِبُّكُمْ اللَّهُ
وَ يُغْفِرْ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ غَفُورٌ رَّحِيمٌ ﴿٣١﴾

3. قُلْ إِنْ كَانَ آبَاؤُكُمْ وَأَبْنَاؤُكُمْ وَإِخْوَانُكُمْ
وَ أَزْوَاجُكُمْ وَعَشِيرَتُكُمْ وَ أَمْوَالٌ
اقتَرَفْتُمُوهَا وَ تِجَارَةٌ تَخْشَوْنَ كَسَادَهَا
وَ مَسْكِنٌ تَرْضَوْنَهَا أَحَبَّ إِلَيْكُمْ مِّن
اللَّهِ وَ رَسُولِهِ وَ جِهَادٍ فِي سَبِيلِهِ
فَتَرَبَّصُوا حَتَّى يَأْتِيَ اللَّهُ بِأَمْرِهِ وَاللَّهُ
لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ ﴿٢٤﴾

4. وَ يُطْعَمُونَ الطَّعَامَ عَلَى حُبِّهِ مِسْكِينًا
وَ يَتِيمًا وَ أَسِيرًا ﴿٨﴾
إِنَّمَا نَطْعِمُكُمْ لِرُوحِ اللَّهِ لَا نُرِيدُ مِنكُمْ
جَزَاءً وَ لَا شُكُورًا ﴿٩﴾
إِنَّا نَخَافُ مِن رَّبِّنَا يَوْمًا عَبُوسًا قَمْطَرِينًا ﴿١٠﴾



(Saying): We feed you for the sake of Allah only. We wish for no reward nor thanks from you:

Lo! we fear from our Lord a day of frowning and of fate.

76:8-10

LUQMAN

1. And verily We gave *Luqman* wisdom, saying: Give thanks unto Allah; and whosoever giveth thanks, he giveth thanks for (the good of) his soul. And whosoever refuseth- Lo! Allah is Absolute, Owner of Praise.

And (remember) when *Luqman* said unto his son, when he was exhorting him: O my dear son! Ascribe no partners unto Allah. Lo! to ascribe partners (unto Him) is a tremendous wrong.

31:12-13

۱. وَلَقَدْ آتَيْنَا لُقْمَانَ الْحِكْمَةَ أَنْ اشْكُرْ لِلَّهِ ۖ
وَمَنْ يَشْكُرْ فَإِنَّمَا يَشْكُرُ لِنَفْسِهِ ۖ وَمَنْ
كَفَرَ فَإِنَّ اللَّهَ غَنِيٌّ حَمِيدٌ ۝۱۲
وَإِذْ قَالَ لُقْمَانُ لِابْنِهِ وَهُوَ يَعِظُهُ يَا بُنَيَّ
لَا تُشْرِكْ بِاللَّهِ إِنَّ الشِّرْكَ لَظُلْمٌ عَظِيمٌ ۝۱۳



MADINAH

1. And among those around you of the wandering Arabs there are hypocrites, and among the townspeople of *Al Madinah* (there are some who) persist in hypocrisy whom thou (O Muhammad) knowest not. We, We now them, and We shall chastise them twice; thin they Wilt he relegated to a painful doom

9:101

2. And when a party of them said: O folk of *Yatrib*! There is no stand (possible) for you, therefor turn back. And certain of them (even) sought permission of the Prophet, saying: Our homes lie open (to the enemy). And they lay not open. They but wished to flee.

33:13

MAGIAN'S

1. Lo! those who believe (this Revelation), and those who are Jews, and the *Sabaeans* and the Christians and the *Magians* and the idolaters- Lo! Allah will decide between them on the Day of Resurrection. Lo! Allah is Witness over all things,

22:17

1. وَمِمَّنْ حَوْلَكُمْ مِّنَ الْأَعْرَابِ مُنْفِقُونَ ۖ
وَمِنَ أَهْلِ الْمَدِينَةِ مَرَدُوا عَلَى النَّفَاقِ ۗ
لَا تَعْلَمُهُمْ ۖ نَحْنُ نَعْلَمُهُمْ ۖ سَنُعَذِّبُهُمْ
مَّرَّتَيْنِ ثُمَّ يُرَدُّونَ إِلَىٰ عَذَابٍ عَظِيمٍ ﴿١٠١﴾

2. وَإِذْ قَالَتْ طَائِفَةٌ مِّنْهُمْ يَا أَهْلَ يَثْرِبَ
لَا مُقَامَ لَكُمْ فَارْجِعُوا ۗ وَيَسْتَأْذِنُ فَرِيقٌ
مِّنْهُمُ النَّبِيَّ يَقُولُونَ إِنَّ بُيُوتَنَا عَوْرَةٌ ۖ وَمَا
هِيَ بِعَوْرَةٍ ۗ إِن يُرِيدُونَ إِلَّا فِرَارًا ﴿٣٣﴾



1. إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَادُوا وَالصَّالِحِينَ
وَالنَّصَارَىٰ وَالْمَجُوسَ وَالَّذِينَ أَشْرَكُوا ۗ إِنَّ
اللَّهَ يَفْصِلُ بَيْنَهُمْ يَوْمَ الْقِيَامَةِ ۖ إِنَّ اللَّهَ
عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ﴿١٧﴾



MAHR

1. And give unto the women, (whom ye marry) free gift of their marriage portions, but if they of their own accord remit unto you a part thereof, then ye are welcome to absorb it (in your wealth).

4:4

2. O ye who believe! It is not lawful for you forcibly to inherit the women (of your deceased kinsmen), nor (that) ye should put constraint upon them that ye may take away a part of that which ye have given them, unless they be guilty of flagrant lewdness. But consort with them in kindness, for if ye hate them it may happen that ye hate a thing wherein Allah hath placed much good.

And if ye wish to exchange one wife for another and ye have given unto one of them a sum of money (however great), take nothing from it. Would ye take it by the way of calumny and open wrong?

How can ye take it (back) after one of you hath gone in unto the other, and they have taken a strong pledge from you?

4:19-21

3. And those of whom ye seek content (by marrying them), give unto them their portions as a duty. And there is no sin for you in what ye do by mutual agreement after the duty (hath been done). Lo! Allah is ever Knower, Wise.

4:24

4. We are Aware of that which

1. وَأَتُوا النِّسَاءَ صَدُقَاتِهِنَّ نِحْلَةً ط فَإِنْ طَبِنَ لَكُمْ عَنْ شَيْءٍ مِّنْهُ نَفْسًا فَكُلُوهُ هَنِيئًا مَّرِيئًا ④

2. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَحِلُّ لَكُمْ أَنْ تَرِثُوا النِّسَاءَ كَرِهًا ط وَلَا تَعْضَلُوهُنَّ لِتَذْهَبُوا بِبَعْضِ مَا آتَيْتُمُوهُنَّ إِلَّا أَنْ يَأْتِيَنَّ بِفَاحِشَةٍ مُّبِينَةٍ ء وَعَاشِرُوهُنَّ بِالْمَعْرُوفِ ء فَإِنْ كَرِهْتُمُوهُنَّ فَعَسَى أَنْ تَكْرَهُوا شَيْئًا وَيجعلَ اللهُ فِيهِ خَيْرًا كَثِيرًا ⑤

وَأِنْ أَرَدْتُمْ اسْتِبْدَالَ زَوْجٍ مَّكَانَ زَوْجٍ وَآتَيْتُمْ إِحْدَاهُنَّ قِنطَارًا فَلَا تَأْخُذُوا مِنْهُ شَيْئًا ط أَتَأْخُذُونَهُ بُهْتَانًا وَإِثْمًا مُّبِينًا ⑥

وَكَيفَ تَأْخُذُونَهُ وَقَدْ أَفْضَى بَعْضُكُمْ إِلَى بَعْضٍ وَ أَخَذَنْ مِنْكُمْ مِيثَاقًا غَلِيظًا ⑦

3. فَمَا اسْتَمْتَعْتُمْ بِهِ مِنْهُنَّ فَآتُوهُنَّ أُجُورَهُنَّ فَرِيضَةً ط وَلَا جُنَاحَ عَلَيْكُمْ فِيمَا تَرَضَيْتُمْ بِهِ مِنْ بَعْدِ الْفَرِيضَةِ ط إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا

4. قَدْ عَلِمْنَا مَا فَرَضْنَا عَلَيْهِمْ فِي أَزْوَاجِهِمْ وَمَا مَلَكَتْ أَيْمَانُهُمْ لِكَيْلَا يَكُونَ عَلَيْكَ حَرَجٌ ط وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ⑧

We enjoined upon them concerning their wives and those who their right hands possess that thou mayst be free from blame, for Allah is ever Forgiving, Merciful.

33:50

5. And it is no sin for you to marry such women when ye have given them their dues. And hold not to the ties of disbelieving women; and ask for (the return of) that which ye have spent; and let them (the disbelievers) ask for that which they have spent. That is the judgment of Allah. He judgeth between you. Allah is Knower, Wise.

And if any of your wives have gone from you unto the disbelievers and, afterward ye have your turn (of triumph), than give unto those whose wives have gone the like of that which they have spent, and keep your duty to Allah in Whom ye are believers.

60:10-11

5. وَلَا جُنَاحَ عَلَيْكُمْ أَنْ تَنْكِحُوا هُنَّ إِذَا
 اتَّيْتُمُوهُنَّ أَجُورَهُنَّ ۖ وَلَا تُنْسِكُوا بِعَصَمِ
 الْكُوفِرِ وَسْئَلُوا مَا أَنْفَقْتُمْ وَلْيَسْئَلُوا مَا
 أَنْفَقُوا ۗ ذَٰلِكُمْ حُكْمُ اللَّهِ يَحْكُمُ بَيْنَكُمْ ۗ
 وَاللَّهُ عَلِيمٌ حَكِيمٌ ⑩
 وَإِنْ فَاتَكُمْ شَيْءٌ مِّنْ أَزْوَاجِكُمْ إِلَى الْكُفَّارِ
 فَعَاقِبْتُمْ فَاتُوا الَّذِينَ ذَهَبَتْ أَزْوَاجُهُمْ
 مِّثْلَ مَا أَنْفَقُوا ۗ وَاتَّقُوا اللَّهَ الَّذِي أَنْتُمْ
 بِهِ مُؤْمِنُونَ ⑪



Ref: 4:25, 34; 5:5;

See also: Conjugal Rights and Obligations, Nikah

MAINTENANCE EXPENSES

1. Lodge them where ye dwell, according to your wealth, and harass them not so as to straiten life for them. And if they are with child, then spend for them till they bring forth their burden. Then, if they give suck for you, give them their due payment and consult together in kindness; but if ye make difficulties for one another, then let some other woman give suck for him (the father of the child).

Let him who hath abundance spend of his abundance, and he whose provision is measured, let him spend of that which Allah hath given him. Allah asketh naught of any soul save that which He hath given it. Allah will vouchsafe, after hardship, ease.

65:6-7

۱. اَسْكِنُوهُنَّ مِنْ حَيْثُ سَكَنْتُمْ مِنْ
وُجْدِكُمْ وَلَا تُضَارُّوهُنَّ لِتُضَيِّقُوا عَلَيْهِنَّ ط
وَإِنْ كُنَّ أُولَاتٍ حَمِلٍ فَأَنْفِقُوا عَلَيْهِنَّ
حَتَّىٰ يَضَعْنَ حَمْلَهُنَّ ؕ فَإِنْ أَرْضَعْنَ لَكُمْ
فَأْتُوهُنَّ أَجُورَهُنَّ ؕ وَاتَّبِعُوا بَيْنَكُمْ
بِمَعْرُوفٍ ؕ وَإِنْ تَعَاَسَرْتُم فَسَرِّضْ لَهَا
أُخْرَىٰ ۖ

لِيُنْفِقَ ذُو سَعَةٍ مِّن سَعَتِهِ ط وَمَنْ قَدَرَ
عَلَيْهِ رِزْقُهُ فَلْيُنْفِقْ مِمَّا آتَاهُ اللَّهُ ط
لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا مَا آتَاهَا ط
سَيَجْعَلُ اللَّهُ بَعْدَ عُسْرٍ يُسْرًا ۗ



MAKKAH

1. Lo! the first Sanctuary appointed for mankind was that at *Makkah*, a blessed place, a guidance to the peoples,

Wherein are, plain memorials (of Allah's guidance); the place where Abraham stood up to pray; and whosoever entereth it is safe. And pilgrimage to the House is a duty unto Allah for mankind; for him who can find a way thither. As for him who disbelieveth (let him know that) lo! Allah is Independent of (all) creatures.

3:96-97

2. And thus We have inspired in thee a Lecture in Arabic, that thou mayest warn the mother-town and those around it, and mayest warn of a day of assembling whereof there is no doubt.

42:7

3. And He it is Who hath withheld men's hands from you, and hath withheld your hands from them, in the valley of *Makkah* after He had made you victors over them. Allah is Seer of what ye do.

48:24

1. إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ لَلَّذِي بِبَكَّةَ
مُبْرَكًا وَهُدًى لِّلْعَالَمِينَ ﴿٩٦﴾
فِيهِ آيَاتٌ بَيِّنَاتٌ مَّقَامُ إِبْرَاهِيمَ ۚ وَمَنْ
دَخَلَهُ كَانَ آمِنًا ۗ وَلِلَّهِ عَلَى النَّاسِ حُجُّ
الْبَيْتِ مَنِ اسْتَطَاعَ إِلَيْهِ سَبِيلًا ۚ وَمَنْ كَفَرَ
فَإِنَّ اللَّهَ عَنِّي وَعَنْ عَالَمِينَ ﴿٩٧﴾

2. وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ قُرْآنًا عَرَبِيًّا
لِتُنذِرَ أُمَّ الْقُرَىٰ وَمَنْ حَوْلَهَا وَتُنذِرَ
يَوْمَ الْجَمْعِ لَا رَيْبَ فِيهِ ۗ

3. وَهُوَ الَّذِي كَفَّ أَيْدِيَهُمْ عَنْكُمْ وَأَيْدِيَكُمْ
عَنْهُمْ بِبَطْنِ مَكَّةَ مِنْ بَعْدِ أَنْ أَظْفَرَكُمْ
عَلَيْهِمْ ۗ وَكَانَ اللَّهُ بِمَا تَعْمَلُونَ بَصِيرًا ﴿٢٤﴾



MAN

1. Allah would make the burden light for you, for man was created weak.

4:28

2. And if misfortune touch a man he crieth unto Us, (while reclining) on his side or sitting or standing, but when We have relieved him of the misfortune he goeth his way as though he had not cried unto Us because of a misfortune that afflicted him. Thus is what they do made (seeming) fair unto the prodigal.

10:12

3. And if We cause man to taste some mercy from Us and afterward withdraw it from him, lo! he is despairing, thankless.

11:9

4. And He giveth you of all ye ask of Him, and if ye would count the bounty of Allah ye cannot reckon it. Lo! man is verily a wrong-doer, an ingrate.

14:34

5. Man prayeth for evil as he prayeth for good; for man was ever hasty.

17:11

6. And when We make life pleasant unto man, he turneth away and is averse; and when ill toucheth him he is in despair.

17:83

7. Say (unto them): If ye possessed the treasures of the mercy of my Lord, ye would

1. يُرِيدُ اللَّهُ أَنْ يُخَفِّفَ عَنْكُمْ وَخُلِقَ الْإِنْسَانُ ضَعِيفًا ﴿٢٨﴾

2. وَإِذَا مَسَّ الْإِنْسَانَ الضُّرُّ دَعَانَا لِجَنَابِهِ أَوْ قَاعِدًا أَوْ قَائِمًا فَلَمَّا كَشَفْنَا عَنْهُ ضُرَّهُ مَرَّكَانَ لَمْ يَدْعُنَا إِلَى ضُرِّ مَسَّهُ كَذَلِكَ زُيِّنَ لِلْمُسْرِفِينَ مَا كَانُوا يَعْمَلُونَ ﴿١٢﴾

3. وَلَئِنْ آذَقْنَا الْإِنْسَانَ مِنَّا رَحْمَةً ثُمَّ نَزَعْنَاهَا مِنْهُ إِنَّهُ لَيَكْفُرًا كَفُورًا ﴿٩﴾

4. وَآتَاكُمْ مِنْ كُلِّ مَا سَأَلْتُمُوهُ وَإِنْ تَعَدُّوا نِعْمَتَ اللَّهِ لَا تَحْصُوهَا إِنَّ الْإِنْسَانَ لَظَلُومٌ كَفَّارًا ﴿١٤﴾

5. وَيَدْعُ الْإِنْسَانُ بِالشَّرِّ دُعَاءَهُ بِالْخَيْرِ وَكَانَ الْإِنْسَانُ عَجُولًا ﴿١١﴾

6. وَإِذَا أَنْعَمْنَا عَلَى الْإِنْسَانِ أَعْرَضَ وَنَأْبِجَاجِبِهِ وَإِذَا مَسَّهُ الشَّرُّ كَانَ يَكُفِّرًا ﴿٣٤﴾

7. قُلْ لَوْ أَنْتُمْ تَمْلِكُونَ خَزَائِنَ رَحْمَةِ رَبِّي إِذًا لَأَمْسَلْتُمْ خَشْيَةَ الْإِنْفَاقِ وَكَانَ الْإِنْسَانُ قَنُورًا ﴿٣٤﴾

8. وَلَقَدْ صَرَّفْنَا فِي هَذَا الْقُرْآنِ لِلنَّاسِ مِنْ كُلِّ مَثَلٍ وَكَانَ الْإِنْسَانُ أَكْثَرَ شَيْءٍ جَدَلًا ﴿٥٤﴾

surely hold them back for fear of spending, for man was ever grudging.

17:100

8. And verily We have displayed for mankind in this Qur'an all manner of similitudes, but man is more than anything contentious.

18:54

Subjects of Quran

9. Now when hurt toucheth a man he cried, unto Us, and afterward when We have granted him, a boon from Us, he saith. Only by force of knowledge I obtained it. Nay, but it is a test. But most of them know not.

39:49

10. We verily created a man and We know what his soul whispereth to him, and We are nearer to him than his jugular vein.

50:16

11. Or shall man have what he coveteth?

But unto Allah belongeth the after (life) and the former.

53:24-25

12. And that man hath only that for which he maketh effort

53:39

13. Lo! man was created anxious.

70:19

14. Thinketh man that We shall not assemble his bones?

Yea, verily. We are Able to restore his very fingers!

But man would fain deny what is before him,

75:3-5

15. Hath there come upon man (ever) any period of time in which

9. فَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَانَا ثُمَّ إِذَا خَوَّلْنَاهُ نِعْمَةً مِنَّا قَالَ إِنَّمَا أُوتِيْتُهَا عَلَىٰ عِلْمٍ ۗ بَلْ هِيَ فِتْنَةٌ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٤٩﴾

10. وَلَقَدْ خَلَقْنَا الْإِنْسَانَ وَنَعَلْمُ مَا تُوَسَّوَسُ بِهِ نَفْسُهُ ۗ وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْ حَبْلِ الْوَرِيدِ ﴿١٦﴾

11. أَمْ لِلْإِنْسَانِ مَا تَمَنَّى ﴿٢٤﴾
فَبِئْسَ الْأَخِيرَةُ وَالْأُولَىٰ ﴿٢٥﴾

12. وَإِنْ لَيْسَ لِلْإِنْسَانِ إِلَّا مَا سَعَىٰ ﴿٣٩﴾

13. إِنَّ الْإِنْسَانَ خُلِقَ هَلُوعًا ﴿١٩﴾

14. أَيْحَسِبُ الْإِنْسَانُ أَنْ نَجْمَعَ عِظَامَهُ ﴿٣﴾
بَلَىٰ قَدِيرِينَ عَلَىٰ أَنْ نُسَوِّيَ بَنَانَهُ ﴿٤﴾
بَلْ يُرِيدُ الْإِنْسَانُ لِيَفْجُرَ أَمَامَهُ ﴿٥﴾
يَسْأَلُ أَيَّانَ يَوْمَ الْقِيَامَةِ ﴿٦﴾

15. هَلْ أَتَىٰ عَلَى الْإِنْسَانِ حِينٌ مِّنَ الدَّهْرِ لَمْ يَكُن شَيْئًا مَّذْكُورًا ﴿١٩﴾

إِنَّا خَلَقْنَا الْإِنْسَانَ مِنْ نُّطْفَةٍ أَمْشَاجٍ ۗ
نَّبْتَلِيهِ فَجَعَلْنَاهُ سَمِيعًا بَصِيرًا ﴿٥﴾

he was 13 thing unremembered?

Lo! We create man from a drop of thickened fluid to test him; so We make him hearing, knowing.

Lo! We have shown him the way, whether he be grateful

or disbelieving.

76:1-3

16. O man! What hath made thee careless concerning thy Lord, the Bountiful,

Who created thee, then fashioned, then proportioned thee?

Into whatsoever from He will, He casteth thee.

82:6-8

17. We verily have created man in an atmosphere.

90:4

18. Surely We created man of the best stature.

95:4

19. Teacheth man that which he knew not,

Nay, but verily man is rebellious.

That he thinketh himself independent!

Lo! unto thy Lord is the return.

96:5-8

20. Lo! man is an ingrate unto his Lord

And lo! he is a witness unto that;

And lo! in the love of wealth he is violent.

100:6-8

21. By the declining day.

Lo! man is in a state of loss,

إِنَّا هَدَيْنَاهُ السَّبِيلَ إِمَّا شَاكِرًا وَإِمَّا كَفُورًا ③

16. يَا أَيُّهَا الْإِنْسَانُ مَا غَرَّبَكَ بِرَبِّكَ الْكَرِيمِ ⑥

الَّذِي خَلَقَكَ فَسَوَّاكَ فَعَدَلَكَ ⑦
فِي أَيِّ صُورَةٍ مَّا شَاءَ رَكَّبَكَ ⑧

17. لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي كَبَدٍ ④

18. لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ ④

19. عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ ⑤

كَلَّا إِنَّ الْإِنْسَانَ لِكَبْفَىٰ ⑥

أَن رَّآهُ اسْتَغْنَىٰ ⑦

إِنَّ إِلَىٰ رَبِّكَ الرُّجْعَىٰ ⑧

20. إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ ⑥

وَإِنَّهُ عَلَىٰ ذَلِكٍ لَّشَهِيدٌ ⑦

وَإِنَّهُ لِحُبِّ الْخَيْرِ لَشَدِيدٌ ⑧

21. وَالْعَصْرِ ①

إِنَّ الْإِنْسَانَ لِفِي خُسْرٍ ②

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَتَوَّصُوا

بِالْحَقِّ ⑤ وَتَوَّصُوا بِالصَّبْرِ ③

Save those who believe and do good works, and exhort one another to truth and exhort one another to endurance.

103:1-3

Ref: 12:5; 17:53,67; 19:66-67; 21:37; 22:66; 25:29; 31:14; 32:7-8; 36:77; 39:8; 41:49; 42:48; 43:15; 46:15; 55:14; 75:10-11; 79:35; 80:24-38; 86:5-7; 89:15-20,23; 96:2; 99:1-3.

See also: Creation of Man, Dignity of Man, Man: Allah's vicegerent, Mankind.

MAN: ALLAH'S VICEGERENT

1. And when thy Lord said unto the angels: Lo! I am about to place a viceroy in the earth, they said: Wilt Thou place therein one who will do harm therein and will shed blood, while we, we hymn Thy praise and sanctify Thee? He said: Surely I know that which ye know not.

2:30

2. He it is Who hath placed you of viceroys of the earth and hath exalted some of you in rank above others, that He may try you by (the test of) that which He hath given you. Lo! Thy Lord is swift in prosecution, and lo! He verily is Forgiving, Merciful.

6: 165

3. Allah hath promised such of you as believe and do good works that He will surely make them to succeed (the present rulers) in the earth even as He caused those who were before them to succeed (others): and that He will surely establish for them their religion which He hath approved for them, and will give them in exchange safety after their fear. They serve Me. They ascribe nothing as partner unto Me. Those who disbelieve henceforth, they are the miscreants.

24:55

4. Is not He (best) Who

1. وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيفَةً قَالُوا أَتَجْعَلُ فِيهَا مَنْ يُفْسِدُ فِيهَا وَيَسْفِكُ الدِّمَاءَ وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ قَالَ إِنِّي أَعْلَمُ مَا لَا تَعْلَمُونَ ﴿٣٠﴾

2. وَهُوَ الَّذِي جَعَلَكُمْ خَلَائِفَ فِي الْأَرْضِ وَرَفَعَ بَعْضَكُمْ فَوْقَ بَعْضٍ دَرَجَاتٍ لِيَبْلُوَكُمْ فِي مَا آتَاكُمْ إِنَّ رَبَّكَ سَرِيعُ الْعِقَابِ وَإِنَّهُ لَغَفُورٌ رَحِيمٌ ﴿٦٥﴾

3. وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيَسَكُنَنَّ لَهُمْ دِينُهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَئِكَ هُمُ الْفَاسِقُونَ ﴿٥٥﴾

4. أَمْ مَنْ يُجِيبُ الْمُضْطَرَّ إِذَا دَعَاهُ وَيَكْشِفُ السُّوءَ وَجَعَلَكُمْ خَلَائِفَ فِي الْأَرْضِ إِنَّ اللَّهَ قَلِيلًا مَّا تَذَكَّرُونَ ﴿٦٦﴾



answereth the wronged one when he crieth-unto Him and removeth the evil, end hath made you viceroys of the earth? Is there any God beside Allah? Little do they reflect!

27:62

Ref: 7:69,74,169; 10:14,73; 33:72; 35:39; 38:26; 43:60.

See also: Dignity of Man

MANKIND

1. And when she heard of their sly talk, she sent for them and prepared for them a cushioned couch (to lie on at the feast) and gave to every one of them a knife and said (to Joseph): Come out unto them! And when they saw him they exalted him and cut their hands, exclaiming: Allah Blameless! This is not a human being. This is no other than some gracious angel!

12:31

2. And (remember) when thy Lord said unto the angels: Lo! I am creating a mortal out of potter's clay of black mud altered.

So, when I have made him and have breathed into him of My spirit, do ye fall down, prostrating yourselves unto him.

15:28-29

3. Say (O Muhammad): My Lord be Glorified! Am I aught save a mortal messenger?

And naught prevented mankind from believing when the guidance came unto them save that said: Hath Allah sent a mortal as (His) messenger?

17:93-94

4. Say I am only a mortal like you. My Lord inspireth in me that your God is only One God. And whoever hopeth for the meeting with his Lord, let him do righteous work, and make none sharer of the worship due unto his Lord.

18:110

1. فَلَمَّا سَمِعَتْ بِمَكْرِهِنَّ أَرْسَلَتْ إِلَيْهِنَّ وَأَعْتَدَتْ لَهُنَّ مُتَّكًا وَأَتَتْ كُلَّ وَاحِدَةٍ مِّنْهُنَّ بِسَكِينَةٍ وَقَالَتِ اخْرُجْ عَلَيْهِنَّ فَلَمَّا رَأَيْنَهُ أَكْبَرْنَهُ وَقَطَّعْنَ أَيْدِيَهُنَّ وَقُلْنَ حَاشَ لِلَّهِ مَا هَذَا بَشَرًا إِنْ هَذَا إِلَّا مَلَكٌ كَرِيمٌ ﴿٣١﴾

2. وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَالِقٌ بَشَرًا مِّنْ صَلْصَالٍ مِّنْ حَمَإٍ مَّسْنُونٍ ﴿٢٨﴾
فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِن رُّوحِي فَقَعُوا لَهُ سَاجِدِينَ ﴿٢٩﴾

3. أَوْ يَكُونُ لَكَ بَيْتٌ مِّنْ ذُرْحِفٍ أَوْ تَرَفِي فِي السَّمَاءِ ط وَلَنْ نُؤْمِنَ لِرُقَيْبِكَ حَتَّى تُنَزِّلَ عَلَيْنَا كِتَابًا نَقْرُؤُهُ ط قُلْ سُبْحَانَ رَبِّيْ هَلْ كُنْتُ إِلَّا بَشَرًا رَسُولًا ﴿٢٨﴾
وَمَا مَنَعَ النَّاسَ أَنْ يُؤْمِنُوا إِذْ جَاءَهُمُ الْهُدَىٰ إِلَّا أَنْ قَالُوا أَبَعَثَ اللَّهُ بَشَرًا رَسُولًا ﴿٢٩﴾

4. قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ الْوَحْيُ وَالْهَكْمُ لِلَّهِ وَاحِدٌ فَمَنْ كَانَ يَرْجُوا لِقَاءَ رَبِّهِ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ أَحَدًا ﴿١١٠﴾

5. وَهُوَ الَّذِي خَلَقَ مِنَ الْمَاءِ بَشَرًا فَجَعَلَهُ نَسَبًا وَصِهْرًا ط وَكَانَ رَبُّكَ قَدِيرًا ﴿٥٤﴾

5. And He it is Who hath created man from water, and hath appointed for him kindred by blood and kindred by marriage; for thy Lord is ever Powerful.

25:54

Ref: 3:47; 5:18; 6:91; 14:10-11; 16-103; 19:17; 21-3; 23:24; 33-34,47; 26:154,186; 30:20; 36:15; 41:6; 42:51; 64:6; 74:25,29,31,36.
See also: Creation of Man.

MANNA AND QUAILS

1. O Children of Israel! We delivered you from your enemy, and We made a covenant with you on the holy mountain's side, and sent down on you the manna and the quails.

(Saying): Eat of the good things wherewith We have provided you, and transgress not in respect thereof lest My wrath come upon you and he on whom My wrath cometh, he is lost indeed.

20:80-81

۱. یٰبَنِی إِسْرَءِیْلَ قَدْ اَنْجَیْنٰکُمْ مِنْ عَدُوِّکُمْ
وَوَعَدْنَاکُمْ جَانِبَ الطُّورِ الْاَیْمَنِ وَنَزَّلْنَا
عَلَیْکُمُ الْمَنَّٰ وَ السَّلٰوٰی ﴿۸۰﴾
کُلُوْا مِنْ طَیِّبٰتِ مَا رَزَقْنَاکُمْ وَلَا تَطْغَوْا
فِیْهِ فِیَحِلَّ عَلَیْکُمْ غَضَبِیْ ۗ وَ مَنْ یَحِلَّ
عَلَیْهِ غَضَبِیْ فَقَدْ هَوٰی ﴿۸۱﴾



MANNERES OF THE PROPEHT (PBUH)

1. It was by the mercy of Allah that thou wast lenient with them (O Muhammad), for if thou hadst been stern and fierce of heart they would have dispersed from round about thee. So pardon them and ask forgiveness for them and consult with them upon the conduct of affairs. And when thou art resolved, then put thy trust in Allah. Lo! Allah loveth those who put their trust (in Him).

3:159

2. There hath come unto you a messenger, (one) of yourselves, unto whom aught that ye are overburdened is grievous, full of concern for you, for the believers full of pity, merciful.

Now, if they turn away (O Muhammad) say: Allah sufficeth me. There is no God save Him. In Him have I put my trust, and He is Lord of the Tremendous Throne.

9:128-129

3. We sent thee not save as a mercy for the peoples.

21:107

4. And lower thy wing (in kindness) unto those believers who follow thee.

26:215

5. By the pen and that which they write (therewith), thou

1. فِيمَا رَحْمَةً مِّنَ اللَّهِ لَئِن لَّمْ يَكُن لَّهُمَّ ۖ وَلَوْ كُنْتَ فَظًّا غَلِيظَ الْقَلْبِ لَانفَضُّوا مِنْ حَوْلِكَ ۗ فَاعْفُ عَنْهُمْ وَاسْتَغْفِرْ لَهُمْ وَشَاوِرْهُمْ فِي الْأَمْرِ ۚ فَإِذَا عَزَمْتَ فَتَوَكَّلْ عَلَى اللَّهِ ۗ إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ ﴿١٥٩﴾

2. لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ ﴿١٢٨﴾

فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ ۚ لَا إِلَهَ إِلَّا هُوَ ۗ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ ﴿١٢٩﴾

3. وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ ﴿١٠٧﴾

4. وَاخْفِضْ جَنَاحَكَ لِمَنِ اتَّبَعَكَ مِنَ الْمُؤْمِنِينَ ﴿٢٦﴾

5. وَالْقَلَمِ وَمَا يَسْطُرُونَ ﴿١﴾

مَا أَنْتَ بِنِعْمَةٍ رَبِّكَ بِسَجُنٍ ﴿٢﴾

وَإِنَّ لَكَ لَأَجْرًا غَيْرَ مَمْنُونٍ ﴿٣﴾

وَإِنَّكَ لَعَلَىٰ خُلُقٍ عَظِيمٍ ﴿٤﴾



art not, for thy Lord's favour unto thee, a madman.

And lo! thine verily will be a reward unfailing.

And lo! thou art of a tremendous nature.

68:1-4

MARKETING

1. Those who swallow usury cannot rise up save as he wreath whom the devil hath prostrated by (his) touch. That is because they say: Trade is just like usury; whereas Allah permitteth trading and forbiddeth usury. He unto whom an admonition from his Lord cometh and (he) refraineth (in obedience thereto), he shall keep (the profits of) that which is past, and his affair thenceforth! is with Allah. As for him who returneth (to usury) Such are rightful owners of the Fire. They will abide therein.

2:275

2. And have witnesses when ye sell one to another, and let no harm be done to scribe or witnesses. If ye do (harm to them) lo! it is a sin in you. Observe your duty to Allah. Allah is teaching you. And Allah is Knower of all things.

2:282

3. Tell My bondmen who believe to establish worship and spend of that which We have given them, secretly and publicly, before a day cometh wherein there will be neither traffick nor befriending.

14:31

4. O ye who believe! When the

1. الَّذِينَ يَأْكُلُونَ الرِّبَا لَا يَقْوَمُونَ إِلَّا كَمَا يَقُومُ الَّذِي يَتَخَبَّطُهُ الشَّيْطَانُ مِنَ الْمَسِّ ط ذَلِكَ بِأَنَّهُمْ قَالُوا إِنَّمَا الْبَيْعُ مِثْلُ الرِّبَا م وَأَحَلَّ اللَّهُ الْبَيْعَ وَحَرَّمَ الرِّبَا ط فَمَنْ جَاءَهُ مَوْعِظَةٌ مِنْ رَبِّهِ فَانْتَهَى فَلَهُ مَا سَلَفَ ط وَأَمْرٌ إِلَى اللَّهِ ط وَمَنْ عَادَ فَأُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٢٧٥﴾

2. وَأَشْهِدُوا إِذَا تَبَايَعْتُمْ م وَلَا يُضَادُّ كَاتِبٌ وَلَا شَهِيدٌ ط وَإِنْ تَفَعَّلُوا فَإِنَّهُ فَسُوقٌ بِكُمْ ط وَاتَّقُوا اللَّهَ ط وَيُعَلِّمُكُمُ اللَّهُ ط وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٢٨٢﴾

3. قُلْ لِعِبَادِيَ الَّذِينَ آمَنُوا يُقِيمُوا الصَّلَاةَ وَيُنْفِقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا بَيْعَ فِيهِ وَلَا خِلَالَ ﴿٣١﴾

4. يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِنْ يَوْمِ الْجُمُعَةِ فَاسْعَوْا إِلَى ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ ط ذَلِكُمْ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿٩﴾



call is heard for the prayer of the day of congregation, haste unto remembrance of Allah and leave your trading. That is better for you if ye did but know.

62:9

Ref: 2:16,254,276; 4:29,161; 9:24; 24:37; 35:29; 61:10.
See also: Interest.

MARTYRDOM

1. And call not those who are slain in the way of Allah "dead." Nay, they are living, only ye perceive not.

2:154

2. And what though ye be slain in Allah's way or die therein? Surely pardon from Allah and mercy are better than all that they amass.

What though ye be slain or die, when unto Allah ye are gathered?

3:157-158

3. Think not of those, who are slain in the way of Allah, as dead. Nay, they are living. With their Lord they have provision:

Jubilant (are they) because of that which Allah hath bestowed upon them of His bounty, rejoicing for the sake of those who have not joined them but are left behind: that there shall no fear come upon them neither shall they grieve.

They rejoice because of favour from Allah and kindness, and that Allah wasteth not the wage of the believers.

3:169-171

4. So those who fled and were driven forth from their homes and suffered damage for My cause, and fought and were slain, verily I shall remit their evil deeds from

1. وَلَا تَقُولُوا لِمَنْ يُقْتَلُ فِي سَبِيلِ اللَّهِ أَمْوَاتٌ ۚ
بَلْ أَحْيَاءٌ وَلَكِنْ لَا تَشْعُرُونَ ﴿١٥٤﴾

2. وَلَئِنْ قُتِلْتُمْ فِي سَبِيلِ اللَّهِ أَوْ مُتُّمْ لَمَغْفِرَةٌ
مِّنَ اللَّهِ وَرَحْمَةٌ خَيْرٌ مِّمَّا يَجْمَعُونَ ﴿١٥٧﴾
وَلَئِنْ مُتُّمْ أَوْ قُتِلْتُمْ لَإِلَى اللَّهِ تُحْشَرُونَ ﴿١٥٨﴾

3. وَلَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ
أَمْوَاتًا ۚ بَلْ أَحْيَاءٌ عِنْدَ رَبِّهِمْ يُرْزَقُونَ ﴿١٥٧﴾
فَرِحِينَ بِمَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ ۗ وَيَسْتَبْشِرُونَ
بِالَّذِينَ لَمْ يَلْحَقُوا بِهِمْ مِّنْ خَلْفِهِمْ ۗ
إِلَّا خَوْفٌ عَلَيْهِمْ وَأَلَمٌ يَّحْزَنُونَ ﴿١٥٨﴾
يَسْتَبْشِرُونَ بِنِعْمَةِ اللَّهِ وَفَضْلِهِ ۗ وَإِنَّ
اللَّهَ لَا يُضِيعُ أَجْرَ الْمُؤْمِنِينَ ﴿١٥٩﴾

4. فَالَّذِينَ هَاجَرُوا وَ أُخْرِجُوا مِنْ دِيَارِهِمْ
وَ أُودُوا فِي سَبِيلِي وَ قُتِلُوا وَ قُتِلُوا
لَا كُفْرَانَ عَنْهُمْ سَيِّئَاتِهِمْ وَ لَا دُخْلَ لَهُمْ
جَنَّةٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ۗ ثَوَابًا مِّنْ
عِنْدِ اللَّهِ ۗ وَ اللَّهُ عِنْدَهُ حُسْنُ الثَّوَابِ ﴿١٦٩﴾

5. وَ مَنْ يُطِيعِ اللَّهَ وَ الرَّسُولَ فَأُولَٰئِكَ مَعَ
الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ ۗ مِنَ النَّبِيِّينَ
وَ الصَّادِقِينَ وَ الشُّهَدَاءِ وَ الصَّالِحِينَ وَ حَسَنٌ

them and verily I shall bring them into Gardens underneath which river flow-A reward from Allah. And with Allah is the fairest of rewards.

3:195

5. Whoso obeyeth Allah and the messenger, they are with

Subjects of Quran

those unto whom Allah hath shown favour, of the Prophets and the saints and the martyrs and the righteous. The best of company are they!

4:69

6. Let those fight in the way of Allah who sell the life of this world for the others. Whoso fighteth in the way of Allah, be he slain or be he victorious, on him We shall bestow a vast reward.

4:74

7. Lo! Allah hath bought from the believers their lives and their wealth because the Garden will be theirs; they shall light in the way of Allah and shall slay and be slain. It is a promise which is binding on Him in the Torah and the Gospel and the *Qur'an*. Who fulfilleth His covenant better than Allah? Rejoice then in your bargain that ye have made, for that is the Supreme triumph.

9:111

8. And those who are slain in the way of Allah, He rendereth not their actions vain.

He will guide them and improve their state,

And bring them in unto the Garden which He hath made known to them.

47:4-6

أُولَئِكَ رَفِيقًا ٦

6. فَلْيُقَاتِلْ فِي سَبِيلِ اللَّهِ الَّذِينَ يَشْرُونَ
الْحَيَاةَ الدُّنْيَا بِالْآخِرَةِ ۗ وَمَنْ يُقَاتِلْ فِي
سَبِيلِ اللَّهِ فَيُقْتَلْ أَوْ يَغْلِبْ فَسَوْفَ
نُؤْتِيهِ أَجْرًا عَظِيمًا ٧٤

7. إِنَّ اللَّهَ اشْتَرَى مِنَ الْمُؤْمِنِينَ أَنْفُسَهُمْ
وَأَمْوَالَهُمْ بِأَنْ لَهُمُ الْجَنَّةُ ۗ يُقَاتِلُونَ فِي
سَبِيلِ اللَّهِ فَيُقْتَلُونَ وَيُقْتَلُونَ وَعَدَّا عَلَيْهِ
حَقًّا فِي التَّوْرَةِ وَالْإِنْجِيلِ وَالْقُرْآنِ ۗ وَمَنْ
أَوْفَى بِعَهْدِهِ مِنَ اللَّهِ فَاسْتَبْشِرُوا بِبَيْعِكُمْ
الَّذِي بَايَعْتُمْ بِهِ ۗ وَذَلِكَ هُوَ الْفَوْزُ
الْعَظِيمُ ١١١

8. وَالَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ فَلَنْ يُضِلَّ
أَعْمَالَهُمْ ٤
سَيَهْدِيهِمْ وَيُضِلِّحَ بِأَلْسِنَتِهِمْ ٥
وَيُدْخِلُهُمُ الْجَنَّةَ عَرَّفَهَا لَهُمْ ٦

9. وَالَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ أُولَئِكَ هُمُ
الصَّادِقُونَ ١١ وَالشُّهَدَاءُ عِنْدَ رَبِّهِمْ ۗ لَهُمْ
أَجْرُهُمْ وَنُورُهُمْ ١٢

9. And those the believe in Allah and His messengers, they are the loyal; and the martyrs are with their Lord; they have their reward and their light;

57:19

MARY

1. (Remember) when the wife of Imran said: My Lord! I have vowed unto Thee that which is in my belly as a consecrated (offering). Accept it from me. Lo! Thou, only Thou, art the Hearer, the Knower!

And when she was delivered she said: My Lord! Lo! I am delivered of a female-Allah knew best of what she was delivered-the male is not as the female; and lo! I have named her Mary, and lo! I crave Thy protection for her and for her offspring from Satan the outcast.

And her Lord accepted her with full acceptance and vouchsafed to her a goodly growth; and make Zachariah her guardian, Whenever Zachariah went into the sanctuary where she was, he found that she had food. He said: O Mary! Whence cometh unto thee this (food)? She answered: It is from Allah, Allah giveth without stint to whom he will.

3:35-37

2. And when the angels said: O Mary! Lo! Allah hath chosen thee and made thee pure, and hath preferred thee above (all) the women of creation.

O Mary! Be obedient to thy Lord, prostrate thyself and bow

1. إِذْ قَالَتِ امْرَأَتُ عِمْرَانَ رَبِّ إِنِّي نَدَرْتُ لَكَ مَا فِي بَطْنِي مُحَرَّرًا فَتَقَبَّلْ مِنِّي ۗ إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴿٣٥﴾

فَلَمَّا وَضَعَتْهَا قَالَتْ رَبِّ إِنِّي وَضَعْتُهَا أُنْثَىٰ ۗ وَاللَّهُ أَعْلَمُ بِمَا وَضَعْتَ ۗ وَلَيْسَ الذَّكَرُ كَالْأُنْثَىٰ ۗ وَإِنِّي سَمَّيْتُهَا مَرْيَمَ ۗ وَإِنِّي أُعِيذُهَا بِكَ وَذُرِّيَّتَهَا مِنَ الشَّيْطَانِ الرَّجِيمِ ﴿٣٦﴾

فَتَقَبَّلَهَا رَبُّهَا بِقَبُولٍ حَسَنٍ وَأَنْبَتَهَا نَبَاتًا حَسَنًا ۗ وَكَفَّلَهَا زَكَرِيَّا ۗ كُلَّمَا دَخَلَ عَلَيْهَا زَكَرِيَّا الْمِحْرَابَ وَجَدَ عِنْدَهَا رِزْقًا ۗ قَالَ يَمْرِئُمُ إِنِّي لَأَكْفُرُ بِكَ هَذَا ۗ قَالَتْ هُوَ مِنْ عِنْدِ اللَّهِ ۗ إِنَّ اللَّهَ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ ﴿٣٧﴾

2. وَإِذْ قَالَتِ الْمَلَكَةُ يَمْرِيْمُ إِنَّ اللَّهَ اصْطَفَاكِ وَطَهَّرَكِ وَاصْطَفَاكِ عَلَىٰ نِسَاءِ الْعَالَمِيْنَ ﴿٣٨﴾
يَمْرِيْمُ اقْنُتِي لِرَبِّكِ وَاسْجُدِي وَارْكَعِي مَعَ الرَّاكِعِيْنَ ﴿٣٩﴾

3. وَادْكُرْ فِي الْكِتَابِ مَرْيَمَ إِذِ اتَّخَذَتْ مِنْ أَهْلِهَا مَكَانًا شَرْقِيًّا ﴿٤٠﴾
فَاتَّخَذَتْ مِنْ دُونِهِمْ حِجَابًا ۗ فَأَرْسَلْنَا إِلَيْهَا رُوحَنَا فَتَمَثَّلَ لَهَا بَشَرًا سَوِيًّا ﴿٤١﴾

with those who bow (in worship).
3:42-43

3. And make mention of Mary in the Scripture, when she had withdrawn from her people to a chamber looking East.

Subjects of Quran

And had chosen seclusion from them. Then We sent unto her Our Spirit and it assumed for her the likeness of a perfect man.

She said: Lo! I seek refuge in the Beneficent One from thee, if thou art God fearing.

He said I am only a messenger of thy Lord, that I may bestow on thee a faultless son.

She said: How can I have a son when no mortal hath touched me, neither have I been unchaste?

He said: So (it will be). Thy Lord saith: It is easy for Me. And (it will be) that We may make of him a revelation for mankind and a mercy from Us, and it is a thing ordained.

And she conceived him, and she withdrew with him to a far place.

And the pangs of childbirth drove her unto the trunk of the palm-tree. She said: Oh, would that I had died ere this and had become a thing of naught, forgotten,

Then (one) cried unto her from below her, saying; Grieve not! Thy Lord hath placed a rivulet beneath thee.

And shake the trunk of the palmtree toward thee, thou-wilt cause ripe dates to fall upon thee.

So eat and drink and be consoled. And if thou meetest any mortal, say: Lo! I have vowed a fast unto the Beneficent, and may not speak this day to any mortal,

قَالَتْ اِنِّيْ اَعُوْذُ بِالرَّحْمٰنِ مِنْكَ اِنْ كُنْتُ

تَقِيًّا ۝۱۸

قَالَ اِنَّمَا اَنَا رَسُوْلٌ رَّبِّكَ لِاِهْبٰلِكَ غُلْمًا

زَكِيًّا ۝۱۹

قَالَتْ اَنۡىۤ اَكُوْنُ لِيۡ غُلَمٌ وَّلَمْ يَمَسِّنِيۡ بَشَرًا

وَّلَمْ اَكُ بَغِيًّا ۝۲۰

قَالَ كَذٰلِكَ قَالَ رَبُّكَ هُوَ عَلٰى هٰٓئِيۡنَ وَاَلۡنَجۡعَلَةُ

اٰيَةً لِلنَّاسِ وَرَحْمَةً مِّنَّا وَكَانَ اَمْرًا

مَّقْضِيًّا ۝۲۱

فَحَمَلَتْهُ فَانْتَبَذَتْ بِهٖ مَكٰنًا قَصِيًّا ۝۲۲

فَاَجَآءَهَا الْمَخَاضُ اِلَى جَدْعِ النَّخْلَةِ قَالَتْ

يٰۤلَيۡتَنِيۡ مَتَّ قَبۡلَ هٰذَا وَكُنْتُ نَسِيًّا مَّنۡسِيًّا ۝۲۳

فَنَادٰهَا مِنْ تَحْتِهَا اِنۡىۤ اَتَّخِزُنِيۡ قَدۡ جَعَلَ

رَبُّكَ تَحْتِكَ سَرِيًّا ۝۲۴

وَ هَرَمٰى اِلَيْكَ بِجَدْعِ النَّخْلَةِ تُسْقِطُ عَلَيۡكَ

رُطَبًا جَنِيًّا ۝۲۵

فَكُلِيۡ وَاشْرَبِيۡ وَقَرِيۡ عَيْنًا فَاَمَّا تَرِيۡنَ مِنَ

الۡبَشَرِ اِحۡدًا فَقُوۡنِيۡ اِنِّيۡ نَذَرْتُ لِلرَّحْمٰنِ صَوۡمًا

فَلَنۡ اَكۡلِمَ الۡيَوْمَ اِنۡسِيًّا ۝۲۶

فَاَتَتْ بِهٖ قَوْمَهَا تَحْمِلُهَا قَالُوۡا اِيۡسَرِيۡمَ لَقَدۡ

جِئْتِ شَيْئًا قَرِيًّا ۝۲۷

يٰۤاُخۡتَ هٰرُوۡنَ مَا كَانَ اَبُوۡكَ اَمْرًا سَوِيًّا وَمَا

كَانَتِ اُمُّكَ بَغِيًّا ۝۲۸

فَاَشَارَتۡ اِلَيْهٖ قَالُوۡا كَيْفَ نَكۡلِمُ مَنۡ كَانَ

Then she brought him to her own folk, carrying him. They said: O Mary! Thou hast come with an amazing thing.

Oh sister of Aaron! Thy father was not a wicked man nor was thy mother a harlot, Then she pointed to him.

They said: How can we talk to one who is in the cradle, a young boy?

He spake; Lo! I am the slave of Allah. He hath given me the Scripture and hath appointed me a Prophet,

And hath made me blessed wheresoever I may be, and hath enjoined upon me prayer and almsgiving so long as I remain alive.

And (hath made me) dutiful toward her who bore me, and hath not made me arrogant, unblest.

Peace on me the day I was born, and the day I die, and the day I shall be raised alive!

19:16-33

MASTERS OF THE DITCH

1. (Self) destroyed were the owners of the ditch

Of the fuel-fed fire,

When they sat by it,

And were themselves the witness of what they did to the believers.

They had naught against them save that they believed in Allah, the Mighty, the Owner of Praise.

Him unto Whom belongeth the Sovereignty of the heavens and the earth; and Allah is of all

فِي الْمَهْدِ صَبِيًّا ②٩

قَالَ إِنِّي عَبْدُ اللَّهِ ٱثْنِي ٱلْكِتَٰبَ وَجَعَلَنِي نَبِيًّا ③٠

وَجَعَلَنِي مُبَرَكَآ اٰيٰنَ مَا كُنْتُ ۙ وَاَوْصٰنِي بِالصَّلٰوةِ وَٱلزَّكٰوةِ مَا دُمْتُ حَيًّا ③١

وَبَرًّا بِوَالِدٰتِي ۙ وَلَمْ يَجْعَلْنِي جَبَّارًا شَقِيًّا ③٢

وَٱلسَّلَامُ عَلٰى يَوْمِ وُلِدْتُ وَيَوْمِ اَمُوْتُ

وَيَوْمِ اُبْعَثُ حَيًّا ③٣



١. قَتِيلَ اَصْحٰبِ الْاُخْدُوْدِ ④

ٱلنَّارِ ذٰتِ الْوَقُوْدِ ⑤

اِذْ هُمْ عَلَيْهَا قُعُوْدٌ ⑥

وَهُمْ عَلٰى مَا يَفْعَلُوْنَ بِٱلْمُؤْمِنِيْنَ شٰهُوْدٌ ⑦

وَمَا نَقَمُوْا مِنْهُمْ اِلَّا اَنْ يُؤْمِنُوْا بِٱللّٰهِ الْعَزِيْزِ

ٱلْحَمِيْدِ ⑧

ٱلَّذِيْ لَهٗ مُلْكُ السَّمٰوٰتِ وَٱلْاَرْضِ ۙ وَٱللّٰهُ عَلٰى

كُلِّ شَيْءٍ شٰهِيْدٌ ⑨



things the Witness.

85:4-9

MARY

See also: Messiah

MEDITATION AND DELIBERATION

1. Lo! in the creation of the heavens and the earth and (in) the difference of night and day are tokens (of His Sovereignty) for men of understanding,

Such as remember Allah, standing, sitting, and reclining, and consider the creation of the heavens and the earth, (and say): Our Lord! Thou createdst not this in vain. Glory be to Thee! Preserve us from doom of Fire!

3:190-191

2. And He it is Who spread out the earth and placed therein firm hills and flowing streams, and of all fruits He placed therein two spouses (male and female). He covereth the night with the day. Lo! herein verily are portents for people who take thought.

13:3

3. He it is Who sendeth down water from the sky, whence ye have drink, and whence are trees on which ye send your beasts to pasture.

Therewith He causeth crops to grow for you, and the olive and the date-palm and grapes and all kinds of fruit. Lo! herein is indeed a portent for profile who reflect.

16:10-11

4. We have revealed unto thee the Remembrance that thou mayst explain to mankind that which hath been revealed for them, and that haply they may reflect.

16:44

1. إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ
الَّيْلِ وَالنَّهَارِ لآيَاتٍ لِأُولِي الْأَلْبَابِ ﴿١٩٠﴾
الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَمًا وَقُعُودًا
وَعَلَىٰ جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَوَاتِ
وَالْأَرْضِ ۗ رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلًا
سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ ﴿١٩١﴾

2. وَهُوَ الَّذِي مَدَّ الْأَرْضَ وَجَعَلَ فِيهَا
رَوَاسِيَ وَأَنْهَارًا وَمِنْ كُلِّ الشَّجَرِ جَعَلَ
فِيهَا زَوْجَيْنِ اثْنَيْنِ يُغْشَىٰ اللَّيْلَ النَّهَارُ
إِنَّ فِي ذَلِكَ لآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ ﴿٣﴾

3. هُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً لَكُمْ مِنْهُ
شَرَابٌ وَمِنْهُ شَجَرٌ فِيهِ تُسِيمُونَ ﴿١٠﴾
يُنْبِتُ لَكُمْ بِهِ الزَّرْعَ وَالزَّيْتُونَ
وَالنَّخِيلَ وَالْأَعْنَابَ وَمِنْ كُلِّ الشَّجَرِ ط
إِنَّ فِي ذَلِكَ لآيَةً لِّقَوْمٍ يَتَفَكَّرُونَ ﴿١١﴾

4. وَأَنْزَلْنَا إِلَيْكَ الذِّكْرَ لِتُبَيِّنَ لِلنَّاسِ مَا نُزِّلَ
إِلَيْهِمْ وَلَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٤٤﴾

5. أَوَلَمْ يَتَفَكَّرُوا فِي أَنفُسِهِمْ ۗ مَا خَلَقَ اللَّهُ السَّمَوَاتِ
وَالْأَرْضَ وَمَا بَيْنَهُمَا إِلَّا بِالْحَقِّ وَأَجَلٍ مُّسَمًّى ۗ
وَإِنَّ كَثِيرًا مِّنَ النَّاسِ بِلِقَائِي رَبِّهِمْ لَكٰفِرُونَ ﴿٨﴾

5. Have they not pondered upon themselves? Allah created not the heavens and the earth, and that which is between them, save with truth and for a destined end. But truly, many of mankind are disbelievers in the meeting with their Lord.

30:8

6. If we had caused this Qur'an to descend upon a mountain, thou (O Muhammad) verily hadst seen it humbled rent asunder by the fear of Allah. Such similitudes coin We for mankind that haply they may reflect.

59:21

MEMBERS OF PROPHET'S FAMILY

1. And whosoever of you is submissive unto Allah and His messenger and doth right, We shall give her reward twice over, and We have prepared for her a rich provision.

O ye wives of the Prophet! Ye are not like any other women. If ye keep your duty (to Allah), then be not soft of speech, lest he in whose heart is a disease aspire (to you), but utter customary speech.

And stay in your houses. Badizen not yourselves with the bedizenment of the Time of Ignorance. Be regular in prayer, and pay the poordue, and obey Allah and His messenger. Allah's wish is but to remove uncleanness far from you, O Folk of the House-hold, and cleanse you with a through cleansing.

And bear in mind that which is recited in your houses of the revelations of Allah and wisdom. Lo! Allah is Subtile, Aware.

33:32-34

6. لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَرَأَيْتَهُ
خَاشِعًا مُتَصَدِّعًا مِّنْ خَشْيَةِ اللَّهِ وَتِلْكَ
الْأَمْثَالُ نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ
يَتَفَكَّرُونَ ﴿٢١﴾



1. وَمَنْ يُفِئْتُمْ مِنْكُمْ لِلَّهِ وَرَسُولِهِ وَتَعْمَلْ صَالِحًا
تُوْتِيهَا أَجْرَهَا مَرَّتَيْنِ وَأَعْتَدْنَا لَهَا رِزْقًا كَرِيمًا ﴿٣٢﴾
يُنِسَاءَ النَّبِيِّ لَسُنَّ كَأَحَدٍ مِّنَ النِّسَاءِ إِنْ اتَّقَيْتُنَّ
فَلَا تَخْضَعْنَ بِالْقَوْلِ فَيَطْمَعَ الَّذِي فِي قَلْبِهِ مَرَضٌ
وَقُلْنَ قَوْلًا مَّعْرُوفًا ﴿٣٣﴾
وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ
الْأُولَىٰ وَأَقِمْنَ الصَّلَاةَ وَآتِينَ الزَّكَاةَ وَأَطِعْنَ
اللَّهَ وَرَسُولَهُ إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ
الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا ﴿٣٤﴾
وَإِذْ كُنَّ مَا يَتْلُو فِي بُيُوتِكُنَّ مِنْ آيَاتِ اللَّهِ
وَالْحِكْمَةِ وَإِنَّ اللَّهَ كَانَ لَطِيفًا خَبِيرًا ﴿٣٥﴾



MEDITATION AND DELIBERATION

Ref: 10:24; 39:42; 45:13;

MEN OF RIGHTEOUSNESS

1. And those on the right hand:
what of those on the right hand?
Among thornless lote-trees
And clustered plantains,
And spreading shade,
And water pushing,
And fruit in plenty Neither
out of reach nor yet forbidden,
And raised couches;
Lo! We have created them a
(new) creation
And made them virgins,
Lovers, friends,
For those on the right hand;
A multitude of those of old
And a multitude of those of
later time.
And those on the left hand:
What of those on the left hand?
In scorching wind and
scalding water
And shadow or black smoke,
Neither cool nor refreshing.
Lo! heretofore they were
effete with luxury
And used to persist in the
awful sin.

56:27-46

2. But as for him who is given
his record in his left hand, he will
say: Oh, would that I had not been
given my book!
And knew not what my
reckoning!
Oh, would that it had been
death!
My wealth hath not availed
me,

1. وَأَصْحَابُ الْيَمِينِ ۗ مَا أَصْحَابُ الْيَمِينِ ﴿٢٧﴾
فِي سِدْرٍ مَّخْضُودٍ ﴿٢٨﴾
وَطَلْحٍ مَّنضُودٍ ﴿٢٩﴾
وَظِلِّ مَمْدُودٍ ﴿٣٠﴾
وَمَاءٍ مَّسْكُوبٍ ﴿٣١﴾
وَفَاكِهَةٍ كَثِيرَةٍ ﴿٣٢﴾
لَّا مَقْطُوعَةٍ وَلَا مَمْنُوعَةٍ ﴿٣٣﴾
وَفُرُشٍ مَّرْفُوعَةٍ ﴿٣٤﴾
إِنَّا أَنشَأْنَهُنَّ إِنشَاءً ﴿٣٥﴾
فَجَعَلْنَهُنَّ أَبْكَارًا ﴿٣٦﴾
عُرُبًا أَثْرَابًا ﴿٣٧﴾
لِأَصْحَابِ الْيَمِينِ ﴿٣٨﴾
ثُلَّةٌ مِّنَ الْأُولِينَ ﴿٣٩﴾
وَوَثَلَةٌ مِّنَ الْآخِرِينَ ﴿٤٠﴾
وَأَصْحَابُ الشِّمَالِ ۗ مَا أَصْحَابُ الشِّمَالِ ﴿٤١﴾
فِي سَمُومٍ وَحَمِيمٍ ﴿٤٢﴾
وَظِلٍّ مِّن يَحْمُومٍ ﴿٤٣﴾
لَّا بَارِدٍ وَلَا كَرِيمٍ ﴿٤٤﴾
إِنَّهُمْ كَانُوا قَبْلَ ذَلِكَ مُتْرَفِينَ ﴿٤٥﴾
وَكَانُوا يُصِرُّونَ عَلَى الْحِنثِ الْعَظِيمِ ﴿٤٦﴾
2. وَمَا مَن أَوْقَى كِتَابَهُ بِشِمَالِهِ ۗ فَيَقُولُ
يَسْبِقَنِي لِمَ أُوتِ كِتَابِيهِ ﴿٢٥﴾
وَلِمَ أَذِرَ مَا جَسَابِيهِ ﴿٢٦﴾
بَلِيَّتَهَا كَانَتْ الْقَاضِيَةَ ﴿٢٧﴾

My power hath gone from
me.

(It will be said): Take him
and fetter him

And then expose him to hell
-fire

And then insert him in a chain
whereof the length is seventy
cubits.

Lo! he used not to believe in
Allah the Tremendous,

And urged not on the feeding
of the wretched:

Therefor hath he no lover
here this day:

Nor any food save filth
Which none but sinners eat.

69:25-37

3. Every soul is a pledge for its
own deeds:

Save those who will stand on
the right hand.

In gardens they will ask one
another

Concerning the guilty:

What hath brought you to this
burning?

They will answer: We were
not of those who prayed.

Nor did we feed the wretched.

We used to wade (in vain
dispute) with (all) waders,

And we used to deny the Day
of Judgment,

Till the Inevitable came unto
us.

The mediation of no medi-
ators will avail them then.

74:38-48

مَا أَغْنَىٰ عَنِّي مَا لِي بِهِ ۖ ۚ

هَلْكَ عَنِّي سُلْطَانِيهِ ۚ ۛ

خَذُّوهُ فَغُلُّوهُ ۚ ۞

ثُمَّ الْجَحِيمِ صَلْوُهُ ۚ ۟

ثُمَّ فِي سِلْسِلَةٍ ذَرْعُهَا سَبْعُونَ ذِرَاعًا

فَأَسْكُوهُ ۚ ۞

إِنَّهُ كَانَ لَا يُؤْمِنُ بِاللَّهِ الْعَظِيمِ ۚ ۞

وَلَا يَحْضُ عَلَىٰ طَعَامِ الْمِسْكِينِ ۚ ۞

فَلَيْسَ لَهُ الْيَوْمَ هُنَا حَمِيمٌ ۚ ۞

وَلَا طَعَامٌ إِلَّا مِنْ غِسْلِينٍ ۚ ۞

لَا يَأْكُلُهُ إِلَّا الْخَاطِئُونَ ۚ ۞

3. كُلُّ نَفْسٍ بِمَا كَسَبَتْ رَهِينَةٌ ۚ ۞

إِلَّا أَصْحَابَ الْيَمِينِ ۚ ۞

فِي جَنَّتٍ ۖ يَتَسَاءَلُونَ ۚ ۞

عَنِ الْمُجْرِمِينَ ۚ ۞

مَا سَأَلَكُمْ فِي سَقَرٍ ۚ ۞

قَالُوا لَمْ نَكُ مِنَ الْمُصَلِّينَ ۚ ۞

وَلَمْ نَكُ نَطْعَمُ الْمِسْكِينِ ۚ ۞

وَكُنَّا نَخُوضُ مَعَ الْخَائِضِينَ ۚ ۞

وَكُنَّا نَكْذِبُ يَوْمَ الدِّينِ ۚ ۞

حَتَّىٰ آتَيْنَا الْيَقِينَ ۚ ۞

فَمَا تَنْفَعُهُمْ شَفَاعَةُ الشَّافِعِينَ ۚ ۞

MENSTRUATION

1. They question thee (O Muhammad) concerning menstruation. Say: It is an illness so let women alone at such times and go not in unto them till they are cleansed. And when they have purified themselves, than go in unto them as Allah hath enjoined upon you. Truly Allah loveth those who turn unto Him, and loveth those- who have a care for cleanness.

2:222

MERCY

1. But Allah chooseth for His mercy whom He will, and Allah is of Infinite Bounty

2:105

2. And give glad tidings to the steadfast.

Who say, when a misfortune striketh them: Lo! we are Allah's and lo! unto Him we are returning.

Such are they on whom are blessings from their Lord, and mercy. Such are the rightly guided.

2:155-157

3. Our Lord! Cause not our hearts to stray after Thou hast guided us, and bestow upon us mercy from Thy Presence. Lo! Thou, only Thou art the Bestower,

3:8

4. And when those who

1. وَيَسْأَلُونَكَ عَنِ الْمَحِيضِ ۖ قُلْ هُوَ أَذَىٰ ۚ فَأَعْتَرُوا
النِّسَاءَ فِي الْمَحِيضِ ۚ وَلَا تَقْرُبُوهُنَّ حَتَّىٰ يَطْهُرْنَ ۚ
فَإِذَا تَطَهَّرْنَ فَأْتُوهُنَّ مِنْ حَيْثُ أَمَرَكُمُ
اللَّهُ ۚ إِنَّ اللَّهَ يُحِبُّ التَّوَّابِينَ وَيُحِبُّ الْمُتَطَهِّرِينَ ﴿٢٢٢﴾



1. وَاللَّهُ يَخْتَصُّ بِرَحْمَتِهِ مَنْ يَشَاءُ ۗ وَاللَّهُ
ذُو الْفَضْلِ الْعَظِيمِ ﴿١٠٥﴾

2. وَبَشِّرِ الصَّابِرِينَ ﴿١٥٥﴾

الَّذِينَ إِذَا أَصَابَتْهُمُ مُصِيبَةٌ قَالُوا إِنَّا
لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ ﴿١٥٥﴾
أُولَٰئِكَ عَلَيْهِمْ صَلَوَاتٌ مِنْ رَبِّهِمْ وَرَحْمَةٌ
وَأُولَٰئِكَ هُمُ الْمُهْتَدُونَ ﴿١٥٧﴾

3. رَبَّنَا لَا تُغْنِ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا
مِنْ لَدُنْكَ رَحْمَةً ۗ إِنَّكَ أَنْتَ الْوَهَّابُ ﴿١٠٥﴾

4. وَإِذَا جَاءَكَ الَّذِينَ يُؤْمِنُونَ بِآيَاتِنَا فَقُلْ
سَلَامٌ عَلَيْكُمْ ۖ كَتَبَ رَبُّكُمْ عَلَىٰ نَفْسِهِ الرَّحْمَةَ ۚ
أَنَّهُ مَنْ عَمِلَ مِنْكُمْ سُوءًا بِجَهَالَةٍ ثُمَّ
تَابَ مِنْ بَعْدِهَا وَأَصْلَحَ فَأَنَّهُ غَفُورٌ
رَحِيمٌ ﴿١٥٥﴾

believe In Our revelations come unto thee, say: Peace be unto you! Your Lord hath prescribed for Himself mercy, that whoso of you doth evil through ignorance and repenteth afterward there of and doth right, (for him) lo! He is Forgiving, Merciful.

6:54

5. So if they give the lie to thee (Muhammad), say: Your Lord is a Lord of All-Embracing Mercy, and His wrath will never be withdrawn from guilty folk.

6:147

6. Work not confusion in the earth after the fair ordering (thereof), and call on Him in fear and hope. Lo! the mercy of Allah is nigh unto the good.

And He it is Who sendeth the winds as tidings heralding His mercy, till, when they bear a cloud heavy (with rain), We lead it to a dead land, and then cause water to descend thereon and thereby bring forth fruits of every kind. Thus bring We forth the dead. Haply ye may remember.

7:56-57

7. Say (unto them): If ye possessed the treasures of the mercy of my Lord, ye would surely hold them back for fear of spending, for man was ever grudging.

17:100

8. Our Lord! Give us mercy from Thy presence, and shape for us right conduct in our plight.

18:10

9. We sent thee not save as a mercy for the peoples.

21:107

10. Those who disbelieve in the revelation of Allah and in (their)

5. فَإِنْ كَذَّبُوكَ فَقُلْ رَبُّكُمْ ذُو رَحْمَةٍ
وَاسِعَةٍ ۖ وَلَا يُرَدُّ بَأْسُهُ عَنِ الْقَوْمِ
الْمُجْرِمِينَ ﴿٤٧﴾

6. وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا
وَطَمَعًا ۗ إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ ﴿٥٦﴾
وَهُوَ الَّذِي يُرْسِلُ الرِّيحَ بُشْرًا بَيْنَ يَدَيْ
رَحْمَتِهِ ۗ إِذَا أَقْلَّتْ سَحَابًا ثِقَالًا سُقْنَهُ
لِئَلَّا يَلْجَأَ مَيْتٌ فَأَنْزَلْنَا بِهِ الْمَاءَ فَأَخْرَجْنَا بِهِ
مِنْ كُلِّ الثَّمَرَاتِ ۗ كَذَلِكَ نُخْرِجُ الْمَوْتَى لَعَلَّكُمْ
تَذَكَّرُونَ ﴿٥٧﴾

7. قُلْ لَوْ أَنْتُمْ تَمْلِكُونَ خَزَائِنَ رَحْمَةِ رَبِّي إِذًا
لَأَمْسَكْتُمْ خَشْيَةَ الْإِنْفَاقِ ۗ وَكَانَ الْإِنْسَانُ قَثُورًا ۗ ﴿٥٨﴾
8. إِذْ أَوْسَى الْفِتْيَةَ إِلَى الْكَهْفِ فَمَقَالُوا رَبَّنَا
آتِنَا مِنْ لَدُنْكَ رَحْمَةً ۗ وَهَيِّئْ لَنَا مِنْ
أَمْرِنَا رَشَدًا ﴿٥٩﴾

9. وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ ﴿٦٠﴾

10. وَالَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ وَلِقَائِهِ أُولَٰئِكَ
يَئِسُّوا مِن رَّحْمَتِي ۗ وَأُولَٰئِكَ لَهُمْ عَذَابٌ
أَلِيمٌ ﴿٦١﴾

11. وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ
أَزْوَاجًا لِّيَتَسَكَّنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً
وَرَحْمَةً ۗ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ ﴿٦٢﴾

meeting with Him, such have no hope of My mercy. For such there is a painful doom.

29:23

11. And of His signs is this: He created for you helpmates from yourselves that ye might find rest

Subjects of Quran

in them, and He ordained between you love and mercy. Lo, herein indeed are portents for folk who reflect.

30:21

12. Say: O My slaves who have been prodigal to their own souls! Despair not of the Mercy of Allah, Who forgiveth all sins. Lo! He is the Forgiving, the Merciful.

39:53

13. Is it they who apportion thy Lord's mercy? We have apportioned among them their livelihood in the life of the world, and raised some of them above others in rank that some of them may take labour from others; and the mercy of thy Lord is better than (the wealth) that they amass.

12. قُلْ يُعْبَادِي الَّذِينَ أَسْرَفُوا عَلَىٰ أَنفُسِهِمْ لَا تَقْنَطُوا مِن رَّحْمَةِ اللَّهِ إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ جَمِيعًا إِنَّهُ هُوَ الْعَفُورُ الرَّحِيمُ ﴿٥١﴾

13. أَهَمْ يَقْسِمُونَ رَحْمَتَ رَبِّكَ نَحْنُ قَسَمْنَا بَيْنَهُمْ مَعِيشَتَهُمْ فِي الْحَيَاةِ الدُّنْيَا وَرَفَعْنَا بَعْضَهُمْ فَوْقَ بَعْضٍ دَرَجَاتٍ لِّيَتَّخِذَ بَعْضُهُم بَعْضًا سُخْرِيًّا وَرَحْمَتُ رَبِّكَ خَيْرٌ مِّمَّا يَجْمَعُونَ ﴿٥٢﴾



MESSIAH

1. (And remember) when the angels said: O Mary! Lo! Allah giveth thee glad tidings of a word from Him, whose name is the Messiah, Jesus, son of Mary, illustrious in the world and the Hereafter, and one of those brought near (unto Allah).

He will speak unto mankind in his cradle and in his manhood, and he is of the righteous.

3:45-46

2. And because of their saying: We slew the Messiah Jesus son of Mary, Allah's messenger-They slew him not nor crucified, but it appeared so unto them; and lo! those who disagree concerning it are in doubt thereof; they have no knowledge thereof save pursuit of a conjecture; they slew him not for certain:

But Allah took him up unto Himself. Allah was ever Mighty, Wise.

4:157-158

3. They indeed have disbelieved who say: Lo! Allah is the Messiah, son of Mary, Say: Who then can do aught against Allah, if He had willed to destroy the Messiah son of Mary, and his mother and everyone on earth? Allah's is the Sovereignty of the heavens and the earth and all that is between them. He createth what He will.

5:17

4. The Messiah, son of Mary, was no other than a messenger,

1. إِذْ قَالَتِ الْمَلَائِكَةُ يَا مَرْيَمُ إِنَّ اللَّهَ يُبَشِّرُكِ بِكَلِمَةٍ مِنْهُ ۖ اسْمُهُ الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ وَجِيهًا فِي الدُّنْيَا وَالْآخِرَةِ وَمِنَ الْمُقَرَّبِينَ ﴿٤٥﴾
وَيُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا وَمِنَ الصَّالِحِينَ ﴿٤٦﴾

2. وَقَوْلِهِمْ إِنَّا قَتَلْنَا الْمَسِيحَ عِيسَى ابْنَ مَرْيَمَ رَسُولَ اللَّهِ ۗ وَمَا قَتَلُوهُ وَمَا صَلَبُوهُ وَلَكِنْ شُبِّهَ لَهُمْ ۗ وَإِنَّ الَّذِينَ اخْتَلَفُوا فِيهِ لَفِي شَكٍّ مِنْهُ ۗ مَا لَهُمْ بِهِ مِنْ عِلْمٍ إِلَّا اتِّبَاعَ الظَّنِّ ۗ وَمَا قَتَلُوهُ يَقِينًا ﴿٤٧﴾
بَلْ رَفَعَهُ اللَّهُ إِلَيْهِ ۗ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا ﴿٤٨﴾

3. لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ ابْنُ مَرْيَمَ ۗ قُلْ فَمَنْ يَمْلِكُ مِنَ اللَّهِ شَيْئًا إِنْ أَرَادَ أَنْ يُهْلِكَ الْمَسِيحَ ابْنَ مَرْيَمَ وَأُمَّهُ وَمَنْ فِي الْأَرْضِ جَمِيعًا ۗ وَاللَّهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا ۗ يَخْلُقُ مَا يَشَاءُ ۗ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٧﴾
4. مَا الْمَسِيحُ ابْنُ مَرْيَمَ إِلَّا رَسُولٌ ۖ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ ۗ وَأُمَّهُ صِدِّيقَةٌ ۗ كَانَ يَأْكُلُ الطَّعَامَ ۗ أَنْظِرْ كَيْفَ تُبَيِّنُ لَهُمُ الْآيَاتِ ثُمَّ أَنْظِرْ أَلِيَّ يُؤْفَكُونَ ﴿٢٥﴾

messengers (the like of whom) had passed away before him. And his mother was a saintly woman. And they both used to eat (earthly) food. See how We make the revelations clear for them, and see how they are turned away!

5:75

Ref: 2:87,253; 3:45-48; 4:156; 21:91; 23:50.
See also: Miracles of Prophets.

MIGRATION

1. Lo! those who believe and those who emigrate (to escape the persecution) and strive in the way of Allah, these have hope of Allah's mercy. Allah is Forgiving, Merciful.

2:218

2. So those who fled sad were driven forth from their homes and suffered damage for My cause, and fought and were slain, verily I shall remit their evil deeds from them and verily I shall bring them into Gardens underneath which rivers flow- A reward from Allah. And with Allah is the fairest of rewards.

3:195

3. Lo! as for those whom the angels take (in death) while they wrong themselves, (the angels) will ask: In what were ye engaged? They will say: We were oppressed in the land. (The angels) will say: Was not Allah's earth spacious that ye could have migrated therein? As for such, their habitation will be hell, an evil journey's end,

Except the feeble among men, and the women, and the children, who are unable to devise a plan and are not shown a way:

As for such, it may be that Allah will pardon them, Allah is

1. إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ ۗ أُولَٰئِكَ يَرْجُونَ رَحْمَةَ اللَّهِ ۗ وَاللَّهُ غَفُورٌ رَّحِيمٌ ﴿٢١٨﴾

2. قَالَ الَّذِينَ هَاجَرُوا وَأُخْرِجُوا مِنْ دِيَارِهِمْ وَأُوذُوا فِي سَبِيلِي وَقَاتَلُوا وَقُتِلُوا لَأُكَفِّرَنَّ عَنْهُمْ سَيِّئَاتِهِمْ وَلَأُدْخِلَنَّهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ۗ تَوَابًا مِمَّنْ عِنْدِ اللَّهِ ۗ وَاللَّهُ عِنْدَهُ حُسْنُ الثَّوَابِ ﴿٢١٩﴾

3. إِنَّ الَّذِينَ تَوَلَّوْا الْمَلَائِكَةَ ظَالِمِينَ أَلْفُسِهِمْ قَالُوا فِيمَ كُنْتُمْ ۗ قَالُوا كُنَّا مُسْتَضْعَفِينَ فِي الْأَرْضِ ۗ قَالُوا أَلَمْ تَكُنْ أَرْضُ اللَّهِ وَاسِعَةً فَتُهَاجِرُوا فِيهَا ۗ فَأُولَٰئِكَ مَا لَهُمْ جَهَنَّمَ ۗ وَسَاءَتْ مَصِيرًا ﴿٢٢٠﴾

إِلَّا الْمُسْتَضْعَفِينَ مِنَ الرِّجَالِ وَالنِّسَاءِ وَالْوِلْدَانَ لَا يَسْتَطِيعُونَ حِيلَةً وَلَا يَهْتَدُونَ سَبِيلًا ﴿٢٢١﴾

فَأُولَٰئِكَ عَسَى اللَّهُ أَنْ يَعْفُوَ عَنْهُمْ ۗ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ﴿٢٢٢﴾

وَمَنْ يُهَاجِرْ فِي سَبِيلِ اللَّهِ يَجِدْ فِي الْأَرْضِ مُرْعَمًا كَثِيرًا وَسَعَةً ۗ وَمَنْ يَخْرُجْ مِنْ بَيْتِهِ مُهَاجِرًا إِلَى اللَّهِ وَرَسُولِهِ ثُمَّ يُدْرِكْهُ الْمَوْتُ فَقَدْ وَقَعَ أَجْرُهُ عَلَى اللَّهِ ۗ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ﴿٢٢٣﴾

ever Clement, Forgiving.

Whoso migrateth for the cause of Allah will find much refuge and abundance in the earth, and whoso forsaketh his home, a fugitive unto Allah and His messenger, and death overtaketh him, his reward is then incumbent on Allah.

Allah is ever Forgiving, Merciful.

4:97-100

4. Those who believed and left their homes and strove for the cause of Allah, and those who took them in and helped them—these are the believers in truth. For them is pardon, and a bountiful provision.

8:74

5. Those who believe, and have left their homes and striven with their wealth and their lives in Allah's way are of much greater worth in Allah's sight. These are they who are triumphant.

Their Lord giveth them good tidings of mercy from Him, and acceptance, and Gardens where enduring pleasure will be theirs;

There they will abide for ever. Lo! with Allah there is immense reward.

9:20-22

6. Those who fled their homes for the cause of Allah and then were slain or died, Allah verily will provide for them a good provision. Lo! Allah, he verily is Best of all who make provision.

Assuredly He will cause them to enter by an entry that they will love. Lo! Allah verily is Knower, Indulgent.

22:58-59

7. O ye who believe when

4. وَالَّذِينَ آمَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ
اللَّهِ وَالَّذِينَ آوَوْا وَنَصَرُوا أُولَئِكَ هُمُ
الْمُؤْمِنُونَ حَقًّا لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ﴿٩٧﴾

5. الَّذِينَ آمَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ
اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ أَكْبَرُ دَرَجَةً عِنْدَ
اللَّهِ وَأُولَئِكَ هُمُ الْفَائِزُونَ ﴿٩٨﴾
يُبَشِّرُهُمْ رَبُّهُمْ بِرَحْمَةٍ مِنْهُ وَرِضْوَانٍ وَجَنَّاتٍ
لَهُمْ فِيهَا نَعِيمٌ مُّقِيمٌ ﴿٩٩﴾
خَالِدِينَ فِيهَا أَبَدًا إِنَّ اللَّهَ عِنْدَهُ أَجْرٌ
عَظِيمٌ ﴿١٠٠﴾

6. وَالَّذِينَ هَاجَرُوا فِي سَبِيلِ اللَّهِ ثُمَّ
قَاتَلُوا أَوْ مَاتُوا لَيَرْزُقَنَّهُمُ اللَّهُ رِزْقًا
حَسَنًا وَإِنَّ اللَّهَ لَهُوَ خَيْرُ الرَّازِقِينَ ﴿٢٠﴾
لَيُدْخِلَنَّهُمُ مَدْخَلًا يَرْضَوْنَهُ وَإِنَّ اللَّهَ
لَعَلِيمٌ حَلِيمٌ ﴿٢١﴾

7. يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا جَاءَكُمْ الْمُؤْمِنَاتُ
مُهَاجِرَاتٍ فَأَمْتَحِنُوهُنَّ ۗ اللَّهُ أَعْلَمُ بِإِيمَانِهِنَّ ۗ
فَإِنْ عَلِمْتُمُوهُنَّ مُؤْمِنَاتٍ فَلَا تَرْجِعُوهُنَّ إِلَى
الْكُفَّارِ ۚ لَا هُنَّ حِلٌّ لَّهُمْ وَلَا هُمْ يَحِلُّونَ
لَهُنَّ ۗ وَآتُوهُنَّ مِمَّا أَنْفَقُوا ۗ وَلَا جُنَاحَ
عَلَيْكُمْ أَنْ تَنْكِحُوهُنَّ إِذَا آتَيْتُمُوهُنَّ

as fugitives, examine them. Allah is Best Aware of their faith. Then if ye know them for true believers, send them not back unto the disbelievers. They are not lawful for the disbelievers, nor are they (the disbelievers)

Subjects of Quran

lawful for them. And give them (the disbelievers) that which they have spent (upon them). And it is no sin for you to marry such women when ye have given them their dues. And hold not to the ties of disbelieving women; and ask for (the return of) that which ye have spent and let them (the disbelievers) ask for that which they have spent. That is the Judgment of Allah. He judgeth between you. Allah is Knower, Wise.

And if any of your wives have gone from you unto the disbelievers and, afterward ye have your turn (of triumph), then give unto those whose wives have gone the like of that which they have spent, and keep your duty to Allah in Whom ye are believers.

60:10-11

MILK

1. And lo! in the cattle there is a lesson for you. We give you to drink of that which is in their bellies, from betwixt the refuse and the blood, pure milk palatable to the drinkers.

16:66

أَجُورَهُنَّ ط وَلَا تُمْسِكُوا بِعِصَمِ الْكَوَافِرِ وَسْئَلُوا
مَا أَنْفَقْتُمْ وَلَيْسَ لَكُمْ مَا أَنْفَقْتُمْ ط ذَلِكُمْ
حُكْمُ اللَّهِ ط يَحْكُمُ بَيْنَكُمْ ط وَاللَّهُ عَلِيمٌ
حَكِيمٌ ⑩

وَإِنْ فَاتَكُمْ شَيْءٌ مِّنْ أَزْوَاجِكُمْ إِلَى الْكُفَّارِ
فَعَاقِبْتُمْ فَاتُوا الَّذِينَ ذَهَبَتْ أَزْوَاجُهُمْ
مِّثْلَ مَا أَنْفَقْتُمْ ط وَاتَّقُوا اللَّهَ الَّذِي أَنْتُمْ
بِهِ مُؤْمِنُونَ ⑪



1. وَإِنَّ لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةً ط نُسْقِيكُم مِّمَّا
فِي بُطُونِهِ مِنْ بَيْنِ قَرْتٍ وَ دَمٍ لَبَنًا
خَالِصًا سَائِغًا لِّلشَّارِبِينَ ⑫



MIGRATION

Ref: 8:72-75; 9:100; 16:41; 29:56; 39:10; 59:9-10.

See also: *Jihad*

MINERALS

1. Beautified for mankind is love of the joys (that come) from women and offspring, and stored-up heaps of gold and silver, and horses branded (with their mark), and cattle and land. That is comfort of the life of the world. Allah! With Him is a more excellent abode.

3:14

2. They who hoard up gold and silver and spend it not in the way of Allah, unto them give tidings (O Muhammad) of a painful doom.

9:34

3. And assuredly We gave David grace from Us, (saying): O ye hills and birds, echo his pralms of praise! And We made the iron supple unto him,

Saying: Make thou long coats-of-mail and measure the links (thereof). And do ye right. Lo! I am Seer of what ye do.

And unto *Soloman* (we gave) the wind, whereof the morning course was a month's journey and the evening course was a month's journey, and the evening course a month's journey and We caused the fount of copper to gush forth for him.

34:10-12

1. زُيِّنَ لِلنَّاسِ حُبُّ الشَّهَوَاتِ مِنَ النِّسَاءِ
وَالْبَنِينَ وَالْقَنَاطِيرِ الْمُقَنْطَرَةِ مِنَ
الذَّهَبِ وَالْفِضَّةِ وَالْخَيْلِ الْمُسَوَّمَةِ
وَالْأَنْعَامِ وَالْحَرْثِ ذَلِكَ مَتَاعُ الْحَيَاةِ
الدُّنْيَا ۗ وَاللَّهُ عِنْدَهُ حُسْنُ الْمَبَإِ ﴿١٤﴾

2. يَا أَيُّهَا الَّذِينَ آمَنُوا إِن كَثِيرًا مِّنَ الْأَكْبَارِ
وَالرُّهْبَانِ لَيَأْكُلُونَ أَمْوَالَ النَّاسِ بِالْبَاطِلِ
وَيُصَدِّقُونَ عَن سَبِيلِ اللَّهِ ۗ وَالَّذِينَ يَكْنِزُونَ
الذَّهَبَ وَالْفِضَّةَ وَلَا يَنْفِقُونَهَا فِي سَبِيلِ اللَّهِ
فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ ﴿٣٤﴾

3. وَلَقَدْ آتَيْنَا دَاوُدَ مِنَّا فَضْلًا ۖ يُجِبَالٌ أَوْ فِي
مَعَهُ وَالطَّيْرَ ۗ وَآتَيْنَاهُ الْحَدِيدَ ﴿١٠﴾
إِن أَعْمَلَ سُيِّغَتْ ۖ وَقَدَّرُ فِي السَّرْدِ
وَأَعْمَلُوا صَالِحًا إِنِّي بِمَا تَعْمَلُونَ بَصِيرٌ ﴿١١﴾
وَلِسُلَيْمَانَ الرِّيحَ غُدُوُّهَا شَهْرٌ وَرَوَاحُهَا
شَهْرٌ ۗ وَأَسَلْنَا لَهُ عَيْنَ الْقِطْرِ ۗ وَمِنَ الْجِبِ
مَنْ يَعْمَلُ بَيْنَ يَدَيْهِ بِإِذْنِ رَبِّهِ ۖ وَمَنْ
يَنْزِعْ مِنْهُمْ عَن أَمْرِنَا نُنزِقْهُ مِنْ عَذَابِ
السَّعِيرِ ﴿١٢﴾



MIRACLES OF PROPHET MUHAMMAD (PBUH)

1. Those who follow the messenger, the prophet who can neither read nor write, whom they will find described in the Torah and the Gospel (which are) with them. He will enjoin on them that which is right and forbid them that which is wrong. He will make lawful for them all good things and prohibit for them only the foul; and he will relieve them of their burden and the fetters that they used to wear. Then thou: who believe in him, and honour him, and help him, and follow the light which is sent down with him, they are the successful.

7:157

2. Ye (Muslims) slew them not, but Allah slew them. And thou (Muhammad) threwest not when thou didst throw, but Allah threw,

8:17

3. Allah hath given you victory on many fields and on the day of Huneyn, when ye exulted in your multitude but it availed semi naught, and the earth, vast as it is, was straitened for you: then ye turned back in flight!

Then Allah sent His peace of reassurance down upon His messenger and upon the believers, and sent down hosts ye could not see, and punished those who disbelieved. Such is the reward of

1. الَّذِينَ يَتَّبِعُونَ الرَّسُولَ النَّبِيَّ الْأُمِّيَّ الَّذِي يَجِدُونَهُ مَكْتُوبًا عِنْدَهُمْ فِي التَّوْرَةِ وَالْإِنْجِيلِ يَأْمُرُهُمْ بِالْمَعْرُوفِ وَيَنْهَاهُمْ عَنِ الْمُنْكَرِ وَيُحِلُّ لَهُمُ الطَّيِّبَاتِ وَيُحَرِّمُ عَلَيْهِمُ الْخَبَائِثَ وَيَضَعُ عَنْهُمْ إِصْرَهُمْ وَالْأَغْلَالَ الَّتِي كَانَتْ عَلَيْهِمْ. فَاَلَّذِينَ آمَنُوا بِهِ وَعَزَّرُوهُ وَنَصَرُوهُ وَاتَّبَعُوا النُّورَ الَّذِي أُنزِلَ مَعَهُ أُولَئِكَ هُمُ الْمُفْلِحُونَ

2. فَلَمْ تَقْتُلُوهُمْ وَلَكِنَّ اللَّهَ قَتَلَهُمْ وَمَا رَمَيْتَ إِذْ رَمَيْتَ وَلَكِنَّ اللَّهَ رَفَعَهُ

3. لَقَدْ نَصَرَكُمُ اللَّهُ فِي مَوَاطِنَ كَثِيرَةٍ وَيَوْمَ حُنَيْنٍ إِذْ أَعْجَبَتْكُمْ كَثْرَتُكُمْ فَلَمْ تُغْنِ عَنْكُمْ شَيْئًا وَضَاقَتْ عَلَيْكُمُ الْأَرْضُ بِمَا رَحُبَتْ ثُمَّ وَلَّيْتُم مُّدْبِرِينَ ﴿٢٥﴾

ثُمَّ أَنْزَلَ اللَّهُ سَكِينَتَهُ عَلَى رَسُولِهِ وَعَلَى الْمُؤْمِنِينَ وَأَنْزَلَ جُنُودًا لَمْ تَرَوْهَا وَعَذَّبَ الَّذِينَ كَفَرُوا وَذَلِكَ جَزَاءُ الْكَافِرِينَ ﴿٢٦﴾

4. سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَا الَّذِي بَرَكْنَا حَوْلَهُ لِنُرِيَهُ مِنَ الْأَيْمَانِ إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ ﴿١﴾

dis-believers.

9:25-26

4. Glorified be He Who carried His servant by night from the Inviolable Place of Worship to the Far Distant Place of Worship the neighbourhood whereof We have blessed, that We might show him of Our tokens!

Lo! He, only He, is the Hearer, the Seer.

17:1

5. And they say: Why are not portents sent down upon him from his Lord? Say: Portents are with Allah only, and I am but a plain warner.

Is it not enough for them that We have sent down unto thee the Scripture which is read unto them? Lo! Herein verily is mercy, and a reminder for folk who believe.

29:50-51

6. The hour drew nigh and the moon was rent in twain.

And if they behold a portent they turn away and say: Prolonged illusion.

They denied (the Truth) and followed their own lusts. Yet everything will come to a decision.

54:1-3

5. وَقَالُوا لَوْلَا أَنْزَلَ عَلَيْهِ آيَاتٍ مِّن رَّبِّهِ ط قُلْ
إِنَّمَا الْآيَاتُ عِنْدَ اللَّهِ ط وَإِنَّمَا أَنَا نَذِيرٌ مُّبِينٌ ﴿٥﴾
أَوَلَمْ يَكْفِهِمْ أَنَّا أَنْزَلْنَا عَلَيْكَ الْكِتَابَ يُتْلَى
عَلَيْهِمْ ط إِنَّ فِي ذَلِكَ لَرَحْمَةً وَذِكْرَى لِقَوْمٍ
يُؤْمِنُونَ ﴿٥﴾

6. إِفْتَرَبَتِ السَّاعَةُ وَانْشَقَّ الْقَمَرُ ﴿٦﴾
وَإِنْ يَرَوْا آيَةً يُعْرِضُوا وَيَقُولُوا سِحْرٌ
مُّسْتَمِرٌّ ﴿٦﴾
وَكَذَّبُوا وَاتَّبَعُوا أَهْوَاءَهُمْ وَكُلُّ أَمْرٍ مُّسْتَقَرٌّ ﴿٦﴾



MIRACLES OF PROPHETS

1. And when ye said: O Moses! We will not believe in thee till we see Allah plainly; and even while ye gazed the lightning seized you.

Then We revived you after your extinction, that ye might give thanks.

And We caused the white cloud to overshadow you and sent down on you the manna and the quails, (saying): Eat of the good things wherewith We have provided you.

2:55-57

2. And when Most asked tot water for his people, We said: Smite with thy staff the rock. And there gushed out therefrom twelve springs (so that) each tribe knew their drinking-place.

2:60

3. And (remember, O Children of Israel). when We made a covenant with you and caused the Mount to tower above you.

2:63

4. And (remember) when ye slew a man and disagreed concerning it and Allah brought forth that which ye were hiding.

And We said: Smite him with some of it. Thus Allah bringeth the dead to life and showeth you His portents so that ye may understand.

2:72-73

5. And their Prophet said unto them: Lo! the token of his kingdom is that there shall come

1. وَإِذْ قُلْتُمْ يُمُوسَىٰ كُنْ تُوْمِنَ لَكَ حَتَّىٰ نَرَىٰ اللَّهَ بَهِرَةً فَأَخَذَتْكُمْ الضُّعْفَةَ وَأَنْتُمْ تُنظُرُونَ ﴿٥٥﴾

ثُمَّ بَعَثْنَا مِنْ بَعْدِ مَوْتِكُمْ لَعَلَّكُمْ تَشْكُرُونَ ﴿٥٦﴾
وَظَلَّلْنَا عَلَيْكُمُ الْغَمَامَ وَأَنْزَلْنَا عَلَيْكُمُ الْمَنَّاءَ وَالسَّلْوَىٰ كُلُّوا مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ ﴿٥٧﴾

2. وَإِذِ اسْتَسْقَىٰ مُوسَىٰ لِقَوْمِهِ فَقُلْنَا اضْرِبْ بِعَصَاكَ الْحَجَرَ فَانْفَجَرَتْ مِنْهُ اثْنَتَا عَشْرَةَ عَيْنًا قَدْ عَلِمَ كُلُّ أُنَاسٍ مَشْرَبَهُمْ ﴿٦٠﴾

3. وَإِذْ أَخَذْنَا مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمُ الطُّورَ ﴿٦٣﴾

4. وَإِذْ قَتَلْتُمْ نَفْسًا فَادْرَأْتُمْ فِيهَا وَاللَّهُ مُخْرِجٌ مِمَّا كُنْتُمْ تَكْتُمُونَ ﴿٦٧﴾

فَقُلْنَا اضْرِبُوهُ بِبَعْضِهَا كَذَلِكَ يُخَوِّى اللَّهُ الْمَوْتَىٰ وَيُرِيكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٦٨﴾

5. وَقَالَ لَهُمْ نَبِيُّهُمْ إِنَّ آيَةَ مُلْكِهِ أَنْ يَأْتِيَكُمُ التَّابُوتُ فِيهِ سَكِينَةٌ مِّنْ رَبِّكُمْ وَبَقِيَّةٌ مِّمَّا تَرَكَ آلُ مُوسَىٰ وَآلُ هَارُونَ تَحْمِلُهُ الْمَلَائِكَةُ إِنَّ فِي ذَٰلِكَ لَآيَةً لِّكُمْ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿٧٣﴾

unto you the ark wherein is peace of reassurance from your Lord, and a remnant of that which the house of Moses and the house of Aaron left behind, the angels bearing it. Lo! Herein shall be a token for you if (in truth) ye are believers.

2:248

6. Or (bethink thee of) the like of him who, passing by a township which had fallen into utter ruin, exclaimed: How shall Allah give this township life after its death? And Allah made him die a hundred years, then brought him back to life. He said: How long hast thou tarried?

(The man) said: I have tarried a day or part of a day. (He) said: Nay, but thou hast tarried for a hundred years. Just look at thy food and drink which have not rotted! Look at thine ass! And that We may make thee a token unto mankind, look at the bones, how We adjust them and then cover them with flesh! And when (the matter) became clear unto him, he said: I Know now that Allah is Able to do all things.

And when Abraham said (unto his Lord): My Lord! Show me how Thou givest life to the dead, He said: Dost thou not believe? Abraham said: Yea, but (I ask) in order that my heart may be at ease. (His Lord) said: Take four of the birds and cause them to incline unto thee, then place a part of them on each hill, then call them, they will come to thee in haste. And know that Allah is Mighty, Wise.

2:259-260

7. Whenever Zachariah went into the sanctuary where she was, he found that she had food. He Said: O Mary! Whence cometh

6. أَوْ كَالَّذِي مَرَّ عَلَى قَرْيَةٍ وَهِيَ خَاوِيَةٌ عَلَى عُرُوشِهَا ؕ قَالَ اتَّبِعِي هَذِهِ اللَّهُ بَعْدَ مَوْتِهَا ؕ فَأَمَاتَهُ اللَّهُ مِائَةَ عَامٍ ثُمَّ بَعَثَهُ ؕ قَالَ كَمْ لَبِثْتَ ؕ قَالَ لَبِثْتُ يَوْمًا أَوْ بَعْضَ يَوْمٍ ؕ قَالَ بَلْ لَبِثْتَ مِائَةَ عَامٍ فَانظُرْ إِلَى طَعَامِكَ وَشَرَابِكَ لَمْ يَتَسَنَّهْ ؕ وَانظُرْ إِلَى جِمَارِكَ وَلِنَجْعَلَ آيَةً لِلنَّاسِ وَانظُرْ إِلَى الْعِظَامِ كَيْفَ نُنشِزُهَا ثُمَّ نَكْسُوهَا لَحْمًا ؕ فَلَمَّا تَبَيَّنَ لَهُ ؕ قَالَ أَعْلَمُ أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٥٩﴾

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ أَرِنِي كَيْفَ تُحْيِي الْمَوْتَىٰ ؕ قَالَ أَوَلَمْ تُؤْمِنْ ؕ قَالَ بَلَىٰ وَلَٰكِن لِّيَطْمَئِنَّ قَلْبِي ؕ قَالَ فَخُذْ أَرْبَعَةً مِّنَ الطَّيْرِ فَصُرْهُنَّ إِلَيْكَ ثُمَّ اجْعَلْ عَلَىٰ كُلِّ جَبَلٍ مِّنْهُنَّ جُزْءًا ثُمَّ ادْعُهُنَّ يَأْتِينَكَ سَعْيًا ؕ وَاعْلَمْ أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٢٦٠﴾

7. كَلَّمَآ دَخَلَ عَلَيْهَا زَكَرِيَّا الْمِحْرَابَ وَجَدَ عِنْدَهَا رِزْقًا ؕ قَالَ يَمْرِئِمَّ أَنْتِ لِكِ هَذَا ؕ قَالَتْ هُوَ مِنْ عِنْدِ اللَّهِ ؕ إِنَّ اللَّهَ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ ﴿٢٥٧﴾

8. أَنِّي أَخْلُقُ لَكُمْ مِنَ الطَّيْرِ كَهَيْئَةِ الطَّيْرِ فَانْفُخْ فِيهِ فَيَكُونُ طَيْرًا بِإِذْنِ اللَّهِ ؕ

unto thee this (food)? She answered: It is from Allah. Allah giveth without stint to whom He will.

3:37

8. Lo! I fashion for you out of clay the likeness of a bird, and I breathe into it and it is

Subjects of Quran

a bird by Allah's leave. I heal him who was born blind, and the leper, and I raise the dead, by Allah's leave. And I announce unto you what ye eat and what ye store up in your houses. Lo! herein verily is a portent for you, if ye are to be believers.

3:49

9. Moses said: O Pharaoh! Lo! I am a messenger from the Lord of the Worlds,

Approved upon condition that I speak concerning Allah nothing but the truth. I come unto you (lords of Egypt) with a clear proof from your Lord. So let the Children of Israel go with me.

(Pharaoh) Said: If thou comest with a token, then produce it, if thou art of those who speak the truth.

Then he flung down his staff and lo! it was a serpent manifest;

And he drew forth his hand (from his bosom), and lo! it was white for the beholders.

7:104-108

10. They said: O Moses! Either throw (first) or let us be the first throwers.

He said: Throw! and when they threw they cast a spell upon the people's eyes, and overawed them, and produced a mighty spell.

And We inspired Moses (saying): Throw thy staff

And lo! it swallowed up their lying Show.

وَأُبْرِئِ الْأَكْمَهَ وَالْأَبْرَصَ وَأُنْزِلِ الْهَوَاقِ
بِإِذْنِ اللَّهِ وَأَنْبِئُكُمْ بِمَا تَأْكُلُونَ وَمَا
تَدَّخِرُونَ فِي بُيُوتِكُمْ إِنَّ فِي ذَلِكَ لَآيَةً
لَكُمْ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿٤٩﴾

9. وَقَالَ مُوسَىٰ يُفْرِعُونَ لِي رَسُولٌ مِّن رَّبِّ
الْعَالَمِينَ ﴿٥٠﴾

حَقِيقٌ عَلَىٰ أَنْ لَا أَقُولَ عَلَى اللَّهِ إِلَّا الْحَقُّ
قَدْ جِئْتُكُمْ بِبَيِّنَةٍ مِّن رَّبِّكُمْ فَأَرْسِلْ مَعِيَ
بَنِي إِسْرَائِيلَ ﴿٥١﴾

قَالَ إِنْ كُنْتَ جِئْتَ بِآيَةٍ فَأْتِ بِهَا إِنْ
كُنْتَ مِنَ الصَّادِقِينَ ﴿٥٢﴾

فَأَلْقَىٰ عَصَاهُ فَإِذَا هِيَ ثُعْبَانٌ مُّبِينٌ ﴿٥٣﴾
وَنَزَعَ يَدَهُ فَإِذَا هِيَ بَيْضَاءُ لِلنَّاظِرِينَ ﴿٥٤﴾

10. قَالُوا يَا مُوسَىٰ إِمَّا أَنْ تُلْقِيَ وَإِمَّا أَنْ نَكُونَ
نَحْنُ الْمُلْقِينَ ﴿٥٥﴾

قَالَ أَلْقُوا فَلَمَّا أَلْقَوْا سَحَرُوا أَعْيُنَ النَّاسِ
وَأَسْرَبُوهُمْ وَجَاءُوكَ بِسِحْرِ عَظِيمٍ ﴿٥٦﴾

وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَلْقِ عَصَاكَ
فَإِذَا هِيَ تَلْقَفُ مَا يَأْفِكُونَ ﴿٥٧﴾

فَوَقَعَ الْحَقُّ وَبَطَلَ مَا كَانُوا يَعْمَلُونَ ﴿٥٨﴾
فَغَلَبُوا هَنَالِكَ وَانْقَلَبُوا صَاغِرِينَ ﴿٥٩﴾

وَأَلْقَى السَّحَرَةُ سُجُودًا ﴿٦٠﴾

Thus was the Truth vindicated and that which they were doing was made vain,

Thus were they there defeated and brought low.

And, the wizards fell down prostrate:

Crying: We believe in the Lord of the Worlds:
The Lord of Moses and Aaron.

7:115-122

11. And it was inspired in Noah, (saying): No one of thy folk will believe save him who hath believed already. Be not distressed because of what they do.

Build the ship under Our eyes and by Our Inspiration, and speak not unto Me on behalf of those who do wrong. Lo! they will be drowned.

And he was building the ship, and every time the chieftains of his people passed him, they made mock of him. He said: Though ye make mock of Us, yet We mock at you even as ye mock;

And ye shall know to whom a punishment that will confound him cometh, and upon whom a lasting doom will fall.

(Thus it was) till, when Our commandment came to pass and the oven gushed forth water, We said: Load therein two of every kind, a pair (the male and female), and thy household, save him against whom the word hath gone forth already, and those who believe. And but a few were they who believed with him.

And he said: Embark therein! In the name of Allah be its course and its mooring. Lo! my Lord is Forgiving, Merciful.

And it sailed with them amid

قَالُوا آمَنَّا بِرَبِّ الْعَالَمِينَ ﴿٢١﴾
رَبِّ مُوسَى وَهَارُونَ ﴿٢٢﴾

۱۱. وَ أَوْحَىٰ إِلَىٰ نُوحٍ أَنَّهُ لَنْ يُؤْمِنَ مِنْ قَوْمِكَ إِلَّا مَن قَدْ آمَنَ فَلَا تَبْتَئِسْ بِمَا كَانُوا يَفْعَلُونَ ﴿١٦﴾

وَ اصْنَعِ الْفُلَكَ بِأَعْيُنِنَا وَ وَحْيِنَا وَلَا تُخَاطِبُنِي فِي الَّذِينَ ظَلَمُوا إِنَّهُمْ مُّغْرَقُونَ ﴿٢٠﴾

وَ يَصْنَعِ الْفُلَكَ وَ كَلَّمَا مَرَّ عَلَيْهِ مَلَأَ مِنْ قَوْمِهِ سَخِرُوا مِنْهُ ۗ قَالَ إِنْ تَسْخَرُوا مِنَّا فَإِنَّا نَسْخَرُ مِنْكُمْ كَمَا تَسْخَرُونَ ﴿٢٨﴾

فَسَوْفَ تَعْلَمُونَ ۗ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَ يَحِلُّ عَلَيْهِ عَذَابٌ مُّقِيمٌ ﴿٣٩﴾

حَتَّىٰ إِذَا جَاءَ أَمْرُنَا وَ قَارَ التَّنُورُ ۗ قُلْنَا احْمِلْ فِيهَا مِنْ كُلِّ زَوْجَيْنِ اثْنَيْنِ وَ أَهْلَكَ إِلَّا مَن سَبَقَ عَلَيْهِ الْقَوْلُ وَ مَن آمَنَ ۗ وَ مَا آمَنَ مَعَهُ إِلَّا قَلِيلٌ ﴿٤٠﴾

وَ قَالَ ارْكَبُوا فِيهَا بِسْمِ اللَّهِ مَجْرِبَهَا وَ مَرْسَهَا ۗ إِنَّ رَبِّي لَغَفُورٌ رَّحِيمٌ ﴿٤١﴾

waves like mountains, and Noah cried unto his son and he was standing aloof- O my son! Come ride with us, and be not with the disbelievers.

He said: I shall betake me to some mountain that will save me from the water. (Noah) said: This day there is none that saveth

Subjects of Quran

from the commandment of Allah save him on whosoever hath had mercy. And the warn came in between them, so he was among the drowned.

And it was said: O earth! Swallow thy water and, O sky! Be cleared of clouds! And the water was made to subside. And the Commandment was fulfilled. And it (the ship) came to rest upon (the mount) Al-Judi and it was said: A far removal for wrongdoing folk.

12. O my people! This is the camel of Allah, a token unto you, so suffer her to feed in Allah's earth and touch her not with harm lest a near torment seize you.

But they hamstrung her, and then he said: Enjoy lift in your dwelling-place three days! This is a threat that will not be belied.

So, when Our commandment came to pass, We saved *Salih*, and those who believed with him, by a mercy from Us, from the ignominy of that day. Lo! thy Lord, He is the Strong, the Mighty.

And the (Awful) Cry overtook those who did wrong, so that morning found them prostrate in their dwellings.

As though they had not dwelt there. Lo! *Thamud* disbelieved in their Lord. A far removal for *Thamud*!

11:64-68

وَهِيَ تَجْرِي بِهِمْ فِي مَوْجٍ كَالْجِبَالِ وَنَادَى
نُوحٌ ابْنَهُ وَكَانَ فِي مَعْزِلٍ يُبْنِي أَرْكَبَ
مَعَنَا وَلَا تَكُن مَعَ الْكَافِرِينَ ﴿٤٢﴾

قَالَ سَأُوْتَىٰ إِلَىٰ جَبَلٍ يَعْصِيُنِي مِنَ الْمَاءِ ط
قَالَ لَا عَاصِمَ الْيَوْمَ مِنْ أَمْرِ اللَّهِ إِلَّا مَنْ
رَحِمَهُ وَحَالٌ بَيْنَهُمَا الْمَوْجُ فَكَانَ مِنَ
الْمُغْرَقِينَ ﴿٤٣﴾

وَقِيلَ يَا أَرْضُ ابْلَعِي مَاءَكِ وَيَسْمَاءِ
أَقْلِعِي وَغِيضَ الْمَاءِ وَقُضِيَ الْأَمْرُ وَاسْتَوَتْ
عَلَى الْجُودِيِّ وَقِيلَ بُعْدًا لِلْقَوْمِ الظَّالِمِينَ ﴿٤٤﴾
12. وَيَقَوْمٍ هَذِهِ نَاقَةُ اللَّهِ لَكُمْ آيَةٌ فَذُرُّوْهَا
تَأْكُلُ فِي أَرْضِ اللَّهِ وَلَا تَمْسُوْهَا بِسُوءٍ
فِيأَخَذَكُمْ عَذَابٌ قَرِيبٌ ﴿٤٥﴾

فَعَقَرُوهَا فَقَالَ تَمَتَّعُوا فِي دَارِكُمْ ثَلَاثَةَ
أَيَّامٍ ط ذَلِكِ وَعَدُّ غَيْرِ مَكْدُوبٍ ﴿٤٦﴾
فَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا صَالِحًا وَالَّذِينَ
آمَنُوا مَعَهُ بِرَحْمَةٍ مِنَّا وَمِنْ خِزْيِ
يَوْمِئذٍ إِنَّ رَبَّكَ هُوَ الْقَوِيُّ الْعَزِيزُ ﴿٤٧﴾
وَآخَذَ الَّذِينَ ظَلَمُوا الصَّيْحَةَ فَأَصْبَحُوا
فِي دِيَارِهِمْ جُثَمِينَ ﴿٤٨﴾

كَانَ لَمْ يَغْنَوْا فِيهَا ط إِلَّا إِنَّ شَمُودَ كَفَرُوا
رَبَّهُمْ ط إِلَّا بُعْدًا لِشَمُودَ ﴿٤٩﴾

13. إِذْ هَبُوا بِقَمِيصِي هَذَا فَالْقُوَّةُ عَلَىٰ وَجْهِ أَبِي
يَأْتِ بِصِيرَاءٍ وَأَتُوتُنِي بِأَهْلِكُمْ أَجْمَعِينَ ﴿٥٠﴾

13. Go with this shirt of mine and lay it on my father's face, he will become (again) a seer; and come to me with all your folk.

When the caravan departed, their father had said: Truly I am conscious of the breath of Joseph, though ye call me dotard!

(Those around him) said: By Allah, lo! thou art in thine old aberration.

Then, when the bearer of glad tidings came, he laid it on his face and he became a seer once more. He said: Said I not unto you that I know from Allah that which ye know not?

12:93-96

14. And when Moses said unto his servant: I will not give up until I reach the point where the two rivers meet, though I march on for ages.

And when they reached the point where the two met, they forgot their fish, and it took its way into the waters, being free.

18:60-61

15. Then (one) cried unto her from below her, saying: Grieve not! Thy Lord hath placed a rivulet beneath thee.

And shake the trunk of the palm-tree toward thee, thou wilt cause ripe dates to fall upon thee.

So eat and drink and be consoled.

19:24-26

16. He spake; Lo! I am the slave of Allah. He hath given me the Scripture and hath appointed me a Prophet,

And hath made me blessed wheresoever I may be, and hath enjoined upon me prayer and

وَلَمَّا فَصَلَتِ الْعَيْرُ قَالَ أَبُوهُمْ إِنِّي لَأَجِدُ
رِيحَ يُونُسَ لَوْلَا أَنْ تُفَنِّدُونِ ﴿٩٤﴾
قَالُوا تَاللَّهِ إِنَّكَ لَفِي ضَلَالِكَ الْقَدِيمِ ﴿٩٥﴾
فَلَمَّا أَنْ جَاءَ الْبَشِيرُ أَلْقَاهُ عَلَى وَجْهِهِ
فَارْتَدَّ بِصِيرًا قَالَ أَلَمْ أَقُلْ لَكُمْ إِنِّي أَعْلَمُ
مِنَ اللَّهِ مَا لَا تَعْلَمُونَ ﴿٩٦﴾

14. وَإِذْ قَالَ مُوسَى لِفَتَاهُ لَا أَبْرَحُ حَتَّى أَبْلُغَ
مَجْمَعَ الْبَحْرَيْنِ أَوْ أَمْضِيَ حُقُبًا ﴿١٤﴾
فَلَمَّا بَلَغَا مَجْمَعَ بَيْنَهُمَا نَسِيَا حُوتَهُمَا فَاتَّخَذَ
سَبِيلَهُ فِي الْبَحْرِ سَرَبًا ﴿١٥﴾

15. فَتَنَادَاهَا مِنْ تَحْتِهَا أَلَا تَحْزَنِي قَدْ جَعَلَ
رَبُّكَ تَحْتِكَ سَرِيًّا ﴿٢٤﴾
وَهُزِمَى إِلَيْكَ بِجِدْعِ النَّخْلَةِ تَسْقُطُ عَلَيْكَ
رَطَبًا جَنِيًّا ﴿٢٥﴾
فَكُلِي وَاشْرَبِي وَقَرِّي عَيْنًا

16. قَالَ إِنِّي عَبْدُ اللَّهِ طُ اثْنَى الْكِتَابِ وَجَعَلَنِي نَبِيًّا ﴿٣٠﴾
وَجَعَلَنِي مُبْرَكًا أَيْنَ مَا كُنْتُ وَأَوْصَانِي بِالصَّلَاةِ
وَالزَّكَاةِ مَا دُمْتُ حَيًّا ﴿٣١﴾
وَبَرًّا بِوَالِدَيْنِي وَكَمْ يُجْعَلُنِي جَبَّارًا سَوقِيًّا ﴿٣٢﴾
وَالسَّلَامُ عَلَيَّ يَوْمَ وُلِدْتُ وَيَوْمَ أَمُوتُ وَيَوْمَ
أُبْعَثُ حَيًّا ﴿٣٣﴾

almsgiving so long as I remain alive.

And (hath made me) dutiful toward her who bore me, and hath not made me arrogant, unblest.

Peace on me the day I was born, and he day I die, and the day I shall be raised alive!

19:30-33

Subjects of Quran

17. (Moses) said: And what has thou to say, O *Samiri*?

He said: I perceived what they perceive not, so I seized a handful from the footsteps of the messenger, and then threw it in. Thus my soul commended to me.

(Moses) said: Then go! And lo! in this life it is for thou to say: Touch me not! and lo! there is for thee a tryst thou canst not break. Now look upon thy god of which thou hast remained a votary. Verily we will burn it and will scatter its dust over the sea.

20:95-97

18. They cried: Burn him and stand by your gods, if ye will be doing.

We said: O fire, be coolness and peace for Abraham!

And they wished to set a snare for him, but We made them the greeter losers.

21:68-70

19. And We subdued the hills and the birds to hymn (His) praise along with David. We were the doers (thereof).

21:79

20. And unto Solomon (We subdued) the wind in its raging. If set by his command toward the land which We had blessed. And of event thing We are Aware.

And of the evil ones (subdued We unto him) some who dived (fog peens) for him and did other

17. قَالَ فَمَا خَطْبُكَ يَا سَامِرِيُّ ﴿٩٥﴾

قَالَ بَصُرْتُ بِمَا لَمْ يَبْصُرُوا بِهِ فَقَبَضْتُ قَبْضَةً
مِّنْ أَثَرِ الرَّسُولِ فَنَبَذْتُهَا وَكَذَلِكَ سَوَّلَتْ لِي
نَفْسِي ﴿٩٦﴾

قَالَ فَاذْهَبْ فَإِنَّ لَكَ فِي الْحَيَاةِ أَنْ تَقُولَ لَا
مِسَاسَ مِنِّي وَإِنَّ لَكَ مَوْعِدًا لَّنْ تَخْلَفَنَّهُ ؕ وَانظُرْ
إِلَى إِلَهِكَ الَّذِي ظَلْتَ عَلَيْهِ عَاكِفًا لَّنُحَرِّقَنَّهُ
ثُمَّ لَنُنْفِثَنَّاهُ فِي الْيَمِّ نَسْفًا ﴿٩٧﴾

18. قَالُوا حَرِّقُوهُ وَانصُرُوا آلِهَتَكُمْ إِنْ كُنْتُمْ
فَاعِلِينَ ﴿٩٨﴾

قُلْنَا يَنْتَارُ كُونِي بَرْدًا وَسَلَامًا عَلَىٰ إِبْرَاهِيمَ ﴿٩٩﴾
وَأَرَادُوا بِهِ كَيْدًا فَجَعَلْنَاهُمُ الْآخْسَرِينَ ﴿١٠٠﴾

19. وَسَخَّرْنَا مَعَ دَاوُدَ الْجِبَالَ يُسَبِّحْنَ وَالطَّيْرَ وَكُنَّا
فَاعِلِينَ ﴿١٠١﴾

20. وَلِسُلَيْمَانَ الرِّيحَ عَاصِفَةً تَجْرِي بِأَمْرِهِ
إِلَى الْأَرْضِ الَّتِي بَارَكْنَا فِيهَا ؕ وَكُنَّا بِكُلِّ
شَيْءٍ عَلِيمِينَ ﴿١٠٢﴾

وَمِنَ الشَّيْطَانِ مَن يَعْصُونَ لَهُ وَيَعْمَلُونَ
عَمَلًا دُونَ ذَلِكَ ؕ وَكُنَّا لَهُمْ حَافِظِينَ ﴿١٠٣﴾

21. وَوَرِثَ سُلَيْمَانُ دَاوُدَ وَقَالَ يَا أَيُّهَا النَّاسُ

work, and We were warden unto them.

21:81-82

21. And Solomon was David's heir. And he said: O mankind! Lo! we have been taught the language of

birds, and have been given (abundance) of all things.

This surely is evident favour.

And there were gathered together unto Solomon his armies of the Jinn and humankind, and of the birds, and they were set in a battle order;

Till, when they reached the Valley of the Ants, and an ant exclaimed: O ants! Enter your dwellings lest Solomon and his armies crush you, unperceiving.

And (Solomon) smiled, laughing at her speech, and said: My Lord! Arouse me to be thankful for Thy favour wherewith Thou hast favoured me and my parents, and to do good that shall be pleasing unto Thee, and include me in (the number of) Thy righteous slaves.

27:16-19

22. He said: O chiefs! Which of you will bring me her throne before they come unto me surrendering?

A stalwart of the jinn said: I will bring it thee before thou canst rise from thy place. Lo! I verily am strong and trusty for such work.

One with whom was knowledge of the Scripture said: I will bring it thee before thy gaze returneth unto thee. And when he saw it set in his presence, (Solomon) said: This is of the bounty of my Lord, that He may try me whether I give thanks or

عَلَّمَنَا مَنطِقَ الطَّيْرِ وَأَوْتَيْنَا مِنْ كُلِّ شَيْءٍ ؕ إِنَّ هَذَا لَهُوَ الْفَضْلُ الْبُيِّنُ ۝١٦
وَحُشْرَ لِسَالِسِينَ جُنُودَهُ مِنَ الْجِنِّ وَالْإِنْسِ
وَالتَّيْرِ فَهُمْ يُوزَعُونَ ۝١٧
حَتَّىٰ إِذَا أَتَوْا عَلَىٰ وَادِ النَّمْلِ قَالَتْ نَمَلَةٌ
يَا أَيُّهَا النَّمْلُ ادْخُلُوا مَسْكِنَكُمْ لَا يَحْطَبْتُمْ
سَالِسِينَ وَجُنُودَهُ ؕ وَهُمْ لَا يَشْعُرُونَ ۝١٨
فَتَبَسَّمَ ضَاحِكًا مِنْ قَوْلِهَا وَقَالَ رَبِّ
أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ
عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا
تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ
الصَّالِحِينَ ۝١٩

22 قَالَ يَا أَيُّهَا الْمَلَأُ أَيُّكُمْ يَأْتِينِي بِعَرْشِهَا
قَبْلَ أَنْ يَأْتُونِي مُسْلِمِينَ ۝٢٠

قَالَ عِفْرِيتٌ مِنَ الْجِنِّ أَنَا آتِيكَ بِهِ قَبْلَ
أَنْ تَقُومَ مِنْ مَقَامِكَ ؕ وَإِنِّي عَلَيْهِ لَقَوِيٌّ
أَمِينٌ ۝٢١

قَالَ الَّذِي عِنْدَهُ عِلْمٌ مِنَ الْكِتَابِ أَنَا
آتِيكَ بِهِ قَبْلَ أَنْ يَرْتَدَّ إِلَيْكَ طَرْفُكَ ؕ فَلَمَّا
رَأَاهُ مُسْتَقَرًّا عِنْدَهُ قَالَ هَذَا مِنْ فَضْلِ
رَبِّي ۝٢٢ لِيَبْلُوَنِي ؕ أَشْكُرُ أَمْ أَكْفُرُ ؕ وَمَنْ
شَكَرَ فَإِنَّمَا يَشْكُرُ لِنَفْسِهِ ؕ وَمَنْ كَفَرَ فَإِنَّ
رَبِّي غَنِيٌّ كَرِيمٌ ۝٢٣

am ungrateful.

Whosoever giveth thanks he only giveth thanks for (the good of) his own soul; and whosoever is ungrateful (is ungrateful only to his own soul's hurt). For lo! my Lord is Absolute in Independence, Bountiful.

27:38-40

Subjects of Quran

23. . And We inspired the mother of Moses, saying: Suckle him end, when thou fearest for him, then cast him into the river and fear not nor grieve. Lo! We shall bring him back unto thee and shall make him (one) of Our messengers.

And the family of *Pharaoh* took him up, that lie might become for them an enemy and a sorrow. Lo! *Pharaoh* and Haman and their hosts were ever sinning.

And the wife of *Pharaoh* said: (He will be) a consolation for me and for thee. Kill him not. Peradventure he may be of use to us, or we may choose him for a son. And they perceived not.

And the heart of the mother of Moses became void, and she would have betrayed him if We had not fortified her heart, that she might be of the believers.

And she said unto his sister: Trace him. So she observed him from afar, and they perceived not,

And We had before forbidden foster-mothers for him, so she said: Shall I show you a household who will rear him for you and take care of him?

So We restored him to his mother that she might be comforted and not grieve, and that she might know that the promise of Allah is true.

28:7-13

24. And unto *Soloman* (We gave) the wind, whereof the morning

23. وَأَوْحَيْنَا إِلَىٰ أُمِّ مُوسَىٰ أَنْ أَرْضِعِيهِ ۖ فَاذْخِفِي
عَلَيْهِ فَالْقِيهِ فِي الْيَمِّ وَلَا تَخَافِي وَلَا تَحْزَنِي ۗ إِنَّا
رَادُّوهُ إِلَيْكَ وَجَاعِلُوهُ مِنَ الْمُرْسَلِينَ ﴿٧﴾
فَالْتَقَطَهُ آلُ فِرْعَوْنَ لِيَكُونَ لَهُمْ عَدُوًّا
وَحَزَنًا ۗ إِنَّ فِرْعَوْنَ وَهَامَانَ وَجُنُودَهُمَا
كَانُوا خَاطِبِينَ ﴿٨﴾

وَقَالَتِ امْرَأَتُ فِرْعَوْنَ قُرَّتُ عَيْنِي لِي وَلَكَ ۗ
لَا تَقْتُلُوهُ ۗ عَلَيَّ أَنْ يَنْفَعَنِيَ أَوْ يَنْصُرَهُ
وَلَدًا وَهُمْ لَا يَشْعُرُونَ ﴿٩﴾

وَاصْبِحْ فِئَادُ أُمِّ مُوسَىٰ فِرْعَاوْنَ ۗ كَادَتْ
لَتُبْدِي بِهِ لَوْلَا أَنْ رَبَّنَا عَلَىٰ قَلْبِهَا لِتَكُونَ
مِنَ الْمُؤْمِنِينَ ﴿١٠﴾

وَقَالَتِ لِأُخْتِهِ قُصِيهِ ۖ فَصَبْرَتْ بِهِ عَنْ
جُنُبٍ وَهُمْ لَا يَشْعُرُونَ ﴿١١﴾

وَحَرَّمْنَا عَلَيْهِ الْمَرَاضِعَ مِنْ قَبْلٍ فَقَالَتْ
هَلْ أَدُلُّكُمْ عَلَىٰ أَهْلِ بَيْتٍ يَكْفُلُونَهُ لَكُمْ
وَهُمْ لَهُ نُصْرَةٌ ﴿١٢﴾

فَرَدَدْنَاهُ إِلَىٰ أُمِّهِ كَيْ تَقَرَّ عَيْنُهَا وَلَا تَحْزَنَ
وَلِتَعْلَمَ أَنَّ وَعْدَ اللَّهِ حَقٌّ

24. وَلِسُلَيْمَانَ الرِّيحَ غُدُوُّهَا شَهْرٌ وَرَوَاحُهَا
شَهْرٌ ۗ وَأَسَلْنَا لَهُ عَيْنَ الْقِطْرِ ۗ وَمِنَ
الْجِنِّ مَنْ يَعْمَلُ بَيْنَ يَدَيْهِ بِإِذْنِ رَبِّهِ ۗ
وَمَنْ يَنْزِعُ مِنْهُمْ عَنْ أَمْرِنَا نَذْرُهُ ۗ مِنْ عَذَابِ

course was a month's journey and the evening course a month's journey, and We caused the fount of copper to gush forth for him, and (We gave him) certain of the jinn who worked before him by permission of his Lord

And such of them as deviated from Our command, then We caused to taste the Punishment of flaming Fire.

They made for him what he willed: synagogues and statues, basins like wells and boilers built into the ground. Give thanks, House of David! Few of My bondmen are thankful.

34:12-13

25. And lo! Jonah verily was of those sent (to warn).

When he fled unto the laden ship,

And then drew lots and was of those rejected;

And the fish swallowed him, while he was blameworthy;

And had he not been one of those who glorify (Allah).

He would have tarried in it belly till the day when they are raised:

Then We cast him on a desert shore while he was sick.

And We caused a tree of gourd to grow above him;

And We sent him to a hundred thousand (folk) or more.

37:139-147

26. And remember Our bondman David, lord of might. Lo! he was ever turning in repentance (toward Allah).

Lo! We subdued the hills to hymn the praises (of their Lord) with him at nightfall and sunrise,

And the birds assembled; all were turning unto Him.

38:17-19

السَّعِيرِ ⑫
يَعْمَلُونَ لَهُ مَا يَشَاءُ مِنْ مَحَارِبٍ وَتَمَاثِيلَ
وَجَفَانٍ كَالْجَوَابِ وَقُدُورٍ رُشِيَّتٍ ط اِعْمَلُوا
اَل دَاوُدَ شُكْرًا ط وَقَلِيلٌ مِّنْ عِبَادِيَ الشُّكُورُ ⑬

25. وَ اِنَّ يُوْنُسَ لَمِنَ الْمُرْسَلِيْنَ ⑭

اِذْ اَبَقَ اِلَى الْفُلْكِ الْمَشْحُونِ ⑮

فَسَاهَمَ فَكَانَ مِنَ الْمُدْحَضِيْنَ ⑯

فَاَلْتَقَمَهُ الْحُوتُ وَهُوَ مُلِيمٌ ⑰

فَلَوْ لَا اِنَّهُ كَانَ مِنَ الْمُسْتَجِيْبِيْنَ ⑱

لَلَيْثِ فِيْ بَطْنِهِ اِلَى يَوْمٍ يُبْعَثُوْنَ ⑲

فَنَبَذْنَاهُ بِالْعَرَاءِ وَهُوَ سَقِيمٌ ⑳

وَ اَنْبَتْنَا عَلَيْهِ شَجَرَةً مِّنْ يَّقُطِيْنَ ㉑

وَ اَرْسَلْنَاهُ اِلَى مِائَةِ اَلْفٍ اَوْ يَزِيْدُوْنَ ㉒

26. اِصْبِرْ عَلٰى مَا يَقُوْلُوْنَ وَ اذْكُرْ عَبْدَنَا دَاوُدَ ذَا

الْاَيْدِي ١٧ اِنَّهُ اَوَابٌ ⑳

اِنَّا سَخَّرْنَا الْجِبَالَ مَعَهُ يُسَبِّحْنَ بِالْعِشِيِّ

وَ الْاِشْرَاقِ ㉑

وَ الظُّيُورِ مَحْشُوْرَةً ط كُلٌّ لَّهُ اَوَابٌ ㉒

27. وَ اذْكُرْ عَبْدَنَا اَيُّوْبَ ١٨ اِذْ نَادٰى رَبَّهُ اِنِّىْ مَسْنِيْ

الشَّيْطٰنُ بِضُرْبٍ وَعَذَابٍ ㉑

اُرْكُضْ بِرِجْلِكَ ١٩ هٰذَا مُغْتَسَلٌ بَارِدٌ وَ شَرَابٌ ㉒

27. And make mention (O Muhammad) of Our bondman Job, when he cried unto his Lord (saying): Lo! the devil doth afflict me with distress and torment.

(And it was said unto him): Strike the ground with thy foot. This (spring) is a cool hath and a refreshing drink.

And We bestowed on him (again) his household and therewith the like thereof, a mercy from Us, and a memorial for men of understanding.

35:41-43

MISERLINESS

1. And let not those who hoard up that which Allah hath bestowed upon them of His bounty think that it is better for them. Nay, it is worse for them. That which they hoard will be their collar on the Day of Resurrection. Allah's is the heritage of the heavens and the earth, and Allah is informed of what ye do.

3:180

2. Who hoard their wealth and enjoin avarice on others, and hide that which Allah hath bestowed upon them of His bounty. For disbelievers We prepare a shameful doom,

4:37

3. But greed hath been made present in the minds (of men). If ye do good and keep from evil, lo! Allah is ever informed of what ye do.

4:128

4. Say (unto them): if ye possessed the treasures of the mercy of my Lord, ye would surely hold them back for fear of

وَوَهَبْنَا لَهُ أَهْلَهُ وَمِثْلَهُم مَّعَهُمْ رَحْمَةً
مِّنَّا وَذِكْرَىٰ لِأُولِي الْأَلْبَابِ ﴿٤٣﴾



١. وَلَا يَخْسِبَنَّ الَّذِينَ يَبْخُلُونَ بِمَا أَنهَمُ
اللَّهُ مِنْ فَضْلِهِ هُوَ خَيْرٌ لَّهُمْ ط بَلْ هُوَ
شَرٌّ لَّهُمْ ط سَيُطَوَّقُونَ مَا بَخُلُوا بِهِ يَوْمَ
الْقِيَامَةِ ط وَاللَّهُ مِيرَاثُ السَّمَوَاتِ وَالْأَرْضِ ط
وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿١٨٠﴾

٢. الَّذِينَ يَبْخُلُونَ ۖ يَأْمُرُونَ النَّاسَ بِالْبُخْلِ ۖ
يَكْتُمُونَ مَا أَنهَمُ اللَّهُ مِنْ فَضْلِهِ ط وَأَعْتَدْنَا
لِلْكَافِرِينَ عَذَابًا مُّهِينًا ﴿٣٧﴾

٣. وَأَحْضَرْتَ الْأَنْفُسَ الشُّحَّ ط وَإِنْ تُحْسِنُوا
وَتَتَّقُوا فَإِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ﴿١٢٨﴾

٤. قُلْ لَوْ أَنه تَمْلِكُونَ خَزَائِنَ رَحْمَةِ رَبِّي إِذًا
لَأَمْسَلتُمْ خَشْيَةَ الْإِنْفَاقِ ط وَكَانَ الْإِنسَانُ قَتُورًا ﴿٤٣﴾

٥. هَآنئذٍ هُوَ لَآءٍ تُدْعُونَ لِتُنْفِقُوا فِي سَبِيلِ
اللَّهِ ۖ فَمِنْكُمْ مَّنْ يَبْخُلُ ۖ وَمَنْ يَبْخُلْ فَإِنَّمَا
يَبْخُلُ عَنِ نَفْسِهِ ط وَاللَّهُ الْغَنِيُّ ۖ وَأَنْتُمْ

spending, for man was ever
Grudging.

17:100

5. Lo! ye are those who are called to spend in the way of Allah, yet, among you there are some who

hoard. And as for him who hoardeth, he hoardeth only from his soul. And Allah is the Rich, and ye are the poor. And if ye turn away He will exchange you for some other folk, and they will not be the likes of you.

47:38

6. So keep your duty to Allah as best ye can, and listen, and obey, and spend; that is better for your souls. And whoso is saved from his own greed, such are the successful.

64:16

7. But as for him who hoardeth and deemeth himself independent,

And disbelieveth in goodness,

Surely We will ease his way unto adversity.

His riches will not save him when he perisheth.

92:8-11

8. Woe unto every slandering traducer,

Who hath gathered wealth (of this world) and arranged it;

He thinketh that his wealth will render him immortal.

Nay, but verily he will be flung to the Consuming One

Ah, what will convey unto thee what the Consuming One is!

(It is) the fire of Allah,

الْفُقَرَاءُ ۚ وَإِنْ تَتَوَلَّوْا يَسْتَبَدِلْ قَوْمًا
غَيْرَكُمْ ۖ ثُمَّ لَا يَكُونُوا أَمْثَالَكُمْ ﴿٣٨﴾

6. فَاتَّقُوا اللَّهَ مَا اسْتَطَعْتُمْ وَأَسْمِعُوا وَأَطِيعُوا
وَأَنْفِقُوا خَيْرًا لِأَنْفُسِكُمْ ۗ وَمَنْ يُوقِ شُحَّ
نَفْسِهِ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٦﴾

7. وَأَمَّا مَنْ بَخِلَ وَاسْتَغْنَى ﴿٨﴾
وَكَذَّبَ بِالْحُسْنَى ﴿٩﴾
فَسَنِيئَتُهُ لِلْعُسَىٰ ﴿١٠﴾
وَمَا يُغْنِي عَنْهُ مَالُهُ إِذَا تَرَدَّى ﴿١١﴾

8. وَيْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةٍ ﴿١﴾
الَّذِي جَمَعَ مَالًا وَعَدَّدَهُ ﴿٢﴾
يَحْسَبُ أَنَّ مَالَهُ أَخْلَدَهُ ﴿٣﴾
كَلَّا لَيُنْبَذَنَّ فِي الْحُطَمَةِ ﴿٤﴾
وَمَا أَدْرَاكَ مَا الْحُطَمَةُ ﴿٥﴾
نَارُ اللَّهِ الَّتِي تَلْطَعُ عَلَى الْأَعْدَىٰ ﴿٦﴾
الَّتِي تَطَّلِعُ عَلَى الْإِفْدَىٰ ﴿٧﴾
إِنَّهَا عَلَيْهِمْ مُّوَصَدَةٌ ﴿٨﴾
فِي عَمَدٍ مُّمَدَّدَةٍ ﴿٩﴾



kindled,

Which leapeth up over the hearts (of men).

Lo! it is closed in on them.

In outstretched columns.

104-1-9

Ref: 9:34-35; 17:29; 25:67; 53:33-34; 57:24; 59:9; 70:15-18.
See also: Accumulation of Wealth, Moderation.

MISKIN

1. Give the kinsman his due, and the needy, and the wayfarer, and squander not (thy wealth) in wantonness.

17:26

2. But he hath not attempted the Ascent-

Ah, what will convey unto thee what the Ascent is!

(it is) to free a slave

And to feed in the day of hunger

An orphan near of kin,

Or some poor wretch in misery,

90:11-16

3. Hast thou observed him who belieeth religion?

That is he who repelleth the orphan?

And urgeth not the feeding of the needy.

107:1-3

1. وَأَتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْمِسْكِينَ وَابْنَ السَّبِيلِ
وَلَا تَبْذُرْ تَبْذِيرًا ۝۲۶

2. فَلَا اقْتَحَمَ الْعَقَبَةَ ۝۱۱
وَمَا أَدْرَاكَ مَا الْعَقَبَةُ ۝۱۲
فَكُّ رَقَبَةٍ ۝۱۳

أَوْ إِطْعَمٌ فِي يَوْمٍ ذِي مَسْغَبَةٍ ۝۱۴
يَتِيمًا ذَا مَقْرَبَةٍ ۝۱۵
أَوْ مِسْكِينًا ذَا مَتْرَبَةٍ ۝۱۶

3. أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالدِّينِ ۝۱
فَذَلِكَ الَّذِي يُدْعُ الْيَتِيمَ ۝۲
وَلَا يَحْضُرْ عَلَىٰ طَعَامِ الْمِسْكِينِ ۝۳



MODERATION

1. And let not thy hand be chained to thy neck nor open it with a complete opening, lest thou sit down rebuked, denuded.

17:29

2. And thou (Muhammad), be not loud voiced in thy worship nor yet silent there in, but follow a way between.

17:110

3. And those who, when they spend, are neither prodigal nor grudging; and there is ever a firm station between the two.

25:67

4. Be modest in thy bearing and subdue thy voice. Lo! the harshest of all voices is the voice of the ass.

31:19

1. وَلَا تَجْعَلْ يَدَكَ مَغْلُولَةً إِلَىٰ عُنُقِكَ وَلَا تَبْسُطْهَا كُلَّ الْبَسِطِ فَتَقْعُدَ مَلُومًا مَّحْسُورًا ﴿٢٩﴾

2. وَلَا تَجْهَرْ بِصَلَاتِكَ وَلَا تُخَافِتْ بِهَا وَابْتَغِ بَيْنَ ذَلِكَ سَبِيلًا ﴿١١٠﴾

3. وَالَّذِينَ إِذَا أَنْفَقُوا لَمْ يُسْرِفُوا وَلَمْ يَقْتُرُوا وَكَانَ بَيْنَ ذَلِكَ قَوَامًا ﴿٦٧﴾

4. وَأَقْصِدْ فِي مَشْيِكَ وَاغْضُضْ مِنْ صَوْتِكَ إِنَّ أَنْكَرَ الْأَصْوَاتِ لَصَوْتُ الْحَمِيرِ ﴿١٩﴾



MONASTICISM

1. Thou wilt find the most vehement of mankind in hostility to those who believe (to be) the Jews and the idolaters, and thou wilt find the nearest of them in affection to those who believe (to be) those who say: Lo! We are Christians. That is because there are among them priests and monks, and because they are not proud,

5:82

2. O ye who believe! Lo! many of the (Jewish) rabbis and the (Christian) monks devour the wealth of mankind wantonly and debar (men) from the way of Allah.

9:34

3. Then We caused Our messengers to follow in their footsteps; and We caused Jesus, son of Mary, to follow, and gave him the Gospel, and placed compassion and mercy in the hearts of those who followed him, But monasticism they invented - We ordained it not for them only seeking Allah's pleasure, and they observed it not with right observance. So We give those of them who believe their reward, but many of them are evil-livers.

57:27

1. لَتَجِدَنَّ أَشَدَّ النَّاسِ عَدَاوَةً لِّلَّذِينَ
آمَنُوا الْيَهُودَ وَالَّذِينَ أَشْرَكُوا ۗ وَلَتَجِدَنَّ
أَقْرَبَهُمْ مَّوَدَّةً لِّلَّذِينَ آمَنُوا الَّذِينَ قَالُوا
إِنَّا نَصْرِي ۗ ذَٰلِكَ بِأَنَّ مِنْهُمْ قِسِيَسِينَ
وَرُهَبَانًا ۗ وَآلَهُمْ لَا يَسْتَكْبِرُونَ ﴿٨٢﴾

2. يَا أَيُّهَا الَّذِينَ آمَنُوا إِن كَثِيرًا مِّنَ الْأَحْبَارِ
وَالرُّهْبَانِ لِيَآكُلُونَ أَمْوَالَ النَّاسِ بِالْبَاطِلِ
وَيُصَدِّونَ عَن سَبِيلِ اللَّهِ ۗ

3. ثُمَّ قَفَّيْنَا عَلَىٰ آثَارِهِم بِرُسُلِنَا وَقَفَّيْنَا
بِعِيسَى ابْنِ مَرْيَمَ وَآتَيْنَاهُ الْإِنجِيلَ ۗ
وَجَعَلْنَا فِي قُلُوبِ الَّذِينَ اتَّبَعُوهُ رَأْفَةً
وَرَحْمَةً ۗ وَرُهْبَانِيَّةً ابْتَدَعُوهَا مَا كَتَبْنَاهَا
عَلَيْهِمْ إِلَّا ابْتِغَاءَ رِضْوَانِ اللَّهِ فَمَا رَعَوْهَا
حَقَّ رِعَايَتِهَا ۗ فَآتَيْنَا الَّذِينَ آمَنُوا مِنْهُمْ
أَجْرَهُمْ ۗ وَكَثِيرٌ مِّنْهُمْ فَاسِقُونَ ﴿٢٧﴾



MONOTHEISM

1. Your God is One God; there is no God save Him, the Beneficent, the Merciful.

2:163

2. Allah (Himself) is witness that there is no God save Him. And the angels and the men of learning (too are witness). Maintaining His creation in justice, there is no God save Him, the Almighty, the Wise.

3:18

3. And say not "There cease" I (it is) better for you! Allah is only One God. Far is it removed from His Transcendent Majesty that He should have a son. His is all that is in the heavens and all that is in the earth. And Allah is sufficient as Defender.

4:171

4. They indeed have disbelieved who say: Lo! Allah is the Messiah, son of Mary. Say: Who then can do aught against Allah, if He had willed to destroy the Messiah son of Mary, and his mother and everyone on earth? Allah's is the Sovereignty of the heavens and the earth and all that is between them. He createth what He will. And Allah is Able to do all things.

5:17

5. Do ye in sooth bear witness that there are gods beside Allah? Say: I bear no such witness. Say: Say: I bear no such witness. Say: He is only One God. Lo! I am innocent of that which ye associate (with Him)

6:19

1. وَإِلَهُكُمْ إِلَهٌ وَاحِدٌ ۚ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ ﴿١٦٣﴾
2. شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ ۖ وَالْمَلَائِكَةُ
وَأُولُوا الْعِلْمِ قَائِمًا بِالْقِسْطِ ۗ لَا إِلَهَ
إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ﴿١٦٤﴾

3. وَلَا تَقُولُوا ثَلَاثَةً ۗ إِنَّمَا اللَّهُ إِلَهٌ وَاحِدٌ ۗ سُبْحٰنَهُ أَنْ يَكُونَ لَهُ وَلَدٌ ۗ لَهُ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ ۗ وَكَفَىٰ
بِاللَّهِ وَكِيلًا ﴿١٨﴾

4. لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ
ابْنُ مَرْيَمَ ۗ قُلْ فَمَنْ يَمْلِكُ مِنَ اللَّهِ شَيْئًا
إِنْ أَرَادَ أَنْ يُهْلِكَ الْمَسِيحَ ابْنَ مَرْيَمَ وَأُمَّهُ
وَمَنْ فِي الْأَرْضِ جَمِيعًا ۗ وَ لِلَّهِ مُلْكُ السَّمٰوٰتِ
وَالْأَرْضِ وَمَا بَيْنَهُمَا ۗ يَخْلُقُ مَا يَشَاءُ ۗ
وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٧١﴾

5. أَيُّكُمْ لَشَّهَدُونَ أَنَّ مَعَ اللَّهِ إِلَهَةً أُخْرَىٰ ۗ
قُلْ لَا أَشْهَدُ ۗ قُلْ إِنَّمَا هُوَ إِلَهٌ وَاحِدٌ
وَإِنِّي بَرِيءٌ ۗ مِمَّا تُشْرِكُونَ ﴿١٧١﴾

6. وَجَعَلُوا لِلَّهِ شُرَكَاءَ الْجِنِّ وَخَلَقَهُمْ وَخَرَقُوا
لَهُ بَنِينَ وَبَنَاتٍ بِغَيْرِ عِلْمٍ ۗ سُبْحٰنَهُ وَتَعَالَىٰ
عَمَّا يَصِفُونَ ﴿١٠٠﴾

6. Yet they ascribe as partners unto Him the jinn, although He did create them, and impute falsely, without knowledge, sons and daughters unto Him. Glorified be He and High Exalted above (all) that they ascribe (unto Him)!

6:100

Subjects of Quran

7. They have taken as lords beside Allah their rabbis and their monks and the Messiah son of Mary, when they were bidden to worship only One God. There is no god save Him, Be He glorified from all that they ascribe as partners (unto Him)!

9:31

8. Are divers lords better, or Allah the One, the Almighty?

Those whom ye worship beside Him are but names which ye have named, ye and your fathers. Allah hath revealed no Sanction for them. The decision rests with Allah only, Who hath commanded you that ye worship none save Him. This is the Right religion, but most men know not.

12:39-40

9. Allah hath said: Choose not two gods. There is only one God. So of Me, Me only, be in awe.

16:51

10. Set not up with Allah any other god (O man) lest thou sit down reprov'd, forsaken.

17:22

11. And set not up with Allah any other god lest thou be cast into hell, reprov'd, abandoned.

17:39

12. Say (O Muhammad, to the disbelievers): If there were other gods along with Him, as they say,

7. اِتَّخَذُوا اَحْبَارَهُمْ وَرُهَبَانَهُمْ اَرْبَابًا
مِّنْ دُونِ اللّٰهِ وَالنَّسِیْخِ ابْنِ مَرْیَمَ وَمَا
اُمِرُوا۟ اِلَّا لِيَعْبُدُوْا اِلٰهًا وَّاحِدًا ۗ لَا اِلٰهَ
اِلَّا هُوَ سُبْحٰنَهُ عَمَّا یُشْرِكُوْنَ ﴿۳۱﴾

8. اَرۡبَابٌ مُّتَّفَرِّقُوْنَ خَیۡرٌ اَمِ اللّٰهُ الۡوَاحِدُ
الْقَهَّارُ ﴿۳۲﴾

مَا تَعْبُدُوْنَ مِنْ دُوْنِهٖ اِلَّا اَسْمَاءٌ سَمَّیْتُمُوْهَا
اَنْتُمْ وَاٰۤاۡبَاؤُكُمْۙ مَاۤ اَنْزَلَ اللّٰهُ بِهَا مِنْ سُلْطٰنٍ
ۗ اِنَّ الْحُكْمَ اِلَّا لِلّٰهِ ۗ اَمۡرٌ اَلَّا تَعْبُدُوْا اِلَّا اِلٰهًا ۗ
ذٰلِكَ الدِّیۡنُ الْقَیۡمُ وَلٰكِنۡ اَكْثَرُ النَّاسِ
لَا یَعْلَمُوْنَ ﴿۳۳﴾

9. وَقَالَ اللّٰهُ لَا تَتَّخِذُوْا الْهٰۤیۡنِ اِثۡنَیۡنِ ۗ اِنَّمَا هُوَ اِلٰهٌ
وَاحِدٌ ۗ فَاِیَّ مَیۡ فَارۡهَبُوْنَ ﴿۳۴﴾

10. لَا تَجْعَلۡ مَعَ اللّٰهِ اِلٰهًا اٰخَرَ فَتَقَعُدَ مَذۡمُوْمًا
مَّخۡذُوْمًا ﴿۳۵﴾

11. وَلَا تَجْعَلۡ مَعَ اللّٰهِ اِلٰهًا اٰخَرَ فَتُلۡقَیۡ فِیۡ جَهَنَّمَ مَلُوْمًا
مَّذۡحُوْرًا ﴿۳۶﴾

12. قُلۡ لَّوۡ كَانَ مَعَهُۥ اِلٰهَةٌۭۙ كَمَا یَقۡوُلُوْنَ اِذَا
لَا یَبۡتَغُوۡا اِلَیۡ ذِی الْعَرۡشِ سَبِیۡلًا ﴿۳۷﴾
سُبْحٰنَهُ وَتَعَلٰی عَمَّا یَقۡوُلُوْنَ عُلُوًّا كَبِیْرًا ﴿۳۸﴾

then had they sought a way against the Lord of the Throne.

Glorified is He, and High Exalted above what they say!

17:42-43

13. And say: Praise be to Allah, Who hath not taken unto Himself a son, and Who hath no partner in the Sovereignty, nor hath He any protecting friend through dependence. And magnify Him with all magnificence.

17:111

14. Say: I am only a mortal like you, My Lord inspireth in me that your God is only One God. And whoever hopeth for the meeting with his Lord, let him do righteous work, and make none sharer of the worship due unto his Lord.

18:110

15. Allah! There is no God save Him. His are the most beautiful names.

20:8

16. If there were therein Gods, beside Allah, then verily both (the heavens and the earth) had been disordered. Glorified be Allah, the Lord of the Throne, from all that they ascribe (unto Him)

21:22

17. Allah hath not chosen any son, nor is there any god along with Him; else would each god have assuredly championed that which he created, and some of them would assuredly have overcome others. Glorified be Allah above all that they allege!

23:91

18. Yet they choose beside Him other gods who create naught but are themselves created, and possess not hurt nor profit for themselves, and possess not death nor life, nor power to raise the dead.

25:3

13. وَقُلِ الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُن لَّهُ شَرِيكٌ فِي الْمُلْكِ وَلَمْ يَكُن لَّهُ وِليٌّ مِنَ الدُّنْيَا وَكَبِّرْهُ تَكْبِيرًا ﴿١١١﴾

14. قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ أَنَّمَا إِلَهُكُمُ اللَّهُ وَاحِدٌ فَمَن كَانَ يَرْجُوا لِقَاءَ رَبِّهِ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ أَحَدًا ﴿١١٠﴾

15. اللَّهُ لَا إِلَهَ إِلَّا هُوَ لَهُ الْأَسْمَاءُ الْحُسْنَىٰ ﴿٨﴾

16. لَوْ كَانَ فِيهِمَا آلِهَةٌ إِلَّا اللَّهُ لَفَسَدَتَا ۗ فَسُبْحَانَ اللَّهِ رَبِّ الْعَرْشِ عَمَّا يَصِفُونَ ﴿٢٢﴾

17. مَا اتَّخَذَ اللَّهُ مِن وَلَدٍ وَمَا كَانَ مَعَهُ مِنْ إِلَهٍ إِذْ أَذْهَبَ كُلَّ إِلَهٍ بِمَا خَلَقَ وَلَعَلَّ بَعْضُهُمْ عَلَىٰ بَعْضٍ سُبْحَانَ اللَّهِ عَمَّا يُصِفُونَ ﴿٣٠﴾

18. وَاتَّخَذُوا مِنْ دُونِهِ آلِهَةً لَا يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ وَلَا يَمْلِكُونَ لِأَنفُسِهِمْ ضَرًّا وَلَا نَفْعًا وَلَا يَمْلِكُونَ مَوْتًا وَلَا حَيَاةً وَلَا نُشُورًا ﴿٣١﴾

19. أَقَمْنَا خَلْقَ السَّمَوَاتِ وَالْأَرْضِ وَأَنْزَلْنَا لَكُمْ مِنَ السَّمَاءِ مَاءً فَأَنْبَتْنَا بِهِ حَدَائِقَ ذَاتَ بَهْجَةٍ ۗ مَا كَانَ لَكُمْ أَنْ تُنْبِتُوا شَجَرَهَا ۗ ؕ إِنَّ اللَّهَ

19. Is not He (best) Who created the heavens and the earth, and sendeth down for you water from the sky wherewith We cause to spring forth joyous orchards, whose trees it never hath been yours to cause to grow. Is there any God beside Allah? Nay, but they are folk who ascribe

Subjects of Quran

equals (unto Him)!

Is not He (best) Who made the earth a fixed abode, and placed risen in the folds thereof, and placed firm hills therein, and bath set a barrier between the two seas? Is there any God beside Allah? Nay, but most of them know not!

Is not He (best) Who answereth the wronged one when he crieth unto Him and removeth the evil, and hath made you viceroys of the earth? Is there any God beside Allah? Little do they reflect!

Is not He (best) Who guideth you in the darkness of the land and the sea, He Who sendeth the winds as heralds of His mercy? Is there any God beside Allah? High Exalted be Allah from all that they ascribe as partner (unto Him)!

Is not He (best) Who produceth creation, then reproduceth it, and Who provideth for you from the heaven and the earth? Is there any God beside Allah? Say: Bring your proof, if ye are truthful!

27:60-64

20. And cry not unto any other god along with Allah. There is no God save Him. Everything will perish save His Countenance His is the command, and unto Him ye

will be brought back.

28:88

21. Say: He is Allah, the one!

مَعَ اللَّهِ ط بَلْ هُمْ قَوْمٌ يَعْبُدُونَ ٥٥
أَمْ مَنْ جَعَلَ الْأَرْضَ قَرَارًا وَجَعَلَ خِلْفَهَا
أَنْهَارًا وَجَعَلَ لَهَا رَوَاسِيَ وَجَعَلَ بَيْنَ
الْبَحْرَيْنِ حَاجِزًا ٥٦ إِنَّ مَعَ اللَّهِ ط بَلْ أَكْثَرُهُمْ
لَا يَعْلَمُونَ ٥٧

أَمْ مَنْ يُجِيبُ الْمُضْطَرَّ إِذَا دَعَاهُ وَيَكْشِفُ
السُّوءَ وَيَجْعَلُكُمْ خُلَفَاءَ الْأَرْضِ ط إِنَّ اللَّهَ
مَعَ اللَّهِ ط قَلِيلًا مَّا تَذَكَّرُونَ ٥٨

أَمْ مَنْ يَهْدِيكُمْ فِي ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ وَمَنْ
يُرْسِلُ الرِّيحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ ط إِنَّ اللَّهَ
مَعَ اللَّهِ ط تَعَالَى اللَّهُ عَمَّا يُشْرِكُونَ ٥٩

أَمْ مَنْ يَبْدُو الْخَلْقَ ثُمَّ يُعِيدُهُ وَمَنْ يَرْزُقُكُمْ
مِنَ السَّمَاءِ وَالْأَرْضِ ط إِنَّ اللَّهَ مَعَ اللَّهِ ط قُلْ هَاتُوا
بُرْهَانَكُمْ إِنْ كُنْتُمْ صَادِقِينَ ٦٠

20 وَلَا تَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ مَلَا إِلَهَ إِلَّا
هُوَ ۚ كُلُّ شَيْءٍ هَالِكٌ إِلَّا وَجْهَهُ ۚ لَهُ الْحُكْمُ
وَالِيهِ تُرْجَعُونَ ٦١

21. قُلْ هُوَ اللَّهُ أَحَدٌ ١

اللَّهُ الصَّمَدُ ٢

لَمْ يَلِدْ ۖ وَلَمْ يُولَدْ ٣

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ٤

Allah the eternally Be-sought
of all!

He begetteth not nor was begotten
And there is none comparable
unto Him.

112:1-4

Ref: 2:27,116; 3:6; 4:48,87,116-117; 5:72-73,76; 6:22-23,56,80,101-102,107-108;
7:138-140,158; 9:30,129; 10:18,66,68; 12:40; 13:16,30; 16:22,57,72-73; 17:23;
18:15; 19:35-36,88,93; 20:14,98; 21:24-26; 29,108; 22:31,34; 25:2,68; 27:26,61-64;
28:68,70-72; 30-40; 35:3; 36:23,74; 37:4,158-160; 38:65-66; 39:4,6,38; 40:3,12,
6,62,63; 41:6,9; 44:8; 50:26:51:51; 59:22-24; 64:13; 72:2-3,18,20; 73:9.

See also: Refutation of Polytheism, refutation of Trinity.

MONUMENTS OF ALLAH

1. Lo! (the mountains) As-Safa and Al-Marwah are among the indications of Allah. It is thereof no sin for him who is on pilgrimage to the House (of God) or visiteth it, to go around them (as the pagan custom is). And he who doth good of his own accord (for him), lo! Allah is responsive, Aware.

2:158

2. It is no sin for you that ye seek the bounty of your Lord (by trading). But when ye press on in the multitude from 'Arafat remember Allah by the sacred monument. Remember Him as He hath guided you, although before ye were of those astray.

2:198

3. O ye who believe! Profane not Allah's monuments nor the Sacred Month nor the offerings nor the garlands, nor those repairing to the Sacred House, seeking the grace and pleasure of their Lord.

5:2

4. That (is the command). And whoso magnifieth the offerings consecrated to Allah, it surely is from devotion of the hearts.

22:32

5. And the camels! We have appointed them among the ceremonies of Allah. Therein ye have much good. So mention the

1. إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ فَمَنْ حَجَّ الْبَيْتَ أَوْ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا وَمَنْ تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ ﴿١٥٨﴾

2. لَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَبْتَغُوا فَضْلًا مِنْ رَبِّكُمْ فَإِذَا أَقَضْتُمْ مِنْ عَرَفَاتٍ فَأَذْكُرُوا اللَّهَ عِنْدَ الْمَشْعَرِ الْحَرَامِ وَاذْكُرُوهُ كَمَا هَدَيْكُمْ وَإِنْ كُنْتُمْ مِنْ قَبْلِهِ لَمَنِ الصَّالِينَ ﴿١٩٨﴾

3. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَجْلُوا شَعَائِرَ اللَّهِ وَلَا الشَّهْرَ الْحَرَامَ وَلَا الْهَدْيَ وَلَا الْقَلَائِدَ وَلَا آمِينَ الْبَيْتِ الْحَرَامِ يَبْتَغُونَ فَضْلًا مِنْ رَبِّهِمْ وَرِضْوَانًا ط

4. ذَلِكَ نِ وَ مَنْ يُعْظِمُ شَعَائِرَ اللَّهِ فَإِنَّهَا مِنْ تَقْوَى الْقُلُوبِ ﴿٢٠٢﴾

5. وَالْبُدْنَ جَعَلْنَاهَا لَكُمْ مِنْ شَعَائِرِ اللَّهِ لَكُمْ فِيهَا خَيْرٌ ط فَأَذْكُرُوا اسْمَ اللَّهِ عَلَيْهَا صَوَافٍ ء فَإِذَا وَجَبَتْ جُنُوبُهَا فَكُلُوا مِنْهَا وَأَطِيعُوا الْقَانِعِ وَالْمُعْتَرِ ط كَذَلِكَ سَخَّرْنَاهَا لَكُمْ لَعَلَّكُمْ تَشْكُرُونَ ﴿٥٢﴾

name of Allah over them when they are drawn up in lines. They are drawn up in lines. Then when their flanks fall (dead), eat thereof and feed the beggar and the suppliant. Thus have We made them subject unto you, that haply ye may give thanks.

22:36

MOON

1. He is the Cleaver of the Daybreak, and He hath appointed the night for stillness, and the sun and the moon for reckoning. That is the measuring of the Mighty, the Wise.

8:96

2. Lo! your Lord is Allah Who created the heavens and the earth in six Days, then mounted He the Throne. He covereth the night with the day, which is in haste to follow it, and hath made the sun and the moon and the stars subservient by His command. His verily is all creation and commandment. Blessed be Allah, the Lord of the Words!

7:54

3. He it is Who appointed the sun a splendour and the moon a light, and measured for her stages, that ye might know the number of the years, and the reckoning Allah created not (all) that save in truth. He detaileth the revelations for people who have knowledge.

10:5

4. Allah it is Who raised up the heavens without visible supports, then mounted the Throne, and compelled the sun and the moon to be of service, each runneth unto an appointed term; He ordereth the course; He detaileth the revelations, that haply ye may be certain of the meeting with your Lord

13:2

1. قَالِقُ الْإِضْبَاحِ ۖ وَجَعَلَ اللَّيْلَ سَكَنًا وَالشَّمْسَ وَالْقَمَرَ حُسْبَانًا ۚ ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿٩٦﴾

2. إِنَّ رَبَّكُمْ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ ۚ تَدْيُغْشِي اللَّيْلَ النَّهَارَ يَطْلُبُهُ حَثِيثًا ۚ وَالشَّمْسَ وَالْقَمَرَ وَالنُّجُومَ مُسَخَّرَاتٍ بِأَمْرِهِ ۗ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ ۗ تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ ﴿٥٤﴾

3. هُوَ الَّذِي جَعَلَ الشَّمْسَ ضِيَاءً وَالْقَمَرَ نُورًا وَقَدَّرَهُ مَنَازِلَ لِتَعْلَمُوا عَدَدَ السِّنِينَ وَالْحِسَابَ ۗ مَا خَلَقَ اللَّهُ ذَٰلِكَ إِلَّا بِالْحَقِّ ۗ يُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ﴿٥٥﴾

4. اللَّهُ الَّذِي رَفَعَ السَّمَوَاتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ كُلًّا يَجْرِئُ لِاجْتِئَابِ قَسَمِي ۗ يُدِيرُ الْأَمْرَ يُفَصِّلُ الْآيَاتِ لَعَلَّكُمْ بِلِقَاءِ رَبِّكُمْ تُوقِنُونَ ﴿٥٤﴾

5. أَلَمْ تَرَ أَنَّ اللَّهَ يَسْجُدُ لَهُ مَن فِي السَّمَوَاتِ وَمَن فِي الْأَرْضِ وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ وَالْجِبَالُ وَالشَّجَرُ وَالدَّوَابُّ وَكَثِيرٌ مِّنَ النَّاسِ ۗ

5. Hast thou not seen that unto Allah payeth adoration whosoever is in the heavens and whosoever is in the earth, and the sun, and the moon, and the stars, and the hills, and the trees, and the beasts and many of mankind.

22:18

6. And for the moon We have appointed mansions till the return like an old shriveled palm-leaf.

It is not for the sun to overtake the moon, nor doth the night outstrip the day. They float each in an orbit.

36:39-40

6. وَالْقَمَرَ قَدَّرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ

الْقَدِيمِ ﴿٣٩﴾

لَا الشَّمْسُ يَنْتَبِغِي لَهَا أَنْ تَدْرِكَ الْقَمَرَ وَلَا

اللَّيْلُ سَابِقُ النَّهَارِ ۗ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ ﴿٤٠﴾



Ref: 14:33; 16:12; 21:33; 25:61; 29:61; 31:29; 35:13; 36:40; 39:5; 41:37;
54:1; 55:5; 71:16; 74:32; 75:8-9; 84:18; 91:2
See also: Calendar, Subjugation of Universe, Universe.

MORALS

1. When ye are greeted with a greeting, greet ye with a better than it or return it. Lo! Allah taketh count of all things.

4-86

2. There is no good in much of their secret conferences save (in) him who enjoineth almsgiving and kindness and peace-making among the people. Whoso doeth that seeking the good pleasure of Allah, We shall bestow on him a vast reward.

4: 114

3. Allah loveth not the utterance of harsh speech save by one who hath been wronged. Allah is ever Hearer, Knower.

If ye do good openly or keep it secret, or forgive evil, lo! Allah is ever Forgiving, Powerful.

4:148-149

4. Work not confusion in the earth after the fair ordering (thereof), and call on Him in fear and hope. Lo! the mercy of Allah is nigh unto the good.

7:56

5. Strain not thine eyes toward that which We cause some wedded pairs among them to enjoy, and be not grieved on their account, and lower thy wing (in tenderness) for the believers.

15:88

6. Call unto the way of thy Lord with wisdom and fair exhortation,

1. وَإِذَا حُيِّيتُمْ بِتَحِيَّةٍ فَحَيُّوا بِأَحْسَنَ مِنْهَا أَوْ رُدُّوهَا إِنَّ اللَّهَ كَانَ عَلَىٰ كُلِّ شَيْءٍ حَسِيبًا ﴿٨٦﴾

2. لَّا خَيْرَ فِي كَثِيرٍ مِّن نَّجْوَاهُمْ إِلَّا مَن أَمَرَ بِصَدَقَةٍ أَوْ مَعْرُوفٍ أَوْ إِصْلَاحٍ بَيْنَ النَّاسِ ۗ وَمَن يَفْعَلْ ذَٰلِكَ ابْتِغَاءَ مَرْضَاتِ اللَّهِ فَسَوْفَ نُؤْتِيهِ أَجْرًا عَظِيمًا ﴿١١٤﴾

3. لَّا يُحِبُّ اللَّهُ الْجَهْرَ بِالسُّوءِ مِنَ الْقَوْلِ إِلَّا مَن ظَلَمَ ۗ وَكَانَ اللَّهُ سَمِيعًا عَلِيمًا ﴿١٤٨﴾
إِن تَبَدُّوا خَيْرًا أَوْ تَخَفَوْهُ أَوْ تَعَفَّوْا عَن سُوِّ قَاتِ اللَّهِ كَانَ عَفْوًا قَدِيرًا ﴿١٤٩﴾

4. وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا وَطَمَعًا إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ ﴿١٤٩﴾
5. لَا تَمُدَّنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِ أَزْوَاجًا مِنْهُمْ وَلَا تَحْزَنْ عَلَيْهِمْ وَخَفِضْ جَنَاحَكَ لِلْمُؤْمِنِينَ ﴿١٥٠﴾

6. أَدْعُ إِلَىٰ سَبِيلِ رَبِّكَ بِالْحُكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ وَجَادِلْهُمْ بِالَّتِي هِيَ أَحْسَنُ ۗ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَن ضَلَّ عَن سَبِيلِهِ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ ﴿٢٥﴾
وَإِن عَاقَبْتُمْ فَعَاقِبُوا بِمِثْلِ مَا عُوقِبْتُمْ بِهِ ۗ وَلَئِن صَبَرْتُمْ لَهُوَ خَيْرٌ لِّلصَّابِرِينَ ﴿١٢٦﴾

and reason with them in the better way. Lo! thy Lord is Best Aware of him who strayeth from His way, and He is Best Aware of those who go aright.

If ye punish, then punish with the like of that wherewith ye were afflicted. But if ye endure patiently, verily it is better for the patient.

16:125-126

7. Give the kinsman his due, and the needy, and the wayfarer, and squander not (thy wealth) in wantonness.

Lo! the squanderers were and the devil was ever an ingrate to his Lord.

But if thou turn away from them, seeking mercy from thy Lord, for which thou hopest, then speak unto them a reasonable word.

And let not thy hand be chained to thy neck nor open it with a complete opening, lest thou sit down rebuked, denuded.

17:26-29

8. And keep the covenant. Lo! of the covenant it will be asked.

Fill the measure when ye measure, and weigh with a right balance: that is meet and better in the end.

(O man), follow not that whereof thou hast no knowledge. Lo! the hearing and the sight and the heart-of each of these it will be asked.

And walk not in the earth exultant. Lo! thou canst not rend the earth, nor canst thou stretch to the height of the hills.

The evil of all that is hateful in the sight of thy Lord.

17:34-38

7. وَأْتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْمِسْكِينَ وَابْنَ السَّبِيلِ
وَلَا تَبْذُرْ تَبذِيرًا ②٦

إِنَّ الْمُبَذِّرِينَ كَانُوا إِخْوَانَ الشَّيْطَانِ ط وَكَانَ
الشَّيْطَانُ لِرَبِّهِ كَفُورًا ②٧

وَأَمَّا تَعْرِضَنَّ عَنْهُمْ ابْتَغَاءَ رَحْمَةٍ مِّن رَّبِّكَ
تَرْجُوهَا فَقُلْ لَّهُمْ قَوْلًا مَّيْسُورًا ②٨

وَلَا تَجْعَلْ يَدَكَ مَغْلُولَةً إِلَىٰ عُنُقِكَ وَلَا
تَبْسُطْهَا كُلَّ الْبَسْطِ فَتَقْعُدَ مَلُومًا مَّحْسُورًا ②٩

8. وَأَوْفُوا بِالْعَهْدِ إِنَّ الْعَهْدَ كَانَ مَسْئُولًا ③٤
وَأَوْفُوا الْكَيْلَ إِذَا كِلْتُمْ وَزِنُوا بِالْقِسْطَاسِ
الْمُسْتَقِيمِ ط ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا ③٥

وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِ عِلْمٌ إِنَّ السَّمْعَ
وَالْبَصَرَ وَالْفُؤَادَ كُلُّ أُولَٰئِكَ كَانَ عَنْهُ
مَسْئُولًا ③٦

وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا إِنَّكَ لَن تَخْرِقَ
الْأَرْضَ وَلَن تَبْلُغَ الْجِبَالَ طُولًا ③٧

كُلُّ ذَلِكَ كَانَ سَيِّئُهُ عِندَ رَبِّكَ مَكْرُوهًا ③٨

Subjects of Quran

9. Tell My bondmen to speak that which is kindlier, Lo! the devil soweth discord among them, Lo! the devil is for man an open foe.

17:53

10. So shun the filth of idols, and shun lying speech,

22:30

11. Repel evil with that which is better.

23:96

12. And let not those who possess dignity and ease among you swear not to give to the near of kin and to the needy, and to fugitives for the cause of Allah. Let them forgive and show indulgence. Yearn ye not that Allah may forgive you? Allah is Forgiving, Merciful.

24:22

13. O ye who believe! Let your slaves, and those of you who have not come to puberty, ask leave of you at three times (before they come into your presence); Before the prayer of dawn, and when ye lay aside your raiment for the heat of noon, and after the prayer of night. Three times of privacy for you. It is no sin for them or for you at other times, when some of you go round attendant upon others (if they come into your presence without leave). Thus Allah

9. وَقُلْ لِعِبَادِي يَقُولُوا الَّتِي هِيَ أَحْسَنُ ۚ إِنَّ الشَّيْطَانَ يَنْزِعُ بَيْنَهُمْ ۚ إِنَّ الشَّيْطَانَ كَانَ لِلْإِنْسَانِ عَدُوًّا مُّبِينًا ﴿٥٣﴾

10. فَاجْتَنِبُوا الرِّجْسَ مِنَ الْأَوْثَانِ وَاجْتَنِبُوا قَوْلَ الزُّورِ ﴿٣٠﴾

11. اِدْفَعْ بِالَّتِي هِيَ أَحْسَنُ السَّيِّئَةَ ۚ

12. وَلَا يَأْتَلِ أُولُو الْقُرْبَىٰ مِنْكُمْ وَالسَّعَةِ أَنْ يُؤْتُوا أُولِي الْقُرْبَىٰ وَالسَّكِينِ وَالْمُهَاجِرِينَ فِي سَبِيلِ اللَّهِ ۗ وَلْيَعْفُوا وَلْيَصْفَحُوا ۗ أَلَا تُحِبُّونَ أَنْ يَغْفِرَ اللَّهُ لَكُمْ ۗ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٢٢﴾

13. يَا أَيُّهَا الَّذِينَ آمَنُوا لِيَسْتَأْذِنَكُمْ الَّذِينَ مَلَكَتْ أَيْمَانُكُمْ وَالَّذِينَ لَمْ يَبْلُغُوا الْحُلُمَ مِنْكُمْ ثَلَاثَ مَرَّاتٍ ۚ مِنْ قَبْلِ صَلَاةِ الْفَجْرِ وَحِينَ تَضَعُونَ ثِيَابَكُمْ مِنَ الظَّهِيرَةِ وَمِنْ بَعْدِ صَلَاةِ الْعِشَاءِ ۗ ثَلَاثُ عَوْرَاتٍ لَكُمْ ۚ وَلَا تَكُونُوا عَلَيْهِمْ جُنَاحٌ بَعْدَ هُنَّ ۚ طَوْفُونَ عَلَيْكُمْ بِعُضُكُمْ عَلَىٰ بَعْضٍ ۚ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ الْآيَاتِ ۗ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٥٨﴾

14. وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ

maketh clear the revelations for you. Allah is Knower, Wise.

24:58

14. The (faithful) slaves of the Beneficent are they Who walk upon the earth modestly and when the foolish

ones address them answer: Peace!

25:83

15. And when they hear vanity they withdraw from it and say: Unto us our works and unto you your works. Peace be unto you! We desire not the ignorant.

28:55

16. And argue not with the People of the Scripture unless it be in (a way) that is better, save with such of them as do wrong, and say: We believe in that which hath been revealed unto in and revealed unto you; our God and your God is One, and unto Him we surrender,

29:46

17. Turn not thy cheek in scorn toward folk, nor walk with pertness in the land. Lo! Allah loveth not each braggart boaster.

Be modest in thy bearing and subdue thy voice. Lo! the harshest of all voices is the voice of the ass.

31:18-19

18. And who is better in speech than him who Prayeth unto his Lord and cloth right and saith: Lo! I am of those who surrender (unto Him).

The good deed and the evil deed are not alike. Repel the evil deed with one which is better,

هُونًا وَإِذَا حَاطَبَهُمُ الْجَاهِلُونَ قَالُوا سَلَامًا ﴿٥٣﴾

15. وَإِذَا سَمِعُوا اللَّغْوَ أَعْرَضُوا عَنْهُ وَقَالُوا لَنَا أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ ذُكْرًا سَلَامٌ عَلَيْكُمْ لَا نَبْتَغِي الْجَاهِلِينَ ﴿٥٥﴾

16. وَلَا تُجَادِلُوا أَهْلَ الْكِتَابِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ ۖ إِلَّا الَّذِينَ ظَلَمُوا مِنْهُمْ وَقُولُوا آمَنَّا بِالَّذِي أُنزِلَ إِلَيْنَا وَأُنزِلَ إِلَيْكُمْ وَإِلَهُنَا وَإِلَهُكُمْ وَاحِدٌ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿٥٦﴾

17. وَلَا تُصَعِّرْ خَدَّكَ لِلنَّاسِ وَلَا تَتَّبِعْ فِي الْأَرْضِ مَرَحًا ۗ إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ ﴿٥٧﴾
وَاقْصِدْ فِي مَشْيِكَ وَاغْضُضْ مِنْ صَوْتِكَ ۗ إِنَّ أَنْكَرَ الْأَصْوَاتِ لَصَوْتُ الْحَمِيرِ ﴿٥٨﴾

18. وَمَنْ أَحْسَنُ قَوْلًا مِمَّنْ دَعَا إِلَى اللَّهِ وَعَمِلَ صَالِحًا وَقَالَ إِنَّنِي مِنَ الْمُسْلِمِينَ ﴿٥٩﴾
وَلَا تَسْتَوِي الْحَسَنَةُ وَلَا السَّيِّئَةُ ۗ طُ ادْفَعْ بِالَّتِي هِيَ أَحْسَنُ فَإِذَا الَّذِي بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ كَأَنَّهُ وَلِيٌّ حَمِيمٌ ﴿٦٠﴾
وَمَا يُلْقِهَا إِلَّا الَّذِينَ صَبَرُوا ۗ وَمَا يُلْقِهَا إِلَّا ذُو حَظٍّ عَظِيمٍ ﴿٦١﴾

then lo! he, between whom and thee there was enmity (will become) as though he was a bosom friend.

But none is granted it save those who are steadfast, and none is granted it save the owner of great happiness.

Subjects of Quran

And if a whisper from the devil reach thee (O Muhammad) then seek refuge in Allah. Lo! He is the Hearer, the Knower.

41:33-36

19. And those who shun the worst of sins and indecencies and, when they are wroth, forgive.

And those who answer the call of their Lord and establish worship, and whose affairs are a matter of counsel, and who spend of what We have bestowed in them.

And those who, when great wrong is done to them, defend themselves.

And those who, when great wrong is done to them, defend themselves.

The guerdon of an ill deed is an ill the like thereof. But whosoever pardoneth and amendeth, his wage is the affair of Allah. Lo! He loveth not wrong-doers.

And whoso defendeth himself after he hath suffered wrong-for such, there is no way (of blame) against them.

The way (of blame) is only against those who oppress mankind, and wrongfully rebel in the earth. For such there is a painful doom.

And verily whoso is patient and forgiveth- lo! that, verily, is (of) the steadfast heart of things.

42:37-43

20. Then bear with them (O

وَمَا يَنْزَعُكَ مِنَ الشَّيْطَانِ نَزْعٌ فَاسْتَعِذْ
بِاللَّهِ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٣٦﴾

19. وَالَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْإِثْمِ وَالْفَوَاحِشَ وَإِذَا
مَا غَضِبُوا هُمْ يَغْفِرُونَ ﴿٣٧﴾

وَالَّذِينَ اسْتَجَابُوا لِرَبِّهِمْ وَأَقَامُوا الصَّلَاةَ

وَأَمْرُهُمْ شُورَى بَيْنَهُمْ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ﴿٣٨﴾

وَالَّذِينَ إِذَا أَصَابَهُمُ الْبَغْيُ هُمْ يَنْتَصِرُونَ ﴿٣٩﴾

وَجَزَاءُ سَيِّئَةٍ سَيِّئَةٌ مِثْلُهَا ۚ فَمَنْ عَفَا

وَأَصْلَحَ فَاجْرءُهُ عَلَى اللَّهِ إِنَّهُ لَا يُحِبُّ الظَّالِمِينَ ﴿٤٠﴾

وَلَمَنِ اتَّصَرَ بِعَدُوِّ ظَلَمِهِ فَأُولَٰئِكَ مَا عَلَيْهِمْ

مِنْ سَبِيلٍ ﴿٤١﴾

إِنَّمَا السَّبِيلُ عَلَى الَّذِينَ يَظْلِمُونَ النَّاسَ

وَيَبْغُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ ۗ أُولَٰئِكَ

لَهُمْ عَذَابٌ أَلِيمٌ ﴿٤٢﴾

وَلَمَنْ صَبَرَ وَغَفَرَ إِنَّ ذَلِكَ لَمِنْ عَزْمِ

الْأُمُورِ ﴿٤٣﴾

20. فَاصْفَحْ عَنْهُمْ وَقُلْ سَلَامٌ فَسَوْفَ يَعْلَمُونَ ﴿٤٤﴾

21. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَسْخَرْ قَوْمٌ مِّنْ

قَوْمٍ عَسَىٰ أَنْ يَكُونُوا خَيْرًا مِّنْهُمْ وَلَا

نِسَاءٌ مِّنْ نِّسَاءٍ عَسَىٰ أَنْ يَكُنَّ خَيْرًا

مِّنْهُنَّ ۚ وَلَا تَلْمِزُوا أَنْفُسَكُمْ وَلَا تَنَابَزُوا

Muhammad) and say: Peace! But they will come to know.

43:89

21. O ye who believe! Let not a folk deride a folk who may be better than they (are), nor let women (deride) women who may be

better than they are; neither defame one another, nor insult one another by nicknames. Bad is the name of lewdness after faith. And whoso turneth not in repentance such are evil-doers.

O ye who believe! Shun much suspicion; for lo! some suspicion is a crime. And spy not, neither backbite one another. Would one of you love to eat the flesh of his dead brother? Ye abhor that (so abhor the other)! And keep your duty (to Allah). Lo! Allah is Relenting, Merciful.

49:11-12

22. Those who avoid enormities of sin and abominations, save the unwilled offences-(for them) lo! thy Lord is of vast mercy. He is Best Aware of you (from the time) when He created you from the earth, and when ye were hidden in the bellies of your mothers. Therefor ascribe not purity unto yourselves. He is Best Aware of him who wardeth off (evil).

53:32

23. O ye who believe! When it is said unto you, Make room in assemblies, then make room; Allah will make way for you (hereafter). And when it is said, Come up higher, go up higher; Allah will exalt those who believe among you, and those who have knowledge, to high ranks. Allah is informed of what ye do.

58:11

بِالْأَلْقَابِ ۖ يَبْتَئِسُ الْإِسْمُ الْفُسُوقُ بَعْدَ
الْإِيمَانِ ۚ وَمَنْ كَمَ يَتَّبِ فَأُولَٰئِكَ
هُمُ الظَّالِمُونَ ﴿١١﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ
الظَّنِّ إِنَّ بَعْضَ الظَّنِّ إِثْمٌ وَلَا تَجَسَّسُوا
وَلَا يَغْتَبِ بَعْضُكُم بَعْضًا ۚ أَيُحِبُّ أَحَدُكُمْ
أَنْ يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْتُمُوهُ ۚ
وَاتَّقُوا اللَّهَ ۚ إِنَّ اللَّهَ تَوَّابٌ رَّحِيمٌ ﴿١٢﴾

22. الَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْإِثْمِ وَالْفَوَاحِشَ إِلَّا اللَّمَمَ ۚ
إِنَّ رَبَّكَ وَاسِعُ الْمَغْفِرَةِ ۚ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنشَأَكُم
مِّنَ الْأَرْضِ وَإِذْ أَنْتُمْ آجِنَةٌ فِي بُطُونِ أُمَّهَاتِكُمْ ۚ
فَلَا تَزْكُوا أَنفُسَكُمْ ۚ هُوَ أَعْلَمُ بِمَنِ اتَّقَى ﴿٢٢﴾

23. يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قِيلَ لَكُمْ تَفَسَّحُوا فِي
الْمَجْلِسِ فَانْفَسِحُوا يَفْسَحِ اللَّهُ لَكُمْ ۚ وَإِذَا
قِيلَ انشُرُوا فَانشُرُوا يَرْفَعِ اللَّهُ الَّذِينَ
آمَنُوا مِنْكُمْ ۗ وَالَّذِينَ أُوتُوا الْعِلْمَ دَرَجَاتٍ ۚ
وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿٢٣﴾

24. وَإِنْ تَعَفَّوْا وَتَصَفَّحُوا وَتَغْفِرُوا فَإِنَّ
اللَّهَ غَفُورٌ رَّحِيمٌ ﴿٢٤﴾

24. And if ye efface and overlook and forgive, then lo! Allah is Forgiving, Merciful.

64:14

Subjects of Quran

25. And those who keep their pledges and their covenant,

And those who stand by their testimony

And those who are attentive at their worship,

These will dwell in Gardens, honoured.

70:32-35

MORNING AND EVENING

1. He is the Cleaver of the Daybreak, and He hath appointed the night for stillness, and the sun and the moon for reckoning. That is the measuring of the Mighty, the Wise.

6:97

2. So glory be to Allah when ye enter the night and when ye enter the morning.

Unto Him be praise in the heavens and the earth! and at the sun's decline and in the noonday,

30:17-18

3. O ye who believe! Remember Allah with much remembrance.

And glorify Him early and late.

33:41-42

4. Nay, by the Moon
And the night when it

25. وَالَّذِينَ هُمْ لِأَمْتِهِمْ وَعَهْدِهِمْ رِعُونَ ﴿٣٢﴾
وَالَّذِينَ هُمْ بِشَهَادَتِهِمْ قَائِمُونَ ﴿٣٣﴾
وَالَّذِينَ هُمْ عَلَى صَلَاتِهِمْ يُحَافِظُونَ ﴿٣٤﴾
أُولَئِكَ فِي جَنَّاتٍ مُّكْرَمُونَ ﴿٣٥﴾



1. فَالِقَ الْإِصْبَاحِ ۖ وَجَعَلَ اللَّيْلَ سَكَنًا ۗ وَالشَّمْسَ
وَالْقَمَرَ حُسْبَانًا ۗ ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿٩٧﴾

2. فَسُبْحَانَ اللَّهِ حِينَ تُمْسُونَ وَحِينَ تُصْبِحُونَ ﴿١٧﴾
وَلَهُ الْحَمْدُ فِي السَّمٰوٰتِ وَالْأَرْضِ وَعَشِيًّا
وَحِينَ تُظْهِرُونَ ﴿١٨﴾

3. يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّهَ ذِكْرًا
كَثِيرًا ﴿٤١﴾

4. كَلَّا وَالْقَمَرَ ﴿٣٢﴾
وَاللَّيْلِ إِذَا أَدْبَرَ ﴿٣٣﴾
وَالصُّبْحِ إِذَا اسْفَرَ ﴿٣٤﴾
إِنَّهَا لِأَحَدَى الْكُبْرَى ﴿٣٥﴾



withdraweth

And the dawn when it shineth forth,

Lo! this is one of the greatest (portents)

74:32-35

MORALS

Ref: 17:31-33; 18:23-24; 20:131; 46:15; 70:32-35; 74:3-7; 79:40-41; 90:12-17; 91:9; 92:5-7; 93:9-11; 99:7-8.

See also: Good Behaviour, Etiquettes of Society, Etiquettes of Speech.

MOSQUES

1. And who doth greater wrong than he who forbiddeth the approach. To the sanctuaries of Allah lest His name should be mentioned therein, and striveth for their ruin? As for such, it was never meant that they should enter them except in fear. Theirs in the world is ignominy and theirs in the Hereafter is an awful doom.

2:114

2. Whencesoever thou comest forth turn face toward the Inviolable Place of Worship; and wheresoever ye may be (O Muslims) turn your faces towards it (when ye pray) so that men may have no argument against you, save such of them as do injustice- Fear them not, but fear Me!- and so that I may complete My grace upon you, and that ye may be guided.

2:150

3. Say: My Lord enjoineth justice. And set your faces, upright (toward Him) at every place of worship and call upon Him, making religion pure for Him (only). As He brought you unto being, so return ye (unto Him).

7:29

4. O Children of Adam! Look to your adornment at every place of worship, and eat and drink, but be not prodigal. Lo! He loveth not the prodigals.

7:31

5. It is not for the idolaters to ten

1. وَمَنْ أَظْلَمُ مِمَّنْ مَنَعَ مَسْجِدَ اللَّهِ أَنْ يُذْكَرَ فِيهَا اسْمُهُ وَسَعَى فِي خَرَابِهَا أُولَئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ لَهُ لَهُمْ فِي الدُّنْيَا خِزْيٌ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿١١٤﴾

2. وَمِنْ حَيْثُ خَرَجْتَ فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ وَحَيْثُ مَا كُنْتُمْ فَوَلُّوا وُجُوهَكُمْ شَطْرَهُ لِئَلَّا يَكُونَ لِلنَّاسِ عَلَيْكُمْ حُجَّةٌ إِلَّا الَّذِينَ ظَلَمُوا مِنْهُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنِي ۚ وَلَا تَمَّ نِعْمَتِي عَلَيْكُمْ وَلَعَلَّكُمْ تَهْتَدُونَ ﴿١٥٠﴾

3. قُلْ أَمَرَ رَبِّي بِالْقِسْطِ وَأَقِيمُوا وُجُوهَكُمْ عِنْدَ كُلِّ مَسْجِدٍ وَادْعُوهُ مُخْلِصِينَ لَهُ الدِّينَ ۚ كَمَا بَدَأَكُمْ تَعُودُونَ ﴿١٥٠﴾

4. يَبْنَئِي أَدْمَ خُذُوا زِينَتَكُمْ عِنْدَ كُلِّ مَسْجِدٍ وَكُلُوا وَاشْرَبُوا وَلَا تُسْرِفُوا ۚ إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ ﴿٣١﴾

5. مَا كَانَ لِلْمُشْرِكِينَ أَنْ يَعْبُرُوا مَسْجِدَ اللَّهِ شَاهِدِينَ عَلَى أَنْفُسِهِمْ بِالْكَفْرِ ۚ أُولَئِكَ حَبِطَتْ أَعْمَالُهُمْ فِي النَّارِ هُمْ خَالِدُونَ ﴿١٥٠﴾

إِنَّمَا يَعْبُرُ مَسْجِدَ اللَّهِ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَأَقَامَ الصَّلَاةَ وَآتَى الزَّكَاةَ وَلَمْ يَخْشَ إِلَّا اللَّهَ فَعَسَى أُولَئِكَ أَنْ

Allah's sanctuaries, bearing witness against themselves of disbelief. As for such, their works are vain and in the Fire they will abide.

He only shall tend Allah's sanctuaries who believeth in Allah and the Last Day and observeth proper worship and payeth the poor-due and feareth none

save Allah. For such (only) is it possible that they can be of the rightly guided.

Count ye the slaking of pilgrim's thirst and tendance of the Inviolable Place of Worship as {equal to the worth of him) who believeth in Allah and the Last Day, and striveth in the way of Allah? They are not equal in the sight of Allah. Allah guideth not wrongdoing folk.

9:17-19

6. And as for those who chose a place of worship out of opposition and disbelief, and in order to cause dissent among the believers, and as an outpost for those who warred against Allah and His messenger a-foretime, they will surely swear: We purposed naught save good. Allah beareth witness that they verily are liars.

Never stand (to pray) there. A place of worship which was founded upon duty (to Allah) from the first day is more worthy that thou shouldst stand (to Pray) therein, wherein are men who love to purify themselves. Allah loveth the purifiers.

9:107-108

7. Lo! those who disbelieve and bar (men) from the way of Allah and from the Inviolable Piece of Worship, which We have appointed for mankind together,

يَكُونُوا مِنَ الْمُهْتَدِينَ ⑩
 اجْعَلْتُمْ سِقَايَةَ الْحَاجِّ وَعِمَارَةَ الْمَسْجِدِ
 الْحَرَامِ كَمَنْ اٰمَنَ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ
 وَجَهَدَ فِي سَبِيْلِ اللّٰهِ ۗ لَا يَسْتَوْنَ عِنْدَ
 اللّٰهِ ۗ وَاللّٰهُ لَا يَهْدِي الْقَوْمَ الظّٰلِمِيْنَ ⑪

6. وَالَّذِيْنَ اتَّخَذُوا مَسْجِدًا ضِرَارًا وَكُفْرًا
 وَتَفْرِيقًا بَيْنَ الْمُؤْمِنِيْنَ وَإِرْصَادًا لِّمَنْ
 حَارَبَ اللّٰهُ وَرَسُوْلَهُ مِنْ قَبْلُ ۗ وَلِيَحْلِفَنَّ
 اِنْ اَرَدْنَا اِلَّا الْحُسْنٰى ۗ وَاللّٰهُ يَشْهَدُ اِنَّهُمْ
 لَكٰذِبُوْنَ ⑫

لَا تَقُمْ فِيْهِ اَبَدًا ۗ لِمَسْجِدٍ اُنْسَسَ عَلٰى التَّقْوٰى
 مِنْ اَوَّلِ يَوْمٍ اِحْتَقَ اَنْ تَقُوْمَ فِيْهِ ۗ فِيْهِ
 رِجَالٌ يُحِبُّوْنَ اَنْ يَّتَّظَّهُرُوْا ۗ وَاللّٰهُ يُحِبُّ
 الْمُطَهِّرِيْنَ ⑬

7. اِنَّ الَّذِيْنَ كَفَرُوْا وَيَصُدُّوْنَ عَنِ سَبِيْلِ
 اللّٰهِ وَالْمَسْجِدِ الْحَرَامِ الَّذِيْ جَعَلْنٰهُ
 لِلنَّاسِ سَوَآءًا ۗ الْعَاكِفُ فِيْهِ وَالْبَادِ ۗ
 وَمَنْ يُّرِدْ فِيْهِ بِاِلْحَادٍ بِظُلْمٍ نُذِقْهُ
 مِنْ عَذَابٍ اَلِيْمٍ ⑭



thy the dwellers therein and the nomad; whosoever seeketh wrongful partiality therein, him We shall cause to taste a painful doom.

22:25

Ref: 2:187,217; 5:2; 22:39-40; 24:36-37; 72:18.
 See also: K'abah, Quba Mosque

MOTHERS OF THE FAITHFUL

1. The Prophet is closer to the believers than their selves, and his wives are (as) their mothers. And the owners of kinship are closer one to another in the ordinance of Allah than (other) believers and the fugitives (who fled from *Makkah*), except that ye should do kindness to your friends. This is written in the Book (of nature).

33:6

2. O Prophet! Say unto thy wives: If ye desire the world's life and its adornment, come! I will content you and will release you with a fair release.

But if ye desire Allah and His messenger and the abode of the Hereafter, then lo! Allah hath prepared for the good among you and immense reward.

O ye wives of the Prophet! Whosoever of you committeth manifest lewdness, the punishment for her will be doubled, and that is easy for Allah.

And whosoever of you is submissive unto Allah and His messenger and doth right, We shall give her reward twice over, and We have prepared for her a rich provision.

O ye wives of the Prophet! Ye are not like any other women. If ye keep your duty (to Allah), then be not soft of speech, lest he in

1. النَّبِيُّ أَوْلَىٰ بِالْمُؤْمِنِينَ مِنْ أَنفُسِهِمْ وَأَزْوَاجُهُ أُمَّهَاتُهُمْ وَأُولُو الْأَرْحَامِ بَعْضُهُمْ أَوْلَىٰ بِبَعْضٍ فِي كِتَابِ اللَّهِ مِنَ الْمُؤْمِنِينَ وَالْمُهَاجِرِينَ إِلَّا أَنْ تَفْعَلُوا إِلَىٰ أَوْلِيَائِكُمْ مَعْرُوفًا كَانَ ذَلِكَ فِي الْكِتَابِ مَسْطُورًا ﴿٦﴾

2. يَا أَيُّهَا النَّبِيُّ قُلْ لِأَزْوَاجِكَ إِنْ كُنْتُمْ تُرِيدُونَ الْحَيَاةَ الدُّنْيَا وَزِينَتَهَا فَتَعَالَيْنَ أُمَتِّعْكُنَّ وَأَسْرِحْكِنَّ سَرَاحًا جَمِيلًا ﴿٢٨﴾ وَإِنْ كُنْتُمْ تُرِيدُونَ اللَّهَ وَرَسُولَهُ وَالذَّارَ الْآخِرَةَ فَإِنَّ اللَّهَ أَعَدَّ لِلْمُحْسِنَاتِ مِنكُنَّ أَجْرًا عَظِيمًا ﴿٢٩﴾

يُنِسَاءَ النَّبِيِّ مَنِ يَأْتِ مِنكُنَّ بِفَاحِشَةٍ مُّبِينَةٍ يُضَعَفْ لَهَا الْعَذَابُ ضِعْفَيْنِ ۖ وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا ﴿٣٠﴾

وَمَنْ يَقْنُتْ مِنكُنَّ لِلَّهِ وَرَسُولِهِ وَتَعْمَلْ صَالِحًا نُؤْتِهَهَا أَجْرَهَا مَرَّتَيْنِ ۖ وَأَعْتَدْنَا لَهَا رِزْقًا كَرِيمًا ﴿٣١﴾

يُنِسَاءَ النَّبِيِّ لَسْتُنَّ كَأَحَدٍ مِّنَ النِّسَاءِ إِنْ اتَّقَيْتُنَّ فَلَا تَخْضَعْنَ بِالْقَوْلِ فَيَطْمَعَ الَّذِي فِي قَلْبِهِ مَرَضٌ وَقُلْنَ قَوْلًا مَعْرُوفًا ﴿٣٢﴾

whose heart is a disease aspire (to you), but utter customary speech.

And stay in your houses Bedizen not yourselves with the bedizenment of the Time of Ignorance. Be regular in prayer, and pay the poor- due, and obey

Subjects of Quran

Allah and His messenger. Allah's wish is but to remove uncleanness far from you, O Folk of the Household, and cleanse you with a thorough cleansing.

And bear in mind that which is recited in your houses of the revelations of Allah and wisdom. Lo! Allah is Subtile, Aware.

33:28-34

3. And when thou saidst unto him on whom Allah hath conferred favour and thou hast conferred favour: Keep thy wife to thyself, and fear Allah, And thou didst hide in thy mind that which Allah was to bring to light, and thou didst fear mankind whereas Allah had a better right that thou shouldst fear Him: So when Zeyd had performed the necessary formality (of divorce) from her, We gave her unto thee in marriage, so that (henceforth) there may be no sin for believers in respect of wives of their adopted sons, when the latter have performed the necessary formality (of release) from, them. The commandment of Allah must be fulfilled.

33:37

4. And when ye ask of them (the wives of the Prophet) anything, ask it of them from behind a curtain. That is purer for your hearts and for their hearts. And it is not for you to cause annoyance

وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ
الْجَاهِلِيَّةِ الْأُولَىٰ وَأَقِمْنَ الصَّلَاةَ وَآتِينَ
الزَّكَاةَ وَأَطِعْنَ اللَّهَ وَرَسُولَهُ إِنَّمَا يُرِيدُ
اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ
وَيُطَهِّرَكُم تَطْهِيرًا ﴿٣٣﴾

وَأذْكُرَنَّ مَا يَتْلَىٰ فِي بُيُوتِكُنَّ مِنْ آيَاتِ اللَّهِ
وَالْحِكْمَةِ ط إِنَّ اللَّهَ كَانَ لَطِيفًا خَبِيرًا ﴿٣٤﴾

3. وَإِذْ تَقُولُ لِلَّذِي أَنْعَمَ اللَّهُ عَلَيْهِ وَأَنْعَمْتَ
عَلَيْهِ أَمْسِكْ عَلَيْكَ زَوْجَكَ وَاتَّقِ اللَّهَ
وَتُخْفِي فِي نَفْسِكَ مَا اللَّهُ مُبْدِيهِ وَتَخْشَى
النَّاسَ ۗ وَاللَّهُ أَحَقُّ أَنْ تَخْشَاهُ ط فَلَمَّا قَضَى
زَيْدٌ مِنْهَا وَطَرًا زَوَّجْنَاكَ بِهَا لِيَكُونَ
عَلَى الْمُؤْمِنِينَ حَرَجٌ فِي أَزْوَاجِ أَدْعِيَائِهِمْ
إِذَا قَضَوْا مِنْهُنَّ وَطَرًا ۗ وَكَانَ أَمْرُ اللَّهِ مَفْعُولًا ﴿٣٧﴾

4. وَإِذَا سَأَلْتُمُوهُنَّ مَتَاعًا فَسْأَلُوهُنَّ مِنْ وَرَاءِ
حِجَابٍ ط ذَلِكُمْ أَطْهَرُ لِقُلُوبِكُمْ وَقُلُوبِهِنَّ ط
وَمَا كَانَ لَكُمْ أَنْ تُؤْذُوا رَسُولَ اللَّهِ وَلَا أَنْ
تَنْكِحُوا أَزْوَاجَهُ مِنْ بَعْدِهِ أَبَدًا ط إِنَّ ذَلِكُمْ
كَانَ عِنْدَ اللَّهِ عَظِيمًا ﴿٣٨﴾

to the messenger of Allah, nor that ye should ever marry his wives after him. Lo! that in Allah's sight would be an enormity.

33:53

5. O Prophet! Tell thy wives and thy daughters and the women of the believers to draw their cloaks

close round them (when they go abroad). That will be better so that they may be recognized and not annoyed. Allah is ever Forgiving, Merciful.

33:59

6. O Prophet! Why bannest thou that which Allah hath made lawful for thee, seeking to please thy wives? And Allah is Forgiving, Merciful.

66:1

7. When the Prophet confided a fact unto one of his wives and when she afterward divulged it and Allah apprised him thereof, he made known (to her) part thereof and passed over part. And when he told her all, she said: Who hath told thee? He said: The Knower, the Aware hath told me!

If ye twain turn unto Allah repentant, (ye have cause to do so) for your hearts desired (the ban) and if ye aid one another against him (Muhammad) then lo! Allah, even He, is his Protecting Friend, And Gabriel and the righteous among the believers; and, furthermore, the angels are his helpers.

It may happen that is Lord, if he divorce you, will give him in your stead wives better than you, submissive (to Allah, believing, pious, penitent, inclined to fasting, widows and maids.

66:3-5

5. يَا أَيُّهَا النَّبِيُّ قُلْ لِأَزْوَاجِكَ وَبَنَاتِكَ وَنِسَاءِ الْمُؤْمِنِينَ يُدْنِينَ عَلَيْهِنَّ مِنْ جَلَابِئِدِهِنَّ ۗ ذَٰلِكَ أَدْنَىٰ أَنْ يُعْرَفْنَ فَلَا يُؤْذَيْنَ ۗ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ﴿٥٩﴾

6. يَا أَيُّهَا النَّبِيُّ لِمَ تُحَرِّمُ مَا أَحَلَّ اللَّهُ لَكَ ۗ تَبْتَغِي مَرْضَاتَ أَزْوَاجِكَ ۗ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٦٠﴾

7. وَإِذْ أَسَرَّ النَّبِيُّ إِلَىٰ بَعْضِ أَزْوَاجِهِ حَدِيثًا ۗ فَلَمَّا نَبَّأَتْ بِهِ ۗ وَأظْهَرَهُ اللَّهُ عَلَيْهِ ۗ عَرَّفَ بَعْضَهُ وَأَعْرَضَ عَنْ بَعْضٍ ۗ فَلَمَّا نَبَّأَهَا بِهِ ۗ قَالَتْ مَنْ أَنْبَأَكَ هَٰذَا ۗ قَالَ نَبَّأَنِيَ الْعَلِيمُ الْخَبِيرُ ﴿٦١﴾

إِنْ تَتُوبَا إِلَى اللَّهِ فَقَدْ صَغَتْ قُلُوبُكُمَا ۗ وَإِنْ تَظْهَرَا عَلَيْهِ فَإِنَّ اللَّهَ هُوَ مَوْلَاهُ وَجِبْرِيلُ وَصَالِحُ الْمُؤْمِنِينَ ۗ وَالْمَلَائِكَةُ بَعْدَ ذَٰلِكَ ظَهِيرٌ ﴿٦٢﴾

عَسَىٰ رَبُّهُ إِنْ طَلَّقَكُنْ أَنْ يُبْدِلَهُ أَزْوَاجًا خَيْرًا مِنْكُنَّ مُسْلِمَاتٍ مُؤْمِنَاتٍ قَنِيئَاتٍ تَيْبَاتٍ عِيدَاتٍ لَسِيخَاتٍ تَبِيبَاتٍ وَأَبْكَارًا ﴿٦٣﴾



Ref: 33:35-36,38,50-52,55.

See also: Members of Prophet's Family.

MOUNTAINS

1. And Allah hath given you, of that which He hath created, shelter from the sun; and hath given, you places of refine in the mountains,

16:81

2. Hast thou not seen that unto Allah payeth adoration whosoever is in the heavens and whosoever is in the earth, and the sun, and the moon, and the stars, and the hills, and the trees, and the beasts, and many of mankind

22:18

3. And thou seest the hills thou deemest solid flying with the flight of clouds: the doing of Allah Who perfecteth all things. Lo! He is informed of what ye do.

27:88

4. Have We not made the earth an expanse,
And the high hills bulwarks'

78:6-7

5. A day wherein mankind will be as thickly- scattered moths

And the mountains will become as carded wool.

101:4-5

1. وَاللَّهُ جَعَلَ لَكُمْ مِمَّا خَلَقَ ظِلَالًا وَجَعَلَ لَكُمْ
مِنَ الْجِبَالِ آكِنَاتًا

2. أَلَمْ تَرَ أَنَّ اللَّهَ يَسْجُدُ لَهُ مَن فِي السَّمَوَاتِ
وَمَن فِي الْأَرْضِ وَالشَّمْسُ وَالْقَمَرُ
وَالنُّجُومُ وَالْجِبَالُ وَالشَّجَرُ وَالدَّوَابُّ
وَكَثِيرٌ مِّنَ النَّاسِ ط

3. وَتَرَى الْجِبَالَ تَحْسِبُهَا جَائِدَةً وَهِيَ تَمُرُّ
مَرَّ السَّحَابِ ط صُنِعَ اللَّهُ الَّذِي أَنشَأَ كُلَّ
شَيْءٍ إِنَّهُ خَبِيرٌ بِمَا تَفْعَلُونَ ⑧

4. أَلَمْ نَجْعَلِ الْأَرْضَ مِهْدًا ⑥
وَالْجِبَالَ أَوْتَادًا ⑦

5. يَوْمَ يَكُونُ النَّاسُ كَالْفَرَاشِ الْمَبْثُوثِ ④
وَتَكُونُ الْجِبَالُ كَالْعِهْنِ الْمَنْفُوشِ ⑤



Ref: 2:260; 7:74,143,171; 11:42-43; 13:31; 14:46; 15:82; 16:68; 17:37;
18:47; 19:90; 20:105; 21:79; 24:43; 26:149; 33:72; 34:10; 35:27; 38:18;
52:10; 56:5; 59:21; 69:14; 70:9; 73:14; 77:10; 78:20; 79:32; 81:3; 88:19
See also: Names of Mountains

MUBAHALA H

1. (This is) the truth from thy Lord (O Muhammad), so be not thou of those who .

And whoso disputeth with thee concerning him, after the knowledge which hath come unto thee, say (unto him): Come! We will summon our sons and your sons, and our women and your women, and ourselves and yourselves. then we will pray humbly (to our Lord) and (solemnly) invoke the curse of Allah upon those who lie.

Lo! This verily is the true narrative. There is no God save Allah and lo! Allah He verily is the Mighty, the Wise.

3:60-82

MURDER

1. They question thee (O Muhammad) with regard to warfare in the sacred month. Say: Warfare therein is a great (transgression) but to turn (men) from the way of Allah, and to disbelieve in Him and in the Inviolable Place of Worship, and to expel His people thence is greater with Allah; for persecution is worse than killing.

2:217

2. It is not for a believer to kill a believer unless (it be) by mistake, He who hath killed a believer by mistake must set free a believing slave and pay the bloodmoney to

1. الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُنْ مِنَ الْمُبْتَلِينَ ﴿٦٠﴾

2. فَمَنْ حَاجَّكَ فِيهِ مِنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا نَدْعُ أَبْنَاءَنَا وَابْنَاءَكُمْ وَنِسَاءَنَا وَنِسَاءَكُمْ وَأَنْفُسَنَا وَأَنْفُسَكُمْ ثُمَّ نَبْتَهِلْ فَنَجْعَلْ لَعْنَتَ اللَّهِ عَلَى الْكَاذِبِينَ ﴿٦١﴾

إِنَّ هَذَا لَهُوَ الْقَصَصُ الْحَقُّ ۗ وَمَا مِنْ إِلَهٍ إِلَّا اللَّهُ ۗ وَإِنَّ اللَّهَ لَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٦٢﴾



1. يَسْأَلُونَكَ عَنِ الشَّهْرِ الْحَرَامِ قِتَالٍ فِيهِ ۗ قُلْ قِتَالٌ فِيهِ كَبِيرٌ ۗ وَصَدٌّ عَنْ سَبِيلِ اللَّهِ وَكُفْرٌ بِهِ وَالْمَسْجِدِ الْحَرَامِ وَإِخْرَاجُ أَهْلِهِ مِنْهُ أَكْبَرُ عِنْدَ اللَّهِ ۗ وَالْفِتْنَةُ أَكْبَرُ مِنَ الْقَتْلِ ۗ

2. وَمَا كَانَ لِمُؤْمِنٍ أَنْ يَقتُلَ مُؤْمِنًا إِلَّا خَطَاً ۗ وَمَنْ قَتَلَ مُؤْمِنًا خَطَاً فَتَحْرِيرُ رَقَبَةٍ مُؤْمِنَةٍ وَدِيَةٌ مُسَلَّمَةٌ إِلَىٰ أَهْلِهِ إِلَّا أَنْ يَصَدَّقُوا ۗ وَإِنْ كَانَ مِنْ قَوْمٍ عَدُوٍّ لَكُمْ وَهُوَ مُؤْمِنٌ فَتَحْرِيرُ

the family of the slain, unless they remit it as a charity. If he (the victim) be of a people hostile unto you, and he is a believer, than (the penance) is to set free a believing slave. And if he cometh of a folk between whom and you then, is a

c o v e n a n t t h e n t h e

Subjects of Quran

blood-money must be paid unto his folk and (also) a believing slave must be set free. And whoso hath not the wherewithal must fast two consecutive months. A penance from Allah. Allah is Knower, Wise.

Whoso slayeth a believer of set purpose, his reward is Hell for ever. Allah is wroth against him and He hath cursed him and prepared for him an awful doom.

4:92-93

3. We decreed for the Children of Israel that whosoever killeth a human being for other than manslaughter or corruption in the earth, it shall be as if he had killed all mankind, and whoso seveith the life of one, it shall be as if he had saved the life of all mankind.

5:32

4. And slay not the life which Allah hath forbidden save with right. Whoso is slain wrongfully. We have given power unto his heir, but let him not commit excess in slaying. Lo! he will be helped.

17:33

رَقَبَةً مُّؤْمِنَةً ۖ وَإِن كَانَ مِنْ قَوْمٍ
بَيْنَكُمْ وَبَيْنَهُمْ مِيثَاقٌ فَدْيَةٌ مُّسَلَّمَةٌ
إِلَىٰ أَهْلِهِ وَتَحْرِيرُ رَقَبَةٍ مُّؤْمِنَةٍ ۗ
فَمَن لَّمْ يَجِدْ فَصِيَامُ شَهْرَيْنِ مُتَتَابِعَيْنِ ۗ
تَوْبَةٌ مِّنَ اللَّهِ ۗ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿٩٣﴾

٣. كَتَبْنَا عَلَىٰ بَنِي إِسْرَائِيلَ أَنَّهُ مَن قَتَلَ
نَفْسًا يَغْيِرِ نَفْسٍ أَوْ فَسَادٍ فِي الْأَرْضِ
فَكَأَنَّمَا قَتَلَ النَّاسَ جَمِيعًا ۗ وَمَن أَحْيَاهَا
فَكَأَنَّمَا أَحْيَا النَّاسَ جَمِيعًا ۗ

٤. وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ ۗ
وَمَن قَتَلَ مَظْلُومًا فَقَدْ جَعَلْنَا لَوْلِيهِ سُلْطَانًا
فَلَا يُسْرِفُ فِي الْقَتْلِ ۗ إِنَّهُ كَانَ مَنْصُورًا ﴿٣٢﴾



Ref: 2:178; 4:29; 5:32-33; 25:68.

See also: Blood Money, Hudud, Qisas

MUSLIM NATION

1. Our Lord! And make us submissive unto Thee and of our seed a nation submissive unto Thee, and show us our ways of worship, and relent toward us. Lo! Thou, only Thou, art the Relenting, the Merciful.

2:128

2. And I am commanded to be of those who surrender (unto Him).

10-72

3. And strive for Allah with the endeavour which is His right . He hath chosen you and hath not laid upon you in religion any hardship; the faith of your father Abraham (is yours). He hath named you Muslims of old time and in this (Scripture), that the messenger may be a witness against you, and that ye may be witnesses against mankind. So establish worship, pay the poor-due, and hold fast to Allah. He is your Protecting Friend. A blessed Patron and a blessed Helper!

22:78

1. رَبَّنَا وَاجْعَلْنَا مُسْلِمِينَ لَكَ وَمِنْ ذُرِّيَّتِنَا
أُمَّةً مُسْلِمَةً لَكَ وَأَرِنَا مَنَاسِكَنَا وَتُبْ
عَلَيْنَا إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ ﴿١٢٨﴾

2. وَأُمِرْتُ أَنْ أَكُونَ مِنَ الْمُسْلِمِينَ ﴿٧٢﴾

3. وَجَاهِدُوا فِي اللَّهِ حَقَّ جِهَادِهِ هُوَ اجْتَبَاكُمْ
وَمَا جَعَلَ عَلَيْكُمْ فِي الدِّينِ مِنْ حَرَجٍ
مِلَّةَ أَبِيكُمْ إِبْرَاهِيمَ هُوَ سَمَّاكُمُ
الْمُسْلِمِينَ مِنْ قَبْلُ وَفِي هَذَا لِيَكُونَ
الرَّسُولُ شَهِيدًا عَلَيْكُمْ وَتَكُونُوا شُهَدَاءَ
عَلَى النَّاسِ فَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ
وَاعْتَصِمُوا بِاللَّهِ هُوَ مَوْلَاكُمْ فَنِعْمَ
الْمَوْلَى وَنِعْمَ النَّصِيرُ ﴿٧٨﴾



Ref: 2:133,136; 3:52,64,80,84,102; 5:114; 6:163; 7:126; 10:90; 11:14;16:89,
102; 27:31,38,42,81; 30:53; 33:35; 39:12; 41:32; 43:69.

See also: Mutual Relations of Muslims, Relations of Muslims with non-Muslims.

MUTUAL RELATIONS OF MUSLIMS

1. O ye who believe! Obey Allah, and obey the messenger and those of you who are in authority; and if ye have a dispute concerning any matter, refer it to Allah and the messenger if ye are (in truth) believers in Allah and the Last Day. That is better and more seemly in the end.

4:59

2. Whoso interveneth in a good cause will have the reward thereof, and whoso interveneth in an evil cause will bear the consequence thereof. Allah over-seeth all things.

When ye ere greeted with a greeting, greet ye with better than it or return it Lo! Allah taketh count of all things.

4:85-86

3. Those who believed and left their homes and strove for the cause of Allah, and those who took them in and helped them these are the believers in truth. For them is pardon, And a bountiful provision,

8:74

4. Muhammad is the messenger of Allah. And those with him are hard against the disbelievers and merciful among themselves Thou (O Muhammad) seen them bowing and falling prostrate (in worship), seeking bounty from Allah and (His) acceptance.

48:28

5. And If two parties of believers fall to fighting, then make peace between them. And if one party of them doth wrong to the other, fight ye that which doth wrong till it

1. يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِي الْأَمْرِ مِنْكُمْ ۚ فَإِن تَنَازَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِن كُنتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۗ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا ﴿٥٩﴾

2. مَنْ يَشْفَعْ شَفَاعَةً حَسَنَةً يَكُنْ لَهُ نَصِيبٌ مِنْهَا ۗ وَمَنْ يَشْفَعْ شَفَاعَةً سَيِّئَةً يَكُنْ لَهُ كِفْلٌ مِنْهَا ۗ وَكَانَ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ مُّقِيبًا ﴿٥٩﴾

وإِذَا حُجِّبْتُمْ بِتَحِيَّةٍ فَحَيُّوا بِأَحْسَنِ مِنْهَا أَوْ رُدُّوهَا ۗ إِنَّ اللَّهَ كَانَ عَلَىٰ كُلِّ شَيْءٍ حَسِيبًا ﴿٥٩﴾

3. وَالَّذِينَ آمَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ وَالَّذِينَ آمَنُوا أَوْوًا وَكَصَرُوا أُولِيكَ هُمُ الْمُؤْمِنُونَ حَقًّا ۗ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ﴿٥٩﴾

4. مُحَمَّدٌ رَسُولُ اللَّهِ ۗ وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ تَرَاهُمْ رُكَّعًا سُجَّدًا يَبْتَغُونَ

فَضْلًا مِنَ اللَّهِ وَرِضْوَانًا ۗ

5. وَإِن طَافْتُمْ مِنَ الْمُؤْمِنِينَ اقْتَتَلُوا فَأَصْلِحُوا بَيْنَهُمَا ۚ فَإِن بَغْت إِحْدَاهُمَا عَلَى الْآخَرَىٰ فَقاتِلُوا الَّتِي تَبْغِي حَتَّىٰ تَفِيءَ إِلَىٰ أَمْرِ اللَّهِ ۚ فَإِن فَاءت فَأَصْلِحُوا بَيْنَهُمَا بِالْعَدْلِ وَأَقْسِطُوا ۗ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ﴿٥٩﴾

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلِحُوا بَيْنَ أَخَوِيكُمْ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ ﴿٥٩﴾

return unto the ordinance of Allah; than if it return, make peace them justly, and actequitably. Lo! Allah loveth the equitable.

The believers are naught else than brothers. Therefore make peace between your brethren and observe your duty to Allah that haply ye may obtain mercy.

49:9-10

NAMES OF FRUITS

1. And He it is Who sendeth down water from the sky, and therewith We bring forth buds of every kind; We bring forth the green blade from which We bring forth the thick-clustered grain; and from the date-palm, from the pollen thereof, spring pendant bunches; and (We bring forth) gardens of grapes, and the olive and the pomegranate, alike and unlike. Look upon the fruit thereof, when they bear fruit, and upon its ripening. Lo! herein verily are portents for a people who believe.

6:99

2. And He it is Who produceth gardens trellised and untrellised, and the date-palm, and the crops of divers flavour, and the olive and the pomegranate, like and unlike, Eat ye of the fruit thereof when it fruiteth, and pay the due thereof upon the harvest day, and be not prodigal. Lo! Allah loveth not the prodigals.

6:141

3. And of the fruits of the date-palm and grapes, whence ye derive strong drink and (also) good nourishment. Lo! therein is indeed a portent for people who have sense.

15:67

4. And lofty date-palms with ranged clusters.

1. وَهُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ نَبَاتَ كُلِّ شَيْءٍ فَأَخْرَجْنَا مِنْهُ خَضِرًا نُخْرَجُ مِنْهُ حَبًّا مَمْتَرًا كِبَاءً وَمِنَ النَّخْلِ مِنْ طَلْعِهَا قِنْوَانٌ دَانِيَةٌ وَجَنَّاتٍ مِنْ أَعْنَابٍ وَالزَّيْتُونَ وَالرُّمَّانَ مُشْتَبِهًا وَغَيْرَ مُتَشَابِهٍ ط أَنْظُرُوا إِلَى ثَمَرِهِ إِذَا أَثْمَرَ وَيَنْعِهِ ط إِنَّ فِي ذَٰلِكُمْ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ﴿٩٩﴾

2. وَهُوَ الَّذِي أَنْشَأَ جَنَّاتٍ مَعْرُوشَاتٍ وَغَيْرَ مَعْرُوشَاتٍ وَالنَّخْلَ وَالزَّرْعَ مُخْتَلِفًا أَكْلُهُ وَالزَّيْتُونَ وَالرُّمَّانَ مُتَشَابِهًا وَغَيْرَ مُتَشَابِهٍ ط كُلُوا مِنْ ثَمَرِهِ إِذَا أَثْمَرَ وَآتُوا حَقَّهُ يَوْمَ حَصَادِهِ ط وَلَا تَسْرِفُوا إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ ﴿١٤١﴾

3. وَمِنْ ثَمَرَاتِ النَّخِيلِ وَالْأَعْنَابِ تَتَّخِذُونَ مِنْهُ سَكَرًا وَرِزْقًا حَسَنًا ط إِنَّ فِي ذَٰلِكُمْ لَآيَةً لِّقَوْمٍ يَعْقِلُونَ ﴿٦٧﴾

4. وَالنَّخْلَ بَسِطَتْ لَهَا طَلْعٌ نَضِيدٌ ﴿١٠﴾

رِزْقًا لِلْعِبَادِ ﴿١٠﴾

5. وَالتَّيْنِ وَالزَّيْتُونَ ﴿١١﴾

وَطُورِ سَيْنِينَ ﴿١٢﴾

وَ هَذَا الْبَلَدِ الْأَمِينِ ﴿١٣﴾

Provision (made for men),
50:10-11

5. By the fig and the olive,
By Mount Sinai,
And by this land made safe;
95:1-3

Reference

DATES 2:266; 6:99,141; 13:4; 16:11,67; 17:91; 18:32; 19:23,25; 23:19; 26:148; 36:34; 55:11; 80:29; **GRAPES:** 2:266; 6:99; 13:4; 16:11; 18:32; 23:19; 36:34; 80:28; **OLIVES:** 6:141; 16:11; 23:20; 24:35; 80:29; 95:1..
POMEGRANATES: 6:99,55:68.

NAMES OF IDOLS

1. Have ye thought upon Al-Lat and Al'Uzza,

And Manat, the third the other?

Are yours the males and His the females?

That indeed were an unfair division!

53:19-22

2. Noah said: My Lord! Lo! they have disobeyed me and followed one whose wealth and children increase him in naught save ruin;

And they have plotted a mighty plot,

And they have said: Forsake not your gods. Forsake not Wadd, nor Suw'a nor Yaghuth and Ya'uq and Nasr.

And they have led many astray, and Thou increasest the wrong-doers in naught save error.

71:21-24

NAMES OF MOUNTAINS

1. Lo! fine mountains) As-Safa and Al-Marwah are among the indications of Allah. It is therefore no sin for him who is on Pilgrimage to the House (of God) or visiteth it to go around them (as the pagan custom is).

And he who doth good of his own accord (for him), lo! Allah is Responsive, Aware.

2:158

2. And it was said: O earth! Swallow my water and O sky! be cleared of clouds! and the water was made to subside. And the Commandment was fulfilled. And

1. أَفَرَأَيْتُمُ اللَّاتَ وَالْعُزَّىٰ ﴿١٩﴾

وَمَنْوَةَ الْقَالِثَةِ الْاُخْرَىٰ ﴿٢٠﴾

الَّتِي دَكَرْتُمْ وَلَهُ الْاُنْتَىٰ ﴿٢١﴾

تِلْكَ اِذَا قَسَمْتَ لِصِغْرِىٰ ﴿٢٢﴾

2. قَالَ نُوحٌ رَبِّ اِنَّهُمْ عَصَوْنِى وَاتَّبَعُوْا مَنْ

لَمْ يَزِدْهُ مَالُهُ وَوَلَدُهُ اِلَّا خَسَارًا ﴿٢٣﴾

وَمَكْرُوْا مَكْرًا كُبٰرًا ﴿٢٤﴾

وَقَالُوْا لَا تَذَرُنَّ اِلٰهَتِكُمْ وَلَا تَذَرُنَّ

وَدًّا وَلَا سُوَاعًا وَلَا يَغُوْثَ وَيَعُوْقَ

وَنَسْرًا ﴿٢٥﴾

وَقَدْ اَضَلُّوْا كَثِيْرًا وَّلَا تَزِيْدُ الظّٰلِمِيْنَ

اِلَّا ضَلٰلًا ﴿٢٦﴾



1. اِنَّ الصّٰفَا وَ الْمَرْوَةَ مِنْ شَعَابِرِ اللّٰهِ فَمَنْ

حَجَّ الْبَيْتِ اَوْ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ اَنْ

يَطَّوْفَ بِهَمَّالٍ وَّ مَنْ تَطَوَّعَ خَيْرًا لَّوْ اَنَّ

اللّٰهُ شَاكِرٌ عَلِيْمٌ ﴿٥٨﴾

2. وَقِيْلَ يَاَرْضُ اْبْلِعِىْ مَآءِىْكَ وَ لِيَسْمَآءُ

اَقْلِبِىْ وَ غِيْضِ الْمَآءِ وَ قُضِيَ الْاَمْرُ وَاَسْتَوَتْ

عَلَى الْجُوْدِيِّ وَقِيْلَ بَعْدًا لِلْقَوْمِ الظّٰلِمِيْنَ ﴿٤٤﴾

3. وَ شَجْرَةً تَخْرُجُ مِنْ طُوْرِ سَيْنَاءَ تَنْبُتُ

بِالذّٰهِنِ وَ صِيْغٌ لِالْكَلْبِيْنَ ﴿٢٠﴾

it (the ship) came to rest upon (the mount), Al-Judi and it was said: A far removal for wrong doing folk!

11:44

3. And a tree that springeth forth from Mount Sinai that groweth oil and relish for the eaters.

23:20

NAMES OF MOUNTAINS

Ref: 2:93;4:154; 11:44; 19:52; 20:80; 28:29,46; 52:1; 95:2.

NAMES OF PROPHETS

1. And He taught Adam all the names, then showed them to the angles, saying: inform Me of the names of these, if ye are truthful.

They said: Be glorified! We have no knowledge saving that which Thou hast taught us. Lo! Thou, only Thou, art the Knower, the Wise

He said: O Adam! Inform them of their names, and when he had informed them of their names, He said: Did I not tell you that I know the secret of the heavens and the earth? And I know that which ye disclose and which ye hide.

2:31-33

2. Then Adam received from his Lord words (of revelation), and He relented toward him. Lo! He is the Relenting, the Merciful.

2:37

3. Then Zachariah prayed unto his Lord and said: My Lord! Bestow upon me of Thy bounty goodly offspring. Lo! Thou art the Hearer of Prayer.

And the angels called to him as he stood praying in the sanctuary: Allah giveth thee glad tidings of (a son whose name is) John (who cometh) to confirm a word from Allah, lordly, chaste, a Prophet of the righteous.

3:38-39

4. The Messiah, Jesus son of

1. وَعَلَّمَ آدَمَ الْأَسْمَاءَ كُلَّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلَائِكَةِ فَقَالَ أَنْبِئُونِي بِأَسْمَاءِ هَؤُلَاءِ إِنْ كُنْتُمْ صَادِقِينَ ﴿٣١﴾

قَالُوا سُبْحَانَكَ لَا عِلْمَ لَنَا إِلَّا مَا عَلَّمْتَنَا إِنَّكَ أَنْتَ الْعَلِيمُ الْحَكِيمُ ﴿٣٢﴾

قَالَ يَا آدَمُ أَنْبِئْهُمْ بِأَسْمَائِهِمْ فَلَمَّا أَنْبَأَهُمْ بِأَسْمَائِهِمْ قَالَ أَلَمْ أَقُلْ لَكُمْ إِنِّي أَعْلَمُ الْغَيْبِ السَّمَوَاتِ وَالْأَرْضِ وَأَعْلَمُ مَا تُبْدُونَ وَمَا كُنْتُمْ تَكْتُمُونَ ﴿٣٣﴾

2. فَتَلَقَى آدَمُ مِنْ رَبِّهِ كَلِمَاتٍ فَتَابَ عَلَيْهِ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ ﴿٣٧﴾

3. هُنَالِكَ دَعَا زَكَرِيَّا رَبَّهُ ۖ قَالَ رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً طَيِّبَةً ۗ إِنَّكَ سَمِيعُ الدُّعَاءِ ﴿٣٨﴾

فَنَادَتْهُ الْمَلَائِكَةُ وَهُوَ قَائِمٌ يُصَلِّي فِي الْمِحْرَابِ أَنَّ اللَّهَ يُبَشِّرُكَ بِيحْيَى مُصَدِّقًا بِكَلِمَةٍ مِنَ اللَّهِ وَسَيِّدًا وَحَصُورًا وَنَبِيًّا مِنَ الصَّالِحِينَ ﴿٣٩﴾

4. إِنَّمَا الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ رَسُولُ اللَّهِ وَكَلِمَتُهُ أَلْقَاهَا إِلَى مَرْيَمَ وَرُوحٌ مِنْهُ فَآمَنُوا بِاللَّهِ وَرُسُلِهِ ۗ

5. وَإِسْحَاقَ وَالْيَسَعَ وَيُونُسَ وَلُوطًا وَكُلًّا

Mary, was only a messenger of Allah, and His word which He conveyed unto Mary and a spirit from Him. So believe in Allah and His messengers.

4:171

5. And Ishmael and Elisha and Jonah and Lot, Each one of them did We prefer above (Our) creatures.

Subjects of Quran

With some of their forefathers and their offspring and their brethren: and We chose them and guided them unto a Straight path.

6: 86-87

6. And unto (the tribe of) Aad (We sent) their brother, *Hud* He said: O my people! Serve Allah. Ye have no other God save Him. Will ye not ward off (evil)?

7:65

7. And to (the tribe of) *Thamud* (We sent) their brother *Salih* He said: O my people! Serve Allah. Ye have no other God save Him. A wonder from your Lord hath come unto you. Lo! this is the camel of Allah, a token unto you: so let her feed in Allah's earth, and touch her not with hurt lest painful torment seize you.

7:73

8. And unto Midian (We sent) their brother, *Shueyb*. He said: O my people! Serve Allah. Ye have no other God save Him. Lo! a clear proof hath come unto you from your Lord; so give full measure and full weight and wrong not mankind in their goods, and work not confusion in the earth after the fair ordering thereof. That will be better for you, if ye are believers.

7:85

9. And the Jews say: Ezra is the son of Allah and the Christians

فَضَّلْنَا عَلَى الْعَالَمِينَ ﴿٨٦﴾
وَمِنْ آبَائِهِمْ وَذُرِّيَّتِهِمْ وَإِخْوَانِهِمْ وَاجْتَبَيْنَاهُمْ
وَهَدَيْنَاهُمْ إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٨٧﴾

6. وَإِلَى عَادِ أَخَاهُمْ هُودًا قَالَ يَقَوْمِ اعْبُدُوا
اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ أَفَلَا تَتَّقُونَ ﴿٨٦﴾

7. وَإِلَى ثَمُودَ أَخَاهُمْ صَالِحًا قَالَ يَقَوْمِ
اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ قَدْ
جَاءَتْكُمْ بَيِّنَةٌ مِنْ رَبِّكُمْ هَذِهِ نَاقَةُ
اللَّهِ لَكُمْ آيَةٌ فَذُرُوهَا تَأْكُلْ فِي أَرْضِ
اللَّهِ وَلَا تَمْسُوهَا بِسَوْءٍ فَيَأْخُذَكُمْ عَذَابٌ
أَلِيمٌ ﴿٧٣﴾

8. وَإِلَى مَدْيَنَ أَخَاهُمْ شُعَيْبًا قَالَ يَقَوْمِ
اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ قَدْ
جَاءَتْكُمْ بَيِّنَةٌ مِنْ رَبِّكُمْ فَأَوْفُوا الْكَيْلَ
وَالْيِزَانَ وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ
وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا
ذَلِكَ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿٨٥﴾

9. وَقَالَتِ الْيَهُودُ عُزَيْرٌ ابْنُ اللَّهِ وَقَالَتِ
النَّصَارَى الْمَسِيحُ ابْنُ اللَّهِ ذَلِكَ قَوْلُهُمْ
بِأَفْوَاهِهِمْ يُضَاهِئُونَ قَوْلَ الَّذِينَ كَفَرُوا
مِنْ قَبْلُ قَاتَلَهُمُ اللَّهُ أَنَّى يُؤْفَكُونَ ﴿٩٠﴾

say: The Messiah is the son of Allah. That is their saying with their mouths. They imitate the saying of those who disbelieved of old. Allah (Himself) fighteth against them. How perverse are they!

9:30

10. We verily sent Moses with Our revelations, owing: Bring thy people forth from darkness unto light. And remind them of the days of Allah. Lo! therein are revelations for each steadfast, thankful (heart).

14:5

11. And thy Lord is Best Aware of all who are in the heavens and the earth. And We preferred some of the Prophets above others, and unto David We gave the Pslams.

17:55

12. A mention of the mercy of thy Lord unto His servant, Zechariah.

When he cried unto his Lord a cry in secret,

Saying: My Lord! Lo! the bones of me wax feeble and my head is shining with grey hair, and I have never been unblest in prayer to Thee, my Lord.

Lo! I fear my kinsfolk after me, since my wife is barren. Oh, give me from Thy pretence a successor!

Who shall inherit of me, and inherit (also) of the house of Jacob. And make him, my Lord, acceptable (unto Thee).

19:2-6

13. And make mention (O Muhammad) in the Scripture of Abraham, Lo! he was a saint, a Prophet.

19:41

10. وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا أَنْ أَخْرِجْ قَوْمَكَ مِنَ الظُّلُمَاتِ إِلَى النُّورِ وَذَكِّرْهُمْ بِآيَاتِنَا إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ ﴿٥﴾

11. وَرَبُّكَ أَعْلَمُ بِمَنْ فِي السَّمٰوٰتِ وَالْاَرْضِ ۗ وَلَقَدْ فَضَّلْنَا بَعْضَ النَّبِيِّنَ عَلَىٰ بَعْضٍ وَآتَيْنَا دَاوُدَ زُبُرًا ﴿٥٥﴾

12. ذِكْرٌ رَحِمْتَ رَبِّكَ عَبْدَهُ ذَكَرِيًّا ﴿٢﴾

إِذْ نَادَى رَبَّهُ يَدَّاءٍ خَفِيًّا ﴿٣﴾

قَالَ رَبِّ إِنِّي وَهَنَ الْعَظْمُ مِنِّي وَاشْتَعَلَ الرَّأْسُ شَيْبًا وَلَمْ أَكُنْ بِدُعَائِكَ رَبِّ شَقِيًّا ﴿٤﴾

وَإِنِّي خِفْتُ الْمَوَالِيَ مِنْ وَرَائِي وَكَانَتِ امْرَأَتِي عَاقِرًا فَهَبْ لِي مِنْ لَدُنْكَ وَلِيًّا ﴿٥﴾
يَرِثُنِي وَيَرِثُ مِنْ آلِ يَعْقُوبَ ۖ وَاجْعَلْهُ رَبِّ رَضِيًّا ﴿٦﴾

13. وَاذْكُرْ فِي الْكِتَابِ إِبْرَاهِيمَ ۖ إِنَّهُ كَانَ صِدِّيقًا نَبِيًّا ﴿١١﴾

14. وَوَهَبْنَا لَهُ مِنْ رَحْمَتِنَا أَخَاهُ هَارُونَ نَبِيًّا ﴿٥١﴾

15. وَاذْكُرْ فِي الْكِتَابِ إِسْمَاعِيلَ ۖ إِنَّهُ كَانَ صَادِقَ

14. And We bestowed upon him of Our mercy his brother Aaron, a Prophet (likewise).

19:53

15. And make mention in the Scripture of Ishmael. Lo! he was a keeper of his promise, and he

Subjects of Quran

was a messenger (of Allah), a Prophet.

He enjoined upon his people worship and alms giving, and was acceptable in the sight of his Lord.

19:64-65

16. And make mention in the Scripture of Idris. Lo! he was a saint, a Prophet;

And We raised him to high station.

19:56- 57

17. And We verily sent Noah unto his folk, and he said: O my people! Serve Allah. Ye have no other god save Him. Will ye not ward off (evil)?

23:23

18. The folk of Lot denied the messengers of Allah.

When their brother Lot said unto them: Will ye not ward off (evil)?

Lo! I am a faithful messenger unto you,

So keep your duty to Allah and obey me.

26:160-163

19. And Solomon was David's heir. And he said: O mankind! Lo! We have been taught the language of birds, and have been given (abundance) of all things. This surely is evident favour. And then: were gathered together unto Solomon his armies of the jinn and humankind, and of the birds, and they were set in a battle

الْوَعْدِ وَكَانَ رَسُولًا نَّبِيًّا ۗ⁵⁴
وَكَانَ يَأْمُرُ أَهْلَهُ بِالصَّلَاةِ وَالزَّكَاةِ وَكَانَ
عِنْدَ رَبِّهِ مَرْضِيًّا ۝⁵⁵

16. وَادْكُرْ فِي الْكِتَابِ إِدْرِيْسَ إِنَّهُ كَانَ صِدِّيقًا
نَّبِيًّا ۗ⁵⁶
وَرَفَعْنَاهُ مَكَانًا عَلِيًّا ۝⁵⁷

17. وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَقَالَ يَا قَوْمِ
اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ ۖ أَفَلَا
تَتَّقُونَ ۝²³

18. كَذَّبَتْ قَوْمُ لُوطٍ الْمُرْسَلِينَ ۗ¹⁶⁰
إِذْ قَالَ لَهُمْ أَخُوهُمْ لُوطُ أَلَا تَتَّقُونَ ۝¹⁶¹
إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ۗ¹⁶²
فَاتَّقُوا اللَّهَ وَأَطِيعُوا أَمْرًا ۗ¹⁶³

19. وَوَرِثَ سُلَيْمٰنُ دَاوُدَ وَقَالَ يَا أَيُّهَا النَّاسُ
عُلِّمْنَا مَنْطِقَ الطَّيْرِ وَأَوْتَيْنَا مِنْ كُلِّ
شَيْءٍ ۗ إِنَّ هَذَا لَهُوَ الْفَضْلُ الْمُبِينُ ۝¹⁶
وَحُشِرَ لِسُلَيْمٰنَ جُنُودُهُ مِنَ الْجِنِّ وَالْإِنسِ
وَالتَّيْرِ فَهُمْ يُوزَعُونَ ۝¹⁷
20. مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِنْ رِجَالِكُمْ وَلٰكِنْ
رَسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ ۗ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ
عَلِيمًا ۗ⁴⁰

Order;

27:16-17

20. Muhammad is not the father of any man among you, but he is the messenger of Allah and the Seal of the Prophets, and Allah is Aware of all things.

33:40

21. Peace be unto Abraham!
Thus do We reward the good.

Lo! he is one of Our believing slaves.

And We gave him tidings of the birth of Isaac, a Prophet of the righteous.

37:109-112

22. And lo! Elias was of those sent (to warn),

When he said unto his folk.
Will ye not ward off (evil)

Will ye cry unto *Ba'al* and forsake the Best of Creators.

Allah, your Lord and Lord of your forefathers?

But they denied him, so they surely will be haled forth (to the doom)

Save the single-minded slaves of Allah.

And We left for him among the later folk (the salutation);

Peace be unto Elias!

37:123-130

23. And of Jonah verily was of those sent (to warn).

When he fled unto the laden ship,

And then drew lots and was of those rejected;

And the fish swallowed him while he was blame - worthy;

And had he not been one of those who glorify (Allah).

He would have tarried in its belly till the day when they are raised;

37:139 -144

24. And make mention (O Muhammad) of Our bondman Job, when he cried unto his Lord

21. سَلَّمَ عَلَيَّ اِبْرَاهِيْمَ ﴿١٠٩﴾
كَذٰلِكَ نَجْزِي الْمُحْسِنِيْنَ ﴿١١٠﴾
اِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِيْنَ ﴿١١١﴾
وَبَشَّرْنَاهُ بِاسْحٰقَ نَبِيًّا مِّنَ الصّٰلِحِيْنَ ﴿١١٢﴾

22. وَاِنَّ اِلْيَاسَ لَمِنَ الْمُرْسَلِيْنَ ﴿١٢٣﴾
اِذْ قَالَ لِقَوْمِهٖ اَلَا تَتَّقُوْنَ ﴿١٢٤﴾
اَتَدْعُوْنَ بَعْلًا وَّ تَذَرُوْنَ اَحْسَنَ الْخَالِقِيْنَ ﴿١٢٥﴾
اَللّٰهُ رَبُّكُمْ وَّرَبَّ اٰبَائِكُمُ الْاَوَّلِيْنَ ﴿١٢٦﴾
فَكَذَّبُوهُ فَاَتَّهُمْ لَمُحَضَّرُوْنَ ﴿١٢٧﴾
اِلَّا عِبَادَ اللّٰهِ الْمَخْلَصِيْنَ ﴿١٢٨﴾
وَتَرَكْنَا عَلَيْهِ فِي الْاٰخِرِيْنَ ﴿١٢٩﴾
سَلَّمَ عَلَيَّ اِلٰى يَاسِيْنَ ﴿١٣٠﴾
اِنَّا كَذٰلِكَ نَجْزِي الْمُحْسِنِيْنَ ﴿١٣١﴾

23. وَاِنَّ يُوْنُسَ لَمِنَ الْمُرْسَلِيْنَ ﴿١٣٩﴾
اِذْ اَبَقَ اِلَى الْفُلْكِ الْمَشْحُوْنِ ﴿١٤٠﴾
فَسَاھَمَ فَكَانَ مِنَ الْمُدْحَضِيْنَ ﴿١٤١﴾
فَالْتَقَمَهُ الْحُوْتُ وَهُوَ مُلِيْمٌ ﴿١٤٢﴾
فَلَوْلَا اَنَّهٗ كَانَ مِنَ الْمُسْتَجِيْبِيْنَ ﴿١٤٣﴾
لَلِيْثَ فِيْ بَطْنِهٖ اِلَى يَوْمٍ يُّبْعَثُوْنَ ﴿١٤٤﴾

24. وَاِذْ كُرِعْنَا اَيُّوْبَ اِذْ نَادٰى رَبَّهُ اِنِّیْ مَسْنِيْ
الشَّيْطٰنُ بِنُصْبٍ وَعَذَابٍ ﴿١٤٦﴾

(saying): Lo! the devil doth afflict me with distress and torment.

(And it was said unto him):
Strike the ground with thy foot.
This (spring) is a cool hath and a refreshing drink.

And We bestowed on him (again) his household and therewith the like thereof, a

Subjects of Quran

mercy from Us, and a memorial for men of understanding.

38:41-43

25. And make mention of Our bondmen. Abraham, and Jacob, men of parts and vision.

Lo! We purified them with a pure thought, remembrance of the Home (of the Hereafter).

Lo! in Our sight they are verily of the elect, the excellent.

And make mention of *Ishmael* and *Elisha* and *Dhu'l-Kifl*.. All are of the chosen.

38:46-48

26. And verily Joseph see. Light you of old clear proofs, yet ye ceased not to be in doubt concerning what he brought you till, when he died, he said: Allah will not send any messenger after him

40:34

أَرْكُضْ بِرَجْلِكَ ۖ هَذَا مُغْتَسَلٌ بَارِدٌ وَشَرَابٌ ﴿٤١﴾
وَوَهَبْنَا لَهُ أَهْلَهُ وَمِثْلَهُمْ مَعَهُمْ رَحْمَةً
مِّنَّا وَذِكْرَىٰ لِأُولَى الْأَلْبَابِ ﴿٤٣﴾

25. وَأَذْكُرْ عِبْدَنَا إِبْرَاهِيمَ وَإِسْحَاقَ وَيَعْقُوبَ أُولَى

الْأَيْدِي وَالْأَبْصَارِ ﴿٤٥﴾

إِنَّا أَخْلَصْنَاهُمْ بِخَالِصَةٍ ذِكْرَى الدَّارِ ﴿٤٦﴾

وَأَنَّهُمْ عِندَنَا لَمِنَ الْمُصْطَفَيْنَ الْأَخْيَارِ ﴿٤٧﴾

وَأَذْكُرْ إِسْمَاعِيلَ وَالْيَسَعَ وَذَا الْكِفْلِ ۖ وَكُلٌّ

مِّنَ الْأَخْيَارِ ﴿٤٨﴾

26. وَلَقَدْ جَاءَكُمْ يُوسُفُ مِنْ قَبْلُ بِالْبَيِّنَاتِ فَمَا زِلْتُمْ

فِي شَكٍّ مِّمَّا جَاءَكُمْ بِهِ ۖ حَتَّىٰ إِذَا هَلَكَ قُلْتُمْ لَن

يَبْعَثَ اللَّهُ مِن بَعْدِهِ رَسُولًا ۚ كَذَلِكَ يُضِلُّ اللَّهُ

مَنْ هُوَ مُسْرِفٌ مُّرْتَابٌ ﴿٢٦﴾



ADAM: 3:33,59;5:27;7:11,19;17:61;18:50;20:115-117,120-121.

DAVID: 2:251; 4:163; 5:78; 6:84; 21:78-79;27:15-16; 34:10,13; 38:17,22,24,26,30.

See also: Miracles of Prophets.

ELIAS: 6:85.

ELISHA: 38:48.

HUD: 11:50,53,58,60,89; 26:124.

IDRIS: 21:85.

ISSAC: 2:133,136,140; 3:84; 4:163; 6:84; 11:71; 12:6,38; 14:39; 21:72; 29:27; 37:113; 38:45.

ISHMAEL: 2:125,127,133,136; 3:84; 4:163; 6:86; 14:39; 21:85; 38:48.

JACOB: 2:132-133,136,140; 3:84; 4:163; 6:84; 11:71; 12:6,38,68; 19:6,49; 21:72; 29:27.

JESUS: 2:87,136,253; 3:45,52,55,59,84; 4:157,163; 5:46,78,110,112,114,116; 6:85; 19:34; 33:7; 42:13; 43:63; 57:27; 61:6,14.

JOB: 4:163; 6:84; 21:83.

See also: Miracles of Prophets.

JOHN: 6:85; 19:7,12; 21:90.

JONAH: 4:163; 6:86; 10:98.

See also: Miracles of Prophets.

JOSEPH: 6:84; 12:4,7-11,17,21,29,46,51,56,58,69,76-77,80,84-85,87,89-90,94,99.

See also: Miracles of Prophets.

LOT: 6:86; 7:80; 11:70,74,77,81,89; 15:59,61; 21:74; 22:43; 26:167; 27:54,56; 29:26,28,32-33; 37:133; 38:13; 54:33-34; 66:10.

MUHAMMAD (PBUH) 3:144; 47:2; 48:29; 61:6.

See also: Manners of Prophet Muhammad (PBUH).

MOSES: 2:51,53,55,60-61,67,87,92,108,136,246,248; 3:84; 4:153,164; 5:20,22,24; 6:84,91,154; 7:103-104,115,117,122,127-128,131,134,138,142-144,148,150,154-155,159-160; 10:75,77,80-81,83-84-87-88; 11:17,96,110; 14:6,8; 17:2,101; 18:60,66; 19:51; 20:9,11,17,19,36,40,49,57,61,65,67,70,77,83,86,88,91; 21:48; 22:44; 23:45,49; 25:35; 26:10,43,48,52,61,63,65; 27:7,9-10; 28:3,7,10,15,18-20,29-31,36-38,43-44,48,76; 29:39; 32:23; 33:7,69; 37:114, 120; 40:23,26-27,37,53; 41:45; 42:13; 43:46; 46:12,30; 51:38; 53:36; 61:5; 79:15; 87:19.

See also: Miracles of Prophets, Pharoah, Companion of Moses.

Subjects of Quran

NOAH: 3:33; 4:163; 6:84; 7:59,69; 9:70; 11:25,32,36,42,45-46,48,89; 14:9; 17:3,17; 19:58; 22:42; 25:37; 26:105-106,116; 29:14; 33:7; 37:75,79; 38:12; 40:5,31; 42:13; 50:12; 51:46; 53:52; 54:9; 57:26; 66:10; 71:1,21,26.

See also: Miracles of Prophets, Deluge of Noah.

SALIH: 7:75,77,190; 11:61-62,66,89; 26:142; 27:45.

See also: Miracles of Prophets

SAUL: 38:48.

See also: Miracles of Prophets.

SOLOMON: 2:102; 4:163; 6:84; 21:78-79,81; 27:15-18,30,36,44; 34:12; 38:30,34.

See also: Miracles of Prophets, Queen of Sheba.

SHU'EYB: 7:88,90,92; 11:84,87,91,94; 26:117; 2:36.

ZACHARIA: 3:37-38; 6:85; 19:7; 21:89.

NATIONS

1. O Children of Israel! Remember My favour wherewith I favoured you and how I preferred you to (all) creatures.

2:47

2. And such were 'Aad. They denied the revelations of their Lord and flouted His messengers and followed the command of every forward potentate.

And a curse was made to follow them in the world and on the day of Resurrection. Lo! 'Aad disbelieved in their Lord. A far removal for 'Aad, the folk of Hud!

11:59-60

3. Naught hindereth Us from sending portents save that the folk of old denied them. And We gave *Thamud* the she-camel-a clear portent-but they did wrong in respect of her. We send not portents save to warn.

17:59

4. Until, when *Gog* and *Magog* are let loose, and they hasten out of every mound.

And the True Promise draweth nigh; then behold them, staring wide (in terror), the eyes of those who disbelieve! (They say): Alas for us! We (lived) in forgetfulness of this. Ah, but we were wrong-doers!

21:96-97

1. يَا بَنِي إِسْرَائِيلَ اذْكُرُوا نِعْمَتِيَ الَّتِي أَنْعَمْتُ عَلَيْكُمْ وَأَنِّي فَضَّلْتُكُمْ عَلَى الْعَالَمِينَ ﴿٤٧﴾

2. وَتِلْكَ عَادٌ جَحَدُوا بِآيَاتِ رَبِّهِمْ وَعَصَوْا رُسُلَهُ وَاتَّبَعُوا أَمْرَ كُلِّ جَبَّارٍ عَنِيدٍ ﴿٥٩﴾

وَأَتَّبَعُوا فِي هَذِهِ الدُّنْيَا لَعْنَةً وَيَوْمَ الْقِيَامَةِ
إِلَّا إِنَّ عَادًا كَفَرُوا رَبَّهُمْ إِلَّا بَعْدًا لِعَادِ
قَوْمِ هُودٍ ﴿٦٠﴾

3. وَمَا مَنَعَنَا أَنْ نُرْسِلَ بِالْآيَاتِ إِلَّا أَنْ كَذَّبَ بِهَا الْأَوَّلُونَ وَآتَيْنَا ثَمُودَ النَّاقَةَ مُبْصِرَةً فَظَلَمُوا بِهَا وَمَا نُرْسِلُ بِالْآيَاتِ إِلَّا تَخْوِيفًا ﴿٥٩﴾

4. حَتَّىٰ إِذَا فُتِحَتْ يَأْجُوجُ وَمَأْجُوجُ وَهُمْ مِنْ كُلِّ حَدَبٍ يَنْسِلُونَ ﴿٦٠﴾
وَاقْتَرَبَ الْوَعْدُ الْحَقُّ فَإِذَا هِيَ شَاخِصَةٌ
أَبْصَارُ الَّذِينَ كَفَرُوا لِيُؤْيِكُنَا قَدْ كُنَّا فِي
غَفْلَةٍ مِّنْ هَذَا بَلْ كُنَّا ظَالِمِينَ ﴿٦١﴾

5. كَذَّبَ أَصْحَابُ لَيْكَةِ الْمُرْسَلِينَ ﴿٦٢﴾

إِذْ قَالَ لَهُمْ شُعَيْبٌ أَلَا تَتَّقُونَ ﴿٦٧﴾

5. The dwellers in the wood (of Midian) denied the messengers (of Allah).

When *Shu'eyb* said unto them: Will ye not ward off (evil)?

26:176-177

Subjects of Quran

6. And unto Midian We have sent Shu'eyb, their brother. He said: O my profile! Serve Allah, and look forward to the Last Day, and do not evil, making mischief, in the earth.

But they denied him, and the dreadful earthquake took them and morning found them prostrate in their dwelling-place.

29:35-37

7. And the dwellers in the wood, and the folk of *Tubb'a* every one denied their messengers, therefor My threat took effect.

50:14

8. For the taming of Oureysh
For their taming (We cause) the careworn to set forth in winter and summer.

So let them worship the Lord of this House

Who hath fed them against hunger. And hath made them safe from fear.

106:1-4

6. وَإِلَىٰ مَدْيَنَ أَخَاهُمْ شُعَيْبًا ۖ فَقَالَ يَقَوْمِ
اعْبُدُوا اللَّهَ وَارْجُوا الْيَوْمَ الْآخِرَ وَلَا تَعْتُوا
فِي الْأَرْضِ مُفْسِدِينَ ﴿٣٥﴾
فَكَذَّبُوهُ فَأَخَذَتْهُمُ الرَّجْفَةُ فَأَصْبَحُوا فِي
دَارِهِمْ جِثِيمِينَ ﴿٣٦﴾

7. وَأَصْحَابُ الْأَيْكَةِ وَقَوْمِ تُبَّعٍ ۗ كُلٌّ كَذَّبَ الرُّسُلَ
فَقَحَقَّ وَعِيدِ ﴿٣٧﴾

8. لِإِيلَافِ قُرَيْشٍ ﴿١﴾
الْفِهِمَ رِحْلَةَ الشِّتَاءِ وَالصَّيْفِ ﴿٢﴾
فَلْيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ ﴿٣﴾
الَّذِي أَطْعَمَهُم مِّنْ جُوعٍ ۖ وَآمَنَهُمْ مِّنْ
خَوْفٍ ﴿٤﴾



References

'AAD: 7:65,74; 9:73; 11:50,60; 14:9; 22:42; 25:38; 26:123; 29:38; 38:12; 40:31; 41:13,15; 46:21; 50:13; 51:41; 53:50; 54:18; 69:4,6; 89:6.

CHILDREN OF ISRAEL: 2:40,83,122,211,246; 3:49,93; 5:12,32,70,72,78,110; 7:105,134,137-138; 10:90,93; 17:2,4,101,104; 19:58; 2:47,80, 94;

26:17,22,59,197; 27:76; 32:23; 40:53; 43:53; 43:59; 44:30; 45:16; 46:10; 61:6,14.

GOG AND MAGOG: 18:94-98.

See also: Dhu'l Qarneyn

MIDIANS: 7:85; 9:70; 11:84,95; 15:78; 20:40; 28:45; 38:13; 50:14.

THAMUD: 7:73; 9:70; 11:61,68,95; 14:9; 15:80-84; 22:42; 25:38; 26:141; 27:45; 29:38; 38:13; 40:31; 41:13,17; 45:12; 51:43; 53:51; 54:23; 69:4-5; 85:18; 89:9; 91:11.

NATURE

1. So set thy purpose (O Muhammad) for religion as a man by nature upright-the nature (framed) of Allah, in which He hath created man. There is no altering (the laws of) Allah's creation. That is the right religion, but most men know not-

30:30

NEGLIGENCE

1. Already have We urged unto hell many of the jinn and humankind, having hearts wherewith they understand not, and having eyes wherewith they see not, and having ears wherewith they hear not. These are as the cattle-nay, but they are worse! These are the neglectful.

7:179

2. Lo! those who expect not the meeting with Us but desire the life of the world and feel secure therein, and those who are neglectful of Our revelations:

Their home will be the Fire because of what they used to earn.

10:7-8

3. Lo! most of mankind are heedless of Our portents.

10:92

4. Their reckoning draweth nigh

1. فَأَقِمْ وَجْهَكَ لِلدِّينِ حَنِيفًا فِطْرَتَ اللَّهِ الَّتِي
فَطَرَ النَّاسَ عَلَيْهَا لَا تَبْدِيلَ لِخَلْقِ اللَّهِ
ذَٰلِكَ الدِّينُ الْقَيِّمُ ۗ وَلَكِنَّ أَكْثَرَ النَّاسِ
لَا يَعْلَمُونَ ﴿٣٠﴾



1. وَلَقَدْ ذَرَأْنَا لِجَهَنَّمَ كَثِيرًا مِّنَ الْجِنِّ
وَإِنسٍ ۗ لَهُمْ قُلُوبٌ لَا يَفْقَهُونَ بِهَا
وَلَهُمْ أَعْيُنٌ لَا يُبْصِرُونَ بِهَا
وَلَهُمْ آذَانٌ لَا يَسْمَعُونَ بِهَا ۗ أُولَٰئِكَ كَالْإِنْعَامِ
بَلْ هُمْ أَضَلُّ ۗ أُولَٰئِكَ هُمُ الْغَافِلُونَ ﴿١٧٩﴾

2. إِنَّ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا
وَرَضُوا بِأَنفُسِهِمُ
الدُّنْيَا وَاطْمَأَنَّنُوا
بِهَا وَالَّذِينَ هُمْ عَنْ آيَاتِنَا
غَافِلُونَ ﴿٧﴾
أُولَٰئِكَ مَا لَهُمْ
النَّارُ بِمَا كَانُوا يَكْسِبُونَ ﴿٨﴾

3. وَإِنَّ كَثِيرًا مِّنَ النَّاسِ
عَنِ آيَاتِنَا
لَغَافِلُونَ ﴿٩٢﴾

4. اقْتَرَبَ لِلنَّاسِ حِسَابُهُمْ
وَهُمْ فِي
غَفْلَةٍ مُّعْرِضُونَ ﴿١﴾
مَا يَأْتِيهِمْ مِّنْ ذِكْرٍ
مِّن رَّبِّهِمْ مُّحَدَّثِينَ إِلَّا
اسْتَمَعُوهُ وَهُمْ يَلْعَبُونَ ﴿٢﴾
لَاهِيَةً قُلُوبُهُمْ ۗ

for mankind, while they turn away in heedlessness. Never cometh there unto than a new reminder from their Lord but they listen to it while they play, With hearts preoccupied.

21:1-3

NEIGHBOURS

1. And serve Allah: and ascribe nothing as partner unto Him, (Show) kindness unto parents, and unto near kindred, and orphans, and the needy, and unto the neighbour who is of kin (unto you) and the neighbour who is not of kin, and the fellow-traveller and the way-farer and (the slaves) whom your right hands possess. Lo! Allah loveth not such as are proud and boastful:

4:36

NIKAH

1. Wed not idolatresses till they believe; for lo! a believing bondswoman is better than an idolatress though she please you; and give not your daughters in marriage to idolaters till they believe, for lo! a believing slave is better than an Idolater though he please you. These invite unto the Fire, and Allah inviteth unto the Garden, and unto forgiveness by His grace and expoundeth thus His revelations to mankind that haply they may remember.

2.221

2. And if ye fear that ye will not deal fairly by the orphans, marry of the women, who seem good to You, two or three or four, and If ye fear that ye cannot do justice (to so many) then one (only) or (the captives) that your right hands possess. Thus it is more likely that

1. وَاعْبُدُوا اللَّهَ وَلَا تُشْرِكُوا بِهِ شَيْئًا وَبِالْوَالِدَيْنِ إِحْسَانًا وَبِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَالْجَارِ ذِي الْقُرْبَىٰ وَالْجَارِ الْجُنُبِ وَالصَّاحِبِ بِالْجَنبِ وَابْنِ السَّبِيلِ وَمَا مَلَكَتْ أَيْمَانُكُمْ ۗ إِنَّ اللَّهَ لَا يُحِبُّ مَن كَانَ مُخْتَالًا فَخُورًا ﴿٣٦﴾



1. وَلَا تَتَّخِذُوا الْمُشْرِكِينَ حَتَّىٰ يُؤْمِنُوا ۗ وَلَا مَلَائِكَةً مُّؤْمِنَةً خَيْرٌ مِّنْ مُّشْرِكَةٍ ۚ وَكَوْا عَجَبًا لَّكُمْ ۚ وَلَا تَتَّخِذُوا الْمُشْرِكِينَ حَتَّىٰ يُؤْمِنُوا ۗ وَلَعَبْدٌ مُّؤْمِنٌ خَيْرٌ مِّنْ مُّشْرِكٍ ۚ وَكَوْا عَجَبًا لَّكُمْ ۗ أُولَٰئِكَ يَدْعُونَ إِلَى النَّارِ ۗ وَاللَّهُ يَدْعُو إِلَى الْجَنَّةِ وَالْمَغْفِرَةِ بِإِذْنِهِ ۗ وَيُبَيِّنُ آيَاتِهِ لِلنَّاسِ لَعَلَّهُمْ يَتَذَكَّرُونَ ﴿٣٧﴾

2. وَإِنْ خِفْتُمْ إِلَّا نَفْسُطُوا فِي الْيَتَامَىٰ فَانكِحُوا مَا طَابَ لَكُمْ مِنَ النِّسَاءِ مَثْنَىٰ وَثُلَاثَ وَرُبْعَ ۚ فَإِنْ خِفْتُمْ إِلَّا تَعَدِلُوا فَوَاحِدَةً أَوْ مَا مَلَكَتْ أَيْمَانُكُمْ ۗ ذَٰلِكَ أَذَىٰ إِلَّا تَعُولُوا ﴿٣٨﴾

3. وَلَا تَتَّخِذُوا مَا نَكَحَ آبَاؤُكُمْ مِنَ النِّسَاءِ إِلَّا مَا قَدْ سَلَفَ ۗ إِنَّهُ كَانَ فَاحِشَةً

ye will not do injustice.

4:3

3. And marry not those women whom your fathers married, except what hath already happenad (of that nature) in the past. Lo! is was ever lewdness and stone nation, and an evil way.

Forbidden unto you are your mothers, and your daughters, and your sisters, and your father's sisters, and your mother's sisters, and your brother's daughters and your sister's daughters, and your foster-mothers, and your foster-sisters, and your mothers-in-law, and your step-daughters who are under your protection (born) of your women unto whom ye have gone in but if ye have not gone in unto them, then it is no sin for you (to marry their daughters) and the wives of your sons who (spring) from your own loins. And (it is forbidden unto you) that ye should have two sisters together except what hath already happened (of that nature) in the past. Lo! Allah is ever Forgiving, Merciful.

And all married women (are forbidden) unto you save those (captives) whom your right hands possess. It is a decree of Allah for you. Lawful unto you are all beyond those mentioned, so that ye seek them with your wealth in honest wedlock, not debauchery.

4:22-24

4. This day are (all) good things made lawful for you. The food of those who have received the Scripture is lawful for you, and your food is lawful for them. And so are the virtuous women of the believers and the virtuous women of those who received the Scripture before you (lawful for

وَمَقَاتًا وَسَاءَ سَبِيلًا ﴿٢٢﴾

حُرِّمَتْ عَلَيْكُمْ أُمَّهَاتُكُمْ وَبَنَاتُكُمْ وَأَخَوَاتُكُمْ وَعَمَّاتُكُمْ وَخَالَاتُكُمْ وَبَنَاتُ الْأَخِ وَبَنَاتُ الْأُخْتِ وَأُمَّهَاتُ الْاِثْتِ أَرْضَعْنَكُمْ وَأَخَوَاتُكُمْ مِنَ الرَّضَاعَةِ وَأُمَّهَاتُ نِسَائِكُمْ وَرَبَّائِبُكُمْ الَّتِي فِي حُجُورِكُمْ مِّنْ نِّسَائِكُمُ الَّتِي دَخَلْتُمْ بِهِنَّ إِنْ لَمْ تَكُونُوا دَخَلْتُمْ بِهِنَّ فَلَا جُنَاحَ عَلَيْكُمْ وَحَلَائِلُ أَبْنَائِكُمُ الَّذِينَ مِنْ أَصْلَابِكُمْ وَأَنْ تَجْمَعُوا بَيْنَ الْأُخْتَيْنِ إِلَّا مَا قَدْ سَلَفَ إِنَّ اللَّهَ كَانَ غَفُورًا رَّحِيمًا ﴿٢٣﴾

وَالْمُحْصَنَاتُ مِنَ النِّسَاءِ إِلَّا مَا مَلَكَتْ أَيْمَانُكُمْ ۚ كَتَبَ اللَّهُ عَلَيْكُمْ ۚ وَأُجَلَ لَكُمْ مِمَّا وَّرَاءَ ذَٰلِكُمْ أَنْ تَبْتَغُوا بِأَمْوَالِكُمْ مُحْصِنِينَ غَيْرَ مُسْفِحِينَ ۗ

4. الْيَوْمَ أُحِلَّ لَكُمْ الطَّيِّبَاتُ ۗ وَطَعَامُ الَّذِينَ أُوتُوا الْكِتَابَ حَلَلٌ لَّكُمْ ۗ وَطَعَامُكُمْ حَلَلٌ لَهُمْ ۗ وَالْمُحْصَنَاتُ مِنَ الْمُؤْمِنَاتِ وَالْمُحْصَنَاتُ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ مِن قَبْلِكُمْ إِذَا آتَيْتُمُوهُنَّ أُجُورَهُنَّ مُحْصِنِينَ غَيْرَ مُسْفِحِينَ ۗ وَلَا مَتَّخِذِي أَخْدَانٍ ۗ وَمَنْ يَكْفُرْ بِالْإِيمَانِ فَقَدْ حَبِطَ عَمَلُهُ ۗ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَسِرِينَ ﴿٢٤﴾

you) when ye give them their marriage portions and live with them in honour, not in fornication, nor taking them as secret concubines. Whoso denieth the faith, his work is vain and he will be among the losers in the Hereafter.

5:5

Subjects of Quran

5. The adulterer shall not marry save an adulteress or an idolatress, and the adulteress none shall marry save an adulterer or an idolater. All that is forbidden unto believers.

24:3

6. And marry such of you as are solitary and the pious of your slaves and mold servants. If they be poor, Allah will enrich than of His bounty. Allah is of amply means, Aware.

And let those who cannot find a match keep chaste till Allah give them independence by His grace.

24:32-33

5. الزَّانِي لَا يَنْكِحُ إِلَّا زَانِيَةً أَوْ مُشْرِكَةً وَالزَّانِيَةُ لَا يَنْكِحُهَا إِلَّا زَانٍ أَوْ مُشْرِكٌ ۚ وَحُرِّمَ ذَلِكَ عَلَى الْمُؤْمِنِينَ ③

6. وَأَنْكِحُوا الْأَيَامَىٰ مِنْكُمْ وَالصَّالِحِينَ مِنْ عِبَادِكُمْ وَإِمَائِكُمْ ۖ إِنْ يَكُونُوا فُقَرَاءَ يُغْنِهِمُ اللَّهُ مِنْ فَضْلِهِ ۗ وَاللَّهُ وَاسِعٌ عَلِيمٌ ③
وَلْيَسْتَعْفِفِ الَّذِينَ لَا يَجِدُونَ نِكَاحًا حَتَّىٰ يُغْنِيَهُمُ اللَّهُ مِنْ فَضْلِهِ ۗ



Ref: 2:102,228; 4:19,25,129-130; 24:26; 33:37; 60:10-12.

See also: Divorce, Khul'a, Mahr, Polygamy, Women Permissible to Marry, Women of Prohibited Degree.

NO COMPULSION IN RELIGION

1. There is no compulsion in religion. The right direction is henceforth distinct from error. And he who rejecteth false deities and believeth in Allah hath grasped a firm handhold which will never break. Allah is Hearer, Knower.

2:256

2. And if the Lord willed, all who are in the earth would have believed together. Wouldst thou (Muhammad) compel men until they are believers?

It is not for any soul to believe save by the permission of Allah.

10:99-100

3. Say: O mankind! Now hath the Truth from your Lord come unto you. So whosoever is guided, is guided only for (the good of) his soul, and whosoever erreth, erreth only against it. And I am not a warder over you.

10:108

4. Say: (it is) the truth from the Lord of you (all). Then whosoever will, let him believe, and whosoever will, let him disbelieve.

18-29

5. Unto this, then, summon (O Muhammad). And be thou upright as thou art commanded, and follow not their lusts, but say: I believe in whatever Scripture

1. لَا إِكْرَاهَ فِي الدِّينِ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ ۚ فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انْفِصَامَ لَهَا ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٥٦﴾

2. وَلَوْ شَاءَ رَبُّكَ لَأَمَنَّ مِنَ فِي الْأَرْضِ كُلَّهُمْ جَمِيعًا ۖ أَفَأَنْتَ تُكْرِهُ النَّاسَ حَتَّىٰ يَكُونُوا مُؤْمِنِينَ ﴿٩٩﴾

وَمَا كَانَ لِنَفْسٍ أَنْ تُوْمِنَ إِلَّا بِإِذْنِ اللَّهِ ط

3. قُلْ يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ الْحَقُّ مِنْ رَبِّكُمْ ۚ فَمَنِ اهْتَدَىٰ فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ ۚ وَمَنْ ضَلَّ فَإِنَّمَا يَضِلُّ عَلَيْهَا ۚ وَمَا أَنَا عَلَيْكُمْ بِوَكِيلٍ ﴿١٠٨﴾

4. وَقُلِ الْحَقُّ مِنْ رَبِّكُمْ ۚ فَمَنْ شَاءَ فَلْيُؤْمِنْ ۖ وَمَنْ شَاءَ فَلْيُكْفُرْ ۗ

5. فَلِذَلِكَ قَادَعُ ۚ وَاسْتَقِمْ كَمَا أُمِرْتُ ۚ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ ۚ وَقُلْ أَمِنْتُ بِمَا أَنْزَلَ اللَّهُ مِنْ كِتَابٍ ۚ وَأُمِرْتُ لِأَعْدِلَ بَيْنَكُمْ ط اللَّهُ رَبُّنَا وَرَبُّكُمْ ط لَنَا أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ ط لَا حِجَّةَ بَيْنَنَا وَبَيْنَكُمْ ط اللَّهُ يَجْمَعُ بَيْنَنَا ۚ وَإِلَيْهِ الْمَصِيرُ ﴿١٨﴾

Allah hath sent down, and I am commanded to be just among you. Allah is our Lord and your Lord. Unto us our works and unto you your works; no argument between us and you. Allah will bring us together and unto Him is the journeying.

42:15

Subjects of Quran

6. Lo! This is a Reminder.
Let him who Will, then,
choose a way unto his Lord.

73:19

7. Nay, verily. Lo! this is an
Admonishment.

So whosoever will, may
heed.

74:54-55

8. Lo! We have shown him the
way, whether he be grateful or
disbelieving.

76:3

9. This is naught else than
reminder unto creation,

Unto whomsoever of you
willeth to walk straight.

81:27-28

10. Remind them for thou art but
a remembrancer,

Thou art not at all a warder
over them.

88:21-22

11. Unto you your religion, and
unto me my religion.

109-6

6. إِنَّ هَذِهِ تَذْكِرَةٌ ۖ فَمَنْ شَاءَ اتَّخَذَ إِلَىٰ رَبِّهِ
سَبِيلًا ﴿١٩﴾

7. كَلَّا إِنَّهُ تَذْكِرَةٌ ﴿٥٤﴾
فَمَنْ شَاءَ ذَكَرْهُ ﴿٥٥﴾

8. إِنَّا هَدَيْنَاهُ السَّبِيلَ إِمَّا شَاكِرًا وَإِمَّا كَفُورًا ﴿٣﴾

9. إِنَّ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٢٧﴾
لِمَنْ شَاءَ مِنْكُمْ أَنْ يَسْتَقِيمَ ﴿٢٨﴾

10. فَذَكِّرْ ۗ إِنَّمَا أَنْتَ مُذَكِّرٌ ﴿٢١﴾
لَسْتَ عَلَيْهِمْ بِصَبِيرٍ ﴿٢٢﴾

11. لَكُمْ دِينُكُمْ وَوَيَ دِينِ ﴿٦﴾



OATH OF ALLEGIANCE

1. Lo! those who swear allegiance unto thee (Muhammad), swear allegiance only unto Allah. The Hand of Allah is above their hands. So whosoever breaketh his oath, breaketh it only to his soul's hurt; while whosoever keepeth his covenant with Allah, on him will He bestow immense reward.

48:10

2. Allah was well pleased with the believers when they swore allegiance unto thee beneath the tree, and He knew what was in their hearts, and He sent down peace of re-assurance on them, and hath rewarded them with a near victory;

48:18

3. O Prophet! If the believing women come unto thee, taking oath of allegiance unto thee that they will ascribe nothing as partner unto Allah, and will neither steal nor commit adultery nor kill their children, nor produce any lie that they have devised between their hands and feet, nor disobey thee in what is right, then accept their allegiance and ask Allah to forgive them. Lo! Allah is Forgiving, Merciful.

60:12

1. إِنَّ الَّذِينَ يُبَايِعُونَكَ إِنَّمَا يُبَايِعُونَ اللَّهَ ط
يَدُ اللَّهِ فَوْقَ أَيْدِيهِمْ ؕ فَمَنْ نَكَثَ فَإِنَّمَا
يَنْكُثُ عَلَى نَفْسِهِ ؕ وَمَنْ أَوْفَى بِمَا
عَاهَدَ عَلَيْهِ اللَّهُ فَسَيُؤْتِيهِ أَجْرًا عَظِيمًا ⑩

2. لَقَدْ رَضِيَ اللَّهُ عَنِ الْمُؤْمِنِينَ إِذْ
يُبَايِعُونَكَ تَحْتَ الشَّجَرَةِ فَعَلِمَ مَا فِي
قُلُوبِهِمْ فَأَنْزَلَ السَّكِينَةَ عَلَيْهِمْ وَأَثَابَهُمْ
فَتْحًا قَرِيبًا ⑪

3. يَا أَيُّهَا النَّبِيُّ إِذَا جَاءَكَ الْمُؤْمِنَاتُ يُبَايِعْنَكَ
عَلَىٰ أَنْ لَا يُشْرِكْنَ بِاللَّهِ شَيْئًا وَلَا يَسْرِقْنَ
وَلَا يَزْنِينَ وَلَا يَقْتُلْنَ أَوْلَادَهُنَّ وَلَا يَأْتِينَ
بِبُهْتَانٍ يَفْتَرِينَهُ بَيْنَ أَيْدِيهِنَّ وَأَرْجُلِهِنَّ
وَلَا يَعْصِيَنَّكَ فِي مَعْرُوفٍ فَبَايِعْنَهُنَّ وَاسْتَغْفِرْ
لَهُنَّ اللَّهُ ط إِنَّ اللَّهَ عَفُورٌ رَحِيمٌ ⑫



OBEDIENCE TO PROPHET MUHAMMAD (PBUH)

1. Say, (O Muhammad, to mankind); If ye love Allah, follow me; Allah will love you and forgive you your sins. Allah is Forgiving, Merciful.

Say: Obey Allah and the messenger. But if they turn away, lo! Allah loveth not the disbelievers (in His guidance).

3:31-32

2. We sent no messenger save that he should be obeyed by Allah's leave. And if, when they had wronged themselves, they had but come unto thee and asked forgiveness of Allah and the messenger had asked forgiveness for them, they would have found Allah forgiving, Merciful.

But, nay, by thy Lord, they will not believe (in truth) until they make thee judge of that is in dispute between them and find within themselves no dislike of that which thou decidest, and submit with full submission.

4:64-65

3. Say (O Muhammad): O mankind! Lo! I am the messenger of Allah to you all - (the messenger of) Him unto whom belongeth the Sovereignty of the heavens and the earth, There is no god save Him. He quickeneth and He giveth death. So believe in Allah and His messenger, the Prophet who can neither read nor write, who believeth in Allah and in His Words and follow him that

1. قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٣١﴾

قُلْ أَطِيعُوا اللَّهَ وَالرَّسُولَ ۚ فَإِنْ تَوَلَّوْا فَإِنَّ اللَّهَ لَا يُحِبُّ الْكٰفِرِينَ ﴿٣٢﴾

2. وَمَا أَرْسَلْنَا مِنْ رَّسُولٍ إِلَّا لِيُطَاعَ بِإِذْنِ اللَّهِ ۗ وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ جَاءُوكَ فَاسْتَغْفَرُوا اللَّهَ وَاسْتَغْفَرَ لَهُمُ الرَّسُولُ لَوَجَدُوا اللَّهَ تَوَّابًا رَحِيمًا ﴿٣٢﴾

قَلَّا وَرَدَّكَ لَا يُؤْمِنُونَ حَتَّىٰ يُحَكِّمُوكَ فِي مَا شَجَرَ بَيْنَهُمْ ثُمَّ لَا يَجِدُوا فِي أَنْفُسِهِمْ حَرَجًا مِمَّا قَضَيْتَ وَيُسَلِّمُوا تَسْلِيمًا ﴿٣٣﴾

3. قُلْ يَا أَيُّهَا النَّاسُ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ جَمِيعًا الَّذِي لَهُ مُلْكُ السَّمٰوٰتِ وَالْأَرْضِ ۗ لَا إِلٰهَ إِلَّا هُوَ يُحْيِي وَيُمِيتُ ۗ قَامِنُوا بِاللَّهِ وَرَسُولِهِ النَّبِيِّ الْأُمِّيِّ الَّذِي يُؤْمِنُ بِاللَّهِ وَكَلِمَاتِهِ وَاتَّبِعُوهُ لَعَلَّكُمْ تَهْتَدُونَ ﴿٦٤﴾

4. يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ ۗ وَاعْلَمُوا أَنَّ اللَّهَ يَحُولُ بَيْنَ الْمَرْءِ وَقَلْبِهِ ۗ وَأَنَّهُ إِلَيْهِ

haply ye may be led aright.

7:158

4. O ye who believe! Obey Allah, and the messenger when He calleth you to that which quickeneth you, and know that Allah cometh in between the man and his own heart, and that He it is unto Whom ye will be gathered.

8:24

5. The saying of (all true) believers when they appeal unto Allah and His messenger to judge between them is only that they say; We hear and we obey. And such are the successful.

He who obeyeth Allah and His messenger, and feareth Allah, and keepeth duty (unto Him): such indeed are the victorious.

24:51-52

6. Say: Obey Allah and obey the messenger. But if ye turn away, then (it is) for him (to do) only that wherewith he hath been charged, and for you (to do) only that wherewith ye have been charged. If ye obey him, ye will go aright. But the messenger hath no other charge than to convey (the message), plainly.

24:54

7. Verily in the messenger of Allah ye have a good example for him who looketh unto Allah and the Last Day, and remembereth Allah much.

33:21

8. And it becometh not a believing man or a believing woman, when Allah and His messenger have decided an affair (for them), that they should (after that) claim any say in their affair; and whoso is rebellious to Allah and His messenger, he verily goeth astray in error manifest.

33:36

5. إِنَّمَا كَانَ قَوْلَ الْمُؤْمِنِينَ إِذَا دُعُوا إِلَى اللَّهِ وَرَسُولِهِ لِيَحْكُمَ بَيْنَهُمْ أَنْ يَقُولُوا سَمِعْنَا وَأَطَعْنَا وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿٥١﴾
وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ وَيَخْشِ اللَّهَ وَيَتَّقْهِ فَأُولَئِكَ هُمُ الْفَائِزُونَ ﴿٥٢﴾

6. قُلْ أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ ۚ فَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْهِ مَا حُمِّلَ وَعَلَيْكُمْ مَا حُمِّلْتُمْ وَإِنْ تُطِيعُوهُ تَهْتَدُوا ۗ وَمَا عَلَى الرَّسُولِ إِلَّا الْبَلَاغُ الْمُبِينُ ﴿٥٤﴾

7. لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ لِمَنْ كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا ﴿٥٦﴾

8. وَمَا كَانَ لِمُؤْمِنٍ وَلَا مُؤْمِنَةٍ إِذَا قَضَى اللَّهُ وَرَسُولُهُ أَمْرًا أَنْ يَكُونَ لَهُمُ الْخِيَرَةُ مِنْ أَمْرِهِمْ ۗ وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَقَدْ ضَلَّ ضَلًّا مُبِينًا ﴿٥٧﴾

9. وَمَا آتَاكُمُ الرَّسُولُ فَخُذُوهُ ۗ وَمَا نَهَاكُمْ عَنْهُ فَانْتَهُوا ۗ وَاتَّقُوا اللَّهَ ۚ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿٥٩﴾



9. And whatsoever the messenger giveth you, take it. And whatsoever he forbiddeth, abstain (from it). And keep your duty to Allah. Lo! Allah is stern in reprisal.

59:7

Ref: 3:32,132; 4:80; 7:157; 8:1,20,46; 9:71; 24:56,63; 47:33; 48:17; 58:13; 64:12;
See also: Submission to Allah and His Messenger (PBUH)

OBEDIENCE TO THOSE IN AUTHORITY

1. O ye who believe! Obey Allah, and obey the messenger and those of you who are in authority; and if ye have a dispute concerning any matter, refer it to Allah and the messenger if ye are (in truth) believers in Allah and the last Day. That is better and more seemly in the end.

4:59

2. They swear by Allah solemnly that, if thou order them, they will go forth. Say: Swear not; known obedience (is better). Lo! Allah is informed of what ye do.

24:53

OBLIGATIONS TOWARDS RELATIVES

1. Those who break the covenant of Allah after ratifying it, and sever that which Allah ordered to be joined, and (who) make mischief in the earth: Those are they who are the losers.

2:27

2. Such as unite that which Allah hath commanded should be joined, and fear their Lord, and dread a woeful reckoning,

Such as persevere in seeking their Lord's Countenance and are regular in prayer and spend of that which We bestow upon them secretly and openly, and overcome evil with good. Theirs will be the sequel of the (heavely) Home.

13:21-22

1. يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِي الْأَمْرِ مِنْكُمْ فَإِنْ تَنَازَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا ﴿٥٩﴾

2. وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَئِنْ أَمَرْتَهُمْ لَيَخْرُجُنَّ قُلْ لَا تُقْسِمُوا طَاعَةٌ مَعْرُوفَةٌ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿٥٣﴾



1. الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيثَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيُفْسِدُونَ فِي الْأَرْضِ أُولَئِكَ هُمُ الْخَاسِرُونَ ﴿٢٧﴾

2. وَالَّذِينَ يَصِلُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيَخْشَوْنَ رَبَّهُمْ وَيَخَافُونَ سُوءَ الْحِسَابِ ﴿٢١﴾ وَالَّذِينَ صَبَرُوا ابْتِغَاءَ وَجْهِ رَبِّهِمْ وَأَقَامُوا الصَّلَاةَ وَأَنْفَقُوا مِنْ مَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً وَيَدْرءُونَ بِالْحَسَنَةِ السَّيِّئَةَ أُولَئِكَ لَهُمْ عُقْبَى الدَّارِ ﴿٢٢﴾

3. وَالَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيثَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيُفْسِدُونَ فِي الْأَرْضِ أُولَئِكَ لَهُمُ اللَّعْنَةُ وَلَهُمْ سُوءُ الدَّارِ ﴿٢٥﴾

3. And those who break the covenant of Allah after ratifying it, and sever that which Allah hath commanded should be joined, and make mischief in the earth: theirs is the curse and theirs the ill abode.

13:25

OBLIGATIONS TOWARDS RELATIVES

Ref: 5:20; 6:93; 13:32; 22:52; 30:47; 34:44; 37:72; 40:70; 41:14; 43:6-7, 23,45; 57:25;

See also: Children, Relatives, Rights of Parents

OBSCENITY

1. Lo! We have made the devils protecting friends for those who believe not.

And when they do some lewdness they say: We found fathers doing it and Allah hath enjoined it on us. Say: Allah, verily, enjoineth not lewdness. Tell ye concerning Allah that which ye know not?

7:27-28

2. Lo! Allah enjoineth Justice and kindness, and giving to kinsfolk, and forbiddeth lewdness and abomination and wickedness. He exhorteth you is order that ye may take heed.

16:90

3 Lo! those who love that slander should be spread concerning those who behave, - theirs will be a painful punishment in the world and, the Hereafter. Allah knoweth. Ye, know not.

24:19

1. إِنَّا جَعَلْنَا الشَّيَاطِينَ أَوْلِيَاءَ لِلَّذِينَ لَا يُؤْمِنُونَ ﴿٢٧﴾

وَإِذَا فَعَلُوا فَاحِشَةً قَالُوا وَجَدْنَا عَلَيْهَا آبَاءَنَا وَاللَّهُ أَمَرَنَا بِهَا ؕ قُلْ إِنَّ اللَّهَ لَا يَأْمُرُ بِالْفَحْشَاءِ ؕ اتَّقُوا اللَّهَ عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ﴿٢٨﴾

2. إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَاءِ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ ؕ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾

3. إِنَّ الَّذِينَ يُحِبُّونَ أَنْ تَشِيعَ الْفَاحِشَةُ فِي الَّذِينَ آمَنُوا لَهُمْ عَذَابٌ أَلِيمٌ فِي الدُّنْيَا وَالْآخِرَةِ ؕ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ﴿١٩﴾



OFFICE OF APOSTLESHIP

1. The messenger believeth in that which hath been revealed unto him from his Lord and (so do) the believers. Each one believeth in Allah and His angels and His Scriptures and His messengers We make no distinction between any of His messengers- and they say: We hear, and we obey. (Grant us) Thy forgiveness, our Lord. Unto Thee is the journeying,
2:285

2. It is not (Possible) for any human being unto whom Allah had given the Scripture and wisdom and the Prophet hood that he should afterwards have said unto mankind: Be slaves of me instead of Allah: but (wht at he said was): Be ye faithful servants of the Lord by virtue of your constant teaching of the Scripture and of your constant study thereof.

And he commanded you not that ye should take the angels and the Prophets for lords. Would he command you to disbelieve after ye had surrendered (to Allah)?

3:79-80

3. We sent no messenger save that he should be obeyed by Allah's leave. And if, when they had wronged themselves, they had but come unto thee and asked forgiveness of Allah and the messenger had asked forgiveness for them they would have found Allah Forgiving, Merciful.

4:64

1. اٰمَنَ الرَّسُوْلُ بِمَا اُنزِلَ اِلَيْهِ مِنْ رَبِّهِ
وَالْمُؤْمِنُوْنَ ط كُلٌّ اٰمَنَ بِاللهِ وَ مَلٰئِكَتِهِ
وَ كُتُبِهِ وَ رُسُلِهِ ۗ لَا تَفَرِّقُ بَيْنَ اَحَدٍ مِنْ
رُسُلِهِ ۗ وَقَالُوا سَمِعْنَا وَ اطَعْنَا ۗ عَفْرَانَكَ
رَبِّنَا وَ اِلَيْكَ الْمَصِيْرُ ﴿٢٨٥﴾

2. مَا كَانَ لِبَشَرٍ اَنْ يُؤْتِيَهُ اللهُ الْكِتٰبَ وَ الْحِكْمَ
وَ النَّبُوَّةَ ثُمَّ يَقُوْلَ لِلنَّاسِ كُوْنُوْا عِبَادًا
لِيْ مِنْ دُوْنِ اللهِ وَ لٰكِنْ كُوْنُوْا رَبَّنٰبِيْنَ بِمَا
كُنْتُمْ تُعَلِّمُوْنَ الْكِتٰبَ وَ بِمَا كُنْتُمْ تَدْرُسُوْنَ ﴿٢٨٦﴾
وَ لَا يَأْمُرُكُمْ اَنْ تَتَّخِذُوْا الْمَلٰئِكَةَ وَ النَّبِيْنَ
اَرْبَابًا ۗ اَيُّ اٰمُرِكُمْ بِالْكَفْرِ بَعْدَ اِذْ اَنْتُمْ
مُسْلِمُوْنَ ﴿٢٨٧﴾

3. وَ مَا اَرْسَلْنَا مِنْ رَّسُوْلٍ اِلَّا لِيُطَاعَ بِاِذْنِ
اللهِ ط وَ لَوْ اَنَّهُمْ اِذْ ظَلَمُوْا اَنْفُسَهُمْ جَاءُوكَ
فَاَسْتَغْفَرُوْا اللهَ وَ اسْتَغْفَرَ لَهُمُ الرَّسُوْلُ
لَوَجَدُوا اللهَ تَوَّابًا رَّحِيْمًا ﴿٢٨٨﴾

4. يَا أَيُّهَا الرَّسُوْلُ بَلِّغْ مَا اُنزِلَ اِلَيْكَ مِنْ
رَبِّكَ ط وَ اِنْ لَمْ تَفْعَلْ فَمَا بَلَّغْتَ رِسَالَتَهُ ط
وَ اللهُ يَعْصِمُكَ مِنَ النَّاسِ ط اِنَّ اللهَ لَا
يَهْدِي الْقَوْمَ الْكَافِرِيْنَ ﴿٢٨٩﴾

4. O Messenger! Make known that which hath been revealed unto thee from thy Lord, for if thou do it not, thou will not have conveyed His message. Allah will protect thee from mankind. Lo! Allah guideth not the disbelieving folk.

5:67

5. And We sent no prophet unto any township but We did afflict its folk with tribulation and adversity that haply they might grow humble.

7:94

6. And We never sent a messenger save with the language of his folk, that he might make (the Message) dear for them. Then Allah sendeth whom He will astray, and guideth whom He will. He is the Mighty, the Wise.

14:4

7. And We sent no messenger before thee but We inspired him, (saying). There is no God save Me (Allah), so worship Me,

21:25

8. We never sent before thee any messengers but lo! they verily ate food and walked in the markets. And We have appointed some of you a test for others: Will ye be steadfast? And thy Lord is ever Seer.

25:20

9. And We sent not unto any township a warner, but its pampered ones declared: Lo! we are disbelievers in that which ye have been sent

And they say: We are more (than you) in wealth and children. We are not the punished!

34:34-35

10. And it was not (vouchsafed)

5. وَمَا أَرْسَلْنَا فِي قَرْيَةٍ مِّن نَّبِيٍّ إِلَّا أَخَذْنَا أَهْلَهَا بِالْبَأْسَاءِ وَالضَّرَّاءِ لَعَلَّهُمْ يَضَّرَّعُونَ ﴿٩٤﴾

6. وَمَا أَرْسَلْنَا مِن رَّسُولٍ إِلَّا بِلِسَانٍ قَوْمِهِ لِيُبَيِّنَ لَهُمْ فَيُضِلَّ اللَّهُ مَن يَشَاءُ وَيَهْدِي مَن يَشَاءُ ۗ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٩٥﴾

7. وَمَا أَرْسَلْنَا مِن قَبْلِكَ مِن رَّسُولٍ إِلَّا نُوحِي إِلَيْهِ أَنَّهُ لَا إِلَهَ إِلَّا أَنَا فَاعْبُدُونِ ﴿٩٦﴾

8. وَمَا أَرْسَلْنَا قَبْلَكَ مِنَ الْمُرْسَلِينَ إِلَّا إِنَّهُمْ لَيَأْكُلُونَ الطَّعَامَ وَيَمْشُونَ فِي الْأَسْوَاقِ ۗ وَجَعَلْنَا بَعْضَكُمْ لِبَعْضٍ فِتْنَةً ۗ أَتَصْبِرُونَ ۗ وَكَانَ رَبُّكَ بَصِيرًا ﴿٩٧﴾

9. وَمَا أَرْسَلْنَا فِي قَرْيَةٍ مِّن نَّذِيرٍ إِلَّا قَالَ مُتْرَفُوهَا إِنَّا بِمَا أُرْسِلْتُمْ بِهِ كَافِرُونَ ﴿٩٨﴾ وَقَالُوا نَحْنُ أَكْثَرُ أَمْوَالًا وَأَوْلَادًا وَمَا نَحْنُ بِمُعَذَّبِينَ ﴿٩٩﴾

10. وَمَا كَانَ لِبَشَرٍ أَنْ يُكَلِّمَهُ اللَّهُ إِلَّا وَحْيًا أَوْ مِن وَرَائِ حِجَابٍ أَوْ يُرْسِلَ رَسُولًا فَيُوحِيَ بِإِذْنِهِ مَا يَشَاءُ ۗ إِنَّهُ عَلَىٰ حَكِيمٍ ﴿١٠٠﴾

to any mortal that Allah should speak to him unless (it be) by revelation or from behind a veil, or (that) He sendeth a messenger to reveal what He will by His leave. Lo! He is Exalted, Wise.

42:51

Ref: 5:20; 6:93; 13:32; 22:52; 30:47; 34:44; 37:72; 40:70; 41:14; 43:6-7,23; 45; 57:25.

See also: Office of Prophethood, Revelation.

OFFICE OF PROPHETHOOD

1. Even as We have sent unto you a messenger from among you, who reciteth unto you Our revelations and causeth you to grow, and teacheth you the Scripture and wisdom, and teacheth you that which ye knew not.

2:151

2. O Messenger! Make known that which hath been revealed thou thee from thy Lord, for it thou do it not, thou will not have conveyed His message. Allah will protect thee from mankind. Lo! Allah guideth not the disbelieving folk.

5:67

3. The duty of the messenger is only to convey (the message). Allah knoweth what ye proclaim and what ye hide.

5:99

4. Those who follow the messenger, the Prophet who can neither read nor write, whom they will find described in the Torah and the Gospel (which are) with them He will enjoin on them that which is right and forbid them that which is wrong. He will make lawful for them all good things and prohibit for them only the foul; and he will relieve them of their burden and the fetters that

1. كَمَا أَرْسَلْنَا فِيكُمْ رَسُولًا مِّنكُمْ يَتْلُوا عَلَيْكُمْ
آيَاتِنَا وَيُزَكِّيكُمْ وَيُعَلِّمُكُمُ الْكِتَابَ وَالْحِكْمَةَ
وَيُعَلِّمُكُم مَّا لَمْ تَكُونُوا تَعْلَمُونَ ﴿١٥١﴾

2. يَا أَيُّهَا الرَّسُولُ بَلِّغْ مَّا أُنزِلَ إِلَيْكَ مِنْ
رَبِّكَ ۖ وَإِنْ لَمْ تَفْعَلْ فَمَا بَلَغْتَ رِسَالَتَهُ ۗ
وَاللَّهُ يَعْصِمُكَ مِنَ النَّاسِ ۗ إِنَّ اللَّهَ
لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ ﴿٦٧﴾

3. مَا عَلَى الرَّسُولِ إِلَّا الْبَلَاغُ ۗ وَاللَّهُ يَعْلَمُ مَا
تُبْدُونَ وَمَا تَكْتُمُونَ ﴿٩٩﴾

4. الَّذِينَ يَتَّبِعُونَ الرَّسُولَ النَّبِيَّ الْأُمِّيَّ
الَّذِي يَجِدُ وَنَهُ مَكْتُوبًا عِنْدَهُمْ فِي
التَّوْرَةِ وَالْإِنْجِيلِ نَبِيًّا مَّرهُم بِالْمَعْرُوفِ
وَيَنْهَاهُمْ عَنِ الْمُنْكَرِ وَيُحِلُّ لَهُمُ الطَّيِّبَاتِ
وَيُحَرِّمُ عَلَيْهِمُ الْخَبَائِثَ وَيَضَعُ عَنْهُمْ إِصْرَهُمْ
وَالْأَغْلَالَ الَّتِي كَانَتْ عَلَيْهِمْ ۗ فَاَلَّذِينَ آمَنُوا
بِهِ وَعَزَّرُوهُ وَنَصَرُوهُ وَاتَّبَعُوا النُّورَ الَّذِي
أُنزِلَ مَعَهُ ۗ أُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٥٧﴾

they used to wear. Then those who believe in him, and honour him, and help him, and follow the light which is sent down with him; they are the successful.

7:157

OPPRESSION

1. Allah loveth not the utterance of harsh speech save by one who hath been wronged. Allah is ever! Hearer, Knower.

4:148

2. And whoso defendeth himself after he hath suffered wrong for such, there is no way (of blame) against them.

42:41

3. And lo! for those who (now) do wrong there is an evil day like unto the evil day (which came for) their likes (of old); so let them not ask Me to hasten on (that day).

51:59

1. لَا يُحِبُّ اللَّهُ الْجَهْرَ بِالسُّوءِ مِنَ الْقَوْلِ إِلَّا
مَنْ ظَلِمَ ۗ وَكَانَ اللَّهُ سَمِيعًا عَلِيمًا ﴿٤٨﴾

2. وَلَمَنْ انْتَصَرَ بَعْدَ ظُلْمِهِ فَأُولَٰئِكَ مَا عَلَيْهِمْ
مِنْ سَبِيلٍ ﴿٤١﴾

3. فَإِنَّ لِلَّذِينَ ظَلَمُوا ذُنُوبًا مِّثْلَ ذُنُوبِ أَصْحَابِهِمْ
فَلَا يَسْتَعْجِلُونَ ﴿٥٩﴾



ORNAMENTS

1. And He it is Who hath constrained the sea to be of service that ye eat fresh meat from thence, and bring forth from thence ornaments which ye wear.

16:14

2. Lo! Allah will cause those who believe and do good works to enter Gardens underneath which rivers flow, wherein they will be allowed armlets of gold, and pearls, and their raiment therein will be silk.

22:23

ORPHAN

1. They ask thee (O Muhammad), what they shall spend. Say: That which ye spend for good (must go) to parents and near kindred and orphans and the needy and the wayfarer. And whatsoever good ye do, lo! Allah is Aware of It.

2:215

2. And they question thee concerning orphans. Say: To improve their lot is best. And if ye mingle your affairs with theirs, then (they ere) your brothers. Allah knoweth him who spoileth from him who improveth. Had Allah willed He could have overburdened you. Allah is Mighty, Wise.

2:220

1. وَهُوَ الَّذِي سَخَّرَ الْبَحْرَ لِيَتَأْكَلُوا مِنْهُ لَحْمًا طَرِيًّا وَتَسْتَخْرِجُوا مِنْهُ حِلْيَةً تَلْبَسُونَهَا

2. إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ يُحَلَّوْنَ فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَلُؤْلُؤًا وَلباسَهُمْ فِيهَا حَرِيرٌ ③



1. يَسْأَلُونَكَ مَاذَا يُنْفِقُونَ ۗ قُلْ مَا أَنْفَقْتُمْ مِنْ خَيْرٍ فَلِلْوَالِدَيْنِ وَالْأَقْرَبِينَ وَالْيَتَامَى وَالْمَسْكِينِ وَابْنِ السَّبِيلِ ۗ وَمَا تَفَعَّلُوا مِنْ خَيْرٍ فَإِنَّ اللَّهَ بِهِ عَليمٌ ④

2. وَيَسْأَلُونَكَ عَنِ الْيَتَامَى ۗ قُلْ إِصْلَاحٌ لَهُمْ خَيْرٌ ۗ وَإِنْ تُخَالِطُوهُمْ فَارْحَمُوا أَمْوَالَهُمْ ۗ وَاللَّهُ يَعْلَمُ الْمُفْسِدَ مِنَ الْمُصْلِحِ ۗ وَلَوْ شَاءَ اللَّهُ لَأَعْنَتَكُمْ ۗ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ⑤

3. وَأَتُوا الْيَتَامَى أَمْوَالَهُمْ وَلَا تَتَّبِعُوا الْأَخْبِيثَ بِالظُّلْمِ ۗ وَلَا تَأْكُلُوا أَمْوَالَهُمْ إِلَى أَمْوَالِكُمْ ۗ إِنَّهُ كَانَ حُوبًا كَبِيرًا ⑥

3. Give unto orphans their wealth. Exchange not the good for the bad (in your management thereof) nor absorb their wealth into your own wealth. Lo! that would be a great sin.

4:2

ORNAMENTS

Ref: 7:148; 13:17; 22:23; 35:12,33; 76:21.
See also: Adornment.

4. Give not unto the foolish (what is in) your (keeping of their) wealth, which Allah hath given you to maintain; but feed and clothe them from it and speak kindly unto them.

Prove orphans till they reach the marriageable age; then, if ye find them of sound judgment, deliver over unto them their fortune; and devour it not by squandering and in haste lest they should grow up- Whoso (of the guardians) is rich, let him abstain generously (from taking of the property of orphans); and whoso is poor let him take thereof in reason (for his guardianship). And when ye deliver up their fortune unto orphans have (the transaction) witnessed in their presence. Allah sufficeth as a Reckoner.

Unto the men (of a family) belongeth a share of that which parents and near kindred leave, and unto the women a share of that which Parents and near kindred leave, whether it be little or much- a legal share.

And when kinsfolk and orphans and the needy are present at the division (of the heritage), bestow on them therefrom and speak kindly unto them.

And let those fear (in their behaviour toward orphans) who if they left behind them weak offspring would be afraid for them. So let them mind their duty

4. وَلَا تُؤْتُوا السُّفَهَاءَ أَمْوَالَكُمُ الَّتِي جَعَلَ اللَّهُ لَكُمْ قِيَامًا وَارْزُقُوهُمْ فِيهَا وَاكْسُوهُمْ وَقُولُوا لَهُمْ قَوْلًا مَعْرُوفًا ⑤

وَابْتَلُوا الْيَتَامَىٰ حَتَّىٰ إِذَا بَلَغُوا النِّكَاحَ ۚ فَإِنْ أَنْتُمْ مِنْهُمْ رُشْدًا فَادْفَعُوا إِلَيْهِمْ أَمْوَالَهُمْ ۚ وَلَا تَأْكُلُوهَا إِسْرَافًا وَبِدَارًا أَنْ يَكْبَرُوا ۗ وَمَنْ كَانَ غَنِيًّا فَلْيَسْتَعْفِفْ ۚ وَمَنْ كَانَ فَقِيرًا فَلْيَأْكُلْ بِالْمَعْرُوفِ ۗ فَإِذَا دَفَعْتُمْ إِلَيْهِمْ أَمْوَالَهُمْ فَأَشْهَدُوا عَلَيْهِمْ ۗ وَكَفَىٰ بِاللَّهِ حَسِيبًا ⑥

لِلرِّجَالِ نَصِيبٌ مِمَّا تَرَكَ الْوَالِدِينَ وَالْأَقْرَبُونَ ۚ وَلِلنِّسَاءِ نَصِيبٌ مِمَّا تَرَكَ الْوَالِدِينَ وَالْأَقْرَبُونَ مِمَّا قَلَّ مِنْهُ أَوْ كَثُرَ ۗ نَصِيبًا مَّفْرُوضًا ⑦
وَإِذَا حَضَرَ الْقِسْمَةَ أُولُو الْقُرْبَىٰ وَالْيَتَامَىٰ وَالسَّكِينِ فَارْزُقُوهُمْ مِنْهُ وَقُولُوا لَهُمْ قَوْلًا مَعْرُوفًا ⑧

وَلْيَخْشَ الَّذِينَ لَوْ تَرَكَوْا مِنْ خَلْفِهِمْ ذُرِّيَةً ضِعَفًا خَافُوا عَلَيْهِمْ ۗ فَلْيَتَّقُوا اللَّهَ وَلْيَقُولُوا قَوْلًا سَدِيدًا ⑨

إِنَّ الَّذِينَ يَأْكُلُونَ أَمْوَالَ الْيَتَامَىٰ ظُلْمًا إِنَّمَا يَأْكُلُونَ فِي بُطُونِهِمْ نَارًا ۖ وَسَيَصْلَوْنَ سَعِيرًا ⑩

to Allah and speak justly.

Lo! Those who devour the wealth of orphans wrongfully, they do but swallow fire into their bellies, and they will be exposed to burning flame.

4:5-10

Subjects of Quran

5. They consult thee concerning women. Say: Allah giveth you decree concerning them, and the Scripture which hath been recited unto you (giveth decree). concerning female orphans and those unto whom ye give not that which is ordained for them though ye desire to marry them, and (concerning) the weak among children, and that ye should deal justly with orphans. Whatever good ye do, lo! Allah is ever Aware of it.

4:127

6. And approach not the wealth of the orphan save with that which is better, till he reach maturity.

6:152

7. Nay, but ye (for your part) honour not the orphan

And urge not on the feeding of the poor,

And ye devour heritages with devouring greed

And love wealth with abounding love.

89:17-20

8. Therefor the orphan oppress not,

93:9

9. Hast thou observed him who belieth religion?

That is he who repelleth the orphan?

107:1 -2

5. وَيَسْتَفْتُونَكَ فِي النِّسَاءِ ط قُلِ اللَّهُ يُفْتِيكُمْ فِيهِنَّ ۖ وَمَا يُثَلَّى عَلَيْكُمْ فِي الْكِتَابِ فِي يَتَّى النِّسَاءِ الَّتِي لَا تُوْتُونَهُنَّ مَا كُتِبَ لَهُنَّ وَتَرْغَبُونَ أَنْ تَنْكِحُوهُنَّ وَالْمُسْتَضْعَفِينَ مِنَ الْوِلْدَانِ ۗ وَأَنْ تَقُومُوا لِلْيَتَامَى بِالْقِسْطِ ط وَمَا تَفْعَلُوا مِنْ خَيْرٍ فَإِنَّ اللَّهَ كَانَ بِهِ عَلِيمًا ﴿١٢٧﴾

6. وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ ؕ

7. كَلَّا بَلْ لَا تَكْرُمُونَ الْيَتِيمَ ﴿١٧﴾ وَلَا تَحْضُونَ عَلَىٰ طَعَامِ الْمَسْكِينِ ﴿١٨﴾ وَتَأْكُلُونَ التَّرَاثَ أَكْلًا لَمًّا ﴿١٩﴾ وَتُحِبُّونَ الْمَالَ حُبًّا جَمًّا ﴿٢٠﴾

8. فَأَمَّا الْيَتِيمَ فَلَا تَقْهَرْ ﴿٩﴾

9. أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالدِّينِ ﴿١﴾ فَذَلِكَ الَّذِي يَدُعُّ الْيَتِيمَ ﴿٢﴾



PARABLES OF QUR'AN

1.. Their likeness is as the likeness of one who kindleth fire, and when it sheddeth its light around him Allah taken, away their light and leaveth them in darkness, where they cannot see,

Deaf, dumb and blind and they return not.

Or like a rainstorm from the sky, wherein is darkness, thunder and the flash of lightning. They thrust their fingers in their ears by reason of the thunder-claps, for fear of death. Allah encompasseth the disbelievers (in His guidance)

The lightning almost snatcheth away their sight from them. As often as it flasheth forth for them they walk therein, and when it darkened, against them they stand still. If Allah willed, He could destroy their hearing and their sight. Lo! Allah is Able to do all things,

2:17-20

2. The likeness of those who spend their wealth in Allah's way is as the likeness of a grain which groweth seven ears, in every ear a hundred grains. Allah giveth increase manifold to whom He will, Allah is All-Embracing All-Knowing.

2:261

3. O ye who believe! Render not

1. مَثَلُهُمْ كَمَثَلِ الَّذِي اسْتَوْقَدَ نَارًا ۖ فَلَمَّا أَضَاءَتْ مَا حَوْلَهُ ذَهَبَ اللَّهُ بِنُورِهِمْ وَتَرَكَهُمْ فِي ظُلُمَاتٍ لَا يُبْصِرُونَ ﴿١٧﴾
صُمُّ بَكْمٌ عُمَىٰ فَهُمْ لَا يَرْجِعُونَ ﴿١٨﴾

أَوْ كَصَيْبٍ مِّنَ السَّمَاءِ فِيهِ ظُلُمَاتٌ وَرَعْدٌ وَبَرْقٌ ۚ يَجْعَلُونَ أَصَابِعَهُمْ فِي آذَانِهِمْ مِّنَ الصَّوَاعِقِ حَذَرَ الْمَوْتِ ۗ وَاللَّهُ مُحِيطٌ بِالْكَافِرِينَ ﴿١٩﴾

يَكَادُ الْبَرْقُ يَخْطِفُ أَبْصَارَهُمْ كُلَّمَا أَضَاءَ لَهُمْ مَشَوْا فِيهِ ۖ وَإِذَا أَظْلَمَ عَلَيْهِمْ قَامُوا ۗ وَلَوْ شَاءَ اللَّهُ لَذَهَبَ بِسَمْعِهِمْ وَأَبْصَارِهِمْ ۗ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٠﴾

2. مَثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ كَمَثَلِ حَبَّةٍ أَنْبَتَتْ سَبْعَ سَنَابِلٍ فِي كُلِّ سُنْبُلَةٍ مِّائَةٌ حَبَّةٌ ۗ وَاللَّهُ يُضِعِفُ لِمَنْ يَشَاءُ ۗ وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٢٦١﴾

3. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُبْطِلُوا صَدَقَاتِكُمْ بِالْمَنِّ وَالْكَذِبِ ۚ كَالَّذِي يُنْفِقُ مَالَهُ رِئَاءَ النَّاسِ وَلَا يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۗ فَمَثَلُهُ كَمَثَلِ صَفْوَانٍ عَلَيْهِ تُرَابٌ فَأَصَابَهُ

vain your alms giving by reproach and injury like him who spendeth his wealth only to be seen of men and believeth not in Allah and the Last Day. His likeness is as the likeness of a rock whereon is dust of earth; a rainstorm smiteth it,

Subjects of Quran

leaving it smooth and bare. They have no control of aught of that which they have gained. Allah guideth not the disbelieving folk.

And the likeness of those who spend their wealth in search of Allah's pleasure and for the strengthening of their souls, is as the likeness of a garden on a height. The rainstorm smiteth it and it bringeth forth its fruit two-fold. And if the rainstorm smite it not, then the shower. Allah is Seer of what ye do.

Would any of you like to have a garden of palm trees and vines, with rivers flowing underneath it, with all kinds of fruit for him therein; and old age hath stricken him and he hath feeble offspring; and a fiery whirlwind striketh it and it is (all) consumed by fire. Thus Allah maketh plain His revelations unto you, in order that ye may give thought.

2:264-266

4. The likeness of that which they spend in this life of the world is as the likeness of a biting, icy wind which smiteth the harvest of a people who have wronged themselves, and devastateth it. Allah wronged them not, but they did wrong themselves.

3:117

5. Recite unto them the tale of him to whom We gave Our revelations, but he sloughed them

وَإِبِلٌ فَتَرَكَهُ صَلْدًا ط لَا يَقْدِرُونَ عَلَى شَيْءٍ مِّمَّا كَسَبُوا ط وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ ﴿٢٦٤﴾

وَمَثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ ابْتِغَاءَ مَرْضَاتِ اللَّهِ وَتَثْبِيْتًا مِّنْ أَنْفُسِهِمْ كَمَثَلِ جَنَّةٍ بِرَبْوَةٍ أَصَابَهَا وَابِلٌ فَآتَتْ أُكُلَهَا ضِعْفَيْنِ ؕ فَإِن لَّمْ يُصِبْهَا وَابِلٌ فَطَلٌّ ط وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٢٦٥﴾

أَيُّوْدٌ أَحَدُكُمْ أُنْ تَكُونُ لَهُ جَنَّةٌ مِّنْ نَّجِيلٍ وَأَعْنَابٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ؕ لَهُ فِيهَا مِنْ كُلِّ الثَّمَرَاتِ ؕ وَأَصَابَهُ الْكِبَرُ وَلَهُ ذُرِّيَةٌ ضِعْفًا ۖ فَأَصَابَهَا إِعْصَارٌ فِيهِ نَارٌ فَاحْتَرَقَتْ ط كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ الْآيَاتِ لَعَلَّكُمْ تَتَفَكَّرُونَ ﴿٢٦٦﴾

4. مَثَلُ مَا يُنْفِقُونَ فِي هَذِهِ الْحَيَاةِ الدُّنْيَا كَمَثَلِ رِيحٍ فِيهَا صِرٌّ أَصَابَتْ حَرْثَ قَوْمٍ ظَلَمُوا أَنْفُسَهُمْ فَأَهْلَكَتَهُ ط وَمَا ظَلَمَهُمُ اللَّهُ وَلَكِنْ أَنْفُسَهُمْ يَظْلِمُونَ ﴿١٧﴾

5. وَآتَىٰ عَلَيْهِمْ نَبَأَ الَّذِي آتَيْنَاهُ آيَاتِنَا فَانْسَلَخَ مِنْهَا فَاتَّبَعَهُ الشَّيْطَانُ فَكَانَ مِنَ الْغَاوِينَ ﴿١٧﴾

وَلَوْ شِئْنَا لَرَفَعْنَاهُ بِهَا وَلَكِنَّهُ أَخْلَدَ إِلَىٰ

off, so Satan overtook him and he became of those who are led astray.

And had We willed We could have raised him by their means, but he clung to the earth and followed his own lust. Therefor his likens is as the likeness of

a dog; if thou attackest him he panteth with his tongue out, and if thou leavest him, he panteth with his tongue out. Such is the likeness of the people who deny Our revelations. Narrate unto them the history (of the men of old), that haply they may take thought.

7:175-176

6. The similitude of the life of the world is only as water which We send down from the sky, then the earth's growth of that which men and cattle eat mingleth with it till, when the earth hath taken on her ornaments and is embellished, and her people deem that they are masters of her. Our commandment cometh by night or by day and We make it as reaped corn as if it had not flourished yesterday. Thus do We expound the revelations for people who reflect.

10:24

7. He sendeth down water from the sky, so that valleys flow according to their measure, and the flood beareth (on its surface) swelling foam from that which they smelt in the fire in order to make ornaments and tools riseth a foam like unto it thus Allah cometh (the similitude of) the true and the false. Then, as for the foam, it passeth away as scum upon the banks, while, as for that which it of use to mankind, it

الْأَرْضِ وَاتَّبَعَ هَوَاهُ ۖ فَمَثَلُهُ كَمَثَلِ الْكَلْبِ
إِنْ تَحِيلَ عَلَيْهِ يَلْهَثُ أَوْ تَتْرُكَهُ
يَلْهَثُ ۚ ذَٰلِكَ مَثَلُ الْقَوْمِ الَّذِينَ كَذَّبُوا
بِآيَاتِنَا ۚ فَاقْصُصِ الْقَصَصَ لَعَلَّهُمْ
يَتَفَكَّرُونَ ﴿١٧٥﴾

٦. إِنَّمَا مَثَلُ الْحَيَاةِ الدُّنْيَا كَمَاءٍ أَنْزَلْنَاهُ
مِنَ السَّمَاءِ فَاخْتَلَطَ بِهِ نَبَاتُ الْأَرْضِ
مِمَّا يَأْكُلُ النَّاسُ وَالْأَنْعَامُ ۗ حَتَّىٰ إِذَا
أَخَذَتِ الْأَرْضُ زُخْرُفَهَا وَازَّيَّنَتْ وَظَنَّ
أَهْلُهَا أَنَّهُمْ قَدِرُونَ عَلَيْهَا ۗ أَتَاهَا أَمْرُنَا
لَيْلًا أَوْ نَهَارًا فَجَعَلْنَاهَا حَصِيدًا ۗ كَانَ لَمْ تَعْنِ
بِالْأَمْسِ ۚ كَذَٰلِكَ نُفَصِّلُ الْآيَاتِ لِقَوْمٍ
يَتَفَكَّرُونَ ﴿٢٤﴾

٧. أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَسَالَتْ أَوْدِيَةٌ
بِقَدَرِهَا فَاحْتَمَلَ السَّيْلُ زَبَدًا رَابِيًا ۗ وَمِمَّا يُوقَدُونَ
عَلَيْهِ فِي النَّارِ ابْتِغَاءَ حِلْيَةٍ أَوْ مَتَاعٍ
زَبَدٌ مِثْلُهُ ۚ كَذَٰلِكَ يَضْرِبُ اللَّهُ الْحَقَّ
وَالْبَاطِلَ ۗ فَأَمَّا الزَّبَدُ فَيَذْهَبُ جُفَاءً ۚ
وَأَمَّا مَا يَنْفَعُ النَّاسَ فَيَمْكُثُ فِي الْأَرْضِ ۗ
كَذَٰلِكَ يَضْرِبُ اللَّهُ الْأَمْثَالَ ﴿١٧﴾

٨. مَثَلُ الَّذِينَ كَفَرُوا بِرَبِّهِمْ أَعْمَالُهُمْ
كِرْمَادٍ اشْتَدَّتْ بِهِ الرِّيحُ فِي يَوْمٍ عَاصِفٍ ۗ

remaineth in the earth. Thus Allah coineth the similitudes.

13:17

8. A similitude of those who disbelieve in their Lord: Their works are as ashes which the wind bloweth hard upon a stormy day.

Subjects of Quran

They have no control of aught that they love earned. That is the extreme failure.

14:18

9. Seen thou not how Allah coineth a similitude: A goodly saying, as a goodly tree, its root sat firm, its branches reaching into heaven,

Giving its fruit at every season by permission of its Lord? Allah coineth the similitude for mankind in order that they may reflect.

And the similitude of a bad saying is as a bad doe, uprooted from upon the earth possessing no stability.

14:24-28

10. Allah coineth a similitude: (on the one hand) a (mere) chattel slave, who hath control of nothing, and (on the other hand) one on whom We have bestowed a fair provision from Us, and he spendeth thereof secretly and openly. Are they equal? Praise be to Allah! But most of them know not.

And Allah coineth a similitude: Two men, one of them dumb, having control of nothing, and he is a burden on his owner; withersoever he directeth him to go, he bringeth no good. Is he equal with one who enjoineth justice and followeth a straight path (of conduct)?

18:75-76

لَا يَقْدِرُونَ مِمَّا كَسَبُوا عَلَىٰ شَيْءٍ ذَٰلِكَ
هُوَ الضَّلَالُ الْبَعِيدُ ﴿١٨﴾

9. أَلَمْ تَرَ كَيْفَ ضَرَبَ اللَّهُ مَثَلًا كَلِمَةً طَيِّبَةً كَشَجَرَةٍ طَيِّبَةٍ أَصْلُهَا ثَابِتٌ وَفَرْعُهَا
فِي السَّمَاءِ ﴿٢٤﴾

تُوْتِي أَكْلَهَا كُلَّ حِينٍ بِإِذْنِ رَبِّهَا وَيَضْرِبُ
اللَّهُ الْأَمْثَالَ لِلنَّاسِ لَعَلَّهُمْ يَتَذَكَّرُونَ ﴿٢٥﴾
وَمَثَلُ كَلِمَةٍ خَبِيثَةٍ كَشَجَرَةٍ خَبِيثَةٍ
اجْتُثَّتْ مِنْ فَوْقِ الْأَرْضِ مَا لَهَا مِنْ قَرَارٍ ﴿٢٦﴾

10. ضَرَبَ اللَّهُ مَثَلًا عَبْدًا مَمْلُوكًا لَا يَقْدِرُ
عَلَىٰ شَيْءٍ ۖ وَمَنْ رَزَقْنَاهُ مِنْهُ رِزْقًا
حَسَنًا فَهُوَ يُنْفِقُ مِنْهُ سِرًّا وَجَهْرًا ۖ
هَلْ يَسْتَوُونَ ۗ الْحَبْدُ يَلْبَسُ بَلْ أَكْثَرُهُمْ
لَا يَعْلَمُونَ ﴿٢٧﴾

وَضَرَبَ اللَّهُ مَثَلًا رَجُلَيْنِ أَحَدُهُمَا
أَبْكَمٌ لَا يَقْدِرُ عَلَىٰ شَيْءٍ ۖ وَهُوَ كَلٌّ عَلَىٰ
مَوْلَاهُ ۖ أَيْنَمَا يُوَجِّههُ لَا يَأْتِ بِخَيْرٍ ۖ
هَلْ يَسْتَوِي هُوَ وَمَنْ يَأْمُرُ بِالْعَدْلِ وَهُوَ
عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ ﴿٢٨﴾

11. وَضَرَبَ اللَّهُ مَثَلًا قَرْيَةً كَانَتْ آمِنَةً
مُطْمَئِنَّةً يَأْتِيهَا رِزْقُهَا رَغَدًا مِنْ كُلِّ

11. Allah coineth a similitude: a township that dwelt secure and well content, its provision coming to it in abundance from every side, but it disbelieved in Allah's favours, so Allah made it experience

the garb of dearth and fear because of what they used to do.

16:112

12. And coin for them the similitude of the life of the world as water which We send down from the sky, and the vegetation of the earth mingleth with it and then earth dry twigs that the winds scatter. Allah is Able to do all things.

1845

13. O mankind! A similitude is coined, so pay ye heed to it: Lo! those on whom ye call beside Allah will never create a fly though they combine together for the purpose. And if the fly took something from them they could not rescue it from him. So weak are (both) the seeker and the sought!

22:73

14. Allah is the Light of the heavens and the earth. The similitude of His light is as a niche wherein is a lamp. The lamp is in a glass. The glass is as it went a shining star. (This lamp is) kindled from a blessed tree, an olive neither of the East nor of the West, whose oil would almost glow forth (of itself) though no fire touched it. Light upon light, Allah guideth unto His light whom He will. And Allah speaketh to mankind in

مَكَانٍ فَكَفَّرَتْ بِأَنْعَمِ اللَّهِ فَأَذَاقَهَا اللَّهُ
لِبَاسَ الْجُوعِ وَالْخَوْفِ بِمَا كَانُوا يَصْنَعُونَ ﴿١٢﴾
١٢. وَأَضْرِبْ لَهُمْ مَثَلًا الْحَيَاةَ الدُّنْيَا كَمَاءٍ أَنْزَلْنَاهُ
مِنَ السَّمَاءِ فَاخْتَلَطَ بِهِ نَبَاتُ الْأَرْضِ فَأَصْبَحَ
هَشِيمًا تَذْرُوهُ الرِّيحُ ۗ وَكَانَ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ
مُقْتَدِرًا ﴿١٣﴾

١٣. يَا أَيُّهَا النَّاسُ ضُرِبَ مَثَلٌ فَاستَمِعُوا لَهُ ۗ
إِنَّ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ لَنْ
يَخْلُقُوا ذُبَابًا وَلَوْ اجْتَمَعُوا لَهُ ۗ وَإِنْ
يَسْلُبْهُمُ الذُّبَابُ شَيْئًا لَا يَسْتَنْقِذُوهُ
مِنْهُ ۗ ضَعُفَ الظَّالِمُ وَالْمَطْلُوبُ ﴿١٤﴾

١٤. اللَّهُ نُورُ السَّمَوَاتِ وَالْأَرْضِ ۗ مَثَلُ نُورِهِ كَمِشْكَاةٍ
فِيهَا مِصْبَاحٌ ۗ الْمِصْبَاحُ فِي زُجَاجَةٍ ۗ الزُّجَاجَةُ كَأَنَّهَا
كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُبَارَكَةٍ زَيْتُونَةٍ لَا
شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ ۗ يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ
تَمْسَسْهُ نَارٌ ۗ نُورٌ عَلَىٰ نُورٍ ۗ يَهْدِي اللَّهُ لِنُورِهِ مَنْ
يَشَاءُ ۗ وَيَضْرِبُ اللَّهُ الْأَمْثَالَ لِلنَّاسِ ۗ وَاللَّهُ بِكُلِّ
شَيْءٍ عَلِيمٌ ﴿١٥﴾

١٥. وَالَّذِينَ كَفَرُوا أَعْمَالُهُمْ كَسَرَابٍ بِقِيَعَةٍ
يَحْسَبُهُ الظَّمَانُ مَاءً ۗ حَتَّىٰ إِذَا جَاءَهُ لَمْ
يَجِدْهُ شَيْئًا وَوَجَدَ اللَّهَ عِنْدَهُ فَوَفَّاهُ
حِسَابَهُ ۗ وَاللَّهُ سَرِيعُ الْحِسَابِ ﴿١٦﴾
أَوْ كَظُلُمَاتٍ فِي بَحْرٍ لُجِّيٍّ يَغْشَاهُ مَوْجٌ مِنْ
فَوْقِهِ مَوْجٌ مِنْ فَوْقِهِ سَحَابٌ ۗ ظُلُمَاتٌ

allegories, for Allah is Knower of all things.

24:35

15. As for those who disbelieve, their deeds are as a mirage in a desert. The thirsty one supposeth it to be

water till he cometh unto it and findeth it naught, and findeth, in the place thereof, Allah, Who payeth him his due; and Allah is swift at reckoning:

Or as darkness on a vast, abysmal see. There covereth him a wave, above which is a wave, above which is a cloud. Layer upon layer of darkness. When, he holdeth out his hand he scarce can see it. And he for whom Allah hath not appointed light, for him there is no light.

24:39-40

16. The likeness of those who choose other patrons than Allah is as the likeness of the spider when she taketh unto herself a house, and lo! the frailest of all houses is the spiders house, if they but knew.

29:41

17. Muhammad is the messenger of Allah. And those with him are hard against the disbelievers and merciful among themselves. Thou (O Muhammad) seest them bowing and falling prostrate (in worship), seeking bounty from Allah and (His) acceptance. The mark at them is on then foreheads from traces of prostration. Such is their likeness in the Torah and their likeness in the Gospel-like as sown corn that sendeth forth its shoot and strengtheneth

it and riseth firm upon his stalk, delighting the sowers that.

بَعْضَهَا فَوْقَ بَعْضٍ ۖ إِذَا أَخْرَجَ يَدَهُ لَمْ
يَكِدْ يَرِبَهَا ۖ وَمَنْ لَمْ يَجْعَلِ اللَّهُ لَهُ نُورًا
فَمَا لَهُ مِنْ نُورٍ ﴿٤٠﴾

16. مَثَلُ الَّذِينَ اتَّخَذُوا مِنْ دُونِ اللَّهِ
أَوْلِيَاءَ كَمَثَلِ الْعَنْكَبُوتِ ۖ إِتَّخَذَتْ بَيْتًا
وَإِنَّ أَوْهَنَ الْبُيُوتِ لَبَيْتُ الْعَنْكَبُوتِ
لَوْ كَانُوا يَعْلَمُونَ ﴿٤١﴾

17. مُحَمَّدٌ رَسُولُ اللَّهِ ۗ وَالَّذِينَ مَعَهُ
أَشِدَّاءُ عَلَى الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ
تَرَاهُمْ رُكَّعًا سُجَّدًا يَبْتَغُونَ
فَضْلًا مِنَ اللَّهِ وَرِضْوَانًا ۖ لَسِيَّمَاهُمْ
فِي وُجُوهِهِمْ مِنْ أَثَرِ السُّجُودِ ۗ ذَٰلِكَ
مَثَلُهُمْ فِي التَّوْرَةِ ۖ وَكَذَٰلِكَ
مَثَلُهُمْ فِي الْإِنْجِيلِ ۖ كَزَرْعٍ أَخْرَجَ
شَطْعَهُ فَازْرَدَهُ ۖ قَاسَتْغَلْظَ
فَاسْتَوَىٰ عَلَىٰ سَوْقِهِ ۖ يُعْجِبُ
الزُّرَّاعَ لِيغِيظَ بِهِمُ الْكُفَّارَ ۗ وَعَدَّ
اللَّهُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
مِنْهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا ﴿٤١﴾

18. اِعْلَمُوا أَنَّمَا الْحَيَاةُ الدُّنْيَا
لَعِبٌ وَهُوَ وَ زِينَةٌ
وَتَفَاخُرٌ بَيْنَكُمْ وَتَكَاثُرٌ
فِي الْأَمْوَالِ وَالْأَوْلَادِ ۗ كَمَثَلِ
غَيْثٍ أَعْجَبَ الْكُفَّارَ نَبَاتُهُ
ثُمَّ يَهْبِجُ فَتَرَاهُ مُصْفَرًّا ۗ ثُمَّ
يَكُونُ حُطَامًا ۚ

He may enrage the disbelievers with (the sight of) them. Allah hath promised, unto such of them as believe and do good works, forgiveness and immense reward.

48:29

18. Know that the life of the world is only play, and idle talk, and pageantry, and boasting among you, and rivalry in respect of wealth and children as the likeness of vegetation after rain, whereof the growth is pleasing to the husbandman, but afterward it drieth up and thou seest it turning yellow, then it becometh straw. And in the Hereafter there is grievous punishment, and (also) forgiveness from Allah and His good pleasure, whereas the life of the world is but matter of illusion.

57:20

19. The likeness of those who are entrusted with the Law of Moses, yet apply it not, is as the likeness of the ass carrying books. Wretched is the likeness of folk who deny the revelations of Allah. And Allah guideth not wrongdoing folk.

62:5

وَفِي الْآخِرَةِ عَذَابٌ شَدِيدٌ ۚ وَمَغْفِرَةٌ مِّنَ
اللَّهِ وَرِضْوَانٌ ط وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا
مَتَاعُ الْغُرُورِ ﴿٢٠﴾

19. مَثَلُ الَّذِينَ حُمِّلُوا التَّوْرَةَ ثُمَّ لَمْ يَحْمِلُوهَا كَمَثَلِ
الْجَمَارِ يَحْمِلُ أَسْفَارًا ط يَتَّبِعُ مَثَلُ الْقَوْمِ الَّذِينَ
كَذَّبُوا بِآيَاتِ اللَّهِ ط وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٢٠﴾



Ref: 2:26,171; 3:59; 6:122; 7:40,58; 11:24; 16:26,60,74-75,92; 17:48,89;
18:32-44,54; 25:9,33,39; 29:43; 30:27-28,58; 36:13-28,79-81; 39:27,29;
41:39; 43:17,59; 45:23; 47:3,10,15; 59:15-17,21; 63:4; 66:10-12; 67:22; 68:
17-32; 74:31.

PARADISE

1. And give glad tidings (O Muhammad) unto those who believe and do good works: that theirs are Gardens underneath which rivers flow: as often at they are regaled with food of the fruit thereof, they say: This is what was given us a-foretime; and it is given to them in resemblance. There for them are pure companions; there for ever they abide.

2:25

2. And vie one with an other for forgiveness from your Lord, and for a Paradise as wide as are the heavens and the earth, prepared for those who ward off (evil):

3:133

3. Or deemed ye that ye would enter Paradise write yet Allah knoweth not those of you who really strive, nor knoweth those (of you) who are steadfast?

3:142

4. Lo! they who deny Our revelations and scorn them, for them the gates of Heaven will not be opened nor will they enter the Garden until the camel goeth through the needle's eye. Thus do We requite the guilty.

7:40

5. Lo! those who ward off (evil) are among Gardens and water-springs.

(And it is said unto them):

1. وَبَشِّرِ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أَنَّ لَهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ كُلَّمَا رُزِقُوا مِنْهَا مِنْ ثَمَرَةٍ رِزْقًا قَالُوا هَذَا الَّذِي رُزِقْنَا مِنْ قَبْلُ وَأُتُوا بِهِ مُتَشَابِهًا وَلَهُمْ فِيهَا أَزْوَاجٌ مُطَهَّرَةٌ وَهُمْ فِيهَا خَالِدُونَ ﴿٣٥﴾

2. وَسَارِعُوا إِلَىٰ مَغْفِرَةٍ مِنْ رَبِّكُمْ وَجَنَّةٍ عَرْضُهَا السَّمَاوَاتُ وَالْأَرْضُ أُعِدَّتْ لِلْمُتَّقِينَ ﴿٣٦﴾

3. أَمْ حَسِبْتُمْ أَنْ تُدْخَلُوا الْجَنَّةَ وَلَمَّا يَعْلَمِ اللَّهُ الَّذِينَ جَاهَدُوا مِنْكُمْ وَيَعْلَمَ الضَّالِّينَ ﴿٣٧﴾

4. إِنَّ الَّذِينَ كَذَّبُوا بِآيَاتِنَا وَاسْتَكْبَرُوا عَنْهَا لَا تُفْتُحُ لَهُمْ أَبْوَابُ السَّمَاءِ وَلَا يَدْخُلُونَ الْجَنَّةَ حَتَّىٰ يَلِجَ الْجَمَلُ فِي سَمِّ الْخِيَاطِ وَكَذَلِكَ نَجْزِي الْمُجْرِمِينَ ﴿٣٨﴾

5. إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ ﴿٣٩﴾

أَدْخُلُوهَا بِسَلَامٍ أَمِينٍ ﴿٤٠﴾

وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِنْ غِلٍّ إِخْوَانًا عَلَىٰ سُرُرٍ مُتَقَابِلِينَ ﴿٤١﴾

لَا يَسْهَمُهُمْ فِيهَا نَصَبٌ وَمَا هُمْ مِنْهَا بِمُخْرَجِينَ ﴿٤٢﴾

Enter then, in peace, secure.

And We remove what ever rancour may be in their breasts. As brethren, fact to face, (they rest) on couches raised.

Toil cometh not unto them there, nor will they be expelled from thence.

15: 45-48

6. Lo! As for those who believe and do good works- Lo! We suffer not the reward of one whose work is goodly to be lost.

As for such, theirs will be Gardens of Eden, wherein rivers flow beneath them; therein they will be given armlets of gold and will wear green robes of finest wear green robes of finest silk and gold embroidery, reclining upon thrones therein. Blest the reward, and fair the resting-place!

18:30-31

7. Lo! Those who believe and do good works, theirs are the Gardens of Paradise for welcome.

18:107

8. But for him who feareth the standing before his Lord there are two gardens.

Which is it, of the favours of your Lord, that ye deny?
Of spreading branches.

Which is it, of the favours of your Lord, that ye deny?

Wherein are two fountains flowing.

Which is it, of the favours of your Lord, that ye deny?

Reclining upon couches lined with silk brocade, the fruit of both the Gardens near to hand.

Which is it, of the favours of

6. إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ إِنَّا لَا نُضِيعُ أَجْرَ مَنْ أَحْسَنَ عَمَلًا ۖ ﴿٣٠﴾

أُولَٰئِكَ لَهُمْ جَنَّاتُ عَدْنٍ تَجْرِي مِنْ تَحْتِهِمُ الْأَنْهَارُ يُحَلَّونَ فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَيَلْبَسُونَ ثِيَابًا خُضْرًا مِنْ سُنْدُسٍ وَإِسْتَبْرَقٍ مُتَّكِينَ فِيهَا عَلَى الْأَرَائِكِ ۖ نِعْمَ الثَّوَابُ وَحَسُنَتْ مُرْتَفَقًا ۖ ﴿٣١﴾

7. إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ كَانَتْ لَهُمْ جَنَّاتُ الْفِرْدَوْسِ نُزُلًا ۖ ﴿٣١﴾

8. وَلِمَنْ خَافَ مَقَامَ رَبِّهِ جَنَّاتٌ ۖ ﴿٣٢﴾

فِي آيِ الْآءِ رَبِّكُمْ تُكَذَّبُ ۖ ﴿٣٣﴾

ذَوَاتَا أَفْنَانٍ ۖ ﴿٣٤﴾

فِي آيِ الْآءِ رَبِّكُمْ تُكَذَّبُ ۖ ﴿٣٥﴾

فِيهِمَا عَيْنٌ تَجْرِي ۖ ﴿٣٦﴾

فِي آيِ الْآءِ رَبِّكُمْ تُكَذَّبُ ۖ ﴿٣٧﴾

فِيهِمَا مِنْ كُلِّ فَاكِهَةٍ زَوْجَانِ ۖ ﴿٣٨﴾

فِي آيِ الْآءِ رَبِّكُمْ تُكَذَّبُ ۖ ﴿٣٩﴾

مُتَّكِينَ عَلَى فُرُشٍ بَطَائِنُهَا مِنْ إِسْتَبْرَقٍ ۖ وَجَنَّاتٍ دَانٍ ۖ ﴿٤٠﴾

فِي آيِ الْآءِ رَبِّكُمْ تُكَذَّبُ ۖ ﴿٤١﴾

فِيهِنَّ قِصْرٌ الْظَّرْفِ لَمْ يَطْمِئِنَّ

إِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ ۖ ﴿٤٢﴾

فِي آيِ الْآءِ رَبِّكُمْ تُكَذَّبُ ۖ ﴿٤٣﴾

كَأَنَّهُنَّ الْيَاقُوتُ وَالْمَرْجَانُ ۖ ﴿٤٤﴾

your Lord, that ye deny?

Therein are those of modest gaze, whom neither man jinni will have touched before them.

Which is it, of the favours of your Lord, that ye deny?

Subjects of Quran

(in beauty) like the jacynth and the coral-stone.

Which is it, of the favours of your Lord, that ye deny?

Is the reward of goodness aught save goodness?

Which is it, of the favours of your Lord, that ye deny?

And beside them are two other Gardens,

Which. is it, of the favours of your Lord, that ye deny?

Dark green with foliage.

Which is it, of the favours of your Lord, that ye deny?

Wherein are two abundant springs.

Which is it, of the favours of your Lord, that ye deny?

Wherein is fruit, the date - palm arid pomegranate.

Which is it, of the favours of your Lord, that ye deny?

Wherein (are found) the good and beautiful -

Which is it of the favours of your Lord, that ye deny

Fair ones, close-guarded in pavilions-

Which is it, of the favours of your Lord, that ye deny?-

Whom neither man nor jinni will have touched before them-

Which is it, of the favours of your Lord, that ye deny?-

Reclining on green cushions and fair carpets.

Which is it, of the favours of your Lord, that ye deny?

blessed be the name of thy Lord, Mighty and Glorious!

55:46 -78

فِي آيِ الْآءِ رَبِّكُمْ تُكذِّبِينَ ٥٩

هَلْ جَزَاءُ الْإِحْسَانِ إِلَّا الْإِحْسَانُ ٦٠

فِي آيِ الْآءِ رَبِّكُمْ تُكذِّبِينَ ٦١

وَمِنْ دُونِهِمَا جَنَّتَيْنِ ٦٢

فِي آيِ الْآءِ رَبِّكُمْ تُكذِّبِينَ ٦٣

مُدَاهَمَتَيْنِ ٦٤

فِي آيِ الْآءِ رَبِّكُمْ تُكذِّبِينَ ٦٥

فِيهِمَا عَيْنِينَ نَضَّاحَتَيْنِ ٦٦

فِي آيِ الْآءِ رَبِّكُمْ تُكذِّبِينَ ٦٧

فِيهِمَا فَاكِهَةٌ وَنَخْلٌ وَرُمَّانٌ ٦٨

فِي آيِ الْآءِ رَبِّكُمْ تُكذِّبِينَ ٦٩

فِيهِنَّ خَيْرٌ حَسَانٌ ٧٠

فِي آيِ الْآءِ رَبِّكُمْ تُكذِّبِينَ ٧١

حُورٌ مَّقْصُورَاتٌ فِي الْبُيُوتِ ٧٢

فِي آيِ الْآءِ رَبِّكُمْ تُكذِّبِينَ ٧٣

لَمْ يَطْمِثْهُنَّ إِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ ٧٤

فِي آيِ الْآءِ رَبِّكُمْ تُكذِّبِينَ ٧٥

مُتَكَبِّرِينَ عَلَى رَفْرَفٍ خُضِرٍ وَعَبْقَرِيٍّ

حَسَانٍ ٧٦

فِي آيِ الْآءِ رَبِّكُمْ تُكذِّبِينَ ٧٧

تَبَارَكَ اسْمُ رَبِّكَ ذِي الْجَلَالِ وَالْإِكْرَامِ ٧٨

٩. وَالشَّابِقُونَ الشَّابِقُونَ ٩

أُولَئِكَ الْمُقَرَّبُونَ ١١

9. And the foremost in the race,
the foremost in the race:
Those are they who
will be brought nigh
In Gardens of delight:
A multitude of those of old
And a few of those of later
time,

On lined couches.
Reclining therein face to
face.

There wait on
immortal youths
With bowls and ewers and a
cup from a pure spring

Wherefrom they get no
aching of the head nor any
madness.

And fruit that they prefer
And flesh of fowls that they
desire.

And (there are) fair ones with
wide, lovely eyes,

Like unto hidden pearls,
Reward for what they used to
do.

There hear they no vain
speaking nor recrimination

(naught) but the saying:
Peace, (and again) Peace!

And those on the right hand;
what of those on the right hand?

Among thornless lote -trees
And clustered plantains,
And spreading shade,
And water gushing,
And fruit in plenty

Neither out of reach nor yet
forbidden,

And raised couches;
Lo! We have created them a
(new) creation

And made them virgins
Lovers, friends,

For those on the right hand;

فِي بَحْتِ النَّعِيمِ ﴿١٧﴾
ثُلَّةٌ مِّنَ الْأَوَّلِينَ ﴿١٨﴾
وَقَلِيلٌ مِّنَ الْآخِرِينَ ﴿١٩﴾
عَلَى سُرُرٍ مَّوْضُونَةٍ ﴿٢٠﴾
مُتَّكِلِينَ عَلَيْهَا مُتَّقِلِينَ ﴿٢١﴾
يَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُّخَلَّدُونَ ﴿٢٢﴾
بِأَكْوَابٍ وَأَبَارِيقَ ۖ وَكَأْسٍ مِّن مَّعِينٍ ﴿٢٣﴾
لَّا يَصَدَّعُونَ عَنْهَا وَلَا يُنْزِفُونَ ﴿٢٤﴾
وَفَاكِهَةٍ مِّمَّا يَتَخَيَّرُونَ ﴿٢٥﴾
وَلَحْمِ طَيْرٍ مِّمَّا يَشْتَهُونَ ﴿٢٦﴾
وَحُورٌ عِينٌ ﴿٢٧﴾
كَأَمْثَالِ اللُّؤْلُؤِ الْمَكْنُونِ ﴿٢٨﴾
جَزَاءً بِمَا كَانُوا يَعْمَلُونَ ﴿٢٩﴾
لَّا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا تَأْتِيهَا
إِلَّا قِيلًا سَلَامًا سَلَامًا ﴿٣٠﴾
وَأَصْحَابُ الْيَمِينِ ۖ مَا أَصْحَابُ الْيَمِينِ ﴿٣١﴾
فِي سِدْرٍ مَّخْضُودٍ ﴿٣٢﴾
وَطَلْحٍ مَّنضُودٍ ﴿٣٣﴾
وَظِلِّ مَمْدُودٍ ﴿٣٤﴾
وَمَاءٍ مَّسْكُوبٍ ﴿٣٥﴾
وَفَاكِهَةٍ كَثِيرَةٍ ﴿٣٦﴾
لَّا مَقْطُوعَةٍ وَلَا مَمْنُوعَةٍ ﴿٣٧﴾
وَفُرُشٍ مَّرْقُوعَةٍ ﴿٣٨﴾
إِنَّا أَنْشَأْنَاهُنَّ إِنشَاءً ﴿٣٩﴾

A multitude of those of old
And a multitude of those of
later time:

56:10-40

Ref: 2:35,82; 3:15,185; 4:124; 7:19,22,42; 9:111; 11:23; 25:74-76; 35:33;
40:40; 46:14; 57:21.
See also: Hell.

PEACEMAKING

1. There is no good in much of their secret conferences save (in) him who enjoineeth almsgiving and kindness and peacemaking among the people, Whoso doeth that seeking the good pleasure of Allah, We shall bestow on him a vast reward.

4:114

2. And if two parties of believers hill to fighting, then make peace between them, And if one party of them doth wrong to the other, fight ye that which doth wrong till it return unto the ordinance of Allah: then if it return, make peace between them justly, and act equitably. Lo! Allah loveth the equitable.

The believers are naught else than brothers. Therefore make peace between your brethren and observe your duty to Allah that haply ye may obtain mercy.

49:9-10

فَجَعَلْنَاهُمْ أَبْكَارًا ﴿١٦﴾
عُرْبًا أَتْرَابًا ﴿١٧﴾
لِلصَّحْبِ الْيَمِينِ ﴿١٨﴾
ثَلَاثَةٌ مِّنَ الْأُولَىٰ ﴿١٩﴾
وَأُخْرَىٰ مِّنَ الْآخِرِينَ ﴿٢٠﴾



1. لآخِرِينَ فِي كَثِيرٍ مِّن نَّجْوَاهُمْ إِلَّا مَن أَمَرَ
بِصَدَقَةٍ أَوْ مَعْرُوفٍ أَوْ إِصْلَاحٍ بَيْنَ
النَّاسِ طَوْمَن يَفْعَلْ ذَلِكَ ابْتِغَاءَ مَرْضَاتِ
اللَّهِ فَسَوْفَ نُؤْتِيهِ أَجْرًا عَظِيمًا ﴿١٦﴾

2. وَإِن طَافَتَيْنِ مِّنَ الْمُؤْمِنِينَ اقْتَتَلُوا
فَأَصْلِحُوا بَيْنَهُمَا ۖ فَإِن بَغَتْ إِحْدَاهُمَا
عَلَى الْآخَرَىٰ فَقَاتِلُوا الَّتِي تَبْغِي حَتَّى
تَفِيءَ إِلَىٰ أَمْرِ اللَّهِ ۗ فَإِن قَاءَتْ
فَأَصْلِحُوا بَيْنَهُمَا بِالْعَدْلِ وَأَقْسِطُوا
إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ﴿٩﴾
إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلِحُوا بَيْنَ
أَخَوِيكُمْ وَأَتَّقُوا اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ ﴿١٠﴾



PEACE AND SECURITY

1. O people of the Scripture! Now hath Our messenger come unto you, expounding unto you much of that which ye used to hide In the Scripture, and forgiving much. Now hath come unto you light from Allah and a plain Scripture:

Whereby Allah guideth him who seeketh His good pleasure unto paths of peace, He bringeth them out of darkness unto light by His decree, and guideth them unto a straight path.

5:15-16

2. How should I fear that which ye set up beside Him, when ye fear not to set up beside Allah that for which He hath revealed unto you no warrant? Which of the two factions hath more right to safety? (Answer me that) if ye have knowledge.

Those who believe and obscure not their belief by wrongdoing, theirs is safety; and they are rightly guided.

6:81-82

3. For them is the abode of peace with their Lord. He will be their Protecting Friend because of what they used to do.

6:127

4. And if they incline to peace, incline thou also to it, and trust in Allah. Lo! He even He, is the Hearer, the Knower.

8:61

1. يَا أَهْلَ الْكِتَابِ قَدْ جَاءَكُمْ رَسُولُنَا يُبَيِّنُ لَكُمْ كَثِيرًا مِمَّا كُنْتُمْ تُخْفُونَ مِنَ الْكِتَابِ وَيَعْفُو عَنْ كَثِيرٍ قَدْ جَاءَكُمْ مِنَ اللَّهِ نُورٌ وَكِتَابٌ مُبِينٌ ﴿١٥﴾
يَهْدِي بِهِ اللَّهُ مَنِ اتَّبَعَ رِضْوَانَهُ سُبُلَ السَّلَامِ وَيُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ بِإِذْنِهِ وَيَهْدِيهِمْ إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿١٦﴾

2. وَكَيْفَ أَخَافُ مَا أَشْرَكْتُمْ وَلَا تَخَافُونَ أَنَّكُمْ أَشْرَكْتُمْ بِاللَّهِ مَا لَمْ يُنَزَّلْ بِهِ عَلَيْكُمْ سُلْطَانًا ط فَأَيُّ الْفَرِيقَيْنِ أَحَقُّ بِالْأَمْنِ ؕ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿٨١﴾
الَّذِينَ آمَنُوا وَلَمْ يَلْبِسُوا إِيمَانَهُمْ بِظُلْمٍ أُولَئِكَ لَهُمُ الْأَمْنُ وَهُمْ مُهْتَدُونَ ﴿٨٢﴾

3. لَهُمْ دَارُ السَّلَامِ عِنْدَ رَبِّهِمْ وَهُوَ وَلِيُّهُمْ بِمَا كَانُوا يَعْمَلُونَ ﴿١٢٧﴾

4. وَإِنْ جَنَحُوا لِلسَّلَامِ فَاجْتَنِحْ لَهَا وَتَوَكَّلْ عَلَى اللَّهِ ط إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٦١﴾

5. وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ ط وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي

5. Allah hath promised such of you as believe and do good works that He will surely make them to succeed (the present rulers) in the earth even as He caused those who were before them to succeed (others), and that He will surely establish for them their religion

Subjects of Quran

which He hath approved for them, and will give them in exchange safety after their fear.

24:55

6. The (faithful) slaves of the Beneficent are they who walk upon the earth modestly, and when the foolish ones address them answer: Peace!

25:63

PEDIGREE

1. And when the trumpet is blown there will be no kinship among them that day, nor will they ask of one another.

23:101

2. And He it is Who hath created man from water, and hath appointed for him kindred by blood and kindred by marriage; for thy Lord is ever Powerful.

25:54

3. O mankind! Keep your duty to your Lord and fear a Day when the parent will not be able to avail the child in aught, nor the child to avail the parent. Lo! Allah's promise is the very truth. Let not the life of the world beguile you, nor let the deceiver beguile you in regard to Allah.

31:33

ارْتَضَى لَهُمْ وَلِيْبَدَّ لَنَّهُمْ مِّنْ بَعْدِ خَوْفِهِمْ
اٰمَنًا

6. وَعِبَادُ الرَّحْمٰنِ الَّذِيْنَ يَمْشُوْنَ عَلَى الْاَرْضِ
هَوْنًا وَاِذَا خَاطَبَهُمُ الْجَاهِلُوْنَ قَالُوْا سَلَامًا ﴿٦٣﴾



1. فَاِذَا نُفِخَ فِي الصُّوْرِ فَلَا اَنْسَابَ بَيْنَهُمْ
يَوْمَئِذٍ وَلَا يَتَسَاءَلُوْنَ ﴿١٠١﴾

2. وَهُوَ الَّذِي خَلَقَ مِنَ الْمَاءِ بَشَرًا فَجَعَلَهُ نَسَبًا
وَصِهْرًا وَاِنْ كَانَ رَبُّكَ قَدِيْرًا ﴿٥٤﴾

3. يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ وَاخْشَوْا يَوْمًا
رَّبِّيْ جَزِيْ وَالِدٍ عَنْ وَلَدِهِ وَاِذَا مَوْلُوْهُ
هُوَ جَاذٍ عَنْ وَالِدِهِ شَيْعًا ط اِنَّ وَعْدَ اللّٰهِ
حَقٌّ فَلَا تَغُرَّكُمْ الْحَيٰوةُ الدُّنْيَا وَاِنَّ
يَغُرَّكُمْ بِاللّٰهِ الْغُرُوْرُ ﴿٣٣﴾

PEACE AND SECURITY

Ref: 4:94; 10:9-10; 33:24; 19:62; 20:47; 21:102; 33:44; 37:73, 47:35; 56:26.

4. O mankind! Lo! We have created you male and female, and have made you nations and tribes that ye may know one another. Lo! the noblest of you, in the sight of Allah, is the best in conduct. Lo! Allah is Knower, Aware.

49:13

5. Your ties of kindred and your children will avail you naught upon the Day of Resurrection. He will part you. Allah is Seer of what ye do.

60:3

PEN

1. By the pen and that which they write (therewith),

Thou art not, for thy Lord's favour unto thee, a madman.

And lo! thine verily will be a reward unfalling.

And lo! thou art of a tremendous nature.

68:1-4

2. Read: In the name of thy Lord Who createth,

Createth man from a clot.

Read: And thy Lord is the Most Bounteous,

Who teacheth by the pen,

Teacheth man that which he knew not.

96:1-5

4. يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ
وَإُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ
لِتَعَارَفُوا ۗ إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ
أَتْقَىٰ ۗ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ ①

5. لَنْ تَنْفَعَكُمْ أَرْحَامُكُمْ وَلَا أَوْلَادُكُمْ ۚ يَوْمَ
الْقِيَامَةِ ۚ يَفْصِلُ بَيْنَكُمْ ۗ وَاللَّهُ بِمَا
تَعْمَلُونَ بَصِيرٌ ②



1. وَالْقَلَمِ وَمَا يَسْطُرُونَ ①
مَا أَنْتَ بِنِعْمَةِ رَبِّكَ بِمَجْنُونٍ ②
وَإِنَّ لَكَ لَأَجْرًا غَيْرَ مَسْنُونٍ ③
وَإِنَّكَ لَعَلَىٰ خُلُقٍ عَظِيمٍ ④

2. اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ ①
خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ ②
اقْرَأْ وَرَبُّكَ الْأَكْرَمُ ③
الَّذِي عَلَّمَ بِالْقَلَمِ ④
عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ ⑤

PEOPLE OF THE BOOK

1. Many of the People of the Scripture long to make you disbelievers after your belief, through envy on their own account, after the truth hath become manifest unto them. Forgive and be indulgent (toward them) until Allah give command. Lo! Allah is Able to do all things,

2:109

2. Say: O People of the Scripture! Come to an agreement between us and you: that we shall worship none but Allah, and that we shall ascribe no partner unto Him, and that none of us shall take others for lords beside Allah. And if they turn away, then say: Bear witness that we are they who have surrendered (unto Him),

O People of the Scripture! Why will ye agree about Abraham, when the Torah and the Gospel were not revealed till after him, Have ye then no sense?

3:84-85

3. They are not all alike., of the People of the Scripture there is a staunch community who recite the revelations of Allah the night season, falling prostrate (before Him).

They believe in Allah and the last Day, and enjoin right conduct

1. وَكَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ لَوْ يَرُدُّونَكُمْ
مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا ۖ حَسَدًا مِّنْ عِنْدِ
أَنفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ ۗ
فَاعْفُوا وَاصْفَحُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ ۗ
إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٠٩﴾

2. قُلْ يَا أَهْلَ الْكِتَابِ تَعَالَوْا إِلَىٰ كَلِمَةٍ سَوَاءٍ
بَيْنَنَا وَبَيْنَكُمْ أَلَّا نَعْبُدَ إِلَّا اللَّهَ وَلَا نُشْرِكَ
بِهِ شَيْئًا وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا أَرْبَابًا
مِّنْ دُونِ اللَّهِ ۗ فَإِن تَوَلَّوْا فَقُولُوا اشْهَدُوا
بِأَنَّا مُسْلِمُونَ ﴿١١٠﴾

يَا أَهْلَ الْكِتَابِ لِمَ تُحَاجُّونَ فِي إِبْرَاهِيمَ
وَمَا أُنزِلَتْ التَّوْرَةُ وَالْإِنْجِيلُ إِلَّا مِنْ
بَعْدِ ۗ أَفَلَا تَعْقِلُونَ ﴿١١١﴾

3. لَيَسُوا سَوَاءً ۗ مِّنْ أَهْلِ الْكِتَابِ أُمَّةٌ قَائِمَةٌ
يَتْلُونَ آيَاتِ اللَّهِ آنَاءَ اللَّيْلِ وَهُمْ يَسْجُدُونَ ﴿١١٢﴾
يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَهُمْ
يَأْتُونَ بِالْخَيْرَاتِ وَيَتَذَكَّرُونَ
عَنِ الْمُنْكَرِ وَيُسَارِعُونَ
فِي الْخَيْرَاتِ ۗ وَأُولَٰئِكَ مِنَ الصَّالِحِينَ ﴿١١٣﴾

4. يَا أَيُّهَا الَّذِينَ أُوتُوا الْكِتَابَ آمِنُوا بِمَا
نَزَّلْنَا مُصَدِّقًا لِّمَا مَعَكُمْ مِّن قَبْلِ أَنْ
نُظَيِّرَ وُجُوهًا قَدَّرَدَّهَا عَلَىٰ أَدْبَارِهَا أَوْ

and forbid in-decency, and vie one with another in good works. These are of the righteous.

3:113-114

4. O ye unto whom the Scripture hath been given! Believe in what We have revealed confirming

that which ye possess, before We destroy countenances so as to confound them, or curse them as We cursed the Sabbath-breakers (of old time). The commandment of Allah is always executed.

4:47

5. This day are all good things made lawful for you. The food of those who have received the Scripture is lawful for you, and your food is lawful for them. And so are the virtuous women of the believers and the virtuous women of those who received the Scripture before you (lawful for you) when ye give them their marriage portions and live with them in honour, not in fornication, nor taking them as secret concubines.

5:5

6. Say: O People of the Scripture! Ye have naught (of guidance) till ye absent the Torah and the Gospel and that which was revealed unto you from your Lord. That which is revealed unto thee (Muhammad) from thy Lord is certain to increase the contumacy and disbelief of many of them.

But grieve not for the disbelieving folk.

5:68

تَلْعَنَهُمْ كَمَا لَعَنَّآ أَصْحَابَ السَّبْتِ ط وَكَانَ
أَمْرُ اللَّهِ مَفْعُولًا ﴿٤٧﴾

٥. الْيَوْمَ أُحِلَّ لَكُمْ الطَّيِّبَاتُ ط وَطَعَامُ الَّذِينَ أُوتُوا
الْكِتَابَ حَلَّلَ لَكُمْ ط وَطَعَامُكُمْ حَلَّلَ لَهُمْ وَالْمُحْصَنَاتُ
مِنَ الْمُؤْمِنَاتِ وَالْمُحْصَنَاتُ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ
مِن قَبْلِكُمْ إِذَا آتَيْتُمُوهُنَّ أُجُورَهُنَّ مُحْصِنِينَ
غَيْرِ مُسْفِحِينَ وَلَا مُتَّخِذِي أَخْدَانٍ ط

٦. قُلْ يَا أَهْلَ الْكِتَابِ لَسْتُمْ عَلَى شَيْءٍ حَتَّى
تُقِيمُوا التَّوْرَةَ وَالْإِنْجِيلَ وَمَا أُنزِلَ إِلَيْكُمْ
مِّن رَّبِّكُمْ ط وَلَيَزِيدَنَّ كَثِيرًا مِّنْهُمْ مَّا
أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ طُغْيَانًا وَكُفْرًا ؕ
فَلَا تَأْسَ عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٦٨﴾



Reference:

JEWS 2:62,111,113,120,135; 3:67; 4:160; 5:18,41,51,51,69,82; 9:30; 22:17;
CHRISTIANS: 2:62,111,113,120,135; 3:67; 5:14,18,51,69,82; 9:30; 22:17.
SABAENS: 2:62; 5:69; 22:17. See also: Jews and Christian, Revealed Books.

PEOPLE WHOM ALLAH DETESTS

1. Lo! Allah loveth not aggressors.

2:190

2. Lo! Allah loveth not the disbelievers (in His guidance).

3:32

3. Allah loveth not wrongdoers.

3:57

4. Lo! Allah loveth not such as are proud and boastful.

4:36

5. Lo! Allah loveth not one who is treacherous and sinful.

4:107

6. And Allah loveth not corrupters.

5:64

7. Lo! Allah loveth not transgressors.

5:87

8. And be not prodigal. Lo! Allah loveth not the prodigals.

6:141

9. Lo! Allah loveth not the treacherous.

8:58

10. Lo! He loveth not the proud.

16:23

11. Lo! Allah loveth not any treacherous ingrate.

22:38

1. إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ ﴿٢٠﴾

2. فَإِنَّ اللَّهَ لَا يُحِبُّ الْكٰفِرِينَ ﴿٣٢﴾

3. وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ ﴿٥٧﴾

4. إِنَّ اللَّهَ لَا يُحِبُّ مَنْ كَانَ مُخْتَالًا فَخُورًا ﴿٣٦﴾

5. إِنَّ اللَّهَ لَا يُحِبُّ مَنْ كَانَ خَوَاتًا أَثِيمًا ﴿١٠٧﴾

6. وَاللَّهُ لَا يُحِبُّ الْمُفْسِدِينَ ﴿٦٤﴾

7. إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ ﴿٨٧﴾

8. إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ ﴿١٤١﴾

9. إِنَّ اللَّهَ لَا يُحِبُّ الْخِٰٔنِينَ ﴿٣٨﴾

10. إِنَّهُ لَا يُحِبُّ الْمُسْتَكْبِرِينَ ﴿٢٣﴾

11. إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ خَوِٰٓٔنٍ كَفُورٍ ﴿٣٨﴾

12. إِنَّ اللَّهَ لَا يُحِبُّ الْفَرِحِينَ ﴿٧٦﴾



12. Lo! Allah loveth not the exultant.

28:76

PERFUME

1. And the earth hath He appointed for (His) creatures,
Wherein are fruit and sheathed palmtrees,
Husked grain and scented herb.

Which is it, of the favours of your Lord, that ye deny?

55:10-13

PERSEVERANCE

1. O ye who believe! help in steadfastness prayer. Lo! Allah is the steadfast.

2:153

2. And surely We shall try you with something of fear and hunger, and loss of wealth and lives and crops; but give glad tidings to the steadfast.

2:155

3. O ye who believe! Endure, outdo all others in endurance, be ready, and observe your duty to Allah, in order that ye may succeed.

3:200

4. If ye punish, then punish with the like of that wherewith ye were afflicted. But if ye endure patiently, verily it is better for the patient.

Endure thou patient (O Muhammad), Thine endurance is only by (the help of) Allah. Grieve

1. وَالْأَرْضَ وَضَعَهَا لِلْأَنَامِ ۗ
فِيهَا فَاكِهَةٌ وَالنَّخْلُ ذَاتُ الْأَكْمَامِ ۗ
وَالْحَبُّ ذُو الْعَصْفِ وَالرَّيْحَانُ ۗ
فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ ۝



1. يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ ۗ
إِنَّ اللَّهَ مَعَ الصَّابِرِينَ ۝

2. وَلَنَبْلُوَنَّكُمْ بِشَيْءٍ مِّنَ الْخَوْفِ وَالْجُوعِ
وَنَقْصٍ مِّنَ الْأَمْوَالِ وَالْأَنْفُسِ وَالشَّمْرِ ۗ
وَبَشِيرِ الصَّابِرِينَ ۝

3. يَا أَيُّهَا الَّذِينَ آمَنُوا اصْبِرُوا وَصَابِرُوا
وَرَابِطُوا ۗ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ ۝

4. وَإِن عَاقَبْتُمْ فَعَاقِبُوا بِمِثْلِ مَا عُوقِبْتُمْ بِهِ ۗ
وَلِإِن صَبَرْتُمْ لَهُوَ خَيْرٌ لِّلصَّابِرِينَ ۝
وَاصْبِرْ وَمَا صَبْرُكَ إِلَّا بِاللَّهِ وَلَا تَحْزَنْ
عَلَيْهِمْ وَلَا تَكُ فِي ضَيْقٍ مِّمَّا يَمْكُرُونَ ۝

not for them, and be not in distress because of that which they devise.

16:126-127

Subjects of Quran

5. And give good tidings (O Muhammad) to the humble,

Whose hearts fear when Allah is mentioned, and the patient of whatever may befall them, and those who establish worship and who spend of that We have bestowed on them.

22:34-35

6. O my dear son! Establish worship and enjoin kindness and forbid iniquity and persevere whatever may befall thee. Lo! that is of the steadfast heart of things.

31:17

7. The good deed and the evil deed are not alike. Repel the evil deed with one which is better, then lo! he, between whom and thee there was enmity (will become) as though he was a bosom friend.

But none is granted it save those who are steadfast, and none is granted it save the owner of great happiness.

41:34-35

5. وَبَشِّرِ الْمُخْبِتِينَ ﴿٣٤﴾

الَّذِينَ إِذَا ذُكِرَ اللَّهُ وَجِلَتْ قُلُوبُهُمْ
وَالصَّابِرِينَ عَلَىٰ مَا أَصَابَهُمُ وَالْمُقِيَّبِي
الصَّلَاةِ ۖ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ﴿٣٥﴾

6. يَا بَنِيَّ أَقِمِ الصَّلَاةَ وَأْمُرْ بِالْمَعْرُوفِ وَانْه
عَنِ الْمُنْكَرِ وَأَصِدْ عَلَىٰ مَا أَصَابَكَ ط إِنَّ
ذِيكَ مِنَ عَزْمِ الْأُمُورِ ﴿١٧﴾

7. وَلَا تَسْتَوِي الْحَسَنَةُ وَلَا السَّيِّئَةُ ط ادْفَعْ
بِالَّتِي هِيَ أَحْسَنُ فَإِذَا الَّذِي بَيْنَكَ وَبَيْنَهُ
عَدَاوَةٌ كَأَنَّهُ وَلِيٌّ حَمِيمٌ ﴿٣٤﴾
وَمَا يُلْقِيهَا إِلَّا الَّذِينَ صَبَرُوا ۖ وَمَا
يُلْقِيهَا إِلَّا ذُو حِظٍّ عَظِيمٍ ﴿٣٥﴾



PHARAOH

1. But none trusted Moses, save some scions of his people, (and they were) in fear of Pharaoh and their chiefs, that he would persecute them. Lo! Pharaoh was verily a tyrant in the land, and lo! he verily was of the wanton.

10:83

2. And Moses said: Our Lord! Lo! Thou hast given Pharaoh and his chiefs splendour and riches in the life of the world, Our Lord! that they may lead men astray from Thy Way. Our Lord! Destroy their riches and harden their hearts so that they believe not till they see the painful doom.

10:88

3. And verily We sent Moses with Our revelations and a clear warrant.

Unto Pharaoh and his chiefs, but they did follow the command of Pharaoh, and the command of Pharaoh was no right guide.

He will go before his people on the Day of Resurrection and will lead them to the Fire for watering place. Ah, hapless is the watering-place (whither they are) led.

A curse is made to follow them in the world and on the Day of Resurrection. Hapless is the gift (that will be) given (them).

11:96 99

1. فَمَا آمَنَ لِمُوسَى إِلَّا ذُرِّيَّةٌ مِّنْ قَوْمِهِ
عَلَى خَوْفٍ مِّنْ فِرْعَوْنَ وَمَلَئِهِمْ أَن
يَفْتِنَهُمْ ۗ وَإِنَّ فِرْعَوْنَ لَعَالٍ فِي الْأَرْضِ
وَإِنَّهُ لَمِنَ السُّرِفِينَ ﴿٨٣﴾

2. وَقَالَ مُوسَى رَبَّنَا إِنَّكَ آتَيْتَ فِرْعَوْنَ
وَمَلَائِكَتَهُ زِينَةً وَأَمْوَالًا فِي الْحَيَاةِ الدُّنْيَا
رَبَّنَا لِيُضِلُّوا عَن سَبِيلِكَ ۗ رَبَّنَا
اطْمِسْ عَلَىٰ أَمْوَالِهِمْ وَاشْدُدْ عَلَىٰ
قُلُوبِهِمْ فَلَا يُؤْمِنُوا حَتَّىٰ يَرَوْا الْعَذَابَ
الْأَلِيمَ ﴿٨٨﴾

3. وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا وَسُلْطٰنٍ مُّبِينٍ ﴿٨٦﴾
إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ فَاتَّبَعُوهُ أَمْرَ فِرْعَوْنَ
وَمَا أَمْرُ فِرْعَوْنَ بِرَشِيدٍ ﴿٨٧﴾

يَقْدُمُ قَوْمَهُ يَوْمَ الْقِيَامَةِ فَأَوْرَدَهُمُ النَّارَ
وَبِئْسَ الْوِرْدُ الْمَوْرُودُ ﴿٨٩﴾

وَأَتَّبَعُوا فِي هٰذِهِ لَعْنَةً ۗ وَ يَوْمَ الْقِيَامَةِ
بِئْسَ الرَّفْدُ الْمَرْفُودُ ﴿٩٠﴾

4. تِلْكَ آيَاتُ الْكِتَابِ الْمُبِينِ ﴿٩٢﴾
نَتْلُوهُ عَلَيْكَ مِنْ نَّبَا مُوسَىٰ وَفِرْعَوْنَ بِالْحَقِّ

4. These are revelations of the Scripture that meketh plain.

We narrate unto thee (some-what) of the story of Moses and Pharaoh with truth, for folk who believe.

Lo! Pharaoh exalted himself in the earth and made its people castes

Subjects of Quran

A tribe among there he oppressed, killing their sons and tapering their women. Lo! he was of those who work corruption.

And We desired to show favour unto those who were oppressed in the earth, and to make them examples and to make them the inheritors,

And to establish them in the earth, and to show *Pharaoh* and *Haman* and their hosts that which they feared from them.

And We inspired the mother of *Moses*, saying: Suckle him and, when thou fearest for him, then cast him into the river and fear not nor grieve. Lo! We shall bring him back unto thee and shall make him (one) of Our messengers.

And the family of *Pharaoh* took him up, that he might become for them an enemy and a sorrow. Lo! *Pharaoh* and *Haman* and their hosts were ever sinning.

And the wife of *Pharaoh* said: (He will be) a consolation for me and for thee. Kill him not. Peradventure he may be of use to us, or we may choose him for a son. And they perceived not

28:2-9

5. And *Pharaoh* said: O chiefs! I know not that ye have a god other than me, so kindle for me (a fire), o *haman*, to bake the muc, and set up for me a lofty tower in order

لِقَوْمٍ يُؤْمِنُونَ ③

إِنَّ فِرْعَوْنَ عَلَا فِي الْأَرْضِ وَجَعَلَ أَهْلَهَا

شِيَعًا يَسْتَضِعُّ طَائِفَةً مِنْهُمْ يُدْرِكُ

أَبْنَاءَهُمْ وَيَسْتَحْيِي نِسَاءَهُمْ إِنَّهُ كَانَ مِنَ

الْمُفْسِدِينَ ④

وَنُرِيدُ أَنْ نَمُنَّ عَلَى الَّذِينَ اسْتُضِعُوا فِي

الْأَرْضِ وَنَجْعَلَهُمْ أَهْلًا وَنَجْعَلَهُمُ الْوَارِثِينَ ⑤

وَنُمَكِّنَ لَهُمْ فِي الْأَرْضِ وَنُرِي فِرْعَوْنَ وَهَامَانَ

وَجُنُودَهُمَا مِنْهُمْ مَا كَانُوا يَحْذَرُونَ ⑥

وَأَوْحَيْنَا إِلَىٰ أُمِّ مُوسَىٰ أَنْ أَرْضِعِيهِ ۖ فَإِذَا خَفَتْ

عَلَيْهِ قَالَ قِيِّهِ فِي الْيَمِّ وَلَا تَخَافِي وَلَا تَحْزَنِي ۗ

إِنَّا رَادُّوهُ إِلَيْكَ وَجَاعِلُوهُ مِنَ الْمُرْسَلِينَ ⑦

فَالْتَقَطَهُ آلُ فِرْعَوْنَ لِيَكُونَ لَهُمْ عَدُوًّا

وَحَزَنًا ۗ إِنَّ فِرْعَوْنَ وَهَامَانَ وَجُنُودَهُمَا كَانُوا

خٰطِبِينَ ⑧

وَقَالَتِ امْرَأَتُ فِرْعَوْنَ قُرَّتْ عَيْنِي لِئِذَا

لَا تَقْتُلُوهُ ۖ عَلَيَّ أَنْ يَنْفَعَنِي أَوْ يَتَّخِذَهُ

وَلَدًا وَهُمْ لَا يَشْعُرُونَ ⑨

5. وَقَالَ فِرْعَوْنُ يَا أَيُّهَا الْمَلَأُ مَا عَلِمْتُ

لَكُمْ مِنْ إِلَهٍ غَيْرِي ۖ فَأَوْقِدْ لِي يَهَامُنُ

عَلَى الطِّينِ فَاجْعَلْ لِي صَرْحًا لَعَلِّي أَظْلِعُ

that I may survey the God of *Moses*; and lo! I deem him of the liars.

And he and his hosts were haughty in the land without right, and deemed that they would

never be brought back to Us.

Therefor We seized him and his hosts, and abandoned them unto the sea. Behold the-nature of the consequence for evil doers!

28:38-40

6. And Pharaoh said: O Haman! Build for me a tower that haply I may reach the roads

The roads of the heavens, and may look upon the God of Moses, though verily I think him a liar. Thus was the evil that he did made fair seeming unto Pharaoh, and he was debarred from the (right) way, The plot of Pharaoh ended but in ruin.

40:35-47

7. Hath there come unto thee the history of Moses?

How his Lord called him in the holy vale of *Tiwe*,

(Saying) Go thou unto Pharaoh Lo! he hath rebelled

And say (unto him): Hast thou (will) to grow (in grace)?

Then I will guide thee to the Lord and thou shalt fear (Him).

And he shorted him the tremendous token.

But he denied and disobeyed, Then turned he away in haste,

Then gathered he and summoned

And proclaimed: "I (Pharaoh) am your Lord the Highest."

إِلَىٰ إِلَهٍ مُّوسَىٰ ۖ وَإِنِّي لَأَظُنُّهُ مِنَ الْكٰذِبِينَ ﴿٣٨﴾
وَاسْتَكْبَرَ هُوَ وَجُنُودُهُ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ
وَظَنُّوا أَنَّهُم إِلَيْنَا لَا يُرْجَعُونَ ﴿٣٩﴾
فَأَخَذْنَاهُ وَجُنُودَهُ فَنَبَذْنَاهُمْ فِي الْيَمِّ
فَانظُرْ كَيْفَ كَانَ عَاقِبَةُ الظَّالِمِينَ ﴿٤٠﴾

6. وَقَالَ فِرْعَوْنُ يَهَامُنُ ابْنِ بَنِي صَرَحًا لَعَلِّي
أَبْلُغُ الْأَسْبَابَ ﴿٣٥﴾

أَسْبَابَ السَّمٰوٰتِ فَاطَّلِعْ إِلَىٰ إِلٰهِ مُوسَىٰ
وَإِنِّي لَأَظُنُّهُ كَاذِبًا ۖ وَكَذٰلِكَ زَيْنَ فِرْعَوْنَ
سُوٓءَ عَمَلِهِ وَصَدَّ عَنِ السَّبِيْلِ ۗ وَمَا كَيْدُ فِرْعَوْنَ
إِلَّا فِي تَبٰبٍ ﴿٣٦﴾

7. هَلْ أَتٰكَ حَدِيثُ مُوسَىٰ ﴿٣٧﴾

إِذْ نَادَاهُ رَبُّهُ بِأَلْوَادِ الْمَقْدَسِ طُوًى ﴿٣٨﴾
إِذْ هَبَّ إِلَىٰ فِرْعَوْنَ إِنَّهُ طَغَىٰ ﴿٣٩﴾

فَقُلْ هَلْ لَكَ إِلَىٰ أَنْ تَزْكَىٰ ﴿٤٠﴾

وَ أَهْدِيكَ إِلَىٰ رَبِّكَ فَتَخْشَىٰ ﴿٤١﴾

فَارَاهُ الْآيَةَ الْكُبْرَىٰ ﴿٤٢﴾

فَكَذَّبَ وَعَصَىٰ ﴿٤٣﴾

ثُمَّ أَدْبَرَ يَسْعَىٰ ﴿٤٤﴾

فَحَشَرَ فَنَادَىٰ ﴿٤٥﴾

فَقَالَ أَنَا رَبُّكُمُ الْأَعْلَىٰ ﴿٤٦﴾

فَأَخَذَهُ اللَّهُ نَكَالَ الْآخِرَةِ وَالْأُولَىٰ ﴿٤٧﴾

إِنَّ فِي ذٰلِكَ لَعِبْرَةً لِّمَنْ يَخْشَىٰ ﴿٤٨﴾

So Allah seized him (and made him) an example for the after (life) and for the former.

Lo! herein is indeed a lesson for him who feareth.

79:15-26

PIETY

1. It is not righteousness that ye turn your faces to the East and the West; but righteous is he who believeth in Allah and the Last Day and the angels and the Scripture and the Prophets; and giveth his wealth, for love of Him, to kinsfolk and to orphans and the needy and the wayfarer and to those who ask, and to set slaves free; and observeth proper worship and payeth the poordue. And those who keep their treaty when they make one, and the patient in tribulation and adversity and time of stress Such are they who are sincere. Such are the God-fearing.

2:177

2. It is not righteousness that ye go to houses by the backs thereof (as do the idolaters at certain seasons), but the righteous man is he who wardeth off (evil). So go to houses by the gates thereof, and observe your duty to Allah, that ye may be successful.

3. And whatsoever good ye do Allah knoweth it. So make provision for yourselves (hereafter); for the best provision is to ward off evil. Therefore keep your duty unto Me, O men of understanding.

4. Eat of that which Allah hath bestowed on you a food lawful

1. لَيْسَ الْبِرَّ أَنْ تُوْجُوْهُكُمْ قِبَلَ الْمَشْرِقِ وَالْمَغْرِبِ وَلَكِنَّ الْبِرَّ مَنْ آمَنَ بِاللّٰهِ وَالْيَوْمِ الْآخِرِ وَآتَى الْمَالَ عَلَى حُبِّهِ ذَوِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالسَّكِيْنَ وَابْنَ السَّبِيْلِ وَالسَّائِغِيْنَ وَفِي الرِّقَابِ ۗ وَأَقَامَ الصَّلَاةَ وَآتَى الزَّكَاةَ ۗ وَالْمُوفُونَ بِعَهْدِهِمْ إِذَا عَاهَدُوا ۗ وَالصَّابِرِيْنَ فِي الْبَأْسَاءِ وَالصَّرَآءِ وَحِينَ الْبَأْسِ ۗ أُولَٰئِكَ الَّذِينَ صَدَقُوا ۗ وَأُولَٰئِكَ هُمُ الْمُتَّقُونَ ﴿١٧٧﴾

2. وَلَيْسَ الْبِرُّ بِأَنْ تَأْتُوا الْبُيُوتَ مِنْ ظُهُورِهَا وَلَكِنَّ الْبِرَّ مَنِ اتَّقَىٰ ۗ وَأْتُوا الْبُيُوتَ مِنْ أَبْوَابِهَا ۗ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ ﴿١٧٨﴾

3. وَمَا تَفَعَّلُوا مِنْ خَيْرٍ يَّعْلَمُهُ اللَّهُ ۗ وَتَزَوَّدُوا فَإِنَّ خَيْرَ الزَّادِ التَّقْوَىٰ ۗ وَاتَّقُوا يَا أُولِيَ الْأَلْبَابِ ﴿١٧٩﴾

4. وَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلٰلًا طَيِّبًا ۗ وَاتَّقُوا اللَّهَ الَّذِي أَنْتُمْ بِهِ مُؤْمِنُونَ ﴿١٨٠﴾

5. يَا بَنِي آدَمَ قَدْ أَنْزَلْنَا عَلَيْكُمْ لِبَاسًا لِيُوَارِي سَوْآتِكُمْ وَرِيشًا ۗ وَلِبَاسُ التَّقْوَىٰ ذَٰلِكَ خَيْرٌ ۗ ذَٰلِكَ مِنْ آيَاتِ اللَّهِ لَعَلَّهُمْ يَذَّكَّرُونَ ﴿١٨١﴾

and good, and keep your duty to Allah in Whom ye are believers.

5:88

5. O Children of Adam! We have revealed unto you raiment to conceal your shame, and splendid vesture.

but the raiment of restraint from evil, that is best. This is of the revelations of Allah, that they may remember

7:26

6. He only shall tend Allah's Sanctuaries who believeth in Allah and the Last Day and observeth proper worship and payeth the poordue and fearth none save Allah. For such (only) is it possible that they can be of the rightly guided.

9:18

7. A place of worship which was founded upon duty (to Allah) from the first day is more worthy that thou shouldst stand (to pray) therein, wherein are men who love to purify themselves. Allah loveth the purifiers.

Is he who founded his building upon duty to Allah and His good pleasure better, or he who founded his building on the brink of a crumbling, over hanging precipice so that it toppled with him into the fire of hell? Allah guideth not wrongdoing folk.

9:108-109

8. And enjoin upon thy people worship and be constant therein. We ask not of thee a provision: We provide for thee. And the sequel is for righteousness.

20:132

9 That (is the command) and whoso magnifieth the offerings consecrated to Allah, it surely is from devotion of the hearts.

22:32

6. إِنَّمَا يَعْمُرُ مَسْجِدَ اللَّهِ مَنَ أَمَنَ بِاللَّهِ وَالْيَوْمِ
الْآخِرِ وَأَقَامَ الصَّلَاةَ وَآتَى الزَّكَاةَ وَلَمْ يَخْشَ إِلَّا
اللَّهَ ۚ فَعَلَىٰ أُولَٰئِكَ أَن يَكُونُوا مِنَ الْمُهْتَدِينَ ﴿٦﴾

7. لِمَسْجِدٍ أُسِّسَ عَلَى التَّقْوَىٰ مِن أَوَّلِ يَوْمٍ أَحَقُّ
أَن تَقُومَ فِيهِ ۚ فِيهِ رِجَالٌ يُحِبُّونَ أَن يَتَطَهَّرُوا ۗ
وَاللَّهُ يُحِبُّ الْمُطَهَّرِينَ ﴿٧﴾

أَقَمَّنِ أُسِّسَ بُنْيَانَهُ عَلَى تَقْوَىٰ مِنَ اللَّهِ وَرِضْوَانٍ
خَيْرٌ أَم مَّن أُسِّسَ بُنْيَانَهُ عَلَىٰ شِقَا جُرْفٍ هَارٍ فَأَنهَارُ
بِهِ فِي نَارِ جَهَنَّمَ ۗ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٨﴾

8. وَأَمْرٌ أَهْلَكَ بِالصَّلَاةِ وَاصْطَبِرْ عَلَيْهَا ۚ لَا نَسْأَلُكَ
رِزْقًا ۗ نَحْنُ نَرْزُقُكَ ۗ وَالْعَاقِبَةُ لِلتَّقْوَىٰ ﴿٩﴾

9. ذَٰلِكَ ۗ وَمَن يُعْظِمْ شَعَائِرَ اللَّهِ فَإِنَّهَا مِن تَقْوَى
الْقُلُوبِ ﴿١٠﴾

10. تِلْكَ الدَّارُ الْآخِرَةُ نَجْعَلُهَا لِلَّذِينَ لَا يُرِيدُونَ
عُلُوًّا فِي الْأَرْضِ وَلَا فِسَادًا ۗ وَالْعَاقِبَةُ لِلْمُتَّقِينَ ﴿١١﴾

10. As for that Abode of the Hereafter We assign it unto those who seek not oppression In the earth, nor yet corruption. The sequel is for those who ward off (evil).

28:83

Subjects of Quran

11. Turning unto Him (only) and be careful of your duty unto Him, and establish worship, and he not of those who ascribe partners (unto Him).

30:31

12. And whoso bringeth the truth and believeth therein Such are the dutiful.

39:33

PLAY AND IDLE SPORT

1. And forsake those who take their religion for a pastime and a jest, and whom the life of the world beguileth. Remind (mankind) hereby lest a soul tie destroyed by what it earneth. It hath beside Allah no friend nor intercessor and though it offer every compensation it will not be accepted from it. Those are they who perish by their own deserts. For them is drink of boiling water and a painful doom, because they disbelieved.

6:70

2. This life of the world is but a pastime and a game. Lo! the home of the Here after that is Life, if they but knew.

29:64

3. But when they spy some merchandise or pastime they break away to it and leave thee

11. مُنِيبِينَ إِلَيْهِ وَاتَّقُوهُ وَأَقِيمُوا الصَّلَاةَ وَلَا تَكُونُوا مِنَ الْمُشْرِكِينَ ﴿٣١﴾

12. وَالَّذِي جَاءَ بِالصِّدْقِ وَصَدَّقَ بِهِ أُولَئِكَ هُمُ

الْمُتَّقُونَ ﴿٣٣﴾



1. وَذَرِ الَّذِينَ اتَّخَذُوا دِينَهُمْ لَعِبًا وَلَهْوًا وَغَرَّتْهُمُ الْحَيَاةُ الدُّنْيَا وَذَكَرَ بِهِ أَنْ تَبْسَلَ نَفْسٌ بِمَا كَسَبَتْ ۗ لَيْسَ لَهَا مِنْ دُونِ اللَّهِ وَلِيٌّ وَلَا شَفِيعٌ ۗ وَإِنْ تَعْدِلْ كُلُّ عَدْلٍ لَا يُؤْخَذَ مِنْهَا ۗ أُولَئِكَ الَّذِينَ أُبْسِلُوا بِمَا كَسَبُوا ۗ لَهُمْ شَرَابٌ مِّنْ حَمِيمٍ وَعَذَابٌ أَلِيمٌ بِمَا كَانُوا يَكْفُرُونَ ﴿٧٠﴾

2. وَمَا هَذِهِ الْحَيَاةُ الدُّنْيَا إِلَّا لَهُوٌّ وَلَعِبٌ ۗ وَإِنَّ الدَّارَ الْآخِرَةَ لَهِیَ الْحَيَاةُ ۗ لَمْ يَكُنْ لَكُمْ مِنْهَا عِلْمٌ ۗ يَعْلَمُونَ ﴿٦٤﴾

3. وَإِذَا رَأَوْا تِجَارَةً أَوْ لَهْوًا انفَضُّوا إِلَيْهَا وَتَرَكُوكَ قَائِمًا ۗ قُلْ مَا عِنْدَ اللَّهِ خَيْرٌ مِّنَ النَّهْهِ وَمِنَ التِّجَارَةِ ۗ وَاللَّهُ خَيْرُ الرَّازِقِينَ ﴿١١﴾



standing. Say: That which Allah hath is better than pastime and then merchandise. and Allah is the Best of providers.

62:11

PIETY

Ref: 2:2-5,179-180,235,241; 5:3,7; 8:69; 22:37; 25:74; 33:35; 47:17; 48:26; 49:1,3; 58:9; 74:56; 91:8; 96:11-12.

See also: Abstinence, Fear of Allah.

PLEDGE

1. If ye be on a journey and cannot find ascribe, then a pledge in hand (shall suffice). And if one of you entrusteth to another let him who is trusted deliver up that which is entrusted to him (according to the pact between them) and let him observe his duty to Allah his Lord. Hide not testimony. He who hideth it, verily his heart is sinful. Allah is Aware of what ye do.

2:283

PLOTTERS AGAINST ALLAH AND HIS MESSENGER (PBUH)

1. And thus have We made in every city great ones of its wicked ones, that they should plot therein. They do but plot against themselves, though they perceive not.

And when a token cometh unto them, they say We will not believe till we are given that which Allah's messengers are given. Allah knoweth best with whom to place His message. Humiliation from Allah and heavy punishment will smite the guilty for their scheming.

6: 123:124

2. And when those who

1. وَإِنْ كُنْتُمْ عَلَى سَفَرٍ وَلَمْ تَجِدُوا كَاتِبًا فَرِهْنِ
مَقْبُوضَةً ط فَإِنْ أَصْنَعْتُمْ بَعْضُكُمْ بَعْضًا فَلْيُؤَدِّ
الَّذِي أُؤْتِيَ أَمَانَتَهُ وَلْيَتَّقِ اللَّهَ رَبَّهُ ط
وَلَا تَكْتُمُوا الشَّهَادَةَ ط وَمَنْ يَكْتُمْهَا فَإِنَّهُ
أَتَمَّ قَلْبُهُ ط وَاللَّهُ بِمَا تَعْمَلُونَ عَلِيمٌ ﴿٢٨٣﴾



1. وَكَذَلِكَ جَعَلْنَا فِي كُلِّ قَرْيَةٍ أَكْبَرًا مُجْرِمِيهَا
لِيُبْكَرُوا فِيهَا ط وَمَا يُبْكَرُونَ إِلَّا بِأَنْفُسِهِمْ
وَمَا يَشْعُرُونَ

﴿١٢٣﴾

وَإِذَا جَاءَتْهُمْ آيَةٌ قَالُوا لَنْ نُؤْمِنَ حَتَّى نُؤْتَى
مِثْلَ مَا أُوتِيَ رُسُلُ اللَّهِ ط اللَّهُ أَعْلَمُ حَيْثُ يَجْعَلُ
رِسَالَتَهُ ط سَيُصِيبُ الَّذِينَ أَجْرَمُوا صَغَارٌ عِنْدَ
اللَّهِ وَعَذَابٌ شَدِيدٌ بِمَا كَانُوا يُبْكَرُونَ ﴿١٢٤﴾

2. وَإِذْ يَبْكَرُ بَكَ الَّذِينَ كَفَرُوا لِيُثْبِتُوكَ
أَوْ يَقْتُلُوكَ أَوْ يُخْرِجُوكَ ط وَيَبْكَرُونَ
وَيُبْكَرُ اللَّهُ ط وَاللَّهُ خَيْرُ الْمُبْكَرِينَ ﴿٣٠﴾

disbelieve plot against thee (O Muhammad) to wound thee fatally, or to kill thee or to drive thee forth; they plot, but Allah (also) Ploteth: and Allah is the best of plotters.

8:30

Subjects of Quran

3. And when We cause mankind to taste of mercy after some adversity which had afflicted them, behold! they have some plot against Our revelations. Say: Allah is more swift in plotting. Lo! Our messengers write down that which ye plot.

10:21

4. Are they who plan ill deeds then secure that Allah will not cause the earth to swallow them, or that the doom will not come on them whence they know not?

16:45

5. And those who plot iniquities, theirs will be an awful doom, and the plotting of such (folk) will come to naught.

35:10

6. And they swore by Allah, their most binding oath, that if a warner came unto them, they would be more tractable than any of the nations; yet, when a warner came unto them, it aroused in them naught save repugnance,

(Shown in their) behaving arrogantly in the land and plotting evil: and the evil plot encluseth but the mer who make it. Then, can they expect aught save the treatment of the folk of old?

Thou wilt not find for Allah's way of treatment any substitute, nor wilt thou find for Allah's way

3. وَإِذَا أَذَقْنَا النَّاسَ رَحْمَةً مِنَّا بَعْدَ ضَرَاءٍ مَسَّتْهُمْ إِذَا لَهُمْ مَكْرٌ فِي آيَاتِنَا قُلِ اللَّهُ أَسْرَعُ مَكْرًا إِنَّ رُسُلَنَا يَكْتُبُونَ مَا تُكْرَهُونَ ﴿٢١﴾

4. أَفَأَمِنَ الَّذِينَ مَكَرُوا السَّيِّئَاتِ أَنْ يَخْسِفَ اللَّهُ بِهِمُ الْأَرْضَ أَوْ يَأْتِيَهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ ﴿٤٥﴾

5. وَالَّذِينَ يَمْكُرُونَ السَّيِّئَاتِ لَهُمْ عَذَابٌ شَدِيدٌ وَمَكْرُ أُولَئِكَ هُوَ يَبُورٌ ﴿١٥﴾

6. وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَئِنْ جَاءَهُمْ نَذِيرٌ لَيَكُونُنَّ أَهْدَىٰ مِنْ إِحْدَى الْأُمَمِ فَلَمَّا جَاءَهُمْ نَذِيرٌ مَّا زَادَهُمْ إِلَّا نُفُورًا ﴿٤٢﴾
 اسْتَكْبَارًا فِي الْأَرْضِ وَمَكْرَ السَّيِّئِ وَلَا يَجِئُهُ الْمَكْرُ السَّيِّئُ إِلَّا بِأَهْلِهِ فَهَلْ يَنْظُرُونَ إِلَّا سُنَّتَ الْأَوَّلِينَ فَلَنْ تَجِدَ لِسُنَّتِ اللَّهِ تَبْدِيلًا ه وَكَنْ تَجِدَ لِسُنَّتِ اللَّهِ تَحْوِيلًا ﴿٤٣﴾



of treatment ought of power to change

35:42-43

POETS

1. As for poets, the erring follow them.

Hast thou not seen how they shay in every valley,

And how they say that which they do not?

Save those who believe and do good works, and remember Allah much, and vindicate themselves after they have been wronged. Those who do wrong will come to know by what a (great) reverse they will be overturned!

26:224-227

2. And We have not taught him (Muhammad) poetry, nor is it meet for him.

36:69

3. That it is indeed the speech of an illustrious messenger.

It is not poet's speech tittle is a that ye believe!

69:40-41

POLYGAMY

1. And if ye fear that ye will not deal fairly by the orphans, marry of the women, who seem good to you, two or three or four, and if ye fear that ye cannot do justice (to so many) than one (only) or (the captives) that your right hands possess. Thus it is more likely that ye will not do injustice.

4:3

2. Ye will not be able to deal

1. وَالشُّعْرَاءُ يَتَّبِعُهُمُ الْغَاوُونَ ﴿٢٢٤﴾

أَلَمْ تَرَ أَنَّهُمْ فِي كُلِّ وَادٍ يَهِيمُونَ ﴿٢٢٥﴾

وَأَنَّهُمْ يَقُولُونَ مَا لَا يَفْعَلُونَ ﴿٢٢٦﴾

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَذَكَرُوا

اللَّهَ كَثِيرًا وَانْتَصَرُوا مِنْ بَعْدِ مَا ظَلَمُوا ﴿٢٢٧﴾

وَسَيَعْلَمَ الَّذِينَ ظَلَمُوا أَيَّ مُنْقَلَبٍ

يَنْقَلِبُونَ ﴿٢٢٨﴾

2. وَمَا عَلَّمْنَاهُ الشُّعْرَ وَمَا يَنْبَغِي لَهُ إِنْ

هُوَ إِلَّا ذِكْرٌ وَقُرْآنٌ مُبِينٌ ﴿٦٩﴾

3. إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ﴿٤٠﴾

وَمَا هُوَ بِقَوْلِ شَاعِرٍ قَلِيلًا مَّا تُؤْمِنُونَ ﴿٤١﴾



1. وَإِنْ خِفْتُمْ أَلَّا تُقْسِطُوا فِي الْيَتَامَىٰ فَانكِحُوا

مَا طَابَ لَكُمْ مِنَ النِّسَاءِ مِمَّنِّي وَتِلْكَ

وَرُبْعٌ فَإِنْ خِفْتُمْ أَلَّا تَعْدِلُوا فَوَاحِدَةٌ

أَوْ مَا مَلَكَتْ أَيْمَانُكُمْ ذَلِكَ أَدْنَىٰ أَلَّا

تَعُولُوا ﴿٣﴾

2. وَلَنْ تَسْتَطِيعُوا أَنْ تَعْدِلُوا بَيْنَ النِّسَاءِ وَلَوْ

حَرَصْتُمْ فَلَا تَبِيلُوا كُلَّ الْمَيْلِ فَتَذَرُوهَا

كَالْمُعَلَّقَةِ وَإِنْ تُصْلِحُوا وَتَتَّقُوا فَإِنَّ

اللَّهَ كَانَ غَفُورًا رَحِيمًا ﴿٢٩﴾

equally between (your) wives, however much ye wish (to do so). But turn not altogether away (from one), leaving her as in suspense. If ye do good and keep from evil, lo! Allah is ever Forgiving, Merciful.

4:129

POLYGAMY

See also: Conjugal Rights and Obligations.

PRAISE TO ALLAH

1. Praise be to Allah, Lord of the Worlds,

1:1

2. Praise be to Allah, Who hath created the heavens and the earth, and hath appointed darkness and light. Yet those who disbelieve ascribe rivals unto their Lord.

6:1

3. The thunder hymneth His praise and (so do) the angels for awe of Him. He launcheth the thunder-bolts and smiteth with than whom He will while they dispute (in doubt) concerning Allah, and He is mighty in wrath,

13:13

4. But hymn the praise of thy Lord, and be of those who make prostration (unto Him):

And serve thy Lord till the Inevitable cometh unto thee.

15:98-93

5. The seven heavens and the earth and all that is there pause Him, and there is not a thing but hymneth His Praise: but ye understand not their praise Lo! He is ever Clement, Forgiving.

17:44

6. And say: praise be to Allah who hath not taken unto Himself a son and Who hath no partner in the Sovereignty. nor hath He any protecting friend through dependence. And magnify Him with all magnificence.

17: 111

1. الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١﴾

2. الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ
وَجَعَلَ الظُّلُمَاتِ وَالنُّورَ ثُمَّ الَّذِينَ كَفَرُوا بِرَبِّهِمْ
يَعْدِلُونَ ﴿٢﴾

3. وَيَسْبِيحُ الرَّعْدُ بِحَمْدِهِ وَالْمَلَائِكَةُ مِنْ خِيفَتِهِ
وَيُرْسِلُ الصَّوَاعِقَ فَيُصِيبُ بِهَا مَنْ يَشَاءُ
وَهُمْ يُجَادِلُونَ فِي اللَّهِ ۗ وَهُوَ شَدِيدُ الْمِحَالِ ﴿٣﴾

4. فَسَبِّحْ بِحَمْدِ رَبِّكَ وَكُنْ مِنَ السَّاجِدِينَ ﴿٤﴾
وَاعْبُدْ رَبَّكَ حَتَّىٰ يَأْتِيَكَ الْيَقِينُ ﴿٥﴾

5. تُسَبِّحُ لَهُ السَّمَوَاتُ السَّبْعُ وَالْأَرْضُ وَمَنْ
فِيهِنَّ ۗ وَإِنْ مِنْ شَيْءٍ إِلَّا يُسَبِّحُ بِحَمْدِهِ
وَلَكِنْ لَا تَفْقَهُونَ تَسْبِيحَهُمْ ۗ إِنَّهُ كَانَ
حَلِيمًا غَفُورًا ﴿٥﴾

6. وَقُلِ الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ
يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَلَمْ يَكُنْ لَهُ
وَلِيٌّ مِنَ الدُّنْيَا ۗ وَكَبِيرًا ﴿٦﴾

7. قُلِ الْحَمْدُ لِلَّهِ وَاسْلَمٌ عَلَىٰ عِبَادِهِ الَّذِينَ
اصْطَفَىٰ ۗ اللَّهُ خَيْرٌ أَمَّا يُشْرِكُونَ ﴿٧﴾

7. Say (O Muhammad) Praise; be to Allah, and peace be on His slaves whom He hath chosen is Allah best, or (all) that ye ascribe as partners (unto Him)?

27:59

8. Praise be to Allah, the creator of the heavens and the earth, Who appointed the angels as messengers having wings two, three and four. He multiplieth in certain what He will. Lo! Allah is Able to do all things.

35:1

9. Glorified be thy Lord, the Lord of Majesty, from that which they attribute (unto Him)!

And peace be unto those sent (to warn)!

And praise be to Allah Lord of the Worlds!

37:180-182

10. Those who bear the throne, and all who are round about it, hymn the praises their Lord and believe in Him and ask forgiveness for those who believe (saying): Our Lord! Thou comprehendest all things in mercy and kindness, therefor forgive those who repent and follow Thy way. Ward off from them the punishment of hell.

40:7

11. Then have patience (O Muhammad!) Lo! the promise of Allah is true. And as forgiveness of thy sin, and hymn the praise of thy Lord at fall of night and in the early hours.

40:55

8. الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَوَاتِ وَالْأَرْضِ جَاعِلِ الْمَلَائِكَةَ رُسُلًا أُولِي أجنحة مثنى وثلاث ورباع يزيد في الخلق ما يشاء إن الله على كل شيء قدير ①

9. سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ②
وَسَلَامٌ عَلَى الْمُرْسَلِينَ ③
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ④

10. الَّذِينَ يَحْمِلُونَ الْعَرْشَ وَمَنْ حَوْلَهُ يُسَبِّحُونَ
بِحَمْدِ رَبِّهِمْ وَيُؤْمِنُونَ بِهِ وَيَسْتَغْفِرُونَ لِلَّذِينَ
آمَنُوا رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَحْمَةً وَعِلْمًا
فَاغْفِرْ لِلَّذِينَ تَابُوا وَاتَّبَعُوا سَبِيلَكَ وَقِهِمْ
عَذَابَ الْجَحِيمِ ⑤

11. فَاصْبِرْ إِنَّ وَعْدَ اللَّهِ حَقٌّ وَاسْتَغْفِرْ لِذَنبِكَ
وَسَبِّحْ بِحَمْدِ رَبِّكَ بِالْعَشِيِّ وَالْإِبْكَارِ ⑥



Ref: 6:45; 7:206; 10:10; 17:1; 18:1; 24:41; 25:1,10,61; 27:93; 29:63; 30:18; 31:25; 33:41-42; 34:1; 35:34; 36:36,83; 37:159; 39:74-75; 40:65; 41:38; 42:5; 43:82-85; 45:36-37; 61:1,62:1; 64:1; 67:1; 68:29; 69:52.

See also: Glorification of Allah, Remembrance of Allah.

PREACHING

1. And there may spring from you a nation who invite to goodness, and enjoin right conduct and forbid indecency. Such are they who are successful.

3:104

2. Ye are the best community that hath been raised up for mankind. Ye enjoin right conduct and forbid in decency: and ye believe in Allah. And if the People of the Scripture had believed it had been better for them. Scare of them are believers: but most of them are evil-livers.

3:110

3. Of the People of the Scripture there is a staunch community who recite the revelations of Allah in the night season, falling prostrate (before Him).

They believe in Allah and the Last Day, and enjoin right conduct and forbid indecency, and vie one with another in good works. These are of the righteous.

3:113-114

4. O Messenger! Make known that which hath been revealed unto thee from thy Lord, for if thou do it not, thou will not have conveyed His message. Allah will protect thee from mankind. Lo! Allah guideth not the disbelieving folk.

5:67

5. The duty of the messenger is

وَلْتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ
بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَأُولَئِكَ
هُمُ الْمُفْلِحُونَ ﴿١٠٤﴾

2. كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ
بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ
بِاللَّهِ وَلَوْ أَمَّنْ أَهْلُ الْكِتَابِ لَكَانَ خَيْرًا
لَهُمْ مِنْهُمْ الْمُؤْمِنُونَ وَأَكْثَرُهُمُ الْفَاسِقُونَ ﴿١١٠﴾

3. مِنْ أَهْلِ الْكِتَابِ أُمَّةٌ قَائِمَةٌ يَتْلُونَ آيَاتِ
اللَّهِ آنَاءَ اللَّيْلِ وَهُمْ يَسْجُدُونَ ﴿١١٣﴾
يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَ يَأْمُرُونَ
بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُسَارِعُونَ
فِي الْخَيْرَاتِ وَأُولَئِكَ مِنَ الصَّالِحِينَ ﴿١١٤﴾

4. يَا أَيُّهَا الرَّسُولُ بَلِّغْ مَا أُنزِلَ إِلَيْكَ مِنْ
رَبِّكَ وَإِنْ لَمْ تَفْعَلْ فَمَا بَلَّغْتَ رِسَالَتَهُ
وَاللَّهُ يَعْصِيكَ مِنَ النَّاسِ إِنْ أَرَادَ اللَّهُ
لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ ﴿٦٧﴾

5. مَا عَلَى الرَّسُولِ إِلَّا الْبَلْغُ وَاللَّهُ يَعْلَمُ مَا
تُبْدُونَ وَمَا تَكْتُمُونَ ﴿٩٩﴾

6. وَمَا أَرْسَلْنَا مِنْ رَسُولٍ إِلَّا بِلِسَانِ قَوْمِهِ

only to convey (the message). Allah knoweth what ye proclaim and what ye hide.

5:99

6. And We never sent a messenger save with the language of his folk, that he Might make (the message) clear for them.

Then Allah sendeth whom He will astray, and guideth whom He will. He is the Mighty, the Wise.
14:4

7. Call unto the way of thy Lord with wisdom and fair exhortation, and reason with them in the letter way. Lo! thy Lord is Best Aware of him who strayeth from His way, and He is Best Aware of those who go aright.
16:125

8. And enjoin upon thy people worship and be constant therein. We ask not of thee. And the sequel is for righteousness
20:132

9. Unto each nation have We given sacred rites which they are to perform; so let them not dispute with thee of the matter, but summon thou unto thy Lord. Lo! thou indeed followest right guidance.
22:67

10. And warn thy tribe of near kindred.
26:214

11. And argue not with the People of the Scripture unless it be in (a way) that is better, save with such of them as do wrong, and say: We believe in that which hath been revealed unto us and revealed unto you: our God and your God is One, and unto Him we surrender.
29:46

لِيُبَيِّنَ لَهُمْ فَيُضِلُّ اللَّهُ مَنْ يَشَاءُ وَيَهْدِي
مَنْ يَشَاءُ ۗ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٤﴾
٧. اُدْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمَةِ وَالْمَوْعِظَةِ
الْحَسَنَةِ ۗ وَجَادِلْهُمْ بِالَّتِي هِيَ أَحْسَنُ ۗ
إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ
وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ ﴿١٢٥﴾
٨. وَأْمُرْ أَهْلَكَ بِالصَّلَاةِ وَاصْطَبِرْ عَلَيْهَا ۗ
لَا تَسْأَلُكَ رِزْقًا ۗ نَحْنُ نَرْزُقُكَ ۗ وَالْعَاقِبَةُ
لِلتَّقْوَى ﴿١٣٢﴾
٩. لِكُلِّ أُمَّةٍ جَعَلْنَا مَنْسَكًا هُمْ نَاسِكُوهُ فَلَا
يُنَازِعُكَ فِي الْأَمْرِ ۗ وَأُدْعُ إِلَى رَبِّكَ ۗ
إِنَّكَ لَعَلَىٰ هُدًى مُسْتَقِيمٍ ﴿٦٧﴾
١٠. وَأَنْذِرْ عَشِيرَتَكَ الْأَقْرَبِينَ ﴿١٣٢﴾
١١. وَلَا تَجَادِلُوا أَهْلَ الْكِتَابِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ ۗ
إِلَّا الَّذِينَ ظَلَمُوا مِنْهُمْ ۗ وَقُولُوا آمَنَّا بِالَّذِي
أُنزِلَ إِلَيْنَا ۗ وَأُنزِلَ إِلَيْكُمْ وَالْهَنَا وَالْهَكْمُ
وَاحِدٌ ۗ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿٤٦﴾
١٢. وَمَنْ أَحْسَنُ قَوْلًا مِمَّنْ دَعَا إِلَى اللَّهِ وَعَمِلَ
صَالِحًا وَقَالَ إِنَّنِي مِنَ الْمُسْلِمِينَ ﴿٣٣﴾



12. And who is better in speech than him who prayeth unto his Lord and cloth right, and saith: Lo! I am of those who surrender (unto Him).
41:33

Ref: 2:44; 3:23,153; 7:62,67,79,94,157,193; 10:41-43; 11:57; 13:40; 14:44-45,52; 16:35; 82:; 18:57; 20:43-44; 21:106; 24:54; 28:56,87; 29:18,69; 33:39,46; 36:17; 40:41,43; 41:44; 42:13,48; 46:23,35; 53:30; 61:14; 64:12; 72:20-23; 79:17,19.
See also: Command and Prohibitions.

PREDESTINATION AND FREE WILL

1. He it is Who fashioneth you in the wombs as pleaseth Him. There is no God save Him, the Almighty, the Wise.

He it is Who hath revealed unto thee (Muhammad) the Scripture wherein are clear revelations-They are the substance of the Book- and others (which are) allegorical. But those in whose hearts is, doubt pursue, forsooth, that which is allegorical seeking to causel dissension by seeking to explain it. None knoweth its explanation save Allah. And those who are of Sound instruction say: We believe therein; the whole is from our Lord; but only men of understanding really heed.

Our Lord! Cause not our hearts to stray after Thou hast guided us, and bestow upon us mercy from Thy Presence. Lo! Thou, only Thou art the Bestower.

3:6-8

2. Ye (Muslims) slew them not, but Allah slew them. And thou (Muhammad) threwest not when, thou didst throw, but Allah threw, that He might test the believers by a fair test from Him. Lo! Allah is Hearer, Knower.

8:17

3. Even if thou (O Muhammad) desirest their right guidance, still Allah assuredly will not guide him who misleadeth such have no helpers.

1. هُوَ الَّذِي يُصَوِّرُكُمْ فِي الْأَرْحَامِ كَيْفَ يَشَاءُ
لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ⑥

هُوَ الَّذِي أَنْزَلَ عَلَيْكَ الْكِتَابَ مِنْهُ آيَاتٌ
مُحْكَمَاتٌ هُنَّ أُمُّ الْكِتَابِ وَأُخَرُ مُتَشَابِهَاتٌ
فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ زَيْغٌ فَيَتَّبِعُونَ مَا
تَشَابَهَ مِنْهُ ابْتِغَاءَ الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلِهِ
وَمَا يَعْلَمُ تَأْوِيلَهُ إِلَّا اللَّهُ وَالرَّاسِخُونَ
فِي الْعِلْمِ يَقُولُونَ آمَنَّا بِهِ كُلٌّ مِنْ عِنْدِ
رَبِّنَا وَمَا يَذَّكَّرُ إِلَّا أُولُو الْأَلْبَابِ ⑦
رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ
لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ ⑧

2. قَلِمَ تَقَفُّوهُمْ وَلَكِنَّ اللَّهَ قَتَلَهُمْ
وَمَا رَمَيْتَ إِذْ رَمَيْتَ وَلَكِنَّ اللَّهَ رَفِيَ
وَلِيَبْلِي الْمُؤْمِنِينَ مِنْهُ بَلَاءٌ حَسَنًا إِنَّ
اللَّهَ سَمِيعٌ عَلِيمٌ ⑩

3. إِنْ تَحْرِضْ عَلَىٰ هُدَاهُمْ فَإِنَّ اللَّهَ لَا
يَهْدِي مَنْ يُضِلُّ وَمَا لَهُمْ مِنْ نَاصِرِينَ ⑪

4. وَمِنَ النَّاسِ مَنْ يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ
وَيتَّبِعُ كُلَّ شَيْطَانٍ مَرِيدٍ ⑫
كُتِبَ عَلَيْهِ أَنَّهُ مَنْ تَوَلَّاهُ فَإِنَّهُ يُضِلُّهُ
وَيَهْدِيهِ إِلَىٰ عَذَابِ السَّعِيرِ ⑬

16:37

4. Among mankind, is he who disputeth concerning Allah without knowledge, and followeth each forward devil; For him it is decreed That whoso taketh him for friend, he verily will mislead

Him and will guide him to the punishment of the Flame.

22:3-4

5. And the commandment of Allah is certain destiny -

33:38

6. And that man hath only that for which he maketh effort.

And that his effort will be seen.

53:39-40

5. وَكَانَ أَمْرُ اللَّهِ قَدَرًا مَقْدُورًا ﴿٥٣﴾

6. وَأَنْ سَعْيِهِ سَوْفَ يُرَى ﴿٤٠﴾
ثُمَّ يُجْزَاهُ الْجَزَاءَ الْأَوْفَى ﴿٤١﴾



Ref: 2:221,253; 6:112; 13:31; 14:4; 16:116-117; 22:8-10; 31:20-22; 35:8; 36:8-9; 42:8,10,16.

See also: Destiny, Responsibility for Actions.

PRIDE

1. Lo! Allah loveth not such as are proud and boastful.

4:36

2. The Messiah will never scorn to be a slave unto Allah, nor will the favoured angels. Whoso scorneth His service and is proud, all such will He assemble unto Him;

Then, as for those who believed and did good works, unto them will He pay their wages in full, adding unto them of His bounty; end as for those who were scornful and proud, them will He punish with a painful doom.

And they will not find for them, against Allah, any protecting friend or helper.

4:172-174

3. Be not as those who came forth from their dwellings boastfully and to be seen of men, and débar (men) from the way of Allah, while Allah is surrounding all they do.

8:47

4. Your God is One God But as for those who believe not in the Hereafter their hearts refuse to know, for they are proud.

Assuredly Allah knoweth that which they keep hidden and that which they proclaim. Lo! He loveth not the proud.

16:22-23

5. So enter the gates of hell, to

1. إِنَّ اللَّهَ لَا يُحِبُّ مَنْ كَانَ مُخْتَالًا فَخُورًا ﴿٣٦﴾

2. لَنْ يَسْتَنْكِفَ الْمَسِيحُ أَنْ يَكُونَ عَبْدًا لِلَّهِ وَلَا الْمَلَائِكَةُ الْمُقَرَّبُونَ ط وَمَنْ يَسْتَنْكِفْ عَنْ عِبَادَتِهِ وَيَسْتَكْبِرْ فَسَيَحْشُرُهُمُ إِلَيْهِ جَمِيعًا ﴿٣٧﴾
فَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَيُوَفِّيهِمْ أُجُورَهُمْ وَيَزِيدُهُمْ مِنْ فَضْلِهِ ؕ وَأَمَّا الَّذِينَ اسْتَنْكَفُوا وَاسْتَكْبَرُوا فَيَعَذِّبُهُمْ عَذَابًا أَلِيمًا وَلَا يَجِدُونَ لَهُمْ مِنْ دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا ﴿٣٨﴾
يَأْتِيهَا النَّاسُ قَدْ جَاءَ كُفْرَهُمْ بُرْهَانٌ مِنْ رَبِّكُمْ وَأَنْزَلْنَا إِلَيْكُمْ نُورًا مُبِينًا ﴿٣٩﴾

3. وَلَا تَكُونُوا كَالَّذِينَ خَرَجُوا مِنْ دِيَارِهِمْ بَطْرًا وَرِغَاءَ النَّاسِ وَيَصُدُّونَ عَنْ سَبِيلِ اللَّهِ ط وَاللَّهُ بِمَا يَعْمَلُونَ مُحِيطٌ ﴿٤٧﴾

4. إِلَهُكُمْ إِلَهٌ وَاحِدٌ ؕ فَالَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ قُلُوبُهُمْ مُنْكَرَةٌ وَهُمْ مُسْتَكْبِرُونَ ﴿٢٢﴾
لَا جَرَمَ أَنْ اللَّهُ يَعْلَمَ مَا يَسُرُّونَ وَمَا يَعْلَنُونَ إِنَّهُ لَا يُحِبُّ الْمُسْتَكْبِرِينَ ﴿٢٣﴾
5. فَادْخُلُوا أَبْوَابَ جَهَنَّمَ خَالِدِينَ فِيهَا ط فَلَيْسَ مَثْوًى الْمُتَكْبِرِينَ ﴿٢٩﴾

6. تِلْكَ الدَّارُ الْآخِرَةُ نَجْعَلُهَا لِلَّذِينَ لَا

dwell therein for ever. Woeful indeed will be the lodging of the arrogant.

16:29

6. As for that Abode of the Hereafter We assign it unto those who seek not oppression in

the earth, nor yet corruption. The sequel is for those who ward off (evil)

28:83

7. Turn not thy check in scorn toward folk, nor walk with pertness in the land. Lo! Allah loveth not each braggart boaster. Be modest in thy bearing and subdue thy voice, Lo! the harshest of all voices is the voice of the ass.

31:18-19

8. Moses said: Lo! I seek refuge in my Lord and your Lord from every scorner who believeth not in a Day of Reckoning.

40:27

9. And your Lord hath said: Pray unto Me and I will hear your prayer. Lo! those who scorn My service, they Will enter hell, disgraced.

40:60

يُرِيدُونَ عَلْوًا فِي الْأَرْضِ وَلَا فَسَادًا
وَالْعَاقِبَةُ لِلْمُتَّقِينَ ﴿٨٣﴾

7. وَلَا تَصْعِرْ خَدَّكَ لِلنَّاسِ وَلَا تَمْشِ فِي
الْأَرْضِ مَرَحًا إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ
مُخْتَالٍ فَخُورٍ ﴿٨٤﴾

وَأَقْصِدْ فِي مَشْيِكَ وَاغْضُضْ مِنْ صَوْتِكَ
إِنَّ أَنْكَرَ الْأَصْوَاتِ لَصَوْتُ الْحَمِيرِ ﴿٨٥﴾

8. وَقَالَ مُوسَى إِنِّي عُذْتُ بِرَبِّي وَرَبِّكُمْ مِنْ كُلِّ مُتَكَبِّرٍ
لَا يُؤْمِنُ بِيَوْمِ الْحِسَابِ ﴿٢٧﴾

9. وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ إِنَّ
الَّذِينَ يَسْتَكْبِرُونَ عَنْ عِبَادَتِي سَيَدْخُلُونَ
جَهَنَّمَ دُخْرِينَ ﴿٦٠﴾



Ref: 4:173; 6:93; 7:88,146; 17:37; 21:29; 23:46-47; 28:76; 32:15; 35:42-43;
39:59-60; 40:27,35,75; 41:37-38; 45:31-32; 46:20; 57:23-24; 63:5; 77:48;
84:21-22.

PRINCIPLES OF ALLAH'S JUSTICE

1. Unto Allah (belongeth) whatsoever is in the heavens and whatsoever is in the earth; and whether ye make known what is in your minds or hide it, Allah will bring you to account for it. He will forgive whom He will and He will punish whom He will. Allah is Able to do all things.

2:284

2. Allah tasketh not a soul beyond its scope. For it (is only) that which it hath earned, and against it (only) that which it hath deserved.

2:286

3. Yet whoso doeth evil or wrongeth his own soul, then seeketh pardon of Allah, will find Allah Forgiving, Merciful.

Whoso committeth sin committeth it only against himself. Allah is ever Knower, Wise.

4:110-111

4. This is because thy Lord destroyeth not the townships arbitrarily while their people are unconscious (of the wrong they do).

For all there will be ranks from what they did. Thy Lord is not unaware of what they do.

Thy Lord is the Absolute, the Lord of Mercy. If He will, He can remove you and can cause what

1. إِلَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَإِنْ تُبَدُّوا مَا فِي أَنْفُسِكُمْ أَوْ تُخْفَوْهُ يُحَاسِبْكُمْ بِهِ اللَّهُ ۖ فَيَغْفِرُ لِمَنْ يَشَاءُ وَيُعَذِّبُ مَنْ يَشَاءُ ۗ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٨٤﴾

2. لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا ۗ لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ ۗ رَبَّنَا لَا تُؤَاخِذْنَا إِنْ كُنَّا سَيِّئًا وَلَا نَحْمِلْ عَظِيمًا ۗ رَبَّنَا وَلَا تَحْمِلْنَا مَا لَا طَاقَةَ لَنَا بِهِ ۗ وَاعْفُ عَنَّا وَارْحَمْنَا ۗ إِنَّكَ أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَىٰ الْقَوْمِ الْكَافِرِينَ ﴿٢٨٦﴾

3. وَمَنْ يَعْمَلْ سُوءًا أَوْ يَظْلِمْ نَفْسَهُ ثُمَّ يَسْتَغْفِرِ اللَّهَ يَجِدِ اللَّهَ غَفُورًا رَحِيمًا ﴿١١٠﴾
وَمَنْ يَكْسِبْ إِثْمًا فَإِنَّمَا يَكْسِبُهُ عَلَىٰ نَفْسِهِ ۗ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿١١١﴾

4. ذَلِكَ أَنْ لَمْ يَكُنْ رَبُّكَ مُهْلِكَ الْقُرَىٰ بِظُلْمٍ وَأَهْلِهَا غَافِلُونَ ﴿١١٠﴾
وَلِكُلِّ دَرَجَةٍ مِمَّا عَمِلُوا ۗ وَمَا رَبُّكَ بِغَافِلٍ عَمَّا يَعْمَلُونَ ﴿١١١﴾
وَرَبُّكَ الْغَنِيُّ ذُو الرَّحْمَةِ ۗ إِنْ يَشَاءُ يُدْهِبْكُمْ وَيَسْتَخْلِفْ مِنْ بَعْدِكُمْ مَا يَشَاءُ كَمَا أَنْشَأَكُمْ مِنْ ذُرِّيَّةٍ قَوْمٍ آخَرِينَ ﴿١١١﴾

5. هَلْ يَنْظُرُونَ إِلَّا أَنْ تَأْتِيَهُمُ الْمَلَائِكَةُ أَوْ يَأْتِيَ أَمْرٌ رَبِّكَ ۗ كَذَلِكَ فَعَلَ الَّذِينَ مِنْ

He will to follow after you, even as He raised you from the seer of other folk,

6:131-133

5. Await they aught save that the angels should come unto them or thy Lord's command should come to pass? Even so did those before them. Allah wronged them not, but

they did wrong themselves.

So that the evils of what may did smote them, and at which they used to mock surrounded them.

16:33 -34

6. Every soul must taste of death, and We try you with evil and with good, for ordeal. And unto Us ye will be returned.

21:35

7. And no burdened soul can bear another's burden and if one heavy laden crieth for (help with) his load, naught of it will be lifted even though he (unto whom he crieth) be of kin. Thou warnest only those who fear their Lord in secret, and have established worship. He who groweth (in goodness), groweth only for himself, (he cannot by his merit redeem others). Unto Allah is the journeying.

35:18

8. And for all there will be ranks from what they do that He may pay them for their deeds! and they will not be wronged.

46:19

9. And unto Allah belongeth whatsoever is in the heavens and whatsoever is in the earth, that He may reward those who do evil with that which they have done, and reward those who do good

قَبْلِهِمْ وَمَا ظَلَمَهُمُ اللَّهُ وَلَكِنْ كَانُوا أَنْفُسَهُمْ
يُظْلِمُونَ ﴿٣٣﴾

فَأَصَابَهُمْ سَيِّئَاتُ مَا عَمِلُوا وَحَاقَ بِهِمْ مَا
كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٣٤﴾

٦. كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ ۗ وَنَبِّئُكُمْ بِالْشَّرِّ
وَالْخَيْرِ ۗ فِتْنَةٌ ۗ وَإِلَيْنَا تُرْجَعُونَ ﴿٣٥﴾

٧. وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ۗ وَإِن تَدْعُ مُثْقَلَةٌ
إِلَىٰ حِمْلِهَا لَا يَحْمِلُ مِنْهُ شَيْءٌ وَلَوْ كَانَ ذَا قُرْبَىٰ ۗ
إِنَّمَا تُنذِرُ الَّذِينَ يَخْشَوْنَ رَبَّهُم بِالْغَيْبِ وَأَقَامُوا
الصَّلَاةَ ۗ وَمَنْ تَزَكَّىٰ فَإِنَّمَا يَتَزَكَّىٰ لِنَفْسِهِ ۗ وَإِلَىٰ
اللَّهِ الْمَصِيرُ ﴿١٨﴾

٨. وَلِكُلِّ دَرَجَاتٍ مِّمَّا عَمِلُوا ۗ وَيُؤْتِيهِمُ اللَّهُ أَعْمَالَهُمْ
وَهُمْ لَا يُظْلَمُونَ ﴿١٩﴾

٩. وَإِلَى اللَّهِ مآ فِي السَّمٰوٰتِ وَمآ فِي الْأَرْضِ لِيَجْزِيَ
الَّذِينَ أَسَاءُوا بِمَا عَمِلُوا وَيَجْزِيَ الَّذِينَ
أَحْسَنُوا بِالْحُسْنٰى ﴿٣١﴾

١٠. أَلَّا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ﴿٣٨﴾



with goodness.

53:31

10. That no laden one shall bear another's load,

53:38

Ref: 6:160; 7:29-30, 18:65-82.

See also: Allah is not unjust. Responsibility for Actions, Recompense.

PRINCIPLES OF GOVERNMENT

1. It was by the mercy of Allah that thou wast lenient with them (O Muhammad), for if thou hadst been stern and fierce of heart they would have dispersed from round about thee. So pardon them and ask forgiveness for them and consult with them upon the conduct of affairs. And when thou art resolved, then put thy trust in Allah. Lo! Allah loveth those who put their trust (in Him).

3:159

2. And if ye judge between mankind that ye judge justly. Lo! comely is this which Allah admonisheth you. Lo! Allah is ever Hearer, Seer.

O ye who believe! Obey Allah, and obey the messenger and those of you who are in authority; and if ye have a dispute concerning any matter, refer it to Allah and the messenger if ye are (in truth) believers in Allah and the Last Day. That is better and more seemly in the end.

4: 58-59

3. Those who, if We give them power in the land, establish worship and pay the poor-due and enjoin kindness and forbid iniquity. And Allah's is the sequel

1. فِيمَا رَحِمَهُ مِنَ اللَّهِ لَئِن لَّهَمَّ وَلَوْ كُنْتَ
قَطًّا غَلِيظَ الْقَلْبِ لَأَنْفَضْتُمَا مِنْ حَوْلِكَ
فَاعْفُ عَنْهُمْ وَاسْتَغْفِرْ لَهُمْ وَشَاوِرْهُمْ
فِي الْأَمْرِ فَإِذَا عَزَمْتَ فَتَوَكَّلْ عَلَى اللَّهِ
إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ ﴿٥٩﴾

2. وَإِذَا حَكَمْتُمْ بَيْنَ النَّاسِ أَنْ تَحْكُمُوا
بِالْعَدْلِ إِنَّ اللَّهَ نِعِمَّا يَعِظُكُمْ بِهِ إِنَّ
اللَّهَ كَانَ سَمِيعًا بَصِيرًا ﴿٥٨﴾
يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا
الرَّسُولَ وَأُولِي الْأَمْرِ مِنْكُمْ فَإِن تَنَازَعْتُمْ
فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِن
كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ
ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا ﴿٥٩﴾

3. الَّذِينَ إِن مَكَّنَّاهُمْ فِي الْأَرْضِ أَقَامُوا
الصَّلَاةَ وَآتَوُا الزَّكَاةَ وَأَمَرُوا بِالْمَعْرُوفِ
وَنَهَوْا عَنِ الْمُنْكَرِ وَاللَّهُ عَاقِبَةُ الْأُمُورِ ﴿٥٨﴾



of events.

22:41

PRISONERS OF WAR

1. And when We made with you a covenant saying: Shed not the blood of your people nor turn (a party of) your people out of your dwellings. Then ye ratified (Our covenant) and ye were witnesses (thereto).

Yet ye it is who slay each other and drive out a party of your people from their homes, supporting one another against them by sin and transgression- and if they came to you as captives ye would ransom them, whereas their expulsion was itself unlawful for you- Believe ye in part of the Scripture and disbelieve ye in part thereof? And what is the reward of those who do so save ignominy in the life of the world, and on the Day of Resurrection they will be consigned to the most grievous doom. For Allah is not unaware of what ye do.

2:84-85

2. It is not for any Prophet to have captives until he hath made slaughter in the land. Ye desire the lure of this world and Allah desireth (for you) the Hereafter, and Allah is Mighty, Wise.

Had it not been for an ordinance of Allah which had gone before, an awful doom had come upon you on account of what ye took.

Now enjoy what ye have won, as lawful and good, and

1. وَإِذْ أَخَذْنَا مِيثَاقَكُمْ لَا تَسْفِكُونَ دِمَاءَكُمْ وَلَا تُخْرِجُونَ أَنْفُسَكُمْ مِنْ دِيَارِكُمْ ثُمَّ أَقْرَرْتُمْ وَأَنْتُمْ تَشْهَدُونَ ﴿٨٤﴾

ثُمَّ أَنْتُمْ هَؤُلَاءِ تَقْتُلُونَ أَنْفُسَكُمْ وَتُخْرِجُونَ فَرِيقًا مِنْكُمْ مِنْ دِيَارِهِمْ تَظْهَرُونَ عَلَيْهِمْ بِآلَاتِهِمْ وَالْعُدْوَانِ وَإِنْ يَأْتُوكُمْ أُسْرَى تَفْذَرُوهُمْ وَهُمْ هُمْ مُحْرَمُونَ عَلَيْكُمْ إِخْرَاجُهُمْ أَفْتَوْهُمُونَ بِبَعْضِ الْكِتَابِ وَتَكْفُرُونَ بِبَعْضٍ فَمَا جَزَاءُ مَنْ يَفْعَلْ ذَلِكَ مِنْكُمْ إِلَّا خِزْيٌ فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ الْقِيَامَةِ يُرَدُّونَ إِلَى أَشَدِّ الْعَذَابِ وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿٨٥﴾

2. مَا كَانَ لِلنَّبِيِّ أَنْ يَكُونَ لَهُ أُسْرَى حَتَّى يُثَخِّنَ فِي الْأَرْضِ تُرِيدُونَ عَرَصَ الدُّنْيَا وَاللَّهُ يُرِيدُ الْآخِرَةَ وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿٨٦﴾ لَوْلَا كِتَابٌ مِنْ اللَّهِ سَبَقَ لَمَسَّكُمْ فِيمَا أَخَذْتُمْ عَذَابٌ عَظِيمٌ ﴿٨٧﴾

فَاكْلُوا مِمَّا غَنِمْتُمْ حَلَالًا طَيِّبًا ۚ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٨٨﴾ يَا أَيُّهَا النَّبِيُّ قُلْ لِمَنْ فِي أَيْدِيكُمْ مِنَ الْأَسْرَى إِنْ يَعْلَمِ اللَّهُ فِي قُلُوبِكُمْ خَيْرًا يُؤْتِكُمْ خَيْرًا مِمَّا أَخَذَ مِنْكُمْ وَيَغْفِرَ لَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٨٩﴾

وَإِنْ يُرِيدُوا خِيَانَتَكَ فَقَدْ خَانُوا اللَّهَ

keep your duty to Allah. Lo! Allah is Forgiving, Merciful.

O Prophet! Say unto those captives who are in your hands: If Allah knoweth any good in your hearts He will give you better than that which hath been taken from you, and will forgive you. Lo! Allah is Forgiving, Merciful.

Subjects of Quran

And if they would betray thee, they betrayed Allah before, and He gave (thee) power over them, Allah is Knower, Wise.

8:67-71

3. Now when ye meet in battle those who disbelieve, then it is smiting of the necks until, when ye have routed them, then making fast of bonds; and afterward either once or ransom till the war lay down its burden. That (is the ordinance). And if Allah willed He could have punished them (without you) but (thus it is ordained) that He may try some of you by means of others. And those who are slain in the way of Allah. He rendereth not their actions vain

47:4

PSALMS OF DAVID

1. And thy Lord is Best Aware of all who are in the heavens and the earth. And We preferred some of the Prophets above others, and unto David We gave the Psalms.

17:55

2. And verily We have written in the Scripture. After the Reminder: My righteous slaves will inherit the earth

21:105

مِنْ قَبْلُ فَأَمَّا مَنْ مِنْهُمْ وَاللَّهُ عَلِيمٌ
حَكِيمٌ ﴿٧١﴾

3. فَإِذَا لَقِيتُمْ الَّذِينَ كَفَرُوا فَضَرْبَ الرِّقَابِ حَتَّىٰ
إِذَا أَثَخَنَّوهُمْ فَشُدُّوا الرِّبَاطَ لَا فَإِمَّا مَثًّا بَعْدُ
وَإِمَّا فِدَاءً حَتَّىٰ تَضَعَ الْحَرْبُ أَوْزَارَهَا ذَٰلِكَ
وَلَوْ يَشَاءُ اللَّهُ لَانْتَصَرَ مِنْهُمْ وَلَكِنْ لِيَبْلُوَ
بَعْضَكُمْ بِبَعْضٍ وَالَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ فَلَنْ
يُضِلَّ أَعْمَالَهُمْ ﴿٧٠﴾



1. وَرَبُّكَ أَعْلَمُ بِمَنْ فِي السَّمَوَاتِ وَالْأَرْضِ
وَلَقَدْ فَضَّلْنَا بَعْضَ النَّبِيِّينَ عَلَىٰ بَعْضٍ
وَآتَيْنَا دَاوُدَ زَبُورًا ﴿٥٥﴾

2. وَلَقَدْ كَتَبْنَا فِي الزَّبُورِ مِنْ بَعْدِ الذِّكْرِ أَنَّ
الْأَرْضَ يَرِثُهَا عِبَادِيَ الصَّالِحُونَ ﴿٥٥﴾



PRISONERS OF WAR see also: Jihad
PSALMS OF DAVID

Ref: 4:163. See also: Revealed Books

PURIFICATION

1. Truly Allah loveth those who turn unto Him, and loveth those who have a care for cleanness.

2:222

2. O ye who believe! When ye rise up for prayer, wash your faces, and your hands up to the elbows, and lightly rub your heads and (wash) your feet up to the ankles. And if ye are unclean, purify yourselves. And if ye are sick or on a journey, or one of you cometh from the closet, or ye have had contact with women, and ye find not water, then go to clean, high ground and rub your faces and your hands with some of it, Allah would not place a burden on you but He would purify you and would perfect His grace upon you, that ye may give thanks.

5:6

3. O thou enveloped in thy cloak
Arise and warn!
Thy Lord magnify,
Thy raiment purify, Pollution
shun!

74:1-5

1. إِنَّ اللَّهَ يُحِبُّ التَّوَّابِينَ وَيُحِبُّ الْمُتَطَهِّرِينَ ﴿٢٢٢﴾

2. يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قُمْتُمْ إِلَى الصَّلَاةِ
فَاغْسِلُوا وُجُوهَكُمْ وَأَيْدِيَكُمْ إِلَى الْمَرَافِقِ
وَامْسَحُوا بِرُءُوسِكُمْ وَأَرْجُلَكُمْ إِلَى الْكَعْبَيْنِ
وَإِنْ كُنْتُمْ جُنُبًا فَاطَّهَّرُوا وَإِنْ كُنْتُمْ مَرْضَى
أَوْ عَلَى سَفَرٍ أَوْ جَاءَ أَحَدٌ مِنْكُمْ مِنَ الْغَائِطِ
أَوْ لَمَسْتُمُ النِّسَاءَ فَلَمْ تَجِدُوا مَاءً فَتَيَمَّمُوا
صَعِيدًا طَيِّبًا فَامْسَحُوا بِوُجُوهِكُمْ وَأَيْدِيكُمْ
مِنْهُ مَا يُرِيدُ اللَّهُ لِيَجْعَلَ عَلَيْكُمْ مِنْ
حَرَجٍ وَلَكِنْ يُرِيدُ لِيُطَهِّرَكُمْ وَلِيُتِمَّ نِعْمَتَهُ
عَلَيْكُمْ لَعَلَّكُمْ تَشْكُرُونَ ﴿٥﴾

3. يَا أَيُّهَا الْمُدَّثِّرُ ﴿١﴾

قُمْ فَأَنْذِرْ ﴿٢﴾

وَرَبَّكَ فَكَبِّرْ ﴿٣﴾

وَثِيَابَكَ فَطَهِّرْ ﴿٤﴾

وَالرُّجْزَ فَاهْجُرْ ﴿٥﴾



Q1SAS

1. O ye who believe! Retaliation is prescribed for you in the matter of the murdered; the freeman for the freeman, and the slave for the slave, and the female for the female. And for him who is forgiven somewhat by his (injured) brother, prosecution according in usage and payment unto him in kindness. This is an alleviation and a mercy from your Lord. He who transgresseth after this will have a painful doom.

And there is life for you in retaliation, O men of understanding, that ye may ward off (evil).

2:178-179

2. The forbidden month for the forbidden month, and forbidden things in retaliation. And one who attacketh you, attack him in like manner as he attacked you. Observe your duty to Allah, and know that Allah is with those who ward off (evil).

2:194

3. And We prescribed for them therein: The life for the life, and the eye for the eye, and the nose for the nose, and the ear for the ear, and the tooth for the tooth,

1. يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الْقِصَاصُ فِي الْقَتْلِ ط الْحُرُّ بِالْحُرِّ وَالْعَبْدُ بِالْعَبْدِ وَالْأُنْثَىٰ بِالْأُنْثَىٰ ط فَمَنْ عَفِيَ لَهُ مِنْ أَخِيهِ شَيْءٌ فَاتَّبِعْهُ بِالْمَعْرُوفِ وَادِّأْ إِلَيْهِ بِإِحْسَانٍ ط ذَلِكَ تَخْفِيفٌ مِّن رَّبِّكُمْ وَرَحْمَةٌ ط فَمَنْ اغْتَدَىٰ بَعْدَ ذَلِكَ فَلَهُ عَذَابٌ أَلِيمٌ ﴿١٧٨﴾

وَلَكُمْ فِي الْقِصَاصِ حَيٰوةٌ يَا أُولِي الْأَلْبَابِ لَعَلَّكُمْ تَتَّقُونَ ﴿١٧٩﴾

2. الشَّهْرُ الْحَرَامُ بِالشَّهْرِ الْحَرَامِ وَالْحُرُمَاتُ قِصَاصٌ ط فَمَنْ اغْتَدَىٰ عَلَيْكُمْ فَاعْتَدُوا وَعَلَيْهِ بِمِثْلِ مَا اغْتَدَىٰ عَلَيْكُمْ وَأَتَّقُوا اللَّهَ وَاعْلَمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ﴿١٩٤﴾

3. وَكُتِبْنَا عَلَيْهِمْ فِيهَا أَنَّ النَّفْسَ بِالنَّفْسِ وَالْعَيْنَ بِالْعَيْنِ وَالْأَنْفَ بِالْأَنْفِ وَالْأُذُنَ بِالْأُذُنِ وَالسِّنَّ بِالسِّنِّ وَالْجُرُوحَ قِصَاصٌ ط فَمَنْ تَصَدَّقَ بِهِ فَهُوَ كَفَّارَةٌ لَهُ ط وَمَنْ لَّمْ يَحْكَمْ بِمَا أَنزَلَ اللَّهُ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ ﴿٤٥﴾



and for wounds retaliation. But whoso forgoeth it (in the way of charity) it shall be expiation for him. Whoso judgeth not by that which Allah hath revealed: such are wrong doors,

5:45

QUALITIES OF FAITHFUL AND PIOUS

1. This is the Scripture whereof, there is no doubt, a guidance unto those who ward off (evil):

Who believe in the unseen, and establish worship, and spend of that We have bestowed upon them;

And who believe in that which revealed unto thee (Muhammad) and that which was revealed before thee, and are certain of the Hereafter.

These depend on guidance from their Lord. These are the successful,

2:2-5

2. Those who believe are stauncher in their love for Allah.

2:165

3. Those who say: Our Lord! Lo! we believe. So forgive us our sins and guard us from the punishment of Fire.

The steadfast, and the truthful, and the obedient, those who spend (and hoard not,) those who pray for pardon in the watches of the night.

3:16-17

4. And vie one with another for forgiveness from your Lord, and for a Paradise as wide as are the heavens and the earth, prepared for those who ward off (evil)!

1. ذٰلِكَ الْكِتٰبُ لَا رَيْبَ فِيْهِ هُدًى لِّلْمُتَّقِيْنَ ۝۲

الَّذِيْنَ يُؤْمِنُوْنَ بِالْغَيْبِ وَيُقِيمُوْنَ الصَّلٰوةَ وَمِمَّا رَزَقْنٰهُمْ يُنْفِقُوْنَ ۝۳
وَالَّذِيْنَ يُؤْمِنُوْنَ بِمَا اُنزِلَ اِلَيْكَ وَمِمَّا اُنزِلَ مِنْ قَبْلِكَ وَبِالْآخِرَةِ هُمْ يُوقِنُوْنَ ۝۴
اُولٰٓئِكَ عَلَىٰ هُدًى مِّنْ رَّبِّهِمْ وَاُولٰٓئِكَ هُمُ الْمُفْلِحُوْنَ ۝۵

2. وَالَّذِيْنَ اٰمَنُوْا اَشَدُّ حُبًّا لِّلّٰهِ ۝

3. الَّذِيْنَ يَقُوْلُوْنَ رَبَّنَا اِنَّا اٰمَنَّا فَاغْفِرْ لَنَا ذُنُوْبَنَا وَقِنَا عَذَابَ النَّارِ ۝۱۶
الضَّٰلِّيْنَ وَالضَّٰلِقِيْنَ وَالْقٰنِطِيْنَ وَالْمُنْفِقِيْنَ
وَالْمُسْتَغْفِرِيْنَ بِالسَّحٰرِ ۝۱۷

4. وَسَارِعُوْا اِلَىٰ مَغْفِرَةٍ مِّنْ رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا السَّمٰوٰتُ وَالْاَرْضُ ۙ اُعِدَّتْ لِّلْمُتَّقِيْنَ ۝۳۳
الَّذِيْنَ يُنْفِقُوْنَ فِي السَّرَّاءِ وَالصَّرَّاءِ
وَكَظْمِيْنَ الْغَمِّ وَالْعَافِيْنَ عَنِ النَّاسِ ۝
وَاللّٰهُ يُحِبُّ الْمُحْسِنِيْنَ ۝۳۴
وَالَّذِيْنَ اِذَا فَعَلُوْا فَاٰحْشَةً اَوْ ظَلَمُوْا

Those who spend (of that which Allah hath given them) in ease and in adversity, those who control their wrath and, are forgiving toward mankind; Allah loveth the good;

And those who when

they do an evil thing or wrong themselves remember Allah and implore forgiveness for their sins- Who forgiveth sins save Allah only? and will not knowingly repeat (the wrong) they did.

3:133-135

5. They only are the (true) believers whose hearts feel fear (when Allah is mentioned, and when His revelations are recited unto them they increase their faith, and who trust in their Lord.

Who establish worship and spend of that We have bestowed on them.

Those are they who are in truth believers. For them are grades (of honour) with their Lord, and pardon, and a bountiful provision.

8:2-4

6. Lo! Allah hath bought from the believers their lives and their wealth because the Garden will be theirs; they shall fight in the way of Allah and shall slay and be slain. It is a promise which, is binding on Him in the Torah and the Gospel and the *Qur'an*. Who fullilleth his covenant better than Allah? Rejoice then in your bargain that ye have made, for that is the Supreme triumph;

(Triumphant) are those who turn repentant (to Allah), those who serve (Him), those who

أَنْفُسَهُمْ ذَكَرُوا اللَّهَ فَاسْتَغْفَرُوا لِذُنُوبِهِمْ
وَمَنْ يَغْفِرُ الذُّنُوبَ إِلَّا اللَّهُ تَعَالَى وَلَمْ
يُصِرُّوا عَلَىٰ مَا فَعَلُوا وَهُمْ يَعْلَمُونَ ﴿١٣٥﴾

5. إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ إِذَا ذُكِرَ اللَّهُ وَجِلَّتْ
قُلُوبُهُمْ وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُهُ زَادَتْهُمْ
إِيمَانًا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ﴿١٣٦﴾
الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ
يُنْفِقُونَ ﴿١٣٧﴾
أُولَٰئِكَ هُمُ الْمُؤْمِنُونَ حَقًّا لَهُمْ دَرَجَاتٌ
عِنْدَ رَبِّهِمْ وَمَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ﴿١٣٨﴾

6. إِنَّ اللَّهَ اشْتَرَىٰ مِنَ الْمُؤْمِنِينَ أَنْفُسَهُمْ
وَأَمْوَالَهُمْ بِأَنَّ لَهُمُ الْجَنَّةَ يُقَاتِلُونَ فِي
سَبِيلِ اللَّهِ فَيَقْتُلُونَ وَيُقْتَلُونَ وَعَدًّا عَلَيْهِ
حَقًّا فِي التَّوْرَةِ وَالْإِنْجِيلِ وَالْقُرْآنِ وَمَنْ
أَوْفَىٰ بِعَهْدِهِ مِنَ اللَّهِ فَاسْتَبْشِرُوا بِبَيْعِكُمْ
الَّذِي بَايَعْتُمْ بِهِ ط وَذَٰلِكَ هُوَ الْفَوْزُ
الْعَظِيمُ ﴿١١١﴾

الَّذِينَ يَتَّبِعُونَ الْعَهْدَ وَالْحَيْدُ وَالسَّابِقُونَ
الزَّكِيَّاتِ وَالسَّجِدُونَ وَالْمُرُونَ بِالْمَعْرُوفِ
وَالنَّاهُونَ عَنِ الْمُنْكَرِ وَالْحَفِظُونَ لِحُدُودِ
اللَّهِ ط وَبَشِّرِ الْمُؤْمِنِينَ ﴿١١٢﴾
7. الَّذِينَ يُؤْفُونَ بِعَهْدِ اللَّهِ وَلَا يَنْقُضُونَ

praise (Him), those: who fast, those who bow down, those who fall prostrate (in worship), those who enjoin the right and who forbid the wrong and those who keep the limits

(ordained) of Allah-And give glad tiding to believers!

9:111-112

7. Such as keep the pact of Allah, and break not the covenant;

Such as unite that which - Allah had, commanded should be joined, and fear their Lord, and dread a woeful reckoning;

Such as persevere in seeking their Lord's Countenance and are regular in prayer and spend of that which We bestow upon them secretly and openly, and overcome evil with good. Theirs will be the sequel of the (heavenly) Home.

13:20-22

8. Those who, if We give them power in the land, establish worship and pay the Poor-due and enjoin kindness and forbid iniquity. And Allah's is the sequel of events.

22:41

9. .Successful indeed are the believers,

Who are humble in their prayers,

And who shun vain conversation,

And who are payers of poor-due;

And who guard their modesty-

Save from their wives or the

الْبَيْثَاقِ ﴿٢٠﴾
وَالَّذِينَ يَصِلُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ
وَيَخْشُونَ رَبَّهُمْ وَيَخَافُونَ سُوءَ الْحِسَابِ ﴿٢١﴾
وَالَّذِينَ صَبَرُوا ابْتِغَاءَ وَجْهِ رَبِّهِمْ وَأَقَامُوا
الصَّلَاةَ وَآتَوْا الزَّكَاةَ وَرَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً
وَوَدَّرْنَا عَنْهُمُ الْعُسْرَ وَالْحَسَنَةَ السَّيِّئَةَ أُولَئِكَ لَهُمْ
عِقَابُ الدَّارِ ﴿٢٢﴾

8. الَّذِينَ إِنْ مَكَّنَّاهُمْ فِي الْأَرْضِ أَقَامُوا
الصَّلَاةَ وَآتَوْا الزَّكَاةَ وَآمَرُوا بِالْمَعْرُوفِ
وَنَهَوْا عَنِ الْمُنْكَرِ وَبِاللَّهِ عَاقِبَةُ الْأُمُورِ ﴿٢٠﴾

9. قَدْ أَفْلَحَ الْمُؤْمِنُونَ ﴿١﴾
الَّذِينَ هُمْ فِي صَلَاتِهِمْ خِشْعُونَ ﴿٢﴾
وَالَّذِينَ هُمْ عَنِ اللَّغْوِ مُعْرِضُونَ ﴿٣﴾
وَالَّذِينَ هُمْ لِلزَّكَاةِ فَاعِلُونَ ﴿٤﴾
وَالَّذِينَ هُمْ لِفُرُوجِهِمْ حَافِظُونَ ﴿٥﴾
إِلَّا عَلَىٰ أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ
غَيْرُ مَلُومِينَ ﴿٦﴾
فَمَنْ ابْتَغَىٰ وَرَاءَ ذَلِكَ فَأُولَئِكَ هُمُ الْعُدُونَ ﴿٧﴾
وَالَّذِينَ هُمْ لِأَمْتِنَتِهِمْ وَعَهْدِهِمْ رِعُونَ ﴿٨﴾
وَالَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ يُحَافِظُونَ ﴿٩﴾
أُولَئِكَ هُمُ الْوَارِثُونَ ﴿١٠﴾
الَّذِينَ يَرِثُونَ الْفِرْدَوْسَ هُمْ فِيهَا خَالِدُونَ ﴿١١﴾

(slaves) that their right hands possess, for then they are not blameworthy.

But whoso craveth beyond that, such are transgressors-

And who are shepherds of their pledge and their covenant,

Subjects of Quran

And who pay heed to their prayers.

These are the heirs,

Who will inherit Paradise.
There they will abide.

23:1-11

10. The (faithful) slaves of the Beneficent are they who walk upon the earth modestly, and when the foolish ones address them answer: Peace!

And who spend the night before their Lord, prostrate and standing,

And who say: Our Lord! Avert from us the doom of hell; lo! the doom thereof is anguish:

Lo! it is wretched as abode and station;

And those who, when they spend, are neither prodigal nor grudging; and there is ever a firm station between the two;

And those who cry not unto any other god along with Allah, nor take the life which Allah hath forbidden save in (course of) justice, nor commit adultery - and whoso doth this shall pay the penalty;

The doom will be doubled for him on the Day of Resurrection, and he will abide therein disdained for ever,

Save him who repenteth and believeth and doth righteous work; as for such, Allah will change their evil deeds to good deeds Allah is ever Forgiving,

10. وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ هَوْنًا وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ قَالُوا سَلَامًا ﴿٦٥﴾
وَالَّذِينَ يَبِيتُونَ لِرَبِّهِمْ سُجَّدًا وَقِيَامًا ﴿٦٦﴾
وَالَّذِينَ يَقُولُونَ رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ إِنَّ عَذَابَهَا كَانَ غَرَامًا ﴿٦٧﴾
إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا ﴿٦٨﴾
وَالَّذِينَ إِذَا أَنْفَقُوا لَمْ يُسْرِفُوا وَلَمْ يَقْتُرُوا وَكَانَ بَيْنَ ذَلِكَ قَوَامًا ﴿٦٩﴾
وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَلَا يَزْنُونَ وَمَنْ يَفْعَلْ ذَلِكَ يَنقُصْ أَثَامًا ﴿٧٠﴾
يُضْعَفُ لَهُ الْعَذَابُ يَوْمَ الْقِيَامَةِ وَيَخْتَدُّ فِيهَا مِهَانًا ﴿٧١﴾
إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ عَمَلًا صَالِحًا فَأُولَئِكَ يُبَدِّلُ اللَّهُ سَيِّئَاتِهِمْ حَسَنَاتٍ ط وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ﴿٧٢﴾
وَمَنْ تَابَ وَعَمِلَ صَالِحًا فَإِنَّهُ يَتُوبُ إِلَى اللَّهِ مَتَابًا ﴿٧٣﴾
وَالَّذِينَ لَا يَشْهَدُونَ الزُّورَ وَإِذَا مَرُّوا بِاللَّغْوِ مَرُّوا كِرَامًا ﴿٧٤﴾
وَالَّذِينَ إِذَا ذُكِّرُوا بِآيَاتِ رَبِّهِمْ لَمْ يَخْرُجُوا عَلَيْهَا صُنًّا وَعُمِيَانًا ﴿٧٥﴾
وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا ذُرِّيَّتًا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ﴿٧٦﴾

Merciful,

And whosoever repenteth and cloth good, he Verily repenteth toward Allah with true repentance

And those who will not witness vanity, but when they pass near senseless play, pass by with dignity.

And those who, when they are reminded of the revelations of their Lord, fall not deaf and blind thereat.

And who say: Our Lord! Vouchsafe us comfort of our wives and of our offspring, and make us patterns for (all) those who ward off (evil).

They will be awarded the high place forasmuch as they were steadfast, and they will meet therein with welcome and the word of Peace.

Abiding there for ever. Happy is it as abode and station!

25:63-76

11. Lo! men who surrender unto Allah,- and women who surrender, and men who believe, and women who believe, and men who obey and women who obey, and men who speak the truth and women who speak the truth, and men who persevere in righteousness! and women who persevere, and men who are humble and women who are humble, and men who give alms and women who give alms, and men who fast and women who fast, and men who guard their modesty and women who guard (their modesty), and men who remember Allah much and women who remember, Allah hath prepared for them forgiveness and a vast reward.

33:35

أُولَئِكَ يُجْزَوْنَ الْغُرْفَةَ بِمَا صَبَرُوا وَيُلَقَّوْنَ فِيهَا تَحِيَّةً وَسَلَامًا ﴿٦٣﴾
خَالِدِينَ فِيهَا طَحَسْتُمْ مُسْتَقَرًّا وَمُقَامًا ﴿٦٤﴾

11. إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْقَنَاتِ وَالْقَنَاتِ وَالصَّادِقِينَ وَالصَّادِقَاتِ وَالصَّابِرِينَ وَالصَّابِرَاتِ وَالْخَشِيعِينَ وَالْخَشِيعَاتِ وَالْمُتَصَدِّقِينَ وَالْمُتَصَدِّقَاتِ وَالصَّالِحِينَ وَالصَّالِحَاتِ وَالْحَفِظِينَ وَالْحَفِظَاتِ وَالذَّاكِرِينَ وَالذَّاكِرَاتِ أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا ﴿٦٥﴾

12. فَمَا أُوْتِيْتُمْ مِنْ شَيْءٍ فَمَتَاعُ الْحَيَاةِ الدُّنْيَا وَمَا عِنْدَ اللَّهِ خَيْرٌ وَأَبْقَى لِلَّذِينَ آمَنُوا وَعَلَى رَبِّهِمْ يَتَوَكَّلُونَ ﴿٦٦﴾

وَالَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْإِثْمِ وَالْفَوَاحِشَ وَإِذَا مَا غَضِبُوا هُمْ يَغْفِرُونَ ﴿٦٧﴾
وَالَّذِينَ اسْتَجَابُوا لِرَبِّهِمْ وَأَقَامُوا الصَّلَاةَ وَأَمْرُهُمْ شُورَى بَيْنَهُمْ وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ ﴿٦٨﴾
وَالَّذِينَ إِذَا أَصَابَهُمُ الْبَغْيُ هُمْ يَنْتَصِرُونَ ﴿٦٩﴾

12. مُحَمَّدٌ رَسُولُ اللَّهِ وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ تَرَاهُمْ رُكَّعًا سُجَّدًا يَبْتَغُونَ فَضْلًا مِنَ اللَّهِ وَرِضْوَانًا سِيَاهُمْ

12. Now whatever ye have been given is but a passing comfort for the life of the world, and that which Allah hath is better and more lasting for those who believe and put their trust in their Lord.

And those who shun the worst of sins and indecencies and, when they are wroth,

forgive.

And those who answer the call of their Lord and establish worship, and whose affairs are a matter of counsel, and who spend of what We have bestowed on them.

And those who, when great wrong is done to them, defend themselves.

42:36-39

13. Muhammad is the messenger of Allah. And those with him are hard against the disbelievers and merciful among themselves. Thou (O Muhammad) seest them bowing and falling prostrate (in worship), seeking bounty from Allah and (His) acceptance. The mark of them is on their foreheads from traces of prostration. Such is their likeness in the Torah and their likeness in the Gospel- like as sown corn that sendeth forth its shoot and strengtheneth it and riseth firm upon its stalk, delighting the sowers- that He may enrage the disbelievers with (the sight of) them. Allah hath promised, unto such of them as believe and do good works, forgiveness and immense reward.

48:29

14. Lo! those who keep from evil will dwell amid gardens and water springs. Taking that which

فِي وُجُوهِهِمْ مِنْ أَثَرِ السُّجُودِ ذَلِكَ مَثَلُهُمْ
فِي التَّوْرَةِ وَالْإِنْجِيلِ فِي الْإِنْجِيلِ كَزَرْعٍ
أَخْرَجَ شَطْأَهُ فَآزَرَهُ فَاسْتَغْلَظَ فَاسْتَوَى
عَلَى سُوْقِهِ يُعْجِبُ الزَّاعِ لِيَغِيظَ بِهِمُ
الْكُفَّارَ وَعَدَّ اللَّهُ الَّذِينَ آمَنُوا وَعَمِلُوا
الصَّالِحَاتِ مِنْهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا ۝

14. إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ ۝
أُخْذِينَ مَا أَرَاهُمْ رَبُّهُمْ إِنَّهُمْ كَانُوا قَبْلَ
ذَلِكَ مُخْسِنِينَ ۝
كَانُوا قَلِيلًا مِنَ اللَّيْلِ مَا يَهْجَعُونَ ۝
وَبِالْأَسْحَارِ هُمْ يَسْتَغْفِرُونَ ۝
وَفِي أَمْوَالِهِمْ حَقٌّ لِّلسَّائِلِ وَالْمَحْرُومِ ۝



their Lord giveth them; for lo! aforetime they were doers of good; They used to sleep but little of the night,

And are the dawning of each day would seek forgiveness.

And in their wealth the beggar and the outcast had due share.

51:15-19

Ref: 2:256, 277,285; 3:110; 5:54-56; 7:181; 32:15-16; 49:15.

QUBA MOSQUE

1. A place of worship which was founded upon duty (to Allah) from the first day is more worthy that thou shouldst stand (to pray) therein wherein are men who love to purify themselves. Allah loveth the purifiers.

Is he who founded his building upon duty to Allah and His good pleasure better, or he who founded his building on the brink of a crumbling, overhanging precipice so that it toppled with him into the fire of hell? Allah guideth not wrongdoing folk.

9:108-109

QUEEN OF SHEBA

1. And Solomon was David's heir. And he said: O mankind! Lo! we have been taught the language of birds, and have been given (abundance) of all things. This surely is evident favour.

And there were gathered together unto Solomon his armies of the jinn and humankind, and of the birds, and they were set in a battle order:

Till, when they reached the Valley of the Ants, an ant exclaimed: O ants! Enter your dwellings lest Solomon and his armies crush you, unperceiving.

1. لَمَسِجِدٍ أُسِّسَ عَلَى التَّقْوَىٰ مِنْ أَوَّلِ يَوْمٍ
أَحَقُّ أَنْ تَقُومَ فِيهِ ۗ فِيهِ رِجَالٌ يُحِبُّونَ أَنْ
يَتَطَهَّرُوا ۗ وَاللَّهُ يُحِبُّ الْمُطَهَّرِينَ ﴿١٠٨﴾
أَفَمَنْ أُسِّسَ بُنْيَانُهُ عَلَى تَقْوَىٰ مِنَ اللَّهِ
وَرِضْوَانٍ خَيْرٌ أَمْ مَنْ أُسِّسَ بُنْيَانُهُ عَلَى
شِقَافٍ جُرُفٍ هَارٍ فَانْهَارَ بِهِ فِي نَارٍ جَهَنَّمَ ۗ
وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿١٠٩﴾



1. وَوَرِثَ سُلَيْمٌ دَاوُدَ وَقَالَ يَا أَيُّهَا النَّاسُ
عَلَّمْنَا مَنَاطِقَ الطَّيْرِ وَأَوْتَيْنَا مِنْ كُلِّ
شَيْءٍ ۗ إِنَّ هَذَا لَهُوَ الْفَضْلُ الْمُبِينُ ﴿١٠٦﴾
وَخَشَرَ لِسُلَيْمَانَ جُنُودَهُ مِنَ الْجِنِّ وَالْإِنْسِ
وَ الطَّيْرِ فَهُمْ يُوزَعُونَ ﴿١٠٧﴾
حَتَّىٰ إِذَا آتَوُا عَلَىٰ وَادِ النَّمْلِ قَالَتْ نَمْلَةٌ
يَا أَيُّهَا النَّمْلُ ادْخُلُوا مَسْكِنَكُمْ لَا يَحْطَبَنَّكُمْ
سُلَيْمَانُ وَجُنُودُهُ ۗ وَهُمْ لَا يَشْعُرُونَ ﴿١٠٨﴾
فَتَبَسَّمَ ضَاحِكًا مِنْ قَوْلِهَا وَقَالَ رَبِّ أَوْزِعْنِي
أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ
وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَدْخِلْنِي
بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ ﴿١٠٩﴾
وَتَفَقَّدَ الطَّيْرَ فَقَالَ مَا لِيَ لَا أَرَى الْهُدًى

And (Solomon) smiled, laughing at her speech, and said:

My Lord, arouse me to be thankful for Thy favour where-with Thou hast favoured me and my parents, and to do good that

QUBA MOSQUE

See also: Mosques

Subjects of Quran

shall be pleasing unto Thee, and include me in (the number of) Thy righteous slaves.

And he sought among the birds and said: How is it that I see not the hoopoe, or is he among the absent?

I verily will punish him with herd punishment or verily will slay him, or he verily shall bring me a plain excuse.

But he was not long in coming, and he said: I have found out (a thing) that thou apprehendest not, and I come unto thee from Sheba with sure tidings.

Lo! I found a woman ruling over them, and she hath been given (abundance) of all things, and hers is a mighty throne.

I found her and her people worshipping the sun instead of Allah; and Satan maketh their works fair seeming unto them, and debarreth them from the way (of Truth), so that they go not aright:

So that they worship not Allah, Who bringeth forth the hidden in the heavens and the earth, and knoweth what ye hide and what ye proclaim.

Allah; there is no God save Him the Lord of the Tremendous Throne.

(Solomon) said: We shall we whether thou speakest truth or whether thou art of the liars.

Go with this my letter and throw it down unto them; then turn away and see what (answer)

١. أَمْ كَانَ مِنَ الْغَائِبِينَ ⑳
لَأَعَذِّبَنَّكَ عَذَابًا شَدِيدًا أَوْ لَا اذْبَحْتَهُ أَوْ
لِيَأْتِيَنِّي بِسُلْطٰنٍ مُّبِينٍ ㉑
فَمَكَثَ غَيْرَ بَعِيدٍ فَقَالَ أَحَطْتُ بِمَا لَمْ تُحِطْ
بِهِ وَجِئْتُكَ مِنْ سَبَإٍ بِنَبَأٍ يَقِينٍ ㉒
إِنِّي وَجَدْتُ امْرَأَةً تَمْلِكُهُمْ وَأُوتِيَتْ مِنْ
كُلِّ شَيْءٍ وَلَهَا عَرْشٌ عَظِيمٌ ㉓
وَجَدْتُهُمْ وَاقِفَةً يُسْجُدُونَ لِلشَّمْسِ مِنْ دُونِ
اللَّهِ وَزَيَّنَ لَهُمُ الشَّيْطٰنُ أَعْمَالَهُمْ فَصَدَّهُمْ
عَنِ السَّبِيلِ فَهُمْ لَا يَهْتَدُونَ ㉔
أَلَا يَسْجُدُونَ لِلَّهِ الَّذِي يُخْرِجُ الْخَبَاءَ فِي السَّمَوَاتِ
وَالْأَرْضِ وَيَعْلَمُ مَا تُخْفُونَ وَمَا تُعْلِنُونَ ㉕
اللَّهُ لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْعَظِيمِ ㉖
قَالَ سَنَنْظُرُ أَصَدَقْتَ أَمْ كُنْتَ مِنَ الْكٰذِبِينَ ㉗
إِذْ هَبَّ بِكَيْفِي هَذَا فَالَقَهُ إِلَيْهِمْ ثُمَّ تَوَلَّى
عَنْهُمْ فَأَنْظَرَ مَا ذَا يَرْجِعُونَ ㉘
قَالَتْ يَا أَيُّهَا الْمَلَأُوٓآءِ إِنِّي أَنزِلْتُ إِلَيْكَ كِتَابٌ كَرِيمٌ ㉙
إِنَّهُ مِنْ سُلَيْمٰنَ وَإِنَّهُ بِسْمِ اللّٰهِ الرَّحْمٰنِ
الرَّحِيمِ ㉚
أَلَّا تَعْلَمُوٓآ عَلٰى وَأَتَوٰنِي مَسْلُومِينَ ㉛
قَالَتْ يَا أَيُّهَا الْمَلَأُوٓآءِ أَفْتَوٰنِي فِيٓ أَمْرِيٓ مَا كُنْتُ
قَاطِعَةً أَمْرًا حَتَّىٰ تَشْهَدُونِ ㉜
قَالُوا نَحْنُ أَوْلُوٓآ قُوَّةٍ وَأَوْلُوٓآ بِأَيْسَ شَدِيدٍ هٰ
وَإِلَّا مَرُّ إِلَيْكَ فَاَنْظِرْنِي مَا ذَا تَأْمُرِينَ ㉝

they return,

(The Queen of Sheba) said (when she received the letter): O chieftains! Lo! there hath been thrown unto me a noble letter.

Lo! it is from Solomon, and lo! it is: In the name of Allah, the Beneficent, the Merciful,

exalt not yourselves against me, but come unto me as those who surrender.

She said: O chieftains! Pronounce for me in my case. I decide no case till ye are present with me.

They said: We are lords of might and lords of great prowess, but it is for thee to command: so consider what thou wilt command.

She said: Lo! kings, when they enter a township, ruin it and make the honour of its people shame. Thus will they do.

But lo! I am going to send a present unto them, and to see with what (answer) the messengers return.

So when (the envoy) came unto Solomon, (the king) said: What! Would ye help me with wealth? But that which Allah hath given me is better than that which He hath given you Nay it is ye land not who exult in your guilt.

Return unto them. We verily shall come unto them with hosts that they cannot resist, and We shall drive them out from thence with shame, and they will be abased.

He said: O chiefs! Which of you will bring me her throne before they come unto me, surrendering?

A stalwart of the jinn said I will bring it thee before thou canst rise from thy place_ Lo! I verily

قَالَتْ إِنَّ الْمُلُوكَ إِذَا دَخَلُوا قَرْيَةً أَفْسَدُوهَا
وَجَعَلُوا أَعْرَاجَ أَهْلِهَا آذِلَّةً ۗ وَكَذَلِكَ
يَفْعَلُونَ ﴿٣٤﴾

وَإِنِّي مُرْسِلَةٌ إِلَيْهِمْ بِهَدِيَّةٍ فَنظُرْهُنَّ بِمَ
يَرْجِعُ الْمُرْسَلُونَ ﴿٣٥﴾

فَلَمَّا جَاءَ سُلَيْمَانَ قَالَ أَتُمِدُّونَنِ بِمَالٍ
فَمَا أَتَمَنُ اللَّهُ خَيْرٌ مِمَّا أَتَمُّكُمْ ۗ بَلْ أَنْتُمْ
بِهَدْيَتِكُمْ تَفْرَحُونَ ﴿٣٦﴾

أَرْجِعْ إِلَيْهِمْ فَلَنَأْتِيَنَّهُمْ بِجُنُودٍ لَّا قِبَلَ
لَهُمْ بِهَا وَلَنُخْرِجَنَّهُمْ مِّنْهَا آذِلَّةً ۗ وَهُمْ
ضَاغِرُونَ ﴿٣٧﴾

قَالَ يَا أَيُّهَا الْمَلَأُ أَيُّكُمْ يَأْتِينِي بِعَرْشِهَا
قَبْلَ أَنْ يَأْتُونِي مُسْلِمِينَ ﴿٣٨﴾

قَالَ عِفْرِيتٌ مِّنَ الْجِنِّ أَنَا آتِيكَ بِهِ قَبْلَ
أَنْ تَقُومَ مِنْ مَّقَامِكَ ۗ وَإِنِّي عَلَيْكَ لَقَوِيٌّ
أَمِينٌ ﴿٣٩﴾

قَالَ الَّذِي عِنْدَهُ عِلْمٌ مِّنَ الْكِتَابِ أَنَا آتِيكَ
بِهِ قَبْلَ أَنْ يَرْتَدَّ إِلَيْكَ طَرْفُكَ ۗ فَلَمَّا رَآهُ
مُستَقِرًّا عِنْدَهُ قَالَ هَذَا مِنْ فَضْلِ رَبِّي لَئِن
لَّيَبْتُلُونِي ؕ أَشْكُرُ أَمْ أَكْفُرُ ۗ وَمَنْ شَكَرَ فَإِنَّمَا
يَشْكُرُ لِنَفْسِهِ ۗ وَمَنْ كَفَرَ فَإِنَّ رَبِّي غَنِيٌّ
كَرِيمٌ ﴿٤٠﴾

قَالَ تَذَكَّرُوا لَهَا عَرْشَهَا نَنظُرُ أَتَهْتَدِينَ أَمْ
تَكُونُ مِنَ الَّذِينَ لَا يَهْتَدُونَ ﴿٤١﴾

am strong and trusty for such work.

One with whom was knowledge of the Scripture said: I will bring it thee before thy gaze returneth unto thee. And when he saw it set in his presence, (Solomon) said: This is of the

is of the bounty of my Lord, that He may try me whether I give thanks or am ungrateful, Whosoever giveth thanks he only giveth thanks for (the good of) his own soul: and whosoever is ungrateful (is ungrateful only to his own soul's hurt). For lo! my Lord is Absolute in independence, Bountiful,

He said: Disguise her throne for her that we may see whether she will go aright or be of those not rightly guided.

So, when she came, it was said (unto her): Is thy throne like this? She said: (it is) as though it were the very one. And (Solomon said:) We were given the knowledge before her and we had surrendered (to Allah).

And (all) that she was wont to worship instead of Allah hindered her, for she came of disbelieving folk.

It was said unto her: Enter the hell. And when she saw it she deemed it a pool and bared her legs. (Solomon) said: Lo! It is a hail, made smooth, of glass. She said: My Lord! Lo! I have wronged myself, and I surrender with Solomon unto Allah, the Lord of the Worlds.

27:16-44

فَلَمَّا جَاءَتْ قِيلَ أَهَكَذَا عَرْشُكَ ۖ قَالَتْ
كَأَنَّهُ هُوَ ۖ وَأُوتِينَا الْعِلْمَ مِنْ قَبْلِهَا وَكُنَّا
مُسْلِمِينَ ۝۴۲

وَصَدَّهَا مَا كَانَتْ تَعْبُدُ مِنْ دُونِ اللَّهِ ۖ إِنَّهَا
كَانَتْ مِنْ قَوْمٍ كَافِرِينَ ۝۴۳

قِيلَ لَهَا ادْخُلِي الصَّرْحَ ۖ فَلَمَّا رَأَتْهُ حَسِبَتْهُ
لُجَّةً ۖ وَكَشَفَتْ عَنْ سَاقَيْهَا ۖ قَالَ إِنَّهُ
صَرْحٌ مُسَرَّدٌ مِنْ قَوَارِيرَ ۖ قَالَتْ رَبِّ إِنِّي
ظَلَمْتُ نَفْسِي وَأَسْلَمْتُ مَعَ سُلَيْمَانَ لِلَّهِ
رَبِّ الْعَالَمِينَ ۝۴۴



QUR'AN

1. This is the Scripture whereof there is no doubt, a guidance unto those who ward off (evil);

2:2

2. And if ye are in doubt concerning that which We reveal unto Our slave (Muhammad), then produce a *surah* of the like thereof, and call your witnesses beside Allah if ye are truthful.

And if ye do it not and ye can never do it- then guard yourselves against the Fire prepared for disbelievers, whose fuel is of men and stones.

2:23-24

3. The month of *Ramadhan* in which was revealed the Qur'an, a guidance for mankind,

2:185

4. Will they not then ponder on the *Qur'an*? If it had been from other than Allah they would have found therein much incongruity.

4:82

5. And when the *Qur'an* is recited, give ear to it and pay heed, that ye may obtain mercy.

7:204

1. ذَلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ ﴿٢﴾

2. وَإِن كُنْتُمْ فِي رَيْبٍ مِّمَّا نَزَّلْنَا عَلَىٰ عَبْدِنَا فَأْتُوا بِسُورَةٍ مِّثْلِهِ ۚ وَادْعُوا شُهَدَاءَكُم مِّن دُونِ اللَّهِ إِن كُنْتُمْ صَادِقِينَ ﴿٣﴾

فَإِن لَّمْ تَفْعَلُوا وَلَٰكِن تَفْعَلُوا فَاتَّقُوا النَّارَ الَّتِي وَقُودُهَا النَّاسُ وَالْحِجَارَةُ ۗ أُعِدَّتْ لِلْكَافِرِينَ ﴿٤﴾

3. شَهْرُ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ هُدًى لِّلنَّاسِ

4. أَفَلَا يَتَذَكَّرُونَ الْقُرْآنَ ۗ وَلَوْ كَانَ مِنْ عِنْدِ غَيْرِ اللَّهِ لَوَجَدُوا فِيهِ اخْتِلَافًا كَثِيرًا ﴿٥﴾

5. وَإِذَا قُرِئَ الْقُرْآنُ فَاسْتَمِعُوا لَهُ وَأَنْصِتُوا لَعَلَّكُمْ تُرْحَمُونَ ﴿٦﴾

6. وَمَا كَانَ هَذَا الْقُرْآنُ أَن يُفْتَرَىٰ مِنْ دُونِ اللَّهِ وَلَٰكِن تَصَدِّقُ الَّذِي بَيْنَ يَدَيْهِ وَتَفْصِيلَ الْكِتَابِ لَا رَيْبَ فِيهِ مِنْ رَبِّ الْعَالَمِينَ ﴿٧﴾

أَمْ يَقُولُونَ افْتَرَاهُ ۗ قُلْ فَأْتُوا بِسُورَةٍ مِّثْلِهِ وَادْعُوا مَنِ اسْتَطَعْتُمْ مِّن دُونِ اللَّهِ إِن

6. And this Qur'an is not such as could ever be invented despite of Allah; but it is a confirmation of that which was before it and an exposition of that which is decreed for mankind- Therein is no doubt- from the Lord of the Worlds.

Subjects of Quran

or say they: He hath invented it?
Say: Then bring a surah like unto
it, and call (for help) on all ye can
besides Allah, if ye are truthful.

10:37-38

7. And when thou recitest the
Qur'an, seek refuge in Allah from
Satan the outcast.

16:98

8. Say: Verily, though mankind
and the Jinn should assemble to
produce the like of this *Qur'an*,
they could not produce the like
thereof though they were helpers
one of another.

And verily We have dis-
played for mankind in this *Qur'an*
all kinds of similitudes, but most
of mankind refuse aught save
disbelief.

17:88-89

9. Lo! We offered the trust unto
the heavens and the earth and the
hills, but they shrank from
bearing it and were afraid of it.
And man assumed it. Lo! he hath
proved a tyrant and a fool:

33:72

10. By the wise *Qur'an* Lo! thou
art of those sent on a straight path,
A revelation of the Mighty,
the Merciful,

That thou mayst warn a folk
who fathers were not warned, so
they are heedless.

11. Allah hath (now) revealed the

كُنْتُمْ صَادِقِينَ ﴿٣٨﴾

7. فَإِذَا قَرَأْتَ الْقُرْآنَ فَاسْتَعِذْ بِاللَّهِ مِنْ

الشَّيْطَانِ الرَّجِيمِ ﴿٣٧﴾

8. قُلْ لَئِنِ اجْتَمَعَتِ الْإِنْسُ وَالْجِنُّ عَلَىٰ أَنْ

يَأْتُوا بِمِثْلِ هَذَا الْقُرْآنِ لَا يَأْتُونَ بِمِثْلِهِ

وَلَوْ كَانُوا بِعِظَمِ لِبَعْضٍ ظَهِيرًا ﴿٣٨﴾

وَلَقَدْ صَرَّفْنَا لِلنَّاسِ فِي هَذَا الْقُرْآنِ مِنْ

كُلِّ مَثَلٍ ۚ فَأَبَىٰ أَكْثَرُ النَّاسِ إِلَّا كُفُورًا ﴿٣٩﴾

9. إِنَّا عَرَضْنَا الْأَمَانَةَ عَلَى السَّمَوَاتِ وَالْأَرْضِ

وَالْجِبَالِ فَأَبَيْنَ أَنْ يَحْمِلْنَهَا وَأَشْفَقْنَ

مِنْهَا وَحَمَلَهَا الْإِنْسَانُ ۗ إِنَّهُ كَانَ ظَلُومًا

جَهُولًا ﴿٤٠﴾

10. وَالْقُرْآنِ الْحَكِيمِ ﴿٤١﴾

إِنَّكَ لَمِنَ الْمُرْسَلِينَ ﴿٤٢﴾

عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ ﴿٤٣﴾

تَنْزِيلِ الْعَزِيزِ الرَّحِيمِ ﴿٤٤﴾

لِيُنذِرَ قَوْمًا مَّا أُنذِرَ آبَاؤَهُمْ فَهُمْ غَافِلُونَ ﴿٤٥﴾

11. اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ كِتَابًا مُتَشَابِهًا مَثَانًى ﴿٤٦﴾

تَقشَعِرُّ مِنْهُ جُلُودُ الَّذِينَ يَخْشَوْنَ رَبَّهُمْ ۗ

fairest of statements, a Scripture
consistent, (wherein promises of
reward are) paired (with threats of
punishment, whereat doth creep

the flesh of those who fear their Lord, so that their flesh and their hearts soften at Allah's reminder. Such is Allah's guidance, wherewith He guideth whom He will. And him whom Allah sendeth astray, for him there is no guide.

39:23

12. And verily We have coined for mankind in this *Qur'an* all kinds of similitudes, that haply they may reflect;

A Lecture in Arabic, containing no crookedness, that haply they may ward off (evil).

39:27-28

13. A revelation from the Beneficent, the Merciful.

A Scripture whereof the verses are expounded, a Lecture in Arabic for people who have knowledge.

Good tidings and a warning. But most of them turn away so that they hear not.

41:2-4

14. And if We had appointed it a Lecture in a foreign tongue they would assuredly have said: If only its verses were expounded (so that we might understand)? What! A foreign tongue and an Arab?- Say unto them (O Muhammad): For those who believe it is a guidance and a healing; and as for those who disbelieve, there is a deafness in their ears, and it is blindness for them. Such are

ثُمَّ تَلِيْنُ جُلُوْدَهُمْ وَقُلُوْبُهُمْ اِلَى ذِكْرِ اللّٰهِ ط
ذٰلِكَ هُدٰى اللّٰهُ يَهْدِىْ بِهٖ مَن يَشَآءُ ط وَمَن
يُضَلِلِ اللّٰهُ فَمَا لَهُ مِنْ هَادٍ ②

12. وَلَقَدْ ضَرَبْنَا لِلنَّاسِ فِيْ هٰذَا الْقُرْاٰنِ مِن
كُلِّ مَثَلٍ لَّعَلَّهُمْ يَتَذَكَّرُوْنَ ②
قُرْاٰنًا عَرَبِيًّا غَيْرَ ذِيْ عِوَجٍ لَّعَلَّهُمْ يَتَّقُوْنَ ②

13. تَنْزِيْلٌ مِّنَ الرَّحْمٰنِ الرَّحِيْمِ ②
كِتٰبٌ فُصِّلَتْ اٰيٰتُهٗ قُرْاٰنًا عَرَبِيًّا لِّقَوْمٍ
يَعْلَمُوْنَ ③
بَشِيْرًا وَّاَنْذِيْرًا ④ فَاَعْرَضَ اَكْثَرُهُمْ فَهٖمْ
لَا يَسْمَعُوْنَ ④

14. وَلَوْ جَعَلْنٰهُ قُرْاٰنًا اَعْجَبِيًّا لَّقَالُوْا لَوْلَا فُصِّلَتْ
اٰيٰتُهٗ ۗ اَعْجَبِيٌّ وَعَرَبِيٌّ ط قُلْ هُوَ لِلَّذِيْنَ
اٰمَنُوْا هُدٰى وَّشِقَآءٌ ط وَالَّذِيْنَ لَا يُؤْمِنُوْنَ
فِيْ اٰذَانِهِمْ وَقُرْءٌ وَّهُوَ عَلَيْهِمْ عَمٰى ط اُولٰٓئِكَ
يُنَادُوْنَ مِنْ مَّكَانٍ بَعِيْدٍ ④

15. وَكَذٰلِكَ اَوْحَيْنَا اِلَيْكَ قُرْاٰنًا عَرَبِيًّا لِّتُنذِرَ
اُمَّ الْقُرٰى وَمَن حَوْلَهَا وَّتُنذِرَ يَوْمَ
الْجَمْعِ لَا رَيْبَ فِيْهِ ط قَرِيْبٌ فِي الْجَنَّةِ
وَقَرِيْبٌ فِي السَّعِيْرِ ⑦

called to from a far

41:44

15. And thus We have inspired in thee a Lecture in Arabic, that thou mayest warn the mother-town and those around it, and mayest warn of a day of assembling whereof there is no doubt. A host will be in the

Subjects of Quran

Garden, and a host of there in the Flame.

42:7

16. By the Scripture which maketh plain:

Lo! We have appointed it a Lecture in Arabic that haply ye may understand.

And lo! In the Source of Decrees, which We possess, it is indeed sublime, decisive.

43:2-4

17. Or say they: He hath invented it? Nay, but they will not believe!

Then let them produce speech the like thereof, if they are truthful.

52:33-34

18. Nay, I swear by the places of the stars-

And lo! that verily is a tremendous oath, if ye but knew-

That (this is indeed a noble *Qur'an*

In a Book kept hidden

Which none toucheth save the purified,

A revelation from the Lord of the Worlds.

Is it this Statement that ye scorn,

And make denial thereof your livelihood?

56:75-82

19. If We had caused this *Our'an* to descend upon a mountain, thou (O Muhammad) verily hadst seen it humbled rent asunder by the

16. وَالْكِتَابِ الْمُبِينِ ﴿٦﴾

إِنَّا جَعَلْنَاهُ قُرْءَانًا عَرَبِيًّا لَعَلَّكُمْ تَعْقِلُونَ ﴿٦﴾
وَإِنَّهُ فِي أُمِّ الْكِتَابِ لَدَيْنَا لَعَلِيٌّ حَكِيمٌ ﴿٧﴾

17. أَمْ يَقُولُونَ تَقْوَلُهُ بَلْ لَّا يُؤْمِنُونَ ﴿١٧﴾

فَلْيَأْتُوا بِحَدِيثٍ مِّثْلِهِ إِن كَانُوا صَادِقِينَ ﴿١٨﴾

18. فَلَا أُقْسِمُ بِمَوَاقِعِ النُّجُومِ ﴿١٨﴾

وَإِنَّهُ لَقَسَمٌ لَّو تَعْلَمُونَ عَظِيمٌ ﴿١٩﴾

إِنَّهُ لَقُرْءَانٌ كَرِيمٌ ﴿٢٠﴾

فِي كِتَابٍ مَّكْنُونٍ ﴿٢١﴾

لَّا يَمَسُّهُ إِلَّا الْمُطَهَّرُونَ ﴿٢٢﴾

تَنْزِيلٌ مِّن رَّبِّ الْعَالَمِينَ ﴿٢٣﴾

أَفَبِهَذَا الْحَدِيثِ أَنْتُمْ مُذْهِبُونَ ﴿٢٤﴾

وَتَجْعَلُونَ رِذْقَكُمْ أَنَّكُمْ تُكَذِّبُونَ ﴿٢٥﴾

19. لَوْ أَنْزَلْنَا هَذَا الْقُرْءَانَ عَلَى جَبَلٍ لَّرَأَيْتَهُ خَاشِعًا ﴿١٩﴾

مُتَصَدِّعًا مِّنْ خَشْيَةِ اللَّهِ وَتِلْكَ الْأَمْثَالُ

نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٢٠﴾

20. إِنَّا نَحْنُ نَزَّلْنَا عَلَيْكَ الْقُرْءَانَ تَنْزِيلًا ﴿٢٠﴾

fear of Allah, Such similitudes coin We for mankind that haply they may reflect.

59:21

20. Lo! We, even We, have revealed unto thee the *Our'an*, a revelation;

76:23

21. Nay, but it is a Glorious Qur'an

On a guarded tablet.

85:21-22

22. Lo! We revealed it on the Night of Power.

97:1

QUR'AN AND SCIENCE

1. Lo! In the creation of the heavens and the earth, and the difference of night and day, and the ships which run upon the see with that which is of use to men, and the water which Allah sendeth down from the sky, thereby reviving the earth after its death, and dispersing all kinds of beasts therein, and (In) the ordinance of the winds, and the clouds obedient between heaven and earth: are signs of (Allah's Sovereignty) for people who have sense.

2:164

2. Lo! Allah (it is) Who splitteth the grain of corn and the date-stone (for sprouting). He bringeth forth the living from the dead, and is the bringer -forth of the dead from the living. Such is Allah. How then are ye perverted?

He is the Cleaver of the Day-break, and He hath appointed the

21. بَلْ هُوَ قُرْآنٌ مَّجِيدٌ ﴿٢١﴾
فِي لَوْحٍ مَّحْفُوظٍ ﴿٢٢﴾

22. إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ﴿١﴾



1. إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ
الَّيْلِ وَالنَّهَارِ وَالْفُلْكِ الَّتِي تَجْرِي فِي
الْبَحْرِ بِمَا يَنْفَعُ النَّاسَ وَمَا أَنْزَلَ اللَّهُ
مِنَ السَّمَاءِ مِنْ مَّاءٍ فَأَخْيَا بِهِ الْأَرْضَ
بَعْدَ مَوْتِهَا وَبَثَّ فِيهَا مِنْ كُلِّ دَابَّةٍ
وَتَصْرِيفِ الرِّيْحِ وَالسَّحَابِ الْمُسَخَّرِ بَيْنَ
السَّمَاءِ وَالْأَرْضِ لآيَاتٍ لِقَوْمٍ يَعْقِلُونَ ﴿٢٠﴾

2. إِنَّ اللَّهَ قَالِقُ الْحَبِّ وَالنَّوْمِ يُخْرِجُ الْحَيَّ مِنَ
الْمَيِّتِ وَمُخْرِجُ الْمَيِّتِ مِنَ الْحَيِّ ط ذَلِكُمْ اللَّهُ
فَأَنَّى تُؤْفَكُونَ ﴿٢٥﴾
قَالِقُ الْأَصْبَاحِ وَ

جَعَلَ اللَّيْلَ سَكَنًا وَالشَّمْسَ وَالْقَمَرَ حُسْبَانًا ط
ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿٢٦﴾
وَهُوَ الَّذِي جَعَلَ لَكُمْ النُّجُومَ لِتَهْتَدُوا بِهَا
فِي ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ ط قَدْ فَضَّلْنَا الْآيَاتِ لِقَوْمٍ
يَعْلَمُونَ ﴿٢٧﴾

night for stillness, and the sun and the moon for reckoning. That is the measuring of the mighty, the Wise,

And He it is Who hath set for you the stars that ye may guide your course by them amid the darkness of the land and the sea.

QUR'AN

Ref: 10:15; 38:8; 44:1-4; 47:24; 53:1-5; 55:1-2; 69:38-48; 72:1-2; 80:11-16; 97:1-9.

See also: Incomparability of Qur'an, Parables of Qur'an, Qur'anic Prayers, Qur'anic Prophecies, Qur'an's challenge to Sceptics, Recitation of Qur'an, Revelation.

We have detailed Our revelations for a people who have knowledge.

And He .it is Who hath produced you from a single being, and (hath given you) a habitation and a repository. We have detailed Our revelations for a people who have understanding.

He it is Who sendeth down water from the sky, and therewith We bring forth buds of every kind: We bring forth the green blade from which We bring forth the thick clustered grain; and from the date-palm, from the pollen thereof, spring pendant bunches; and (We bring forth) gardens of grapes, and the olive and, the pomegranate, alike and unlike. Look upon the fruit thereof, when they bear fruit, and upon its ripening. Lo! herein verily are Portents for a people who believe.

Yet they ascribe as partners unto Him the jinn, although He did create them, and impute falsely, without knowledge, sons and daughters unto Him. Glorified be He and High Exalted above (all) that they ascribe (unto Him),

The Originator of the heavens and the earth!

6:95-101

3. Lo! your Lord is Allah Who created the heavens and the earth in six Days, then mounted He the Throne. He covereth the night with the day, which is in haste to follow it, and hath made the sun and the moon and the stars subservient by His command,

His verily is all creation and commandment. Blessed be Allah,

وَهُوَ الَّذِي أَنْشَأَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ فَمُسْتَقَرًّا
وَمُسْتَوْعًا ۗ قَدْ فَضَّلْنَا الْآيَاتِ لِقَوْمٍ يَفْقَهُونَ ﴿٩٥﴾
وَهُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ
نَبَاتَ كُلِّ شَيْءٍ ۖ فَأَخْرَجْنَا مِنْهُ خَضِرًا نُخْرِجُ
مِنْهُ حَبًّا مُتَرَاكِبًا ۖ وَمِنَ النَّخْلِ مِنْ طَلْعِهَا
قِنَوانٌ دَانِيَةٌ ۖ وَجِئْتِ مِنْ أَعْنَابٍ ۖ وَالزَّيْتُونَ
وَالرُّمَّانَ مُشْتَبِهًا وَغَيْرَ مُتَشَابِهٍ ۗ ط أَنْظَرُوا إِلَى
شَجَرَةٍ إِذَا أَثْمَرَ وَيَنْعِهِ ۗ إِنَّ فِي ذَٰلِكُمْ لَآيَاتٍ
لِقَوْمٍ يُؤْمِنُونَ ﴿٩٦﴾
وَجَعَلُوا لِلَّهِ شُرَكَاءَ الْجِنَّ وَخَلَقَهُمْ وَخَرَقُوا
لَهُ بَنِينَ وَبَنَاتٍ بِغَيْرِ عِلْمٍ ۗ سُبْحٰنَهُ وَتَعَالَى
عَمَّا يَصِفُونَ ﴿٩٧﴾
بَدِيعَ السَّمٰوٰتِ وَالْأَرْضِ ۗ

٣. إِنَّ رَبَّكُمْ اللَّهُ الَّذِي خَلَقَ السَّمٰوٰتِ وَالْأَرْضَ
فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ ۗ يُغْشِي
الَّيْلَ النَّهَارَ يَطْلُبُهُ حَثِيثًا ۖ وَالشَّمْسُ وَالْقَمَرُ
وَالنُّجُومُ مَسْحُورَتٌ بِأَمْرِهِ ۗ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ ۗ
تَبٰرَكَ اللَّهُ رَبُّ الْعٰلَمِينَ ﴿٩٥﴾

٤. قُلْ هَلْ مِنْ شُرَكَاءِكُمْ مَن يَبْدَأُ الْخَلْقَ ثُمَّ
يُعِيدُهُ ۗ قُلْ اللَّهُ يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ فَأَنَّى
تُؤْفَكُونَ ﴿٩٦﴾

the Lord of the Worlds!

7:54

4. Say: Is there of your Partners (whom ye ascribe unto Allah) one that produceth Creation and then reproduceth it? Say: Allah produceth Creation, then reproduceth it. How then, are ye misled!

10:34

5. Allah it is Who raised up the heavens without visible supports, then mounted the Throne, and compelled the sun and the moon to be of service, each runneth unto an appointed term; He ordereth the course; He detaileth the revelations, that haply ye may be certain of the meeting with your Lord.

And He it is Who spread out the earth and placed therein firm hills and flowing streams, and of all fruits He placed therein two spouses (male and female). He coverth the night with the day. Lo! herein verily are portents for people who take thought.

And in the Earth are neighbouring tracts, vineyards and ploughed lands, and date-palms, like and unlike, which are watered with one water. And We have made some of them to excel others in fruit. Lo! herein verily are portents for people who have sense.

13:2-4

6. Allah sendeth, down water from the sky and therewith reviveth the earth after her death. Lo! herein is indeed a portent for a folk who hear.

And lo! in the cattle there is a

5. اللَّهُ الَّذِي رَفَعَ السَّمَوَاتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ كُلٌّ يَجْرِي لِأَجَلٍ مُّسَمًّى يُدِيرُ الْأَمْرَ يُفَصِّلُ الْآيَاتِ لَعَلَّكُمْ بِلِقَاءِ رَبِّكُمْ تُوقِنُونَ ② وَهُوَ الَّذِي مَدَّ الْأَرْضَ وَجَعَلَ فِيهَا رَوَاسِيَ وَأَنْهَارًا وَمِنْ كُلِّ الشَّجَرَاتِ جَعَلَ فِيهَا زَوْجَيْنِ اثْنَيْنِ يُغْشَى اللَّيْلُ النَّهَارَ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ ③ وَفِي الْأَرْضِ قِطْعٌ مُّتَجَاوِرَاتٌ وَجِثٌّ مِّمَّنْ أَعْنَابٍ وَزُرْعٌ وَنَخِيلٌ وَصِنَوَانٌ يُسْقَى بِمَاءٍ وَاحِدٍ وَنُفِضَ بَعْضُهَا عَلَى بَعْضٍ فِي الْأُكُلِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ ④

6. وَاللَّهُ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَسْمَعُونَ ⑤ وَإِنَّ لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةً نُّسْقِيكُم مِّمَّا فِي بُطُونِهِ مِنْ بَيْنِ فَرْثٍ وَ دَمِ لَبَنًا خَالِصًا سَائِغًا لِلشَّرِبِينَ ⑥

7. أَوَلَمْ يَرَ الَّذِينَ كَفَرُوا أَنَّ السَّمَوَاتِ وَالْأَرْضَ كَانَتَا رَتْقًا فَفَتَقْنَاهُمَا وَجَعَلْنَا مِنَ الْمَاءِ كُلَّ شَيْءٍ حَيٍّ أَفَلَا يُؤْمِنُونَ ⑦

lesson for you.

We give you to drink of that which is in their bellies, from betwixt the refuse and the blood, pure milk palatable to the drinkers.

16:65-66

Subjects of Quran

7. Have not those who disbelieve known that the heavens and the earth were of one piece, then We parted them, and We made every living thing of water? Will they not then believe?

And We have placed in the earth firm hills lest it quake with them, and We have placed therein ravines as roads that haply they may find their way.

And We have made the sky a roof withheld (from them). Yet they turn away from its portents.

And He it is Who created the night and the day: and the sun and the moon. They float, each in an orbit.

21:30-33

8. The Day when We shall roll up the heavens as a recorder rolleth up a written stroll. As We began the first creation, We shall repeat it. (It is) a promise (binding) upon Us, Lo! We are to perform it.

21:104

9. Verily We created man from a product of wet earth; Then placed him as a drop (of seed) in a safe lodging; Then fashioned We the drop a clot, then fashioned We the clot a little lump, then fashioned We the little lump bone, then clothed the bones with flesh, and then produced it as another creation.

وَجَعَلْنَا فِي الْأَرْضِ رَوَاسِي أَنْ تَمِيدَ بِهِمْ
وَجَعَلْنَا فِيهَا فِجَاجًا سُبُلًا لَعَلَّهُمْ
يَهْتَدُونَ ﴿٣١﴾

وَجَعَلْنَا السَّمَاءَ سَقْفًا مَحْفُوظًا وَهُمْ
عَنِ آيَاتِهَا مُعْرِضُونَ ﴿٣٢﴾

وَهُوَ الَّذِي خَلَقَ اللَّيْلَ وَالنَّهَارَ وَالشَّمْسَ
وَالْقَمَرَ كُلٌّ فِي فَلَكٍ يَسْبَحُونَ ﴿٣٣﴾

8. يَوْمَ نَطْوِي السَّمَاءَ كَطَيِّ السِّجِّيلِ لِكُتِّيبٍ ط
كَمَا بَدَأْنَا أَوَّلَ خَلْقٍ نُعِيدُهُ ط وَعَدًّا عَلَيْنَا ط
إِنَّا كُنَّا فَاعِلِينَ ﴿١٠٤﴾

9. وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ سُلَالَةٍ مِنْ طِينٍ ﴿٩﴾

ثُمَّ جَعَلْنَاهُ نُطْفَةً فِي قَرَارٍ مَكِينٍ ﴿١٠﴾

ثُمَّ خَلَقْنَا النُّطْفَةَ عَلَقَةً فَخَلَقْنَا الْعَلَقَةَ

مُضْغَةً فَخَلَقْنَا الْمُضْغَةَ عِظْمًا فَكَسَوْنَا

الْعِظْمَ لَحْمًا ثُمَّ أَنْشَأْنَاهُ خَلْقًا آخَرَ فَتَبَارَكَ

اللَّهُ أَحْسَنُ الْخَالِقِينَ ﴿١١﴾

ثُمَّ إِنَّكُمْ بَعْدَ ذَلِكَ لَمَيِّتُونَ ﴿١٢﴾

ثُمَّ إِنَّكُمْ يَوْمَ الْقِيَامَةِ تُبْعَثُونَ ﴿١٣﴾

وَلَقَدْ خَلَقْنَا فَوْقَكُمْ سَبْعَ طَرَائِقَ ﴿١٤﴾ وَمَا كُنَّا عَنِ

الْخَلْقِ غَافِلِينَ ﴿١٥﴾

وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً يُقَدِّرُ فَأَسْكَنَتْهُ فِي

الْأَرْضِ ﴿١٦﴾ وَإِنَّا عَلَى ذَهَابِهِمْ بِكُمْ لَقَدِيرُونَ ﴿١٧﴾

So blessed be Allah, the Best of Creators!

Then lo! after that ye surely die.

Then lo! on the Day of Resurrection ye are raised (again)

And We have created above you seven paths, and We are never unmindful of creation.

And We send doom from the sky water in measure, and We give it lodging in the earth, and lo! We are able to withdraw it.

Then We produce for you therewith gardens of -date palms and grapes, wherein is much fruit for you and whereof ye eat;

And a tree that springeth forth from Mount Sinai that groweth oil and relish for the eaters.

And lo! In the cattle there is verily a lesson for you. We give you to drink of that which is in their bellies, and many uses have ye in them, and of them do ye eat:

And on them and on the ship ye are carried.

23:12-22

10. Hast thou not seen how Allah wafteth the clouds. then gathereth them, then maketh them layers, and thou seest the rain come forth from between them; He sendeth down from the heaven mountains wherein is hail, and smiteth therewith whom He will, and everteth it from whom He will. The flashing of His lightning all but snatcheth away the sight.

Allah causeth the revolution

فَأَنشَأْنَا لَكُمْ بِهِ جَنَّتٍ مِّنْ نَّخِيلٍ وَأَعْنَابٍ
لَكُمْ فِيهَا فَوَاكِهُ كَثِيرَةٌ وَمِنْهَا تَأْكُلُونَ ﴿١٢﴾
وَشَجَرَةً تَخْرُجُ مِنْ طُورِ سَيْنَاءَ تَنْبُتُ بِالذُّهْنِ
وَاصْبِغْ لِلْأَكْلِينَ ﴿١٣﴾

وَإِنَّ لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةً ۗ نُسْقِيكُمْ مِمَّا فِي
بُطُونِهَا وَلَكُمْ فِيهَا مَنَافِعُ كَثِيرَةٌ وَمِنْهَا
تَأْكُلُونَ ﴿١٤﴾

وَعَلَيْهَا وَعَلَى الْفُلْكِ تُحْمَلُونَ ﴿١٥﴾

10. أَلَمْ تَرَ أَنَّ اللَّهَ يُزَيِّجُ سَحَابًا ثُمَّ يُؤَلِّفُ
بَيْنَهُ ثُمَّ يَجْعَلُهُ رُكَامًا فَتَرَى الْوَدْقَ
يَخْرُجُ مِنْ خِلْدِهِ ۗ وَيُنَزِّلُ مِنَ السَّمَاءِ مِنْ
جِبَالٍ فِيهَا مِنْ بَرَدٍ فَيُصِيبُ بِهِ مَنْ يَشَاءُ
وَيَصْرِفُهُ عَنِ مَن يَشَاءُ ۗ يَكَادُ سَنَا بَرْقِهِ
يَذْهَبُ بِالْأَبْصَارِ ﴿١٠﴾

يُقَلِّبُ اللَّهُ اللَّيْلَ وَالنَّهَارَ ۗ إِنَّ فِي ذَلِكَ
لَعِبْرَةً لِّأُولِي الْأَبْصَارِ ﴿١١﴾

وَاللَّهُ خَلَقَ كُلَّ دَابَّةٍ مِنْ مَّاءٍ ۗ فَمِنْهُمْ مَنْ
يَمْشِي عَلَى بَطْنِهِ ۗ وَمِنْهُمْ مَنْ يَمْشِي عَلَى
رِجْلَيْنِ ۗ وَمِنْهُمْ مَّنْ يَمْشِي عَلَى أَرْبَعٍ ۗ

of the day and the night. Lo! here in is indeed a lesson for those who see.

Allah hath created every animal of water of them is (a kind) that goeth upon

Subjects of Quran

its belly and (a kind) that goeth upon two legs and (a kind) that goeth upon four. Allah createth what He will. Lo! Allah is Able to do all things.

24:43-45

11. Have they not seen the earth, how much of every fruitful kind We make to grow therein?

Lo! herein is indeed a portent: yet most of them are not believers.

26:7-8

12. And thou seest the hills thou deemest solid flying with the flight of clouds: the doing of Allah Who perfecteth all things, Lo! He is informed of what ye do,

27:88

13. See they not how Allah produceth creation, then reproduceth it? Lo! for Allah that is easy.

Say (O Muhammad): Travel in the land and see how He originated creation, then Allah bringeth forth the later growth. Lo! Allah is Able to do all things.

29:19-20

14. Glory be to Him Who created all the sexual pairs, of that which the earth greweth, and of themselves, and of that which they know not!

A token unto them is night. We strip it of the day, and lo! they are in darkness:

يَخْلُقُ اللَّهُ مَا يَشَاءُ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٤٥﴾

١١. أَوَلَمْ يَرَوْا إِلَى الْأَرْضِ كَمَا أَنْبَتْنَا فِيهَا مِنْ كُلِّ زَوْجٍ كَرِيمٍ ﴿٧﴾
إِنَّ فِي ذَٰلِكَ لَآيَةً لِّمَنْ كَانَ أَكْثَرُهُمْ مُّؤْمِنِينَ ﴿٨﴾

١٢. وَتَرَى الْجِبَالَ تَحْسَبُهَا جَامِدًا وَهِيَ تَمُرٌّ مَرَّ السَّحَابِ ط صُنِعَ اللَّهُ الَّذِي أَنْشَأَ كُلَّ شَيْءٍ ط إِنَّهُ خَبِيرٌ بِمَا تَفْعَلُونَ ﴿٨٨﴾

١٣. أَوَلَمْ يَرَوْا كَيْفَ يُبْدِئُ اللَّهُ الْخَلْقَ ثُمَّ يُعِيدُهُ ط إِنَّ ذَٰلِكَ عَلَى اللَّهِ يَسِيرٌ ﴿١٩﴾
قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ بَدَأَ الْخَلْقَ ثُمَّ اللَّهُ يُنشِئُ النَّشْأَةَ الْآخِرَةَ ط إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٠﴾

١٤. سُبْحٰنَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُنْبِتُ الْأَرْضُ وَمِنْ أَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ ﴿١٦﴾
وَآيَةٌ لَهُمُ اللَّيْلُ ط تَسْلُخُ مِنْهُ النَّهَارَ فَآذَا هُمْ مُّظْلِمُونَ ﴿١٧﴾
وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا ط ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿٣٨﴾

And the sun runneth unto a resting-place for him. That is the measuring of the Mighty, the Wise.

And for the moon We have appointed mansions till she return like an old shrivelled palm-leaf.

it is not for the sun to overtake the moon, nor doth the night outstrip the day. They float each in an orbit.

36:36-40

15. Say (O Muhammad unto the idolaters): Disbelieve ye verily in Him Who created vie earth in two Days, and ascribe ye unto Him rivals? He (and none else) is the Lord of the Worlds.

He placed therein firm hills rising above it, and blessed it and measured therein its sustenance in four Days, alike for (all) who ask.

Then turned He to the heaven when it was smoke, and said unto it and unto the earth: Come both of you, willingly or loth. They said: We come, obedient.

Then He ordained them seven heavens in two Days and inspired it each heaven its mandate; and We docked the nether heaven with lamps, and rendered it Inviolable. That is the measuring of the Mighty, the Knower.

41:9-12

16. We shall show them Our portents on the horizons and within themselves until it will be manifest unto them that it is the Truth. Doth not thy Lord suffice, since He is Witness over all things?

41.53

17. We have built the heaven

وَالْقَمَرَ قَدَّرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ
الْقَدِيمِ ﴿٣٩﴾

لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا
اللَّيْلُ سَابِقُ النَّهَارِ ۗ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ ﴿٤٠﴾

15. قُلْ أَنتُمْ كُفْرُوكُمْ لَتَكْفُرُونَ بِالَّذِي خَلَقَ الْأَرْضَ
فِي يَوْمَيْنِ وَتَجْعَلُونَ لَهُ أَندَادًا ۗ ذَٰلِكَ
رَبُّ الْعَالَمِينَ ﴿٩﴾

وَجَعَلَ فِيهَا رَوَاسِي مِّنْ فَوْقِهَا وَبَرَكَ
فِيهَا وَقَدَّرَ فِيهَا أَقْوَاتَهَا فِي أَرْبَعَةِ
أَيَّامٍ ۗ سَوَاءٌ لِّلشَّاطِلِينَ ﴿١٠﴾

ثُمَّ اسْتَوَىٰ إِلَى السَّمَاءِ وَهِيَ دُخَانٌ فَقَالَ
لَهَا وَإِلَى الْأَرْضِ ائْتِيَا طَوْعًا أَوْ كَرْهًا ۗ قَالَتَا
أَتَيْنَا طَائِعِينَ ﴿١١﴾

فَقَضَاهُنَّ سَبْعَ سَمَوَاتٍ فِي يَوْمَيْنِ وَأَوْحَىٰ
فِي كُلِّ سَمَاءٍ أَمْرَهَا ۗ وَزَيَّنَّا السَّمَاءَ
الدُّنْيَا بِمَصَابِيحَ ۗ وَحِفْظًا ۗ ذَٰلِكَ تَقْدِيرُ
الْعَزِيزِ الْعَلِيمِ ﴿١٢﴾

16. سَنُرِيهِمْ آيَاتِنَا فِي الْأَفَاقِ وَفِي أَنفُسِهِمْ حَتَّىٰ
يَتَّبِعِينَ لَهُمُ اللَّهُ الْحَقُّ ۗ أَوَلَمْ يَكْفِ بِرَبِّكَ أَنَّهُ
عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ﴿٥٣﴾

17. وَالسَّمَاءَ بَنَيْنَاهَا بِأَيْدٍ وَإِنَّا لَمُوسِعُونَ ﴿٤٧﴾

with might, and We it is Who make the vast extent (thereof).

And the earth have We laid out, how gracious was the Spreader (thereof)!

And all things We have created by pairs, that haply ye

Subjects of Quran

may reflect.

51:47-49

18. And when the trumpet shall sound one blast

And the earth with the mountains shall be lifted up and crushed with one crash,

Then, on that day, will the Event befall.

And the heaven will split asunder, for that day it will be frail.

69:13-16

19. What aileth you that ye hope not toward Allah for dignity

When He created you by (divers) stages?

See ye not how Allah hath created seven heavens in harmony,

And hath made the moon a light therein, and made the sun a lamp?

And Allah hath caused You to grow as a growth from the earth,

And afterward He maketh you return thereto, and He will bring you forth again, a (new) forth bringing.

And Allah hath made the earth a wide expanse for you

That ye may tread the valley ways thereof.

71:13-20

20. But when sight is confounded
And sun and moon are united,

وَالْأَرْضُ فَرَشْنَهَا فَنِعْمَ الْبِهْدُونَ ﴿٤٨﴾
وَمِنْ كُلِّ شَيْءٍ خَلَقْنَا زَوْجَيْنِ لَعَلَّكُمْ
تَذَكَّرُونَ ﴿٤٩﴾

قَدْ أَفْلَحَ فِي الصُّورِ نَفْخَةٌ وَاحِدَةٌ ﴿٥٠﴾
وَاصْبَتْ الْأَرْضُ وَالْجِبَالُ فَدُكَّتَا دَكَّةً
وَاحِدَةً ﴿٥١﴾
فَيَوْمَئِذٍ وَقَعَتِ الْوَاقِعَةُ ﴿٥٢﴾
وَانشَقَّتِ السَّمَاءُ فَهِيَ يَوْمَئِذٍ وَاهِيَةٌ ﴿٥٣﴾

مَا لَكُمْ لَا تَرْجُونَ لِلَّهِ وَقَارًا ﴿٥٤﴾
وَقَدْ خَلَقَكُمْ أَطْوَارًا ﴿٥٥﴾
أَلَمْ تَرَوْا كَيْفَ خَلَقَ اللَّهُ سَبْعَ سَمَاوَاتٍ
طِبَاقًا ﴿٥٦﴾
وَجَعَلَ الْقَمَرَ فِيهِنَّ نُورًا وَجَعَلَ الشَّمْسَ
سِرَاجًا ﴿٥٧﴾
وَاللَّهُ أَنْبَتَكُمْ مِنَ الْأَرْضِ نَبَاتًا ﴿٥٨﴾
ثُمَّ يُعِيدُكُمْ فِيهَا وَيُخْرِجُكُمْ إِخْرَاجًا ﴿٥٩﴾
وَاللَّهُ جَعَلَ لَكُمْ الْأَرْضَ بِسَاطًا ﴿٦٠﴾
لِتَسْلُكُوا مِنْهَا سُبُلًا فِجَاجًا ﴿٦١﴾

فَإِذَا بَرِقَ الْبَصْرُ ﴿٦٢﴾
وَحَسَفَ الْقَمَرُ ﴿٦٣﴾
وَجُمِعَ الشَّمْسُ وَالْقَمَرُ ﴿٦٤﴾

On that day man will cry:
Whither to flee!

Alas! No refuge!

Unto thy Lord is the recourse
that day.

On that day man is told the
tale of that which he hath sent
before and left behind.

75:7-13

21. When the heaven is cleft asunder,

When the planets are dispersed.

When the seas are poured forth,

And the sepulchres are overturned,

A soul will know what it hath sent before (it) and what left behind.

82:1-5

22. So let man consider from what he is created.

He is created from a gushing fluid.

That issued from between the loins and ribs.

86:5 -7

يَقُولُ الْإِنْسَانُ يَوْمَئِذٍ أَيْنَ الْمَفْرُوجُ ⑩
كَلَّا لَا وَزَرَ ⑪

إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمُسْتَقَرُّ ⑫
يُنَبِّئُوا الْإِنْسَانَ يَوْمَئِذٍ بِمَا قَدَّمَ وَأَخَّرَ ⑬

21. إِذَا السَّمَاءُ انْفَطَرَتْ ①

وَإِذَا الْكَوَاكِبُ انْتَثَرَتْ ②

وَإِذَا الْبِحَارُ فُجِّرَتْ ③

وَإِذَا الْقُبُورُ بُعِثِرَتْ ④

عَلِمَتْ نَفْسٌ مَّا قَدَّمَتْ وَأَخَّرَتْ ⑤

22. فَلْيَنْظُرِ الْإِنْسَانُ مِمَّ خُلِقَ ⑤

خُلِقَ مِنْ مَّاءٍ دَافِقٍ ⑥

يَخْرُجُ مِنْ بَيْنِ الصُّلْبِ وَالتَّرَائِبِ ⑦



QUR'AN'S CHALLENGE TO SCEPTICS

1. And if ye are in doubt concerning that which We reveal unto Our slave (Muhammad), then produce a *surah* of the like thereof, and call your witnesses beside Allah if ye are truthful.

And if ye do it not and ye can never do It then guard yourselves against the Fire prepared for disbelievers, whose fuel is of men and stones,

2:23-24

2. And this *Qur'an* is not such as could ever be invented despite of Allah: but it is a confirmation of that which was before it and an exposition of that which is decreed for mankind- Therein is no doubt- from the Lord of the Worlds.

Or say they: He hath inverted it? Say: Then bring a *surah* like unto it, and call (for help) on all ye can besides Allah, if ye are truthful.

10:37-38

3. Or they say: He hath invented it. Say: Then bring ten *surahs*, the like thereof, invented, and call on everyone ye can beside Allah, if ye are truthful!

11:13

4. Say: Verily, though mankind and the Jinn, should assemble to produce the like of this *Qur'an* they could not produce the like thereof though they were helpers

١. وَإِنْ كُنْتُمْ فِي رَيْبٍ مِمَّا نَزَّلْنَا عَلَىٰ عَبْدِنَا فَأْتُوا بِسُورَةٍ مِّثْلِهِ ۖ وَادْعُوا شُهَدَاءَكُمْ مِمَّنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ ﴿٢٣﴾

فَإِنْ لَمْ تَفْعَلُوا وَلَنْ تَفْعَلُوا فَأْتُوا النَّارَ الَّتِي وَقُودُهَا النَّاسُ وَالْحِجَارَةُ ۗ أُعِدَّتْ لِلْكَافِرِينَ ﴿٢٤﴾

٢. وَمَا كَانَ هَذَا الْقُرْآنُ أَنْ يُفْتَرَىٰ مِنْ دُونِ اللَّهِ وَلَكِنْ تَصْدِيقَ الَّذِي بَيْنَ يَدَيْهِ وَتَفْصِيلَ الْكِتَابِ لَا رَيْبَ فِيهِ مِنْ رَبِّ الْعَالَمِينَ ﴿٣٧﴾

أَمْ يَقُولُونَ افْتَرَاهُ ۗ قُلْ فَأْتُوا بِسُورَةٍ مِّثْلِهِ وَادْعُوا مَنِ اسْتَطَعْتُمْ مِنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ ﴿٣٨﴾

٣. أَمْ يَقُولُونَ افْتَرَاهُ ۗ قُلْ فَأْتُوا بِعَشْرِ سُورٍ مِّثْلِهِ مُفْتَرِيَاتٍ وَادْعُوا مَنِ اسْتَطَعْتُمْ مِنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ ﴿١١﴾

٤. قُلْ لَئِنِ اجْتَمَعَتِ الْإِنْسُ وَالْجِنُّ عَلَىٰ أَنْ يَأْتُوا بِمِثْلِ هَذَا الْقُرْآنِ لَا يَأْتُونَ بِمِثْلِهِ وَلَوْ كَانَ بَعْضُهُمْ لِبَعْضٍ ظَهِيرًا ﴿٣٨﴾

٥. أَمْ يَقُولُونَ تَقْوَلَهُ ۗ بَلْ لَا يُؤْمِنُونَ ﴿٣٣﴾
فَلْيَأْتُوا بِحَدِيثٍ مِثْلِهِ إِنْ كَانُوا صَادِقِينَ ﴿٣٤﴾

one of another.

17:88

5. Or say they: He hath invented it? Nay, but they will not believe!

Then let them produce speech the like thereof, if they are truthful.

52:33-34

QUR'ANIC PRAYERS

1. Thee (alone) we worship;
Thee (alone) we ask for help.
Show us the straight path,
The path of those whom Thou
hast favoured;

Not (the path) of those who
earn Thine anger nor of those who
go astray.

1:4-7

2. Our Lord! And make us
submissive unto Thee and of our
seed a nation submissive unto
Thee, and show us our ways of
worship, and relent toward us.
Lo! Thou, only Thou, art the
Relenting, the Merciful.

2:128

3. Our Lord! Condemn us not if
we forget, or miss the mark! Our
Lord! Lay not on us such a burden
as Thou didst lay on those before
us! Our Lord! Impose not on us
that which we have not the
strength to bear! Pardon us,
absolve us and have mercy on us.
Thou, our Protector, and give us
victory over the disbelieving folk.

2:286

4. Our Lord! Cause not our
hearts to stray after Thou hast
guided us, and bestow upon us
mercy from Thy Presence. Lo!
Thou, only Thou art the Bestower.

Our Lord! it is Thou Who
gatherest mankind together to a
Day of which there is no doubt.
Lo! Allah faileth not to keep the
tryst

3:8-9

1. إِيَّاكَ نَعْبُدُ وَ إِيَّاكَ نَسْتَعِينُ ﴿٤﴾
إِهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ﴿٥﴾
صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ ﴿٦﴾
غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ﴿٧﴾

2. رَبَّنَا وَاجْعَلْنَا مُسْلِمِينَ لَكَ وَمِنْ ذُرِّيَّتِنَا
أُمَّةً مُسْلِمَةً لَكَ وَأَرِنَا مَنَاسِكَنَا وَتُبْ
عَلَيْنَا إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ ﴿١٢٨﴾

3. رَبَّنَا لَا تُوَخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا
وَلَا تَحْمِلْ عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى
الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا
لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَارْحَمْنَا إِنَّكَ
أَنْتَ الْمَوْلَى الْقَائِمُونَ عَلَى الْقَوْمِ
الْكَافِرِينَ ﴿٢٨٦﴾

4. رَبَّنَا لَا تُؤْخِذْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ
لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ ﴿٨﴾
رَبَّنَا إِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَا رَيْبَ
فِيهِ ط إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيثَاقَ ﴿٩﴾

5. قُلِ اللَّهُمَّ مَلِكُ الْمَلِكِ تُؤْتِي الْمُلْكَ مَنْ
تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعْزِزُ مَنْ
تَشَاءُ وَتُزِيلُ مَنْ تَشَاءُ ط بِيَدِكَ الْخَيْرُ ط

5. Say: O Allah! Owner of
Sovereignty! Thou givest soverei-
gnty unto whom Thou wilt, and
Thou withdrawest sovereignty
from whom Thou wilt. Thou
exaltest whom Thou wilt and
Thou abreast whom Thou wilt in
Thy hand is the good. Lo! Thou
art Able to do all things.

Subjects of Quran

Thou causest the night to pass into the day, and Thou causet the day to pass into the night. And Thou bringest forth the living from the dead, and Thou bringest forth the dead from the living. And Thou given sustenance to whom Thou chooseth, without stint.

3:26-27

6. Our Lord! Forgive us for our sins and wasted efforts, make our foot-hold sure, and give us victory over the disbelieving folk.

3:147

7. Such as remember Allah, standing, sitting, and reclining, and consider the creation of the heavens and the earth. (and say): Our Lord! Thou createdst not this in vain, Glory be to Thee! Preserve us from doom of Fire!

Our Lord! Whom Thou causest to enter the Fire: him indeed Thou hast confounded. For evil-doers there will be no helpers.

Our Lord! Lo! We have heard a crier calling unto Faith: "Believe ye in your Lord!"

So we believed. Our Lord? Therefor forgive us our sins, and remit from us our evil deeds, and make us die the death of the righteous!

Our Lord! Lo! And give us that which Thou host promised to us by Thy messengers. Confound us not upon the Day of Resurrection. Lo!

Thou breakest not the tryst.

3:191-194

إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٦﴾
تُولِجُ اللَّيْلَ فِي النَّهَارِ وَتُولِجُ النَّهَارَ فِي
الَّيْلِ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ
الْمَيِّتَ مِنَ الْحَيِّ وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ
حِسَابٍ ﴿٢٧﴾

رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي
أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى
الْقَوْمِ الْكَافِرِينَ ﴿١٤٧﴾

الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَمًا وَقُعُودًا وَعَلَىٰ
جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَوَاتِ
وَالْأَرْضِ رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلًا
سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ ﴿١٤٨﴾
رَبَّنَا إِنَّكَ مَن ذُخِرَ النَّارَ فَقَدْ أَخْرَجْتَهُ
وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ﴿١٤٩﴾
رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ
أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا رَبَّنَا فَاغْفِرْ
لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَكَّلْنَا
صَلَاحَ الْآبِرَارِ ﴿١٥٠﴾
رَبَّنَا وَآتِنَا مَا وَعَدْتَنَا عَلَىٰ رُسُلِكَ وَلَا تُخْزِنَا
يَوْمَ الْقِيَمَةِ إِنَّكَ لَا تُخْلِفُ الْوَعْدَ ﴿١٥١﴾

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي ﴿١٥٢﴾

8. My Lord! Make me to establish proper worship, and some of my posterity (also); our Lord! and accept the Prayer.

Our Lord! Forgive me and my parents and believers on the day when the account is cast.

14:40-41

9. And say: My Lord! Cause me to come in with a firm incoming and to go out with a firm outgoing. And give me from Thy presence a sustaining Power.

17:80

10. My Lord! Relieve my mind. And ease my task for me: And loose a knot from my tongue,

That they may understand my saying.

Appoint for me a henchman from my folk.

20:25-29

11. My Lord! Increase me in knowledge.

20:114

12. And Say: My Lord! Cause me to land at a blessed landing-place, for Thou art Best of all who bring to land.

23:29

13. And say: My Lord! I seek refuge in Thee from suggestions of the evil ones.

And I seek refuge in Thee, try Lord! lest they be present with me.

23:97-98

14. And Say: My Lord! Forgive end have mercy, for Thou art Best of all who show mercy!

23:118

15. Our Lord! Make us not a Prey for those who disbelieve, and forgive us, our Lord! Lo! Thou, only Thou, art the Mighty, the Wise.

60:5

رَبَّنَا وَتَقَبَّلْ دُعَاءِ ④
رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ
يَقُومُ الْحِسَابُ ⑤

9. وَقُلْ رَبِّ أَدْخِلْنِي مُدْخَلَ صِدْقٍ وَأَخْرِجْنِي
مُخْرَجَ صِدْقٍ وَاجْعَلْ لِي مِنْ لَدُنْكَ سُلْطٰنًا
تَّصِيْرًا ⑥

10. قَالَ رَبِّ اشْرَحْ لِي صَدْرِي ⑦
وَيَسِّرْ لِي أَمْرِي ⑧
وَاحْلُلْ عُقْدَةً مِنْ لِسَانِي ⑨
يَفْقَهُوا قَوْلِي ⑩
وَاجْعَلْ لِي وَزِيرًا مِنْ أَهْلِي ⑪

11. رَبِّ زِدْنِي عِلْمًا ⑫

12. وَقُلْ رَبِّ أَنْزِلْنِي مُنْزَلًا مُبَارَكًا وَأَنْتَ خَيْرُ
الْمُنْزِلِينَ ⑬

13. وَقُلْ رَبِّ أَعُوذُ بِكَ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ⑭
وَاعُوذُ بِكَ رَبِّ أَنْ يَحْضُرُونِي ⑮

14. وَقُلْ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّحِيْمِينَ ⑯

16. My Lord! Forgive me and my Parents and him who entereth my house believing, and believing men and believing women, and increase not the wrongdoers in aught save ruin.

71:28

Subjects of Quran

17. Say: I seek refuge in the Lord
of Day break,

From the evil of that which
He created,

From the evil of the darkness
when it is intense,

And from the evil of
malignant witchcraft

And from the evil of the
envier when he envieth.

113:1-5

18. Say: I seek refuge in the Lord
of mankind,

The King of mankind,

The God of mankind,

From the evil of the sneaking
whisperer,

Who whispereth in the hearts
of mankind,

Of the *jinn* and of mankind.

114:1-6

15. رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلَّذِينَ كَفَرُوا
وَاعْفِرْ لَنَا رَبَّنَا ۗ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿٥﴾

16. رَبِّ اغْفِرْ لِي وَلِوَالِدَيَّ وَلِمَنْ دَخَلَ بَيْتِي
مُؤْمِنًا ۖ وَ لِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ۗ وَلَا تَزِدِ
الظَّالِمِينَ إِلَّا تَبَارًا ﴿٦﴾

17. قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿١﴾

مِنْ شَرِّ مَا خَلَقَ ﴿٢﴾

وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ﴿٣﴾

وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ﴿٤﴾

وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴿٥﴾

١. قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿١﴾

مَلِكِ النَّاسِ ﴿٢﴾

إِلَهُ النَّاسِ ﴿٣﴾

مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ﴿٤﴾

الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ ﴿٥﴾

مِنَ الْجِنَّةِ وَالنَّاسِ ﴿٦﴾



Ref: 2:129,250,285; 3:16,38,53,173; 4:75; 7:23,47,89,126,151,155-156; 10:85-86,88; 11:47; 12:101; 14:38; 17:24; 18:10; 19:4-6; 21:83,87-89; 23:93-94,118; 25:74; 26:83-89; 27:19; 28:16,21-22,24; 40:7-8; 46:15; 59:10; 60:4; 66:8,11.

QUR'ANIC PROPHECIES

1. He It is Who hath sent His messenger with the guidance and the Religion of Truth, that He may cause it to prevail over all religions, however much the idolaters may be averse.

9:33

2. And those who became fugitives for the cause of Allah after they had been oppressed. We verily shall give them goodly lodging in the world, and surely the reward of the Hereafter is greater, if they but knew:

16:41

3. Allah hath promised such of you as believe and do good works that He will surely make them to succeed (the present rulers) in the earth even as He as caused those who were before them to succeed (others); and that He will surely establish for them their religion which He hath approved for them, and will give them in exchange safety after their fear. They serve Me. They ascribe nothing as partner unto Me. Those who disbelieve henceforth, they are the miscreants.

24:55

4. Lo! He Who hath given thee the Our'an for a law will surely bring thee home again. Say: My Lord is Best Aware of him who bringeth guidance and him who is in error manifest.

28:85

5. The Romans have been defeated.

1. هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَى
وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ
وَلَوْ كَرِهَ الْمُشْرِكُونَ ﴿٣٣﴾

2. وَالَّذِينَ هَاجَرُوا فِي اللَّهِ مِنْ بَعْدِ مَا
ظَلَمُوا لَنَنْبُوْنَهُمْ فِي الدُّنْيَا حَسَنَةً ۗ وَالْآجِرُ
الْآخِرَةُ أَكْبَرُ لَوْ كَانُوا يَعْلَمُونَ ﴿٤١﴾

3. وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ
لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ
قَبْلِهِمْ ۖ وَلَيَسَكُنَنَّ لَهُمْ دِينُهُمُ الَّذِي ارْتَضَىٰ لَهُمْ
وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا ۗ يَعْبُدُونَنِي لَا
يُشْرِكُونَ بِي شَيْئًا ۗ وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ
الْفَاسِقُونَ ﴿٥٥﴾

4. إِنَّ الَّذِي فَرَضَ عَلَيْكَ الْقُرْآنَ لَرَادُّكَ إِلَىٰ
مَعَادٍ ۗ قُلْ رَبِّي أَعْلَمُ مَنْ جَاءَ بِالْهُدَىٰ
وَمَنْ هُوَ فِي ضَلَالٍ مُّبِينٍ ﴿٨٥﴾

5. غَلَبَتِ الرُّومُ ﴿٢﴾ فِي آدْنَى الْأَرْضِ وَهُمْ مِنْ
بَعْدِ غَلَبِهِمْ سَيَغْلِبُونَ ﴿٣﴾ فِي بَضْعِ سِنِينَ ۗ
بِئْسَ الْأَمْرُ مِنْ قَبْلُ وَمِنْ بَعْدِ ۗ وَيَوْمَئِذٍ
يَفْرَحُ الْمُؤْمِنُونَ ﴿٤﴾ بِنَصْرِ اللَّهِ ۗ يَنْصُرُ
مَنْ يَشَاءُ ۗ وَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿٥﴾

In the nearer land, and they, after their defeat will be victorious.

Within ten years Allah's is the command in the former case and in the latter -and in that the believers will rejoice.

In Allah's help to victory He helped, to victory whom He will. He is the Mighty, the Merciful.

It is a promise of Allah.

Subjects of Quran

Allah faileth not His promise, but most of mankind know not.

30:2.6

6. Allah hath fulfilled the vision for His messenger in very truth. Ye shall indeed enter the Inviolable Place of Worship, if Allah will, secure, (having your hair) shaven and cut, not fearing. But He knoweth that which ye know not, and hath given you a near victory beforehand.

48:27

7. Are your disbelievers better than those, or have ye some immunity in the Scriptures?

Or say they: We are a host victorious'

The hosts will all be routed and will turn and flee.

54:43-45

وَعَدَ اللَّهُ لَا يَخْلِفُ اللَّهُ وَعَدَ ذَٰلِكَ وَلَكِنَّ أَكْثَرَ
النَّاسِ لَا يَعْلَمُونَ ﴿٦﴾

٦. لَقَدْ صَدَقَ اللَّهُ رَسُولَهُ الرُّءْيَا بِالْحَقِّ لَتَدْخُلُنَّ
الْمَسْجِدَ الْحَرَامَ إِن شَاءَ اللَّهُ آمِنِينَ مُحَلِّقِينَ
رُءُوسَكُمْ وَمُقَصِّرِينَ لَا تَخَافُونَ فَعَلِمَ مَا لَمْ
تَعْلَمُوا فَجَعَلَ مِنْ دُونِ ذَٰلِكَ فَتْحًا قَرِيبًا ﴿٢٧﴾

٧. أَكْفَارَكُمْ خَيْرٌ مِّنْ أَوْلِيَّكُمْ أَمْ لَكُمْ بَرَاءَةٌ
فِي الرُّبُوبِ ﴿٤٣﴾ أَمْ يَقُولُونَ نَحْنُ جَمِيعٌ مُّنتَصِرُونَ ﴿٤٤﴾
سَيُهْزَمُ الْجَمْعُ وَيُوَلُّونَ الدُّبُرَ ﴿٤٥﴾



RAIN

1. And the water which Allah sendeth down from the sky, thereby reviving the earth after its death.

2:164

2. He sendeth down water from the sky, so that valleys flow according to their measure, and the flood beareth (on its surface) swelling foam- from that which they smelt in the fire in order to make ornaments and tools riseth a foam like unto it thus Allah coineth (the similitude of) the true and the false. Then, as for the foam, it passeth away as scum upon the banks, while, as for that which is of use to mankind, it remaineth in the earth. Thus Allah coineth the similitudes.

13:17

3. And He it is Who sendeth down the saving rain after they have despaired, and spreadeth out His mercy. He is the Protecting Friend, the Praise-worthy.

42:28

RAMADHAN

1. The month of *Ramadhan* in which was revealed the *Qur'an*, a guidance for mankind, and clear proofs of the guidance, and the

1. وَمَا أَنْزَلَ اللَّهُ مِنَ السَّمَاءِ مِنْ مَّاءٍ
فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا

2. أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَسَالَتْ أَوْدِيَةٌ بِقَدَرِهَا
فَأَحْتَمَلَ السَّبِيلُ زَبَدًا زَبَابًا وَمِمَّا يُوقِدُونَ
عَلَيْهِ فِي النَّارِ ابْتِغَاءَ حَنِيقَةٍ أَوْ مَتَاعٍ زَبَدٌ
مِثْلُ الدُّخَانِ كَذَلِكَ يَضْرِبُ اللَّهُ الْحَقَّ وَالْبَاطِلَ
فَأَمَّا الزَّبَدُ فَيَذْهَبُ جُفَاءً وَأَمَّا مَا يَنْفَعُ
النَّاسَ فَيَبْقَى فِي الْأَرْضِ كَذَلِكَ يَضْرِبُ اللَّهُ
الْأَمْثَالَ ۝

3. وَهُوَ الَّذِي يُنَزِّلُ الْغَيْثَ مِنْ بَعْدِ مَا قَنَطُوا
وَيَنْشُرُ رَحْمَتَهُ وَهُوَ الْوَلِيُّ الْحَمِيدُ ۝



1. شَهْرُ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ
هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ
فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ ۝

Criterion (of right and wrong).
And whosoever of you is present,
let him fast the month.

2:185

RAIN

Ref: 2:22:164; 6:99; 7:50,84; 8:11; 13:17; 14:32; 15:22; 16:10,65; 20:58; 22:5,
63; 23:18; 25:48; 27:60; 30:24; 31:10; 32:27; 50:9.

See also: Agriculture, Clouds.

RAMADHAN

Ref: 2:44,113,129,151,252; 3:58,101,108,113; 8:31; 10:15, 61; 13:30; 19:58;
22:72; 23:66; 27:92; 28:3,45,59; 29:48; 31:7; 39:71; 45:6,8; 62:2; 65:11; 98:2.

RECITATION OF QUR'AN

1. Those unto whom We have given the Scripture, who read it with the right reading, those believe in it. And whoso disbelieveth in it, those are they who are the losers.

2:121

2. Allah verily hath shown grace to the believers by sending unto them a messenger of their own who reciteth unto them His revelations, and causeth them to grow, and teacheth them the Scripture and wisdom, although before (he came to them) they were in flagrant error.

3:164

3. And when the *Qur'an* is recited, give ear to it and pay heed, that ye may obtain mercy.

7:204

4. They only are the (true) believers whose hearts feel fear when Allah is mentioned, and when the revelations of Allah are recited unto them they increase their faith, and who trust in their Lord;

8:2

5. And when thou recitest the *Qur'an*, seek refuge in Allah from Satan the outcast.

16:98

6. Lo! those who read the Scripture of Allah, and establish worship, and spend of that which We have bestowed on them

1. الَّذِينَ اتَّبَعْتَهُمْ كَتَبَ يَتْلُونَهُ حَقًّا
تِلَاوَتِهِ ۖ وَأُولَٰئِكَ يُؤْمِنُونَ بِهِ ۖ وَمَنْ
يَكْفُرْ بِهِ فَأُولَٰئِكَ هُمُ الْخٰسِرُونَ ﴿١٢١﴾

2. لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ
رَسُولًا مِنْ أَنْفُسِهِمْ يَتْلُوا عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ
وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ ۚ وَإِنْ كَانُوا مِنْ
قَبْلُ لَفِي ضَلٰلٍ مُّبِينٍ ﴿١٦٤﴾

3. وَإِذَا قُرِئَ الْقُرْآنُ فَاسْتَمِعُوا لَهُ وَأَنْصِتُوا
لَعَلَّكُمْ تُرْحَمُونَ ﴿٢٠٤﴾

4. إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ إِذَا ذُكِرَ اللَّهُ وَجِلَّتْ
قُلُوبُهُمْ وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُ زَادَتْهُمْ
إِيمَانًا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ﴿٨﴾

5. فَإِذَا قَرَأْتَ الْقُرْآنَ فَاسْتَعِذْ بِاللَّهِ مِنَ
الشَّيْطٰنِ الرَّجِيْمِ ﴿٩٨﴾

6. الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ وَأَقَامُوا الصَّلَاةَ
وَأَنْفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً
يَرْبُحُونَ تِجَارَةً لَنْ تَبُورَ ﴿٢٩﴾
لِيُؤْتِيَهُمْ أَجْرَهُمْ وَيُزِيدَهُمْ مِنْ فَضْلِهِ ۗ
إِنَّهُ عَفُورٌ شَكُورٌ ﴿٣٠﴾

secretly and openly, they look forward to imperishable gain.

That He will pay them their wages and increase them of His grace. Lo! He is Forgiving, Responsive.

35:29-30

RECOMPENSE

1. Whosoever desireth the reward of the world, We bestow on him thereof: and whoso desireth the reward of the Hereafter, We bestow on him thereof, We shall reward the thankful.

3:145

2. Whoso desireth the reward of the world. (let him know that) with Allah is the reward of the world and the Hereafter. Allah is ever Hearer. Seer.

4:134

3. Wealth and children are an ornament of life of the world. But the good deeds which endure are better in thy Lord's sight for reward, and better in respect of hope.

18:46

1. وَمَنْ يُرِدْ ثَوَابَ الدُّنْيَا نُؤْتِهِ مِنْهَا ۖ
وَمَنْ يُرِدْ ثَوَابَ الْآخِرَةِ نُؤْتِهِ مِنْهَا ۗ
وَسَنَجْزِي الشَّاكِرِينَ ﴿١٤٥﴾

2. مَنْ كَانَ يُرِيدُ ثَوَابَ الدُّنْيَا فَعِنْدَ اللَّهِ
ثَوَابُ الدُّنْيَا وَالْآخِرَةِ ۗ وَكَانَ اللَّهُ سَمِيعًا
بَصِيرًا ﴿١٣٤﴾

3. الْمَالُ وَالْبَنُونَ زِينَةُ الْحَيَاةِ الدُّنْيَا ۗ
وَالْبَاقِيَاتُ الصَّالِحَاتُ خَيْرٌ عِنْدَ رَبِّكَ ثَوَابًا
وَخَيْرًا أَمَلًا ﴿٤٦﴾



RECORDING ANGELS

1. He is the Omnipotent over His slaves. He sendeth guardians over you until, when death cometh unto one of you, Our messengers receive him, and they neglect not

6:61

2. Or deem they that We cannot hear their secret thoughts and private confidences? Nay, but Our envoys, present with them, do record.

43:80

3. We verily created a man and We know what his soul whisporeth to him, and We are nearer to him than his jugular vein.

When the two Receivers receive (him), seated on the right hand and on the left.

He uttereth no word but there is with him an observer ready.

50:16-18

4. Lo! there are above you guardians,

Generous and recording,
Who know (all) that ye do.

82:10-12

5. By the heaven and the Morning Star

Ah, what will tell thee what the Morning Star is!

1. وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ وَيُرْسِلُ عَلَيْكُمْ حَفَظَةً ۗ حَتَّىٰ إِذَا جَاءَ أَحَدَكُمْ الْمَوْتُ تَوَفَّتْهُ رُسُلُنَا وَهُمْ لَا يُفْعِرُونَ ﴿٦١﴾

2. أَمْ يَحْسَبُونَ أَنَّا لَا نَسْمَعُ سِرَّهُمْ وَنَجْوَاهُمْ ۗ بَلَىٰ وَرُسُلُنَا لَدَيْهِمْ يَكْتُبُونَ ﴿٨٠﴾

3. وَلَقَدْ خَلَقْنَا الْإِنسَانَ وَنَعْلَمُ مَا تُوَسْوِسُ بِهِ نَفْسُهُ ۗ وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْ حَبْلِ الْوَرِيدِ ﴿١٥﴾
إِذ يَتَلَقَّى الْمُتَلَقِّينَ عَنِ الْيَمِينِ وَعَنِ الشِّمَالِ قَعِيدًا ﴿١٧﴾
مَا يَلْفُظُ مِنْ قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ عَتِيدٌ ﴿١٨﴾

4. وَإِنَّ عَلَيْكُمْ لَحَافِظِينَ ﴿١٥﴾
كِرَامًا كَاتِبِينَ ﴿١٦﴾
يَعْلَمُونَ مَا تَفْعَلُونَ ﴿١٧﴾

5. وَالسَّمَاءِ وَالطَّارِقِ ﴿١﴾
وَمَا أَدْرَاكَ مَا الطَّارِقُ ﴿٢﴾
النَّجْمُ الثَّاقِبُ ﴿٣﴾
إِنَّ كُلَّ نَفْسٍ لَنَا عَلَيْهَا حَافِظٌ ﴿٤﴾



The piercing Stare

No human soul but hath a guardian over it.

86:1-4

REFERENCE TO CERTAIN WOMEN

1. (Remember) when the wife of Imran said: My Lord! I have vowed unto Thee that which is in my belly as a consecrated (offering). Accept it from me. Lo! Thou, only Thou, an the Hearer, the Knower!

And when she was delivered she said: My Lord? Lo! I am delivered of a female-Allah knew best of what she was delivered-the male is not as the female: and lo! I have named her - Mary, and lo! I crave Thy protection for her and for her offspring from Satan the outcast.

3:35-36

2. Allah citeth an example for those who disbelieve: the wife of Noah and the wife of Lot, who were under two of Our righteous slaves yet betrayed them so that they (the husbands) availed them naught against Allah and it was said (unto them): Enter the Fire along with those who enter.

And Allah citeth an example for those who believe: the wife of Pharaoh when she said: My Lord! Build for me a home with thee in the Garden, and deliver me from Pharaoh and his work, and deliver me from evildoing folk:

And Mary, daughter of

١. إِذْ قَالَتِ امْرَأَتُ عِمْرَانَ رَبِّ إِنِّي نَدَرْتُ لَكَ مَا فِي بَطْنِي مُحَرَّرًا فَتَقَبَّلْ مِنِّي ۗ إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴿٣٥﴾
فَلَمَّا وَضَعَتْهَا قَالَتْ رَبِّ إِنِّي وَضَعْتُهَا أُنْثَىٰ ۗ وَاللَّهُ أَعْلَمُ بِمَا وَضَعْتَ ۗ وَلَيْسَ الذَّكَرُ كَالْأُنْثَىٰ ۗ وَإِنِّي سَمَّيْتُهَا مَرْيَمَ ۗ وَإِنِّي أُعِيذُهَا بِكَ وَذُرِّيَّتَهَا مِنَ الشَّيْطَانِ الرَّجِيمِ ﴿٣٦﴾

٢. ضَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ كَفَرُوا امْرَأَتَ نُوحٍ وَامْرَأَتَ لُوطٍ ۗ كَانَتَا تَحْتَ عَبْدَيْنِ مِنْ عِبَادِنَا صَالِحَيْنِ فَخَانَتَهُمَا ۖ فَأَمَّ يُغْنِيَا عَنْهُمَا مِنَ اللَّهِ شَيْئًا وَقِيلَ ادْخُلَا النَّارَ مَعَ الدَّٰخِلِينَ ﴿٣٥﴾
وَضَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ آمَنُوا امْرَأَتَ فِرْعَوْنَ إِذْ قَالَتْ رَبِّ ابْنِ لِي عِنْدَكَ بَيْتًا فِي الْجَنَّةِ وَنَجِّنِي مِنْ فِرْعَوْنَ وَعَمَلِهِ وَنَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ ﴿٣٦﴾
وَمَرْيَمَ ابْنَتَ عِمْرَانَ الَّتِي أَحْصَنَتْ فَرْجَهَا فَنفَخْنَا فِيهِ مِنْ رُوحِنَا وَصَدَقَتْ بِكَلِمَاتِ رَبِّهَا وَكُنْتُمْ مِنَ الْغَائِبِينَ ﴿٣٧﴾



'Imran, whose body was chaste, therefor We breathed therein something of Our Spirit, And she put faith in the words of her Lord and His scriptures, and was of the obedient.

66:10- 12

Ref: 3:37,43,45; 4:156,171; 5:110,112,114,116, 7:83; 11:71,81; 12:21,30,51; 15:60; 19:5,16-29; 27:23-44,57; 28:9,29,32; 51:29; 111:4.
See also: Women.

REFUTATION OF POLYTHEISM

1. They who are idolaters will say: Had Allah willed, we had not ascribed (unto Him) partners neither had our fathers, nor had we forbidden aught Thus did those who were before them give the lie (to Allah's messengers) till they tasted of the fear of Us. Say: Have ye any knowledge that ye can adduce for us? Lo! ye follow naught but an opinion, Lo! ye do but owns.

6:148

2. They worship beside Allah that which neither hurteth them nor profiteth them, and they say: These are our intercessors with Allah. Say: Would ye inform Allah of (something) that He knoweth not in the heavens or in the earth? Praised be He and High Exalted above all that ye associate (with Him)!

10:18

3. On the Day when We gather them all together, then We say unto those who ascribed partners (unto Us): Stand back, ye and your (pretended) partners (of Allah)! And We separate them, the one from the other, and their (pretended) partners say: It was not us ye worshipped.

Allah sufficeth as a witness between us and you, that we were unaware of your worship.

10:28-29

4. And they have chosen (other) gods beside Allah that they may

1. سَيَقُولُ الَّذِينَ أَشْرَكُوا لَوْ شَاءَ اللَّهُ مَا
أَشْرَكْنَا وَلَا آبَاءُنَا وَلَا حَرَمْنَا مِنْ شَيْءٍ
كَذَلِكَ كَذَبَ الَّذِينَ مِنْ قَبْلِهِمْ حَتَّى ذَاقُوا
بِأَسْنَانِهِمْ قُلْ هَلْ عِنْدَكُمْ مِنْ عِلْمٍ فَتُخْرِجُوهُ
لِنَا إِن تَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ أَنْتُمْ
إِلَّا تَخْرُصُونَ ﴿١٤٨﴾

2. وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَضُرُّهُمْ
وَلَا يَنْفَعُهُمْ وَيَقُولُونَ هَؤُلَاءِ شَفَعَاءُنَا
عِنْدَ اللَّهِ قُلْ أَتَدْعُونَ اللَّهَ بِمَا لَا يَعْلَمُ
فِي السَّمَوَاتِ وَلَا فِي الْأَرْضِ سُبْحٰنَهُ وَتَعَالَى
عَمَّا يُشْرِكُونَ ﴿١٤٩﴾

3. وَيَوْمَ نَحْشُرُهُمْ جَبَعًا ثُمَّ نَقُولُ لِلَّذِينَ
أَشْرَكُوا مَكَانَكُمْ أَنْتُمْ وَشُرَكَاءُكُمْ فَزَيَّلْنَا
بَيْنَهُمْ وَقَالَ شُرَكَاءُهُمْ مَا كُنْتُمْ آيَاتِنَا
تَعْبُدُونَ ﴿١٥٠﴾

فَكَفَى بِاللَّهِ شَهِيدًا بَيْنَنَا وَبَيْنَكُمْ إِنْ كُنَّا
عَنْ عِبَادَتِكُمْ لَغْفُلِينَ ﴿١٥١﴾

4. وَاتَّخَذُوا مِنْ دُونِ اللَّهِ آلِهَةً لِيَكُونُوا لَهُمْ
عِزًّا ﴿١٥٢﴾

كَلَّا سَيَكْفُرُونَ بِعِبَادَتِهِمْ وَيَكُونُونَ عَلَيْهِمْ
ضِدًّا ﴿١٥٣﴾

5. وَقَالُوا اتَّخَذَ الرَّحْمٰنُ وَلَدًا ﴿١٥٤﴾
لَقَدْ جِئْتُمْ شَيْئًا إِدًّا ﴿١٥٥﴾

تَكَادُ السَّمٰوٰتُ يَنْفَطَرْنَ مِنْهُ وَتَنْشَقُّ الْأَرْضُ

be a power for them.

Nay, but they will deny their worship of them, and become opponents unto them.

19:81-82

5. And they say: The Beneficent had) taken unto Himself a son.

Assuredly ye utter a disastrous thing,

Whereby almost the heavens are torn, and the earth is split asunder and the mountains fall in ruins,

That ye ascribe unto the Beneficent a son,

When it is not meat for (the Majesty of) the Beneficent that He should choose a son.

There is none in the heavens and the earth but cement unto the Beneficent as a slave.

19:88-93

6. And set not any other god along with Allah: lo! I am a plain warner unto you from Him.
51:51

7. Have ye thought upon *Al-Lat* and *Al'Uzza*

And *Manat* the third the other?

Are yours the males and His the females?

That indeed were an unfair division!

They are but names which ye have named, ye and your fathers, for which Allah hath revealed no warrant. They follow but a guess and that which (they) themselves desire. And now the guidance from their Lord hath come unto them.

53:19-23

8. Say: Have ye thought: if (all) your water were to disappear into the earth, who then could bring you gushing water?

67:30

9. Say: O disbelievers! I worship not that which ye worship;

وَتَخِرُّ الْجِبَالَ هَدًّا ۙ

أَنْ دَعَوْا لِلرَّحْمَنِ وَلَدًا ۙ

وَمَا يَنْبَغِي لِلرَّحْمَنِ أَنْ يَتَّخِذَ وَلَدًا ۙ

إِنْ كُلُّ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ إِلَّا آتَى الرَّحْمَنِ

عَبْدًا ۙ

6. وَلَا تَجْعَلُوا مَعَ اللَّهِ إِلَهًا آخَرَ إِنِّي لَكُمْ

مِّنْهُ نَذِيرٌ مُّبِينٌ ۙ

7. أَفَرَأَيْتُمْ اللَّاتَ وَالْعُزَّىٰ ۙ

وَمَنْوَةَ الثَّالِثَةَ الْآخَرَیٰ ۙ

أَنْتُمْ الذَّكَرُ وَهِيَ الْإُنْثَىٰ ۙ

تِلْكَ إِذًا قِسْمَةٌ ضِيزَىٰ ۙ

إِنْ هِيَ إِلَّا أَسْمَاءٌ سَمَّيْتُمُوهَا أَنْتُمْ وَآبَاؤُكُمْ

مَا أَنْزَلَ اللَّهُ بِهَا مِنْ سُلْطٰنٍ ۙ إِنْ يَتَّبِعُونَ

إِلَّا الظَّنَّ وَمَا تَهْوَى الْأَنْفُسُ ۙ وَلَقَدْ جَاءَهُمْ

مِّن رَّبِّهِمْ الْهُدَىٰ ۙ

8. قُلْ أَرَأَيْتُمْ إِنْ أَصْبَحَ مَاؤُكُمْ غَوْرًا فَمِنْ

يَأْتِيكُمْ بِمَاءٍ مَّعِينٍ ۙ

9. قُلْ يَا أَيُّهَا الْكَافِرُونَ ۙ

لَا أَعْبُدُ مَا تَعْبُدُونَ ۙ

وَلَا أَنْتُمْ عِبُدُونَ مَا أَعْبُدُ ۙ

وَلَا أَنَا عَابِدٌ مَّا عَبَدْتُمْ ۙ

وَلَا أَنْتُمْ عِبُدُونَ مَا أَعْبُدُ ۙ

لَكُمْ دِينُكُمْ وَلِيَ دِينِ ۙ

Nor worship ye that which I worship.

And I shall not worship that which ye worship.

Nor will ye worship that which I worship.

Unto you your religion, and unto me my religion.

109:1 6

REFUTATION OF TRINITY

1. O People of the Scripture! Do not exaggerate in your religion nor utter aught concerning Allah save the truth. The Messiah, Jesus son of Mary, was only a messenger of Allah, and His word which He conveyed unto Mary, and a spirit from Him. So believe in Allah and His messengers, and say not "Three- Cease"! (it is) better for you! Allah is only One God. Far is it removed from His Transcendent Majesty that He should have a son. His is all that is in the heavens and all that is in the earth. And Allah is sufficient as Defender.

The Messiah will never scorn to be a slave unto Allah, nor will the favoured angels. Whoso scorneth His service and is proud, all such will He assemble unto Him;

Then, as for these who believed and did good works, unto them will He pay their wages in full, adding unto them of His bounty; and as for the who were scornful and proud, them will He Punish with a painful doom and they will not find for them, against Allah, any protecting friend or helper.

4:171-173

2. They surely disbelieve who say: Lo! Allah is the Messiah, son of Mary. The Messiah (himself)

1. يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ الرَّسُولُ بِالْحَقِّ
مِنْ رَبِّكُمْ فَأَمِنُوا خَيْرًا لَكُمْ وَإِنْ تَكْفُرُوا
فَإِنَّ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَكَانَ
اللَّهُ عَلِيمًا حَكِيمًا ﴿١٧١﴾

يَا هَلْ الْكِتَابِ لَا تَغْلُوا فِي دِينِكُمْ وَلَا تَقُولُوا
عَلَى اللَّهِ إِلَّا الْحَقَّ إِنَّمَا الْمَسِيحُ عِيسَى
ابْنُ مَرْيَمَ رَسُولُ اللَّهِ وَكَلِمَتُهُ أَلْقَاهَا
إِلَى مَرْيَمَ وَرُوحٌ مِنْهُ فَآمِنُوا بِاللَّهِ
وَرُسُلِهِ وَلَا تَقُولُوا ثَلَاثَةً إِنْتَهُوا خَيْرًا
لَكُمْ إِنَّمَا اللَّهُ إِلَهٌ وَاحِدٌ سُبْحَانَهُ أَنْ
يَكُونَ لَهُ وَلَدٌ لَمْ يَلَمْهُ مَا فِي السَّمَوَاتِ وَمَا
فِي الْأَرْضِ وَكَفَى بِاللَّهِ وَكِيلًا ﴿١٧٢﴾

لَنْ يَسْتَنْكِفَ الْمَسِيحُ أَنْ يَكُونَ عَبْدًا لِلَّهِ
وَلَا الْمَلَائِكَةُ الْمُقَرَّبُونَ وَمَنْ يَسْتَنْكِفْ
عَنْ عِبَادَتِهِ وَيَسْتَكْبِرْ فَسَيَحْشُرُهُمْ إِلَيْهِ
جَمِيعًا ﴿١٧٣﴾

فَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
فَيُؤْتِيهِمْ أَجْرَهُمْ وَيَزِيدُهُمْ مِنْ فَضْلِهِ
وَأَمَّا الَّذِينَ اسْتَنْكَفُوا وَاسْتَكْبَرُوا فَيُعَذِّبُهُمْ
عَذَابًا أَلِيمًا وَلَا يَجِدُونَ لَهُمْ مِنْ دُونِ
اللَّهِ وَلِيًّا وَلَا نَصِيرًا ﴿١٧٤﴾

2. لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ
الْمَسِيحُ ابْنُ مَرْيَمَ وَقَالَ الْمَسِيحُ
يَبْنِي إِسْرَائِيلَ اعْبُدُوا اللَّهَ رَبِّي وَرَبَّكُمْ

said: O Children of Israel, worship Allah, my Lord and Your Lord. Lo! whoso ascribeth partners unto Allah, for him Allah troth forbidden Paradise. His abode is the Fire.

For evil-doers there will be no helpers.

They surely disbelieve who say: Lo! Allah is the third of three; when there is no God save the One God. If they desist not from so saying, a painful doom will fall on those of them who disbelieve.

5:72-73

3. The Messiah, son of Mary, was no other than messenger, messengers (the like of whom) had passed away before him. And his mother was a saintly woman. And they both used to eat (earthly) food. See how We make the revelations clear for them, and so how they are turned away!

5:75

RELATIONS OF MUSLIMS WITH NONMUSLIMS

1. O ye to believe! Take not for intimates others than your own folk, who would spare no pains to ruin you; they love to hamper You. Hatred is revealed by (the utterance of) their mouths, but that which their breasts hide is greater. We have made plain for you the revelations if ye will understand.

Lo! ye are those who love them though they love you not, and ye believe in all the Scriptures. When they fall in with

1. إِنَّهُ مَن يُشْرِكْ بِاللَّهِ فَقَدْ حَرَّمَ اللَّهُ عَلَيْهِ الْجَنَّةَ وَمَأْوَاهُ النَّارُ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ﴿٧٢﴾

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ ثَالِثُ ثَلَاثَةٍ وَمَا مِنْ إِلَهٍ إِلَّا إِلَهٌ وَاحِدٌ ۗ

وَإِن لَّمْ يَنْتَهُوا عَمَّا يَقُولُونَ لَيَمَسَّنَّ الَّذِينَ كَفَرُوا مِنْهُمْ عَذَابٌ أَلِيمٌ ﴿٧٣﴾

2. مَا الْمَسِيحُ ابْنُ مَرْيَمَ إِلَّا رَسُولٌ ۖ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ ۗ وَأُمُّهُ صِدِّيقَةٌ ۗ كَانَا يَأْكُلِينَ الطَّعَامَ ۗ أَنْظِرْ كَيْفَ نُبَيِّنُ لَهُمُ الْآيَاتِ ثُمَّ أَنْظِرْ أَتَى يُؤْفَكُونَ ﴿٧٥﴾



1. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا بَطَانَةً مِّن دُونِكُمْ لَا يَأْمُرُكُمْ بِحَبَالٍ وَلَا وَأَمَّا عَنِئِمُّكُمْ قَدْ بَدَتِ الْبَغْضَاءُ مِنْ أَفْوَاهِهِمْ ۗ وَمَا تُخْفِي صُدُورُهُمْ أَكْبَرُ ۗ قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ إِن كُنْتُمْ تَعْقِلُونَ ﴿١١٨﴾

هَآئِنْتُمْ أَوْلَاءُ تُحِبُّونَهُمْ وَلَا يُحِبُّونَكُمْ وَتُؤْمِنُونَ بِالْكِتَابِ كُلِّهِ ۗ وَإِذَا لَقُوكُمْ قَالُوا

أَمْنَا ۗ وَإِذَا خَلَوْا عَضُّوا عَلَيْكُمُ الْأَنَامِلَ مِنَ الْغَيْظِ ۗ قُلْ مُؤْتُوا بِغَيْظِكُمْ ۗ إِنَّ اللَّهَ

عَلِيمٌ ﴿١١٩﴾ بِذَاتِ الصُّدُورِ ﴿١١٩﴾

you they say: We believe; but when they go apart they bite their fingertips at you, for rage. Say: Perish in your rage! Lo! Allah is Aware of what is hidden in (your) breasts.

3:118-119

REFUTATION OF TRINITY

See also: MONOTHEISM.

Subjects of Quran

2. Revile not those unto whom they pray beside Allah lest they wrongfully revile Allah through ignorance. Thus unto every nation have We made their deed seem fair. Then unto their Lord is their return, and He will tell them what they used to do.

6:108

3. Keep to forgiveness (O Muhammad), and enjoin kindness, and turn away from the ignorant.

7:199

4. And if they incline to peace, incline thou also to It, and trust in Allah. Lo! He even He, Is the Hearer, the Knower.

8:61

5. And if anyone of the idolaters seeketh thy protection (O Muhammad), then protect him so that he may hear the word of Allah, and afterward convey him to his place of safety. That is because they are a folk who know not.

How can there be a treaty with Allah and with His messenger for the idolaters save those with whom ye made a treaty at the Inviolable Place of Worship? So long as they are true to you, be true to them. Lo! Allah loveth those who keep their duty.

9:6-7

2. وَلَا تَسُبُّوا الَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ فَيَسُبُّوا اللَّهَ عَدْوًا بِغَيْرِ عِلْمٍ كَذَلِكَ زَيَّنَّا لِكُلِّ أُمَّةٍ عَمَلَهُمْ ثُمَّ إِلَىٰ رَبِّهِمْ مَرْجِعُهُمْ فَيُنَبِّئُهُمْ بِمَا كَانُوا يَعْمَلُونَ ﴿١٠٨﴾

3. خُذِ الْعَفْوَ وَأْمُرْ بِالْعُرْفِ وَأَعْرِضْ عَنِ الْجَاهِلِينَ ﴿١٩٩﴾

4. وَإِنْ جَنَحُوا لِلسَّلَامِ فَاجْنَحْ لَهَا وَتَوَكَّلْ عَلَىٰ اللَّهِ ط إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٦١﴾

5. وَإِنْ أَحَدٌ مِنَ الْمُشْرِكِينَ اسْتَجَارَكَ فَأَجِرْهُ حَتَّىٰ يَسْمَعَ كَلِمَ اللَّهِ ثُمَّ أَبْلِغْهُ مَأْمَنَهُ ذَٰلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَعْلَمُونَ ﴿٦١﴾ كَيْفَ يَكُونُ لِلْمُشْرِكِينَ عَهْدٌ عِنْدَ اللَّهِ وَعِنْدَ رَسُولِهِ إِلَّا الَّذِينَ عَاهَدْتُمْ عِنْدَ الْمَسْجِدِ الْحَرَامِ فَمَا اسْتَقَامُوا لَكُمْ فَاسْتَقِيمُوا لَهُمْ ط إِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ ﴿٧٧﴾

6. فَأَعْرِضْ عَنْ مَنْ تَوَلَّىٰ مِنْ ذِكْرِنَا وَلَمْ يُرِدْ إِلَّا الْحَيَاةَ الدُّنْيَا ﴿٢٩﴾



6. Then withdraw (O Muhammad) from him who fleeth from Our remembrance and desires but the life of the world.

53:29

RELATIVES

1. It is prescribed for you, when one of you approacheth, death, if he leave wealth, that he bequeath unto parents and near relatives in kindness. (This is) a duty for all those who ward off (evil).

2:180

2. They ask thee. (O Muhammad), what they shall spend. Say: That which ye spend for good (must go) to parents and near kindred and orphans and the needy and the wayfarer.

2:215

3. And when kinsfolk and orphans and the needy are present at the division (of the heritage), bestow on them therefrom and speak kindly unto them

4:8

4. Lo! Allah enjoineth justice and kindness, and giving to kinsfolk, and forbiddeth lewdness and abomination and wickedness. He exhorteth you in order that ye may take heed.

16:90

5. And let not those who possess dignity and ease among you swear not to give to the near of kin and to the needy, and to

1. كَتَبَ عَلَيْكُمْ إِذَا حَضَرَ أَحَدَكُمُ الْمَوْتُ إِنْ تَرَكَ خَيْرًا مَّا الْوَصِيَّةُ لِلْوَالِدَيْنِ وَالْأَقْرَبِينَ بِالْمَعْرُوفِ ۗ حَقًّا عَلَى الْمُتَّقِينَ ﴿١٨٠﴾

2. يَسْأَلُونَكَ مَاذَا يُنْفِقُونَ ۗ قُلْ مَا أَنْفَقْتُمْ مِنْ خَيْرٍ فَلِلْوَالِدَيْنِ وَالْأَقْرَبِينَ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَابْنِ السَّبِيلِ ۗ

3. وَإِذَا حَضَرَ الْقِسْمَةَ أُولُو الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينُ فَأَرْزُقُوهُمْ مِنْهُ وَقُولُوا لَهُمْ قَوْلًا مَعْرُوفًا ﴿٢١٥﴾

4. إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ ۗ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٨﴾

5. وَلَا يَأْتَلِ أُولُو الْقَضَلِ مِنْكُمْ وَالسَّعَةِ أَنْ يُؤْتُوا أُولِي الْقُرْبَىٰ وَالْمَسْكِينِ وَالْمُهَاجِرِينَ فِي سَبِيلِ اللَّهِ ۗ وَلْيَعْفُوا وَلْيَصْفَحُوا ۗ أَلَا تُحِبُّونَ أَنْ يَغْفِرَ اللَّهُ لَكُمْ ۗ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٩٠﴾



fugitives for the cause of Allah. Let them forgive and show Indulgence. Yearn ye not that Allah may forgive you? Allah is Forgiving, Merciful.

24:22

Ref: 2:177; 9:113; 33:6.

See also: Family and its Rights, Obligations Towards Relatives.

RELIGION

I. And who forsaketh the religion of Abraham save him who befooleth himself? Verily We chose him in the world, and lo! in the Hereafter he is among the righteous.

When his Lord said unto him: Surrender! he said: I have surrendered to the Lord of the Worlds.

The same did Abraham enjoin upon his sons, and also Jacob, (saying): O my sons! Lo! Allah hath chosen for you the (true) religion; therefore die not save as men who have surrendered (unto Him).

2:130-132

2. And they will not cease from fighting against you till they have made you renegades from your religion, if they can. And whoso becometh renegade and dieth in his disbelief such are they whose works have fallen both in the world and the Hereafter. Such are rightful owners of the Fire: they will abide therein.

2:217

3. There is no compulsion in religion. The right direction is henceforth distinct from error. And he who rejecteth false deities and believeth in Allah hath grasped a firm handhold which will never break. Allah is Hearer, Knower.

2:256

4. Lo! religion with Allah (is) the Surrender (to His Will and

1. وَمَنْ يَرْغَبْ عَنْ مِلَّةِ إِبْرَاهِيمَ إِلَّا مَنْ سَفِهَ نَفْسَهُ وَلَقَدِ اصْطَفَيْنَاهُ فِي الدُّنْيَا وَإِنَّهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ ﴿١٣٠﴾
إِذْ قَالَ لَهُ رَبُّهُ أَسْلِمْ قَالَ أَسْلَمْتُ لِرَبِّ الْعَالَمِينَ ﴿١٣١﴾
وَوَضَّيْ بِهَا إِبْرَاهِيمُ بَيْنَهُ وَيَعْقُوبُ طِيبَتِي إِنَّ اللَّهَ اصْطَفَى لَكُمْ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٣٢﴾

2. وَلَا يَزَالُونَ يُقَاتِلُونَكُمْ حَتَّى يَرُدُّوكُمْ عَنْ دِينِكُمْ إِنِ اسْتَطَاعُوا وَمَنْ يَرْتَدِدْ مِنْكُمْ عَنْ دِينِهِ فَيَمُتْ وَهُوَ كَافِرٌ فَأُولَئِكَ حَبِطَتْ أَعْمَالُهُمْ فِي الدُّنْيَا وَالْآخِرَةِ وَأُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿١٣٣﴾

3. لَا إِكْرَاهَ فِي الدِّينِ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَى لَا انْفِصَامَ لَهَا وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿١٣٤﴾

3. إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ وَمَا اخْتَلَفَ الَّذِينَ أُوْتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَغْيًا بَيْنَهُمْ وَمَنْ يَكْفُرْ بِآيَاتِ اللَّهِ فَإِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ﴿١٣٥﴾

Guidance) Those who (formerly) received the Scripture differed only after knowledge came unto them, through transgression among themselves. Whose (disbelieved) the revelations of Allah (will find that) lo! Allah is swift at reckoning.

3:19

5. Seek they other than the religion of Allah, when unto Him submitteth whosoever is in the heavens and the earth, willingly, or unwillingly, and unto Him they will be returned.

3:83

6. Who is better in religion than he who surrendereth his purpose to Allah while doing good (to man) and followeth the tradition of Abraham, the upright? Allah {Himself} chose Abraham for friend.

4:125

7. This day have I perfected your religion for you and completed My favour unto you, and have chosen for you a religion AL-ISLAM,

5:3

8. O ye who believe! Whoso of you becometh a reneged from his religion, (know that in his stead) Allah will bring a people whom He loveth and who love Him, humble toward believers, stern toward disbelievers, striving in the way of Allah, and fearing not the blame of any blamer. Such is the grace of Allah which He giveth unto whom He will. Allah Is All-Embracing, All-- Knowing.

5:54

9. O ye who believe! Choose not for friends such of those who jest and sport of your religion, received the Scripture before you, and of the disbelievers, as make a but Keep your duty to Allah if ye

5. أَفَغَيْرَ دِينِ اللَّهِ يَبْغُونَ وَلَهُ أَسْلَمَ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ طَوْعًا وَكَرْهًا وَإِلَيْهِ يُرْجَعُونَ ﴿٨٣﴾

6. وَمَنْ أَحْسَنُ دِينًا مِمَّنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ وَاتَّبَعَ مِلَّةَ إِبْرَاهِيمَ

حَنِيفًا وَاتَّخَذَ اللَّهُ إِبْرَاهِيمَ خَلِيلًا ﴿٨٤﴾

7. الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتِمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيْتُ لَكُمُ الْإِسْلَامَ دِينًا

8. يَا أَيُّهَا الَّذِينَ آمَنُوا مَنْ يَرْتَدَّ مِنْكُمْ

عَنْ دِينِهِ فَسَوْفَ يَأْتِي اللَّهَ بِقَوْمٍ يُحِبُّهُمْ

وَيُحِبُّونَهُ لَا أَذِلَّةَ عَلَى الْمُؤْمِنِينَ أَعِزَّةٍ

عَلَى الْكُفْرِينَ يُجَاهِدُونَ فِي سَبِيلِ اللَّهِ

وَلَا يَخَافُونَ لَوْمَةَ لَائِمٍ ذَلِكَ فَضْلُ اللَّهِ

يُؤْتِيهِ مَنْ يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٨٥﴾

9. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الَّذِينَ

اتَّخَذُوا دِينَكُمْ هُزُؤًا وَلَعِبًا مِّنَ الَّذِينَ

أُوتُوا الْكِتَابَ مِن قَبْلِكُمْ وَالْكَفَّارَ أَوْلِيَاءَ

وَاتَّقُوا اللَّهَ إِنَّ كُنْتُمْ مُؤْمِنِينَ ﴿٥٧﴾

10. إِنَّ الَّذِينَ فَتَقُوا دِينَهُمْ وَكَانُوا شِيعًا

لَسْتَ مِنْهُمْ فِي شَيْءٍ إِنَّمَا أَمْرُهُمْ إِلَى

اللَّهِ ثُمَّ يُنَبِّئُهُم بِمَا كَانُوا يَفْعَلُونَ ﴿١٥٩﴾

are true believers.

5:57

10. Lo! As for those who sunder their religion and become schismatics, no concern at all hast thou with them. Their case will go to Allah, Who then will tell than what they used to do.

6:159

Subjects of Quran

11. Who took their religion for a sport and pastime, and whom the lift of the world beguiled. So this Day We have forgotten them even as they forgot the meeting of this Day and as they used to deny Our tokens.

7:51

12. And light them until persecution is no more, and religion is all for Allah. But if they cease, then lo! Allah is Seer of what they do.

8:39

13. But if they repent and establish worship and pay the poordue, then are they your brethren in religion. We detail Our revelations for a people who have knowledge.

And if they break their pledges after their treaty (hath been made with you) and assail your religion, then fight the heads of disbelief

Lo! they have no binding oath in order that they may desist.

9:11-12

14. He it is Who hath sent His messenger with the guidance and the Religion of Truth, that He may cause it to prevail over all religions, however much the idolaters may be averse.

9:33

15. And the believers should not all go out to fight. Of every troop of them, s party only should go forth, that they (who are left behind) may gain sound knowledge in religion, and that

11. الَّذِينَ اتَّخَذُوا دِينَهُمْ لَهْوًا وَلَعِبًا
وَعَرَّثَهُمُ الْحَيَاةَ الدُّنْيَا فَأَلْيَوْمَ نُنَسِّهُمْ
كَمَا نَسُوا لِقَاءَ يَوْمِهِمْ هَذَا وَمَا كَانُوا
بِآيَاتِنَا يَجْحَدُونَ ﴿٥١﴾

12. وَقَاتِلُوهُمْ حَتَّى لَا تَكُونَ فِتْنَةً وَيَكُونَ
الدِّينُ كُلُّهُ لِلَّهِ فَإِنِ انْتَهَوْا فَإِنَّ اللَّهَ
بِمَا يَعْمَلُونَ بَصِيرٌ ﴿٣٩﴾

13. فَإِخْوَانِكُمْ فِي الدِّينِ ط وَنُفِصِلُ الْآيَاتِ
لِقَوْمٍ يَعْلَمُونَ ﴿١١﴾

وَأِن تَكَثَرُوا أَيْمَانُهُمْ مِنْ بَعْدِ عَهْدِهِمْ
وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَيْمَةَ الْكُفْرِ
إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَنَهُمُ اللَّهُ يَنْتَهُونَ ﴿٣٧﴾

14. هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَى وَدِينِ الْحَقِّ
لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ ﴿٣٣﴾

15. وَمَا كَانَ الْمُؤْمِنُونَ لِيَنْفِرُوا كَافَّةً ط فَلَوْ
لَا نَفَرَ مِنْ كُلِّ فِرْقَةٍ مِنْهُمْ طَائِفَةٌ لِيَتَفَقَّهُوا
فِي الدِّينِ وَلِيُنذِرُوا قَوْمَهُمْ إِذَا رَجَعُوا
إِلَيْهِمْ لَعَلَّهُمْ يَحْذَرُونَ ﴿٢٢﴾

16. قُلْ يَا أَيُّهَا النَّاسُ إِن كُنْتُمْ فِي شَكٍّ مِنْ

they may gain their folk when they return to them, so that they may beware.

9:122

16. Say (O Muhammad): O mankind! If ye are in doubt of my religion, then (know that) I worship not those whom ye

worship instead of Allah, but I worship Allah Who caused, you to die, and I have been commanded to be of the believers.

And, (O Muhammad), set thy purpose resolutely for religion, as a man by nature upright, and be not of those who ascribe partners (to Allah).

10:104-105

17. Those whom ye worship beside Him are but names which ye have named. ye and your fathers. Allah hath revealed no sanction for them. The decision rests with Allah only, Who hath commanded you that ye worship none save Him. This is the Right religion, but most men know not

12:40

18. And strive for Allah with the endeavour which is His right. He hath chosen you and hath not laid upon you in religion any hardship; the faith of your father Abraham (is yours). He hath named you Muslims of old time and in this (Scriptural, that the messenger may be a witness against you, and that ye may be witnesses against mankind. So establish worship, pay the poor-due, and hold fast to Allah. He is your Protecting Friend. A blessed Patron and a blessed Helper!

22:78

19. So set thy purpose (O

دِينِي فَلَا أَعْبُدُ الَّذِينَ تَعْبُدُونَ مِنْ
دُونِ اللَّهِ وَلَكِنْ أَعْبُدُ اللَّهَ الَّذِي يَتَوَقَّعُكُمْ
وَأُمِرْتُ أَنْ أَكُونَ مِنَ الْمُؤْمِنِينَ ﴿١٠٤﴾
وَأَنْ أَقِمَّ وَجْهَكَ لِلدِّينِ حَنِيفًا وَلَا
تَكُونَنَّ مِنَ الْمُشْرِكِينَ ﴿١٠٥﴾

17. مَا تَعْبُدُونَ مِنْ دُونِهِ إِلَّا أَسْمَاءٌ سَيَّمْتُمُوهَا
أَنْتُمْ وَأَبَاؤُكُمْ مِمَّا أَنْزَلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ
إِنَّ الْحُكْمَ إِلَّا لِلَّهِ أَمَرَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ
ذَلِكَ الدِّينُ الْقَيِّمُ وَلَكِنَّ أَكْثَرَ النَّاسِ
لَا يَعْلَمُونَ ﴿١٧﴾

18. وَجَاهِدُوا فِي اللَّهِ حَقَّ جِهَادِهِ هُوَ اجْتَبَاكُمْ
وَمَا جَعَلَ عَلَيْكُمْ فِي الدِّينِ مِنْ حَرَجٍ
مِلَّةَ أَبِيكُمْ إِبْرَاهِيمَ هُوَ سَمَّاكُمُ
الْمُسْلِمِينَ مِنْ قَبْلُ وَفِي هَذَا لِيَكُونَ
الرَّسُولُ شَهِيدًا عَلَيْكُمْ وَتَكُونُوا شُهَدَاءَ
عَلَى النَّاسِ فَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ
وَاعْتَصِمُوا بِاللَّهِ هُوَ مَوْلَاكُمْ فَنِعْمَ
الْمَوْلَى وَنِعْمَ النَّصِيرُ ﴿١٨﴾

19. فَأَقِمَّ وَجْهَكَ لِلدِّينِ حَنِيفًا فِطْرَتَ اللَّهِ
الَّتِي فَطَرَ النَّاسَ عَلَيْهَا لَا تَبْدِيلَ لِخَلْقِ
اللَّهِ ذَٰلِكَ الدِّينُ الْقَيِّمُ وَلَكِنَّ أَكْثَرَ

Muhammad) for religion as a man by nature upright- the nature (framed) of Allah, in which He hath created man. There is no altering (the laws of) Allah's creation. That is the right religion, but most men know not-

Subjects of Quran

Turning unto Him (only); and be careful of your duty unto Him, and establish worship, and be not of those who ascribe partners (unto Him);

Of those who split up their religion and became schismatics, each sect exulting in its tenets.

30:30-32

20. He hath ordained for you that religion which He commended unto Noah and that which We inspire in thee (Muhammad), and that which We commended unto Abraham and Moses and Jesus, saying: Establish the religion, and be not divided therein. Dreadful for the idolaters is that unto which thou tallest them. Allah chooseth for Himself whom He will, and guideth unto Himself him who turneth (toward Him),

42:13

21. Allah forbiddeth you not those who warred not against you on account of religion and drove you not out from your homes that ye should show them kindness and deal justly with them. Lo! Allah loveth the just dealers.

Allah forbiddeth you only those who warred against you on account of religion and have driven you out from your homes and helped to drive you out, that ye make friends of them. Whoso-

النَّاسِ لَا يَعْلَمُونَ ﴿٣٠﴾
مُنِيْبِيْنَ اِلَيْهِ وَاتَّقُوْهُ وَاَقِيْمُوا الصَّلٰوةَ وَلَا
تَكُوْنُوْا مِنَ الْمُشْرِكِيْنَ ﴿٣١﴾
مِنَ الَّذِيْنَ فَرَّقُوْا دِيْنَهُمْ وَكَانُوْا شِيْعًا كُلُّ
حِزْبٍ بِمَا لَدَيْهِمْ فَرِحُوْنَ ﴿٣٢﴾

20. شَرَعَ لَكُمْ مِنَ الدِّيْنِ مَا وَصَّى بِهِ نُوحًا
وَ الَّذِيْ اَوْحَيْنَا اِلَيْكَ وَمَا وَصَّيْنَا بِهِ
اِبْرٰهِيْمَ وَمُوسٰى وَعِيسٰى اَنْ اَقِيْمُوا الدِّيْنَ
وَلَا تَتَفَرَّقُوْا فِيْهِ ؕ كَبُرَ عَلٰى الْمُشْرِكِيْنَ
مَا تَدْعُوْهُمْ اِلَيْهِ ؕ اَللّٰهُ يَجْتَبِيْ اِلَيْهِ
مَنْ يَّشَاءُ وَيَهْدِيْ اِلَيْهِ مَنْ يُنِيْبُ ﴿٣٠﴾

21. لَا يَنْهٰكُمْ اَللّٰهُ عَنِ الَّذِيْنَ لَمْ يُقَاتِلُوْكُمْ
فِي الدِّيْنِ وَلَمْ يُخْرِجُوْكُمْ مِّنْ دِيَارِكُمْ
اَنْ تَبْرُوْهُمْ وَتُقْسِطُوْا اِلَيْهِمْ ؕ اِنَّ اَللّٰهَ
يُحِبُّ الْمُقْسِطِيْنَ ﴿٣١﴾

اِنَّمَا يَنْهٰكُمْ اَللّٰهُ عَنِ الَّذِيْنَ قَاتَلُوْكُمْ فِي
الدِّيْنِ وَ اَخْرَجُوْكُمْ مِّنْ دِيَارِكُمْ وَظَهَرُوْا
عَلٰى اِخْرَاجِكُمْ اَنْ تَوَلَّوْهُمْ ؕ وَمَنْ يَتَوَلَّهُمْ
فَاُولٰٓئِكَ هُمُ الظٰلِمُوْنَ ﴿٣٢﴾



ever maketh friends of them(All) such are wrongdoers.

60:8-9

Ref: 2:120,135; 3:95; 4:146,171; 5:77; 6:138, 162; 7:29,88-89; 8:49,72; 9:36; 10:22; 12:37-38; 14:13; 16:52; 123; 18:20; 24:2,25,55; 29:65; 31:32; 33:5; 38:7; 39:2-3; 11:14; 40:14,26,65; 42:8-9,21; 48:28; 61:9; 98:4-5.

See also: No compulsion is Religion, Religious Prejudice, Sectarianism.

RELIGIOUS PREJUDICE

1. Is it ever so, that when there cometh unto you a messenger (from Allah) with that which ye yourselves desire not, ye grow arrogant, and some ye disbelieve and one ye slay?

And they say: Our hearts are hardened. Nay, but Allah hath cursed them for their belief. Little is that which they believe.

2:87-88

2. Neither those who disbelieve among the People of the Scripture nor the idolaters love that there should be sent down unto you any good thing from your Lord. But Allah chooseth for His mercy whom He will, and Allah is of Infinite Bounty.

2:105

3. Many of the People of the Scripture long to make you disbelievers after your relief, through envy on their own account, after the truth hath become manifest unto them. Forgive and be indulgent (toward them) until Allah give command. Lo! Allah is able to do all things,

2:109

4. And they say: None entereth Paradise unless he be Jew or a Christian. These are their own desires. Say: bring your proof (of what ye state) if ye are truthful.

2:111

5. And the Jews say the

1. أَفَكُلَّمَا جَاءَكُمْ رَسُولٌ بِمَا لَا تَهْوَىٰ أَنفُسُكُمْ اسْتَكْبَرْتُمْ فَفَرِيقًا كَذَّبْتُمْ وَقَرِيقًا تَقْتُلُونَ ﴿٨٧﴾
وَقَالُوا لَوْلَا نُزِّلَ عَلَيْنَا الْكِتَابُ لَكُنَّا مِنَ الْمَكْتَبِينَ ﴿٨٨﴾

2. مَا يَوَدُّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَلَا الْمُشْرِكِينَ أَنْ يُنَزَّلَ عَلَيْكُمْ مِنْ خَيْرٍ مِمَّن رَزَقَكُمْ وَاللَّهُ يَخْتَصُّ بِرَحْمَتِهِ مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿١٠٥﴾

3. وَكَثِيرٌ مِنَ أَهْلِ الْكِتَابِ لَو يُرَدُّوكُمْ مِنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِمَّنْ عِنْدَ أَنفُسِهِمْ مِنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ فَاعْتَصُوا وَأَصْفَحُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرٍ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٠٩﴾

4. وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَن كَانَ هُودًا أَوْ نَصْرِيًّا تِلْكَ أَمَانِيُّهُمْ قُلْ هَاتُوا بُرْهَانَكُمْ إِن كُنْتُمْ صَادِقِينَ ﴿١١١﴾

5. وَقَالَتِ الْيَهُودُ لَيْسَتِ النَّصْرِيَّةُ عَلَىٰ شَيْءٍ وَقَالَتِ النَّصْرِيَّةُ لَيْسَتِ الْيَهُودُ عَلَىٰ شَيْءٍ وَهُمْ يَتْلُونَ الْكِتَابَ كَذَلِكَ قَالَ الَّذِينَ لَا يَعْلَمُونَ مِثْلَ قَوْلِهِمْ فَاللَّهُ يَحْكُمُ بَيْنَهُمْ

Christians follow nothing (true), and the Christians say the Jews follow nothing (true): yet both are readers of the Scripture. Even thus speak those who know not. Allah will judge between them on the Day of Resurrection concerning that wherein they differ.

2:113

6. And a party of the People of the Scripture say: Believe in that which hath been revealed, unto those who believe at the opening of the day, and disbelieve at the end, thereof, in order that they may return.

And believe not save in one who followeth your religion-Say (O Muhammad): Lo! The guidance is Allah's Guidance that any one is given the like of that which was given unto you or that they may argue with you in the presence of their Lord. Say (O Muhammad): Lo! The bounty is in Allah's hand. He bestoweth it on whom He will. Allah is All-Embracing, All-Knowing.

He selecteth for His mercy whom He will. Allah is of infinite Bounty.

3:72-74

7. Hast thou not seen those unto whom a portion of the Scripture hath been given, how they believe in idols and false deities and how they say of those (idolaters) who disbelieve: "These are more rightly guided than those who believe?"

4:51

يَوْمَ الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١٣﴾

6. وَقَالَتْ طَائِفَةٌ مِّنْ أَهْلِ الْكِتَابِ آمَنُوا
بِالَّذِي أُنزِلَ عَلَى الَّذِينَ آمَنُوا وَجَهَ النَّهَارِ
وَكَفَرُوا آخِرَهُ لَعَنَهُمُ الرَّجْعُونَ ﴿٢٤﴾

وَلَا تُؤْمِنُوا إِلَّا لِمَنْ تَبِعَ دِينَكُمْ قُلْ إِنَّ
الْهُدَىٰ هُدَىٰ اللَّهِ أَنْ يُؤْتَىٰ أَحَدٌ مِّثْلَ مَا
أُوْتِينْتُمْ أَوْ يُحَاجُّوكُمْ عِنْدَ رَبِّكُمْ قُلْ إِنَّ
الْفَضْلَ بِيَدِ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ
وَاسِعٌ عَلِيمٌ ﴿٢٥﴾

يَخْتَصُ بِرَحْمَتِهِ مَن يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ
الْعَظِيمِ ﴿٢٤﴾

7. أَلَمْ تَرَ إِلَى الَّذِينَ أُوتُوا نَصِيبًا مِّنَ الْكِتَابِ
يُؤْمِنُونَ بِالْجِبْتِ وَالطَّاغُوتِ وَيَقُولُونَ
لِلَّذِينَ كَفَرُوا هُوَ أَهْدَىٰ مِنَ الَّذِينَ
آمَنُوا سَبِيلًا ﴿٥١﴾



REMEMBRANCE OF ALLAH

1. Therefore remember Me, I will remember you. Give thanks to Me, and reject not Me.

2:152

2. Such as remember Allah, standing, sitting, and reclining, and consider the creation of the heavens and the earth. (and say): Our Lord! Thou createdst not this in vain. Glory be to Duel Preserve in from doom of Fire!

3:191

3. And do thou (O Muhammad) remember thy Lord within thyself humbly and with awe, below thy breath, at morn and evening. And be thou not of the neglectful.

7:205

4. Who have believed and whose hearts have rest in the remembrance of Allah. Verily in the remembrance of Allah do hearts find rest!

13:28

5. Recite that which hath been inspired In thee of the Scripture, and establish worship. Lo! worship preserveth from lewdness and iniquity, and verily remembrance of Allah is more important. And Allah knoweth what ye do.

29:45

6. O ye who believe remember Allah with much remembrance, And glorify Him early and

1. فَادْكُرُونِي اَذْكُرْكُمْ وَاشْكُرُوا لِي وَلَا تَكْفُرُونِ ﴿١٥٢﴾

2. الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَمًا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمٰوٰتِ وَالْاَرْضِ ۗ رَبَّنَا مَا خَلَقْتَ هٰذَا بٰطِلًا ۗ سُبْحٰنَكَ فَقِنَا عَذٰبَ النَّارِ ﴿١٩١﴾

3. وَاذْكُرْ رَبَّكَ فِي نَفْسِكَ تَضَرُّعًا وَخِيفَةً وَوَدُونَ الْجَهْرِ مِنَ الْقَوْلِ بِالْغُدُوِّ وَالْاَصَالِ وَلَا تَكُن مِّنَ الْغٰفِلِيْنَ ﴿٢٠٥﴾

4. الَّذِينَ اٰمَنُوا وَتَطْمِئِنُّ قُلُوْبُهُمْ بِذِكْرِ اللَّهِ ۗ اِلَّا يَذْكُرِ اللَّهُ تَطْمِئِنُّ الْقُلُوْبُ ﴿٢٨﴾

5. اَتْلُ مَا اُوْحِيَ اِلَيْكَ مِنَ الْكِتٰبِ وَاَقِمِ الصَّلٰوةَ ۗ اِنَّ الصَّلٰوةَ تَنْهٰى عَنِ الْفَحْشَآءِ وَالْمُنْكَرِ ۗ وَلَذِكْرُ اللَّهِ اَكْبَرُ ۗ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُوْنَ ﴿٢٠٥﴾

6. يَآٰيَهٰۤا الَّذِيْنَ اٰمَنُوا اذْكُرُوا اللَّهَ ذِكْرًا كَثِيْرًا ﴿٤١﴾
وَسَبِّحُوْهُ بُكْرَةً وَّاَصِيْلًا ﴿٤٢﴾

7. اَلَمْ يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا اَنْ تَخْشَعَ قُلُوْبُهُمْ

late.

33:41-42

7. Is not the time ripe for the hearts of those who believe to submit to Allah's reminder and to the truth which is revealed, that they become not as those who received the Scripture of old

but the term was prolonged for them and so their hearts were hardened, and many of them are evil-livers.

57:16

8. O ye who believe, When the call is heard for the prayer of the day of congregation, haste unto the remembrance of Allah and leave your trading. That is better for you if ye did but know,

And when the prayer is ended, then disperse in the land and seek of Allah's bounty, and remember Allah much, that ye may be successful.

62:9-10

9. O ye who believe! Let not your wealth nor your children distract you from remembrance of Allah. Those who do so, they are the losers.

63:9

10. Remember the name of thy Lord at morn and evening.

And worship Him (a portion) of the night. And glorify Him through the live- long night

76:25-26

11. He is successful who greweth, And remembereth the rises of his Lord, so prayeth.

87:14-15

لِيَذْكُرَ اللّٰهَ وَمَا نَزَلَ مِنَ الْحَقِّ وَلَا يَكُونُوا كَالَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلُ قَطًا عَلَيْهِمُ الْاَمَدُ فَقَسَتْ قُلُوبُهُمْ ۗ وَكَثِيرٌ مِنْهُمْ فَسِقُونَ ﴿١٦﴾

8. يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِنْ يَوْمِ الْجُمُعَةِ فَاسْعَوْا إِلَىٰ ذِكْرِ اللّٰهِ وَذَرُوا الْبَيْعَ ۗ ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِن كُنْتُمْ تَعْلَمُونَ ﴿٩﴾ فَإِذَا قُضِيَتِ الصَّلَاةُ فَانْتَشِرُوا فِي الْأَرْضِ وَابْتَغُوا مِنْ فَضْلِ اللّٰهِ وَاذْكُرُوا اللّٰهَ كَثِيرًا لَّعَلَّكُمْ تُفْلِحُونَ ﴿١٠﴾

9. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُلْهِكُمْ أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ عَنْ ذِكْرِ اللّٰهِ ۗ وَمَنْ يَفْعَلْ ذَٰلِكَ فَأُولَٰئِكَ هُمُ الْخٰسِرُونَ ﴿٩﴾

10. وَاذْكُرْ اسْمَ رَبِّكَ بُكْرَةً وَأَصِيلًا ﴿٢٥﴾ وَمِنَ اللَّيْلِ فَاسْجُدْ لَهُ وَسَبِّحْهُ لَيْلًا طَوِيلًا ﴿٢٦﴾

11. قَدْ أَفْلَحَ مَنْ تَرَكَّى ﴿١٤﴾ وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّى ﴿١٥﴾



REPENTANCE

1. But Satan caused them to deflect therefrom and expelled them from the (happy) state in which they were; and We said: Fall down, one of you a foe unto the other! There shall be for you on earth a habitation and provision for a time.

Then Adam received from his Lord words (of revelation), and He relented toward him. Lo! He Is the Relenting, the Merciful.

2:36-37

2. Lo; those who hide the proofs and the guidance which We revealed, after We had made it clear in the Scripture; such are accursed of Allah and accursed of those who have the power to curse:

Except those who repent and amend and make manifest (the truth). These it is toward whom I relent. I am the Relenting, the Merciful.

2:159-160

3. Truly Allah loveth those who turn unto Him, and loveth those who have a care for cleanness.

2:272

4. Forgiveness is only incumbent on Allah toward those who do evil in ignorance (and) then turn quickly (in repentance) to Allah. These are they toward whom Allah relenteth. Allah is ever Knower, Wise.

1. فَازَلَّهُمَا الشَّيْطَانُ عَنْهَا فَأَخْرَجَهُمَا مِمَّا كَانَا فِيهِ وَقُلْنَا اهْبِطُوا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ

وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَمَتَاعٌ إِلَىٰ حِينٍ ﴿٣٦﴾
فَتَلَقَىٰ آدَمَ مِنْ رَبِّهِ كَلِمَاتٍ فَتَابَ عَلَيْهِ ۗ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ ﴿٣٧﴾

2. إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنْزَلْنَا مِنَ الْبَيِّنَاتِ وَالْهُدَىٰ مِنْ بَعْدِ مَا بَيَّنَّاهُ لِلنَّاسِ فِي الْكِتَابِ أُولَٰئِكَ يَلْعَنُهُمُ اللَّهُ وَيَلْعَنُهُمُ اللَّعْنُونَ ﴿٣٨﴾

إِلَّا الَّذِينَ تَابُوا وَأَصْلَحُوا وَبَيَّنُّوا فَأُولَٰئِكَ أَتُوبُ عَلَيْهِمْ ۗ وَأَنَا التَّوَّابُ الرَّحِيمُ ﴿٣٩﴾

3. إِنَّ اللَّهَ يُحِبُّ التَّوَّابِينَ وَيُحِبُّ الْمُتَطَهِّرِينَ ﴿٤٠﴾

4. إِنَّمَا التَّوْبَةُ عَلَى اللَّهِ لِلَّذِينَ يَعْمَلُونَ السُّوءَ بِجَهَالَةٍ ثُمَّ يَتُوبُونَ مِنْ قَرِيبٍ فَأُولَٰئِكَ يَتُوبُ اللَّهُ عَلَيْهِمْ ۗ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿٤١﴾

وَلَيْسَتِ التَّوْبَةُ لِلَّذِينَ يَعْمَلُونَ السَّيِّئَاتِ حَتَّىٰ إِذَا حَضَرَ أَحَدَهُمُ الْمَوْتُ قَالَ إِنِّي تُبْتُ الْإِسْمَ وَلَا الَّذِينَ يَمُوتُونَ وَهُمْ كُفَّارٌ ۗ أُولَٰئِكَ أَعْتَدْنَا لَهُمْ عَذَابًا أَلِيمًا ﴿٤٢﴾

The forgiveness is not for those who do ill deeds until, when death attendeth upon one of them, he saith: Lo! I repent now; nor yet for those who die while they are disbelievers. For such We have prepared a painful doom.

4:17-18

Subjects of Quran

5. But whoso repenteth after his wrongdoing and amendeth, lo! Allah will relent toward him. Lo! Allah is Forgiving, Merciful.

5:39

6. And when those who believe in Our revelations come unto thee, say: Peace be unto you! Your Lord hath prescribed for Himself mercy, that whoso of you doeth evil through ignorance and repenteth afterward thereof and doeth right (for him) Lo! He is Forgiving, Merciful.

6:54

7. But those who do ill deeds and afterward repent and believe-lo! for them, afterward, Allah is Forgiving, Merciful.

7:153

8. Know they not that Allah is He Who accepteth repentance from His bondmen and taketh the alms, and that Allah is He Who is the Relenting, the Merciful.

9:104

9. Then lo! thy Lord- for those who do evil in ignorance and afterward repent and amend - lo! (for them) thy Lord Is afterward indeed For giving, Merciful,

16:119

10. And lo! verily I am Forgiving toward him who repenteth and believeth and doth good, and afterward walketh aright.

20:82

11. So know (O Muhammad) that there is no God save Allah, and ask forgiveness for thy sin

5. فَمَنْ تَابَ مِنْ بَعْدِ ظُلْمِهِ وَأَصْلَحَ فَإِنَّ اللَّهَ يَتُوبُ عَلَيْهِ إِنَّ اللَّهَ عَفُورٌ رَحِيمٌ ﴿٣٩﴾

6. وَإِذَا جَاءَكَ الَّذِينَ يُؤْمِنُونَ بِآيَاتِنَا فَقُلْ سَلَامٌ عَلَيْكُمْ كَتَبَ رَبُّكُمْ عَلَى نَفْسِهِ الرَّحْمَةَ أَنْ يَكُونَ مِنْ عَمَلٍ مِنْكُمْ سُوءًا يَجْهَلُ بِهَا ثُمَّ يَتُوبُ مِنْ بَعْدِهَا وَأَصْلَحَ فَإِنَّ اللَّهَ عَفُورٌ رَحِيمٌ ﴿٥٤﴾

7. وَالَّذِينَ عَمِلُوا السَّيِّئَاتِ ثُمَّ تَابُوا مِنْ بَعْدِهَا وَآمَنُوا إِنَّ رَبَّكَ مِنْ بَعْدِهَا لَعَفُورٌ رَحِيمٌ ﴿١٥٣﴾

8. أَلَمْ يَعْلَمُوا أَنَّ اللَّهَ هُوَ يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ وَيَأْخُذُ الصَّدَقَاتِ وَأَنَّ اللَّهَ هُوَ التَّوَّابُ الرَّحِيمُ ﴿١٠٤﴾

9. ثُمَّ إِنَّ رَبَّكَ لِلَّذِينَ عَمِلُوا السُّوءَ بِجَهَالَةٍ ثُمَّ تَابُوا مِنْ بَعْدِ ذَلِكَ وَأَصْلَحُوا إِنَّ رَبَّكَ مِنْ بَعْدِهَا لَعَفُورٌ رَحِيمٌ ﴿١١٩﴾

10. وَإِنِّي لَعَفُورٌ لِمَنْ تَابَ وَآمَنَ وَعَمِلَ صَالِحًا ثُمَّ اهْتَدَى ﴿٢٠٨﴾

11. فَاعْلَمْ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ وَاسْتَغْفِرْ

and for believing men and believing women. Allah knoweth (both) your place of turmoil and your place of rest.

47:19

12. O ye who believe! Turn unto Allah in sincere repentance! It may be that your Lord will remit

from you your evil deeds and bring you into Gardens underneath which rivers flow, on the day when Allah will not abase the Prophet and those who believe with him, Their light will run before them and on their right hands: they will say: Our Lord! Perfect our light for us, and forgive us! Lo! Thou art Able to do all things.

66:8

13. Then hymn the praises of thy Lord, and seek forgiveness of Him. Lo! He is ever ready to show mercy.

110:3

لِيَذُنَّكَ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ط وَاللَّهُ
يَعْلَمُ مُتَقَلِّبِكُمْ وَمَثْوَاكُمْ ①٩

12. يَا أَيُّهَا الَّذِينَ آمَنُوا تُوبُوا إِلَى اللَّهِ تَوْبَةً
نَصُوحًا ط عَسَىٰ رَبُّكُمْ أَنْ يُكَفِّرَ عَنْكُمْ سَيِّئَاتِكُمْ
وَيُدْخِلَكُم جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ
يَوْمَ لَا يُخْزِي اللَّهُ النَّبِيَّ وَالَّذِينَ آمَنُوا
مَعَهُ ؕ نُورُهُمْ يَسْعَىٰ بَيْنَ أَيْدِيهِمْ وَ
بِأَيْمَانِهِمْ يَقُولُونَ رَبَّنَا آتِنَا نُورَنَا
وَاعْفِرْ لَنَا ؕ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ⑧

13. فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْ لَهُ إِنَّهُ كَانَ
تَوَّابًا ③



Ref: 2:54, 128,279; 3:89-90,133,136; 4:26-27,31,106,145-146; 5:34,71; 7:143;
8:33, 38; 9:3,5,11,15,27,74,102,106,126; 11:3,52,61,90,112; 13:30; 17:25; 19:
59-60; 20:122; 24:4-5,10,31; 25:68-71; 28:67; 33:24,73;39:54; 40:3,7,55; 42:
25-26; 46:15; 49:11-12; 51:18; 58:13; 66:4,71:10; 85:10.

RESPIRE OF ALLAH

1. Wait they, indeed, for nothing lets than that thy angels should come unto them, or thy Lord should come, or there should come one of the portents from thy Lord? On the Day when one of the portents from thy Lord cometh, its belief availeth naught a soul which thereto-fore believed not, nor in its belief earned good (by works). Say: Wait ye! Lo! We (too) are waiting.

6:158

2. Say: Can ye await for us aught save one of two good things (death or victory in Allah's way)? while we await for you that Allah will afflict you with a doom from Him or at our hands. Await then! Lo! We are awaiting with you.

9:52

3. If Allah were to hasten on for men the ill (that they have earned) as they would hasten on the good, their respite would already have expired. But We suffer those who look not for the meeting with Us to wander blindly on in their contumacy.

10:11

4. Mankind were but one community; then they differed; and had it not been for a word that had already gone forth from thy Lord, it had been judged between them in respect of that wherein they differ.

And they will say: If only a

1. هَلْ يَنْظُرُونَ إِلَّا أَنْ تَأْتِيَهُمُ الْمَلَائِكَةُ أَوْ
يَأْتِيَ رَبُّكَ أَوْ يَأْتِيَ بَعْضُ آيَاتِ رَبِّكَ يَوْمَ
يَأْتِيَ بَعْضُ آيَاتِ رَبِّكَ لَا يَنْفَعُ نَفْسًا إِيَّانَهَا
لَمَ تَكُنْ أَمَنَتْ مِنْ قَبْلُ أَوْ كَسَبَتْ فِي
إِسَانِهَا خَيْرًا قُلِ انْتَظِرُوا إِنَّا مُنْتَظِرُونَ ﴿١٥٨﴾

2. قُلْ هَلْ تَرْتَابُونَ بِنَا إِلَّا أَحَدَى الْحُسَيْنِينَ
وَنَحْنُ نَتَرْتَابُكُمْ أَنْ يُصِيبَكُمْ اللَّهُ
بِعَذَابٍ مِنْ عِنْدِهِ أَوْ بَأْيَدِنَا ۖ فَتَرْتَابُوا
إِنَّا مَعَكُمْ مُتَرْتَابُونَ ﴿١٥٩﴾

3. وَكَوَيْعًا لِلَّهِ لِلنَّاسِ الْشَّرَّ اسْتَعْجَالَهُمْ
بِالْخَيْرِ لَقَضَى إِلَيْهِمْ أَجْلَهُمْ فَتَذَرُ الَّذِينَ
لَا يَرْجُونَ لِقَاءَنَا فِي طُغْيَانِهِمْ يَعْمَهُونَ ﴿١٦٠﴾

4. وَمَا كَانَ النَّاسُ إِلَّا أُمَّةً وَاحِدَةً فَاخْتَلَفُوا
وَلَوْ لَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ لَقَضَى بَيْنَهُمْ
فِيمَا فِيهِ يَخْتَلِفُونَ ﴿١٦١﴾

وَيَقُولُونَ لَوْلَا أُنزِلَ عَلَيْهِ آيَةٌ مِنْ رَبِّهِ
فَقُلْ إِنَّمَا الْغَيْبُ لِلَّهِ فَانْتَظِرُوا إِنِّي مَعَكُمْ
مِنَ الْمُنْتَظِرِينَ ﴿١٦٢﴾

5. وَلَوْ أَنَّا أَهْلَكْنَاهُمْ بِعَذَابٍ مِنْ قَبْلِهِ لَقَالُوا
رَبَّنَا لَوْلَا أَرْسَلْتَ إِلَيْنَا رَسُولًا فَنَتَّبِعَ آيَاتِكَ

portent were sent down upon him from his Lord! Then say (O Muhammad): The Unseen belongeth to Allah. So wait Lo! I am waiting with you.

10:19-20

5. And if We had destroyed them with some punishment before it, they would assuredly have said:

Our Lord! If only thou hadst sent unto us a messenger, so that we might have followed Thy revelations before we were (thus) humbled and disgraced!

Say: Each is awaiting; so await ye! Ye will come to know who are the owners of the path of equity, and who is right.

20:134-135

6. And they say: When cometh this victory (of yours) If ye are truthful?

Say (unto them): On the day of the victory the faith of those who disbelieve (and who then will believe) will not avail them, neither will they be reprieved.

So withdraw from them (O Muhammad), and await (the event). Lo! they (also) are awaiting (it).

32:28-30

7. Await they aught save the Hour, that it should come upon them unawares? And the beginnings thereof have already come. But how, when it hath come upon them, can they take their warning?

47:18

مِنْ قَبْلِ أَنْ نَذَالَ وَنَحْزَى ۝٢٤
قُلْ كُلٌّ مُتَرَبِّصٌ فَتَرَبَّصُوا ۚ فَسَتَعْلَمُونَ
مَنْ أَصْحَابُ الصِّرَاطِ السَّوِيِّ وَمَنِ اهْتَدَى ۝٢٥

6. وَيَقُولُونَ مَتَى هَذَا الْفَتْحُ إِنْ كُنْتُمْ
صَادِقِينَ ۝٢٦

قُلْ يَوْمَ الْفَتْحِ لَا يَنْفَعُ الَّذِينَ كَفَرُوا إِيْمَانُهُمْ
وَلَا هُمْ يُنظَرُونَ ۝٢٧

فَاعْرِضْ عَنْهُمْ وَانْتَظِرِ إِنَّهُمْ مُنْتَظَرُونَ ۝٢٨

7. فَهَلْ يَنْظَرُونَ إِلَّا السَّاعَةَ أَنْ تَأْتِيَهُمْ بَغْتَةً ۚ
فَقَدْ جَاءَ أَشْرَاطُهَا ۚ فَأَنْتُمْ لَهُمْ إِذَا جَاءَتْهُمْ
ذُكُرْتُمْ ۝٢٩



Ref: 2:210; 6:135; 7:51; 10:102; 16:33; 19:75; 23:54-56; 35:43; 36:49-50; 38:15; 43:66; 44:59; 52:31.
See also: ways of Allah.

RESPONSIBILITY FOR ACTIONS

1. Whoso committeth sin committeth it only against himself, Allah is ever Knower, Wise.

And whoso committeth a delinquency or crime, then throweth (the blame) thereof upon the innocent, hath burdened himself with falsehood and a flagrant crime.

4:111-112

2. O ye who believe! Ye have charge of your own souls. He who erreth cannot injure you if ye are rightly guided. Unto Allah ye will all return; and then He will inform you of what ye used to do.

5:105

3. Lo! Allah wrongeth not mankind in aught: but mankind wrong themselves.

10:44

4. Say: O mankind! Now hath the Truth from your Lord come unto you. So whosoever is guided, is guided only for (the good of) his soul, and whosoever erreth, erreth only against it. And I am not a warder over you.

10:108

5. Whosoever goeth right, it is only for (the good of) his own soul that he goeth right, and whosoever erreth, erreth only to its hurt. No laden soul can hear another's

1. وَمَنْ يَكْسِبْ إِثْمًا فَإِنَّمَا يَكْسِبُهُ عَلَى نَفْسِهِ

وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿١١١﴾

وَمَنْ يَكْسِبْ خَطِيئَةً أَوْ إِثْمًا ثُمَّ يَرْمِ بِهِ بَرِيئًا فَقَدِ احْتَمَلَ بُهْتَانًا وَإِثْمًا مُّبِينًا ﴿١١٢﴾

2. يَا أَيُّهَا الَّذِينَ آمَنُوا عَلَيْكُمْ أَنْفُسَكُمْ لَا يَضُرُّكُمْ

مَنْ ضَلَّ إِذَا اهْتَدَيْتُمْ إِلَى اللَّهِ مَرْجِعُكُمْ

جَمِيعًا فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٠٥﴾

3. إِنَّ اللَّهَ لَا يَظْلِمُ النَّاسَ شَيْئًا وَلَكِنَّ النَّاسَ

أَنْفُسَهُمْ يَظْلِمُونَ ﴿٤٤﴾

4. قُلْ يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ الْحَقُّ مِنْ

رَبِّكُمْ فَمَنْ اهْتَدَى فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ

وَمَنْ ضَلَّ فَإِنَّمَا يَضِلُّ عَلَيْهَا وَمَا أَنَا

عَلَيْكُمْ بِوَكِيلٍ ﴿١٠٥﴾

5. مَنِ اهْتَدَى فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ وَمَنْ

ضَلَّ فَإِنَّمَا يَضِلُّ عَلَيْهَا وَلَا تَزِرُ وَازِرَةٌ

وِزْرَ أُخْرَىٰ وَمَا كُنَّا مُعَذِّبِينَ حَتَّىٰ نَبْعَثَ

رَسُولًا ﴿١٥﴾

6. قُلْ كُلٌّ يَعْمَلُ عَلَىٰ شَاكِلَتِهِ فَرَبُّكُمْ أَعْلَمُ بِمَنْ

هُوَ أَهْدَىٰ سَبِيلًا ﴿٨٤﴾

load. We never punish until We have sent a messenger.

17:15

6. Say: Each one doth according to his rule of conduct, and thy Lord is Best Aware of him whose way is right.

17:84

7. Thy Lord is the Forgiver, Full of Mercy. If He took them to task (now) for what they earn, He would hasten on the doom for them; but theirs is an appointed term from which they will find no escape.

18:58

8. And We task not any soul beyond its scope, and with Us is a Record which speaketh the truth, and they will not be wronged.

23:62

9. And whosoever striveth, striveth only for himself, for lo! Allah is altogether independent of (His) creatures.

29:6

10. And no burdened soul can bear another's burden and if one heavy laden crieth for (help with) his load, naught of it will be lifted even though he (unto whom he crieth) be of kin.

35:18

11. Whoso doth right it is for his soul, and whoso doth wrong it is against it. And thy Lord is not at all a tyrant to His slaves.

41:46

7. وَرَبُّكَ الْغَفُورُ ذُو الرَّحْمَةِ ط لَوِ يُوَاخِذُهُمْ
بِمَا كَسَبُوا لَعَجَّلَ لَهُمُ الْعَذَابَ ط بَلْ
لَهُمْ مَوْعِدٌ لَنْ يَجِدُوا مِنْ دُونِهِ مَوْيِلًا ﴿٥٨﴾

8. وَلَا تُكَلِّفُ نَفْسًا إِلَّا وُسْعَهَا وَلِكُلِّينَا كِتَابٌ
يَنْطِقُ بِالْحَقِّ وَهُمْ لَا يُظْلَمُونَ ﴿٥٩﴾

9. وَمَنْ جَاهَدَ فَإِنَّمَا يُجَاهِدُ لِنَفْسِهِ ط إِنَّ
اللَّهَ لَغَنِيٌّ عَنِ الْعَالَمِينَ ﴿٦٠﴾

10. وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَى ط وَإِن تَدْعُ
مُشْقَلَةً إِلَىٰ حِمْلِهَا لَا يَحْمِلُ مِنْهُ شَيْءٌ وَلَوْ
كَانَ ذَا قُرْبَىٰ ط

11. مَنْ عَمِلَ صَالِحًا فَلِنَفْسِهِ وَمَنْ أَسَاءَ فَعَلَيْهَا ط
وَمَا رَبُّكَ بِظَلَّامٍ لِّلْعَبِيدِ ﴿٦١﴾



Ref: 11:101; 13:11; 42:20; 45:15; 46:19; 53:31; 67:1-2; 74:38; 90:10; 91:7-10; 92:12,13.

REVEALED BOOKS

1. Lo! We did reveal the Torah, wherein is guidance and a light, by which the Prophets who surrendered (unto Allah) judged the Jews, and the rabbis and the priests (judged) by such of Allah's Scripture as they were bidden to observe and thereunto were they witnesses. So fear' not mankind, but fear Me. And barter not My revelations for a little gain. Whoso judgeth not by that which Allah hath revealed; such are disbelievers.

5:44

2. Let the People of the !Gospel judge by that which Allah hath revealed therein. Whoso judgeth not by that which Allah hath revealed, such are evil-livers.

And unto thee have We revealed the Scripture with the truth, confirming whatever Scripture was before it, and a watcher over It. So judge between them by that which Allah hath revealed, and follow not their desires away from the truth which hath come unto thee. For each We have appointed a divine law, and a traced-out way. Had Allah willed He could have made you one community. But that He may try you by that which He hath given you (He hath made you as ye are). So vie one with another in, good works. Unto Allah ye 'will all

۱. إِنَّا أَنْزَلْنَا التَّوْرَةَ فِيهَا هُدًى وَ نُورٌ
يُحْكُمُ بِهَا الَّذِينَ اسْلَمُوا لِلدِّينِ
هَادُوا وَالرَّبَّنِيِّونَ وَالْأَحْبَارِ بِمَا اسْتُحْفِظُوا
مِنْ كِتَابِ اللَّهِ وَكَانُوا عَلَيْهِ شُهَدَاءَ
فَلَا تَخْشَوُا النَّاسَ وَاخْشَوْا اللَّهَ
بِأَيْتِي ثَمَنًا قَلِيلًا ۝ وَمَنْ لَمْ يَحْكَمْ
بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْكَافِرُونَ ۝

۲. وَنُحْكُمُ أَهْلَ الْإِنْجِيلِ بِمَا أَنْزَلَ اللَّهُ
فِيهِ ۝ وَمَنْ لَمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ
فَأُولَئِكَ هُمُ الْفَاسِقُونَ ۝

وَ أَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِمَا
بَيْنَ يَدَيْهِ مِنَ الْكِتَابِ وَ مَهْمِينًا عَلَيْهِ
فَأَحْكُم بَيْنَهُمْ بِمَا أَنْزَلَ اللَّهُ وَلَا
تَتَّبِعْ أَهْوَاءَهُمْ عَمَّا جَاءَكَ مِنَ الْحَقِّ ۝
لِكُلِّ جَعَلْنَا مِنْكُمْ شَرْعَةً وَ مِنْهَا جَا ۝ وَ لَوْ
شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَ لَكِنْ
لَيَبْلُوَكُمْ فِي مَا آتَاكُمْ فَاسْتَبِقُوا الْخَيْرَاتِ ۝
إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ
فِيهِ تَخْتَلِفُونَ ۝

وَ أَنْ أَحْكُم بَيْنَهُمْ بِمَا أَنْزَلَ اللَّهُ وَلَا
تَتَّبِعْ أَهْوَاءَهُمْ وَاحِدًا رَهُمْ أَنْ يَفْتِنُوكَ
عَنْ بَعْضِ مَا أَنْزَلَ اللَّهُ إِلَيْكَ ۝ فَإِنْ
تَوَلَّوْا فَأَعْلَمَ أَنَّمَا يُرِيدُ اللَّهُ أَنْ يُصِيبَهُمْ

return, and He will then inform you of that wherein ye differ.

So judge between them by that which Allah hath revealed, and follow not their desires, but beware of them lest they seduce thee from some part of that which Allah hath revealed unto thee. And

if they turn away, then know that Allah's Will is to smite them for some sin of theirs. Lo! many of mankind are evil-livers.

5:47-49

3. Lo! Allah hath bought from the believers their lives and their wealth because the Garden will be theirs; they shall fight in the way of Allah and shall slay and be slain. It is a promise which is binding on Him in the Torah and the Gospel and the Qur'an. Who fulfilleth His Covenant better than Allah? Rejoice then in your bargain that ye have made, for that is the Supreme triumph.

9:111

4. And verily We have written in the Scripture, after the Reminder: My righteous slaves will inherit the earth:

21:105

5. Lo! This is the former scrolls The Books of Ibrahim and Moses.

87:18-19

يَبْغِضُ ذُنُوبَهُمْ ۗ وَإِنَّ كَثِيرًا مِّنَ النَّاسِ
لَفَاسِقُونَ ﴿٤٩﴾

٣. إِنَّ اللَّهَ اشْتَرَىٰ مِنَ الْمُؤْمِنِينَ أَنفُسَهُمْ
وَأَمْوَالَهُمْ بِأَنَّ لَهُمُ الْجَنَّةَ ۗ يُقَاتِلُونَ فِي
سَبِيلِ اللَّهِ فَيَقْتُلُونَ وَيُقْتَلُونَ ۖ وَعَدًّا
عَلَيْهِ حَقًّا فِي التَّوْرَةِ وَالْإِنْجِيلِ وَالْقُرْآنِ ۗ
وَمَن أَوْفَىٰ بِعَهْدِهِ مِّنَ اللَّهِ فَاسْتَبْشِرُوا
بِبَيْعِكُمُ الَّذِي بَايَعْتُمْ بِهِ ۗ وَذَلِكَ هُوَ
الْفَوْزُ الْعَظِيمُ ﴿٥٠﴾

٤. وَلَقَدْ كَتَبْنَا فِي الزَّبُورِ مِن بَعْدِ الذِّكْرِ
أَنَّ الْأَرْضَ يَرِثُهَا عِبَادِيَ الصَّالِحُونَ ﴿٥١﴾

٥. إِنَّ هَذَا لَفِي الصُّحُفِ الْأُولَىٰ ﴿٥٢﴾
صُّحُفِ إِبْرَاهِيمَ وَمُوسَىٰ ﴿٥٣﴾



REVELATION

1. Lo! We inspire thee as We inspired Noah and the prophets after him.

4:163

2. And We sent not (as Our messengers) before thee other than men whom We inspired-Ask the followers of the Remembrance if ye know not!

16:43

3. And it was not (vouchsafed) to any mortal that Allah should speak to him unless (it be) by revelation or from behind a veil, or (that) He sendeth a messenger to reveal what He will by His leave. Lo! He is Exalted, Wise.

And thus have We inspired in thee (Muhammad) a Spirit of Our command. Thou knewest not what the Scripture was, not what the Faith. But We have made it a light whereby We guide whom We will of Our bondman. And lo! thou verily dost guide unto a right path:

The path of Allah, unto, Whom belongeth whatsoever is in the heaven and whatsoever is in the earth. Do not all things reach Allah at lest?

42:51-53

4. Say: I am no new thing among the messengers (of Allah), nor know I what will be done with

1. اِنَّا اَوْحَيْنَا اِلَيْكَ كَمَا اَوْحَيْنَا اِلَى نُوحٍ
وَالنَّبِيِّنَ مِنْ بَعْدِهِ

2. وَمَا اَرْسَلْنَا مِنْ قَبْلِكَ اِلَّا رِجَالًا نُوْحِيْ
اِلَيْهِمْ فَسْئَلُوْا اَهْلَ الذِّكْرِ اِنْ كُنْتُمْ لَا
تَعْلَمُوْنَ ﴿٤٣﴾

3. وَمَا كَانَ لِبَشَرٍ اَنْ يُكَلِّمَهُ اللهُ اِلَّا وَحْيًا
اَوْ مِنْ وَّرَآئِ حِجَابٍ اَوْ يُرْسِلَ رَسُوْلًا
فَيُوحِيْ بِاِذْنِهِ مَا يَشَاءُ ۗ اِنَّهٗ عَلِيْمٌ حَكِيْمٌ ﴿٤٤﴾
وَكَذٰلِكَ اَوْحَيْنَا اِلَيْكَ رُوْحًا مِّنْ اَمْرِنَا ۗ مَا
كُنْتَ تَدْرِىٓ مَا الْكِتٰبُ وَلَا الْاٰيٰتُ وَلٰكِنْ
جَعَلْنٰهُ نُوْرًا نَّهْدِيْ بِهٖ مَنْ نَّشَاءُ مِنْ
عِبَادِنَا ۗ وَاِنَّكَ لَتَهْدِيْٓ اِلَى صِرٰطٍ
مُّسْتَقِيْمٍ ﴿٤٥﴾

صِرَاطِ اللهِ الَّذِي لَهٗ مَا فِى السَّمٰوٰتِ وَمَا فِى
الْاَرْضِ ۗ اِلَّا اِلَى اللهِ تَصِيْرُ الْاُمُوْرِ ﴿٤٦﴾

4. قُلْ مَا كُنْتُ بِدَعَا مِّنَ الرُّسُلِ وَمَا اَدْرِىٓ
مَا يُفْعَلُ بِيْ وَلَا بِكُمْ ۗ اِنْ اَتَّبِعُ اِلَّا مَا
يُوحٰى اِلَيّْٖ وَمَا اَنَا اِلَّا نَذِيْرٌ مُّبِيْنٌ ﴿٤٧﴾

5. وَالنَّجْمِ اِذَا هَوٰى ﴿٤٨﴾
مَا ضَلَّ صٰحِبُكُمْ وَمَا غَوٰى ﴿٤٩﴾

me or with you.

I do but follow that which is inspired in me, and I am but a plain warner.

46:9

5. By the Star when it setteth,
Your comrade erreth not, nor is deceived;

Nor doth he speak of (his own) desire.

It is naught save an inspiration that is inspired,

Which one of mighty powers hath taught him.

53:1-5

6. Stir not thy tongue herewith to hasten it.

Lo! upon Us (resteth) the putting together thereof and the reading thereof.

And when We read it, follow thou the reading

Then lo! upon Us (resteth) the explanation thereof.

75:16-19

REVENGE

1. The forbidden month for the forbidden month, and forbidden things in retaliation. And one who attacketh you, attack him in like manner as he attacked you. Observe your duty to Allah, and know that Allah is with those who ward off (evil).

2:194

2. That (is so). And whoso hath retaliated with the like of that which he was made to suffer and then hath (again) been wronged, Allah will succour him. Lo! Allah verily is Mild, Forgiving,

22:60

وَمَا يَنْطِقُ عَنِ الْهَوَىٰ ۝۳

إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ ۝۴

عَلَّمَهُ شَدِيدُ الْقُوَىٰ ۝۵

۞ لَا تُحَرِّكْ بِهِ لِسَانَكَ لِتَعْجَلَ بِهِ ۝۱۶

إِنَّ عَلَيْنَا جَمْعَهُ وَقُرْآنَهُ ۝۱۷

فَإِذَا قَرَأَهُ فَاتَّبِعْ قُرْآنَهُ ۝۱۸

ثُمَّ إِنَّ عَلَيْنَا بَيَانَهُ ۝۱۹



۱. الشَّهْرُ الْحَرَامُ بِالشَّهْرِ الْحَرَامِ وَالْحُرُمَاتُ

قِصَاصٌ ۗ فَمَنْ اعْتَدَىٰ عَلَيْكُمْ فَاعْتَدُوا عَلَيْهِ

بِمِثْلِ مَا اعْتَدَىٰ عَلَيْكُمْ ۗ وَاتَّقُوا اللَّهَ

وَاعْلَمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ۝۱۹۴

۲. ذَلِكَ ۗ وَمَنْ عَاقَبَ بِمِثْلِ مَا عُوقِبَ بِهِ

ثُمَّ بَغَىٰ عَلَيْهِ لَيَنْصُرْهُ اللَّهُ ۗ إِنَّ اللَّهَ

لَعَفُوفٌ غَفُورٌ ۝۲۰



REVELATION

See also: Holy Spirit, Office of Apostleship, Office of Prophethood.

REVENGE

Ref: 2:178; 5:33, 95. See also: Forgiveness

REVERENCE FOR MESSENGER OF ALLAH PBUH

1. They only are the true believers who believe in Allah and His messenger and, when they are with him on some common errand, go not away until they have asked leave of him. Lo! those who ask leave of thee, those are they who believe in Allah and its messenger. So, if they ask thy leave for some affair of theirs, give leave to whom thou wilt of them, and ask for them forgiveness of Allah. Lo! Allah is Forgiving, Merciful.

Make not the calling of the messenger among you as your calling one of another. Allah knoweth those of you who steal away, hiding themselves. And let those who conspire to evade orders beware lest grief or painful punishment befall them.

24:62-63

2. Lo! Allah and His angel shower blessings on the Prophet. O ye who believe! Ask blessings on him and Salute him with a worthy salutation.

Lo! those who malign Allah and His messenger, Allah hath cursed them in the world and the Hereafter, and hath prepared for them the doom of the disdained.

33:56-57

3. O ye who believe! Be not

1. إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ وَإِذَا كَانُوا مَعَهُ عَلَىٰ أَمْرٍ جَامِعٍ لَّمْ يَذْهَبُوا حَتَّىٰ يَسْتَأْذِنُوهُ ۗ إِنَّ الَّذِينَ يَسْتَأْذِنُونَكَ أُولَٰئِكَ الَّذِينَ يُؤْمِنُونَ بِاللَّهِ وَرَسُولِهِ ۚ فَإِذَا اسْتَأْذَنُوكَ لِبَعْضِ شَأْنِهِمْ فَأَذَنْ لِمَنْ شِئْتَ مِنْهُمْ وَاسْتَغْفِرْ لَهُمُ اللَّهُ ۗ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿٦٢﴾
لَا تَجْعَلُوا دُعَاءَ الرَّسُولِ بَيْنَكُمْ كَدُعَاءِ بَعْضِكُمْ بَعْضًا ۗ قَدْ يَعْلَمُ اللَّهُ الَّذِينَ يَتَسَلَّلُونَ مِنْكُمْ لِوَاذَاءٍ ۚ فَلْيَحْذَرِ الَّذِينَ يُخَالِفُونَ عَنْ أَمْرِهِ أَنْ تُصِيبَهُمْ فِتْنَةٌ أَوْ يُصِيبَهُمْ عَذَابٌ أَلِيمٌ ﴿٦٣﴾

2. إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٦٤﴾

إِنَّ الَّذِينَ يُؤْذُونَ اللَّهَ وَرَسُولَهُ لَعَنَهُمُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ وَأَعَدَّ لَهُمْ عَذَابًا مُهِينًا ﴿٦٥﴾

3. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقَدِّمُوا بَيْنَ يَدَيْ اللَّهِ وَرَسُولِهِ وَاتَّقُوا اللَّهَ ۗ إِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ﴿٦٦﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ وَلَا تَجْهَرُوا لَهُ بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ لِبَعْضٍ أَنْ تَحْبَطَ أَعْمَالُكُمْ

forward in the presence of Allah and His messenger, and keep your duty to Allah. Lo! Allah is Hearer, Knower. O ye who believe! Lift not up your voices above the voice of the Prophet, nor shout when speaking to him as ye

shout one to another, It your works be rendered vain while ye perceive not.

Lo! they who subdue their voices in the presence of the messenger of Allah, those are they whose hearts Allah hath proven unto righteousness. Theirs will be forgiveness and immense reward.

Lo! those who call thee from behind the private apartments, most of them have no sense.

49:1-4

4. O ye who believe! When ye hold conference with the messenger, offer an alms before your conference. That is better and purer for you. But if ye cannot find (the where-withal) then lo! Allah is Forgiving, Merciful.

58:12

وَأَنْتُمْ لَا تَشْعُرُونَ ②
 إِنَّ الَّذِينَ يَغْضُّونَ أَصْوَاتَهُمْ عِنْدَ رَسُولِ
 اللَّهِ أُولَئِكَ الَّذِينَ امْتَحَنَ اللَّهُ قُلُوبَهُمْ
 لِلتَّقْوَىٰ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ عَظِيمٌ ③
 إِنَّ الَّذِينَ يُنَادُونَكَ مِنْ وَرَاءِ الْحُجُرَاتِ
 أَكْثَرُهُمْ لَا يَعْقِلُونَ ④

4. يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا تَاجَيْتُمُ الرَّسُولَ
 فَقَدِّمُوا بَيْنَ يَدَيْ نَجْوَاكُمْ صَدَقَةٌ ۗ ذَٰلِكَ
 خَيْرٌ لَّكُمْ وَأَطْهَرٌ ۗ فَإِنْ لَمْ تَجِدُوا فَإِنَّ اللَّهَ
 غَفُورٌ رَّحِيمٌ ⑫



REVOLUTION

1. These are (only) the vicissitudes which We cause to follow one another for mankind, to the end that Allah may know those who believe and may choose witnesses from among you; and Allah loveth not wrong-doers.

And that Allah may prove those who believe and may blight the disbelievers.

3:140-141

2. Thy Lord is the Absolute, the Lord of Mercy. If He will, He can remove you and can cause what He will to follow after you, even as He raised you from the seed of other folk.

6:133

3. Lo! Allah changeth not the condition of a folk until they (first) change that which is in their hearts; and if Allah willeth misfortune for a folk there is none that can repel it, nor have they a defender beside Him.

13:11

1. وَتِلْكَ الْآيَاتُ نُنزِّلُهَا بَيْنَ النَّاسِ ۗ وَلِيَعْلَمَ
اللَّهُ الَّذِينَ آمَنُوا وَيَتَّخِذَ مِنْكُمْ شُهَدَاءَ ۗ
وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ ﴿١٤٠﴾
وَلِيُمَحِّصَ اللَّهُ الَّذِينَ آمَنُوا وَيَمْحَقَ
الْكَافِرِينَ ﴿١٤١﴾

2. وَرَبُّكَ الْغَنِيُّ ذُو الرَّحْمَةِ ۗ إِنْ يَشَأْ يُذْهِبْكُمْ
وَيَسْتَخْلِفْ مِنْ بَعْدِكُمْ مَا يَشَاءُ كَمَا أَنْشَأَكُمْ
مِنْ ذُرِّيَّةِ قَوْمٍ آخَرِينَ ﴿١٣٣﴾

3. إِنَّ اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّى يُغَيِّرُوا مَا
بِأَنْفُسِهِمْ ۗ وَإِذَا أَرَادَ اللَّهُ بِقَوْمٍ سُوءًا فَلَا
مَرَدَّ لَهُ ۗ وَمَا لَهُمْ مِنْ دُونِهِ مِنْ وَّالٍ ﴿١١﴾



REWARD

1. And give glad tidings (O Muhammad) unto those who believe and do good works; that theirs are Gardens underneath which rivers flow, as often as they are regaled with food of the fruit thereof, they say: This is what was given us aforetime; and it is given to them in resemblance. There for them are pure companions; there for ever they abide.

2:25

2. Whoso bringeth a good deed will receive tenfold the like thereof, while whoso bringeth an ill deed will be awarded but the like thereof; and they will not be wronged.

6:160

3. Whosoever doth right, whether male or female, and is a believer, him verily We shall quicken with good life, and We shall pay them a recompense in proportion to the best of what they used to do.

16:97

4. But whoso comiteth unto Him a believer, having done good works for such are the high stations;

Gardens of Eden underneath which rivers flow, wherein they will abide for ever. That is the reward of him who groweth.

20:75-76

5. Those who believe and do good works, them verily We shall

1. وَبَشِّرِ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أَنَّ لَهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ كُلَّمَا رُزِقُوا مِنْهَا مِنْ ثَمَرَةٍ رِزْقًا قَالُوا هَذَا الَّذِي رُزِقْنَا مِنْ قَبْلُ وَأَنُوتُوا بِهِ مُتَشَابِهًا وَلَهُمْ فِيهَا أَزْوَاجٌ مُطَهَّرَةٌ وَهُمْ فِيهَا خَالِدُونَ ﴿٢٥﴾

2. مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ عَشْرُ أَمْثَالِهَا وَمَنْ جَاءَ بِالسَّيِّئَةِ فَلَا يُجْزَى إِلَّا مِثْلَهَا وَهُمْ لَا يُظْلَمُونَ ﴿١٦٠﴾

3. مَنْ عَمِلَ صَالِحًا مِنْ ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنٌ فَلَنُحْيِيَنَّهٗ حَيٰوةً طَيِّبَةً وَلَنَجْزِيَنَّهُمْ أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ ﴿٩٧﴾

4. وَمَنْ يَأْتِهِ مُؤْمِنًا قَدْ عَمِلَ الصَّالِحَاتِ فَأُولَٰئِكَ لَهُمُ الدَّرَجَاتُ الْعُلَىٰ ﴿٧٥﴾

جَنَّاتٍ عَدْنٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ذَٰلِكَ جَزَاؤُا مَنْ تَزَكَّىٰ ﴿٧٦﴾

5. وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُبَوِّئَنَّهُمْ مِنَ الْجَنَّةِ غُرَفًا تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ذَٰلِكَ نِعْمَ الْوَعْدُ لِلْعَامِلِينَ ﴿٥٨﴾

الَّذِينَ صَبَرُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ﴿٥٩﴾

house in lofty dwellings of the Garden underneath which rivers flow. There they will dwell secure. How sweet the guerdon of the toilers,

Who persevere, and put their trust in their Lord!

29:58-59

Subjects of Quran

6. And it is not your wealth nor your children that will bring you near unto Us, but he who believeth and doth good (he draweth near). As for such, theirs will be twofold reward for what they did, and they will dwell scours in lofty halls.

And as for those who strive against Our revelations, challenging, they will be brought to the doom.

34:37-38

7. Whoso doth right, whether male or female, and is a believer, (all) such will enter the Garden, where they will be nourished without stint.

40:40

8. O ye who believe! Be mindful of your duty to Allah and put faith in His messenger. He will give you twofold of His mercy and will appoint for you a light wherein ye shall walk, and will forgive you. Allah is Forgiving, Merciful.

57:28

9. (And) lo! those who believe and do good works are the best of created beings.

Their reward is with their Lord: Gardens of Eden underneath which rivers flow, wherein they dwell for ever. Allah hath

6. وَمَا أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ بِالَّتِي تُقَرِّبُكُمْ عِندَنَا
زُلْفَىٰ إِلَّا مَنَ أَمَنَ وَعَمِلَ صَالِحًا فَأُولَٰئِكَ لَهُمْ
جَزَاءُ الضَّعِيفِ بِمَا عَمِلُوا وَهُمْ فِي الْغُرُفَاتِ آمِنُونَ ﴿٣٧﴾
وَالَّذِينَ يَسْعَوْنَ فِي آيَاتِنَا مُعْجِزِينَ أُولَٰئِكَ فِي
الْعَذَابِ مُخَضَّرُونَ ﴿٣٨﴾

7. مَنَ عَمِلَ سَيِّئَةً فَلَا يُجْزَىٰ إِلَّا مِثْلَهَا
وَمَنَ عَمِلَ صَالِحًا مِّنَ دُكْرٍ أَوْ أُنْثَىٰ وَهُوَ
مُؤْمِنٌ فَأُولَٰئِكَ يَدْخُلُونَ الْجَنَّةَ يُرْزَقُونَ
فِيهَا بِغَيْرِ حِسَابٍ ﴿٤٠﴾

8. يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَآمِنُوا
بِرَسُولِهِ يُؤْتِكُمْ كِفْلَيْنِ مِّنَ رَّحْمَتِهِ وَيَجْعَلْ
لَكُمْ نُورًا تَمْشُونَ بِهِ وَيَغْفِرْ لَكُمْ وَاللَّهُ
غَفُورٌ رَّحِيمٌ ﴿٤٠﴾

9. إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَٰئِكَ هُمُ
خَيْرُ الْبَرِيَّةِ ﴿٢٨﴾
جَزَاءُ وَهُمْ عِندَ رَبِّهِمْ جَنَّاتٌ عَدْنٍ تَجْرِي مِنْ
تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا رَضِيَ اللَّهُ عَنْهُمْ
وَرَضُوا عَنْهُ ذَلِكَ لِمَنِ حَشِيَ رَبُّهُ ﴿٢٨﴾



pleasure in them and they have pleasure in Him. This is (in store) for him who feareth his Lord.

98:7-8

Ref: 27:89-90; 29:53-54; 32:19-21; 42:22,40; 57:11,18-19; 64:17.
See also: Sin, Recompense.

RIGHTS OF PARENTS

1. Thy Lord hath decreed that ye worship none save Him, and (that ye show) kindness to parents. If one of them or both of them attain to old age with thee, say not "Fie" unto them nor repulse them, but speak unto them a gracious word.

And lower unto them the wing of submission through mercy: and say: My Lord! Have mercy on them both as they did care for me when I was little!

17:23-24

2. And We have enjoined upon man concerning his parents- His mother beareth him in weakness upon weakness and his weaning is in two years- Give thanks unto Me and unto thy parents. Unto Me is the journeying.

But if they strive with thee to make thee ascribe unto Me as partner that of which thou hast no knowledge, then obey them not, Consort with them in the world kindly, and follow the path of him who repenteth unto Me. Then unto Me will be your return, and I shall tell you what ye used to do.

31:14-15

3. And We have commended unto man kindness toward parents. His mother beareth him with reluctance, and bringeth him forth with reluctance, and the bearing of him and the weaning of him is thirty months, till, when he attaineth full strength and

1. وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ وَبِالْوَالِدَيْنِ إِحْسَانًا ۗ إِمَّا يَبُلُغَنَّ عِنْدَكَ الْكِبَرَ أَحَدُهُمَا أَوْ كِلَيْهِمَا فَلَا تَقُلْ لَهُمَا أُفٍّ وَلَا تَنْهَرْهُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا ۝٢٣
وَخَفِضْ لَهُمَا جَنَاحَ الذَّلِيلِ مِنَ الرَّحْمَةِ وَقُلْ رَبِّ ارْحَمْهُمَا كَمَا رَبَّيْنِي صَغِيرًا ۝٢٤

2. وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ ۖ حَمَلَتْهُ أُمُّهُ وَهْنًا عَلَىٰ وَهْنٍ وَفِضْلُهُ فِي عَامَيْنِ أَنِ اشْكُرْ لِي ۖ وَلِوَالِدَيْكَ ۗ إِلَىٰ الْبَصِيرِ ۝٢٤
وَإِنْ جَاهَدَاكَ عَلَىٰ أَنْ تُشْرِكَ بِي مَا لَيْسَ لَكَ بِهِ عِلْمٌ ۖ فَلَا تُطِعْهُمَا وَصَاحِبْهُمَا فِي الدُّنْيَا مَعْرُوفًا ۚ وَاتَّبِعْ سَبِيلَ مَنْ أَنَابَ إِلَيَّ ۚ ثُمَّ إِلَيَّ مَرْجِعُكُمْ فَأُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ۝٢٥

2. وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ إِحْسَانًا ۗ حَمَلَتْهُ أُمُّهُ كُرْهًا وَوَضَعَتْهُ كُرْهًا ۗ وَفِضْلُهُ ثَلَاثُونَ شَهْرًا ۗ حَتَّىٰ إِذَا بَلَغَ أَشُدَّهُ وَبَلَغَ أَرْبَعِينَ سَنَةً ۗ قَالَ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَصْلِحْ لِي فِي ذُرِّيَّتِي ۗ إِنِّي تُبْتُ إِلَيْكَ وَإِنِّي مِنَ الْمُسْلِمِينَ ۝٢٥

reacheth forty years, he saith: My Lord! Arouse me that I may give thanks for the favour wherewith Thou hast favoured me and my parents, and that I may do right acceptable unto Thee. And be gracious unto me in the matter of my seed. Lo! I have turned unto Thee repentant, and lo! I am of

those who surrender (unto Thee).

Those are they from whom We accept the best of what they do, and overlook their evil deeds. (They are) among the owners of the Garden. This is the true promise which they were promised (in the world).

And whoso saith unto his parents: Fie upon you both! Do ye threaten me that I shall be brought forth (again) when generations before me have passed away? And they twain cry unto Allah for help (and say): Woe unto thee! Believe! Lo! the promise of Allah is true. But he saith: This is naught save fables of the men of old!

Such are those on them the Word concerning nations of the jinn and mankind which have passed away before them hath effect Lo! they are the losers.

46:15-18

أُولَئِكَ الَّذِينَ نَتَقَبَّلُ عَنْهُمْ أَحْسَنَ مَا
عَمِلُوا وَنَتَجَاوَزُ عَنْ سَيِّئَاتِهِمْ فِي أَصْحَابِ
الْجَنَّةِ وَعَدَ الصَّادِقُ الَّذِي كَانُوا يُوعَدُونَ ①٥
وَالَّذِي قَالَ لِوَالِدَيْهِ أُفٍّ لَكُمَا أَتَعِدَانِي
أَنْ أُخْرَجَ وَقَدْ خَلَتِ الْقُرُونُ مِنْ قَبْلِي ۗ
وَهُمَا يَسْتَعْجِلَانِ اللَّهَ وَيَلْتَكُمَا مِنْ ۗ إِنَّ
وَعَدَ اللَّهُ حَقًّا ۗ فَيَقُولُ مَا هَذَا إِلَّا
أَسَاطِيرُ الْأَوَّلِينَ ①٦
أُولَئِكَ الَّذِينَ حَقَّ عَلَيْهِمُ الْقَوْلُ فِي أُمَمٍ
قَدْ خَلَتْ مِنْ قَبْلِهِمْ مِنَ الْجِنِّ وَالإِنْسِ ۗ
إِنَّهُمْ كَانُوا خَسِرِينَ ①٧



RISE AND FALL OF NATIONS

1. That is because Allah never changeth the grace He hath bestowed on any people until they first change that which is in their hearts, and (that is) because Allah is Hearer, Knower.

8:53

2. Lo! Allah changeth not the condition of a folk until they (first) change that which is in their hearts; and if Allah willeth misfortune for a folk there is none that can repel it, nor have they a defender beside Him.

13:11

3. And how many a community have We destroyed that was thankless for its means of livelihood! And yonder are their dwellings, which have not been inhabited after them save a little. And We, even We, were the Inheritors.

28:58

4. Have they not travelled in the land and seen the nature of the consequence for those who were before them? They were stronger than these in power, and they dug the earth and built upon it more than these have built. Messengers of their own came unto them with clear proofs (of Allah's Sovereignty). Surely Allah wronged them not, but they did wrong themselves.

Then evil was the consequence to those who dealt in evil, because they denied the revelations of Allah and made a mock of them.

30:9-10

1. ذَلِكَ يَأْتِ اللَّهُ لَمْ يَكْ مُغَيِّرًا نِعْمَةً أَنْعَمَهَا عَلَى قَوْمٍ حَتَّى يُغَيِّرُوا مَا بِأَنْفُسِهِمْ ۗ وَإِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ﴿٥٣﴾

2. إِنَّ اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّى يُغَيِّرُوا مَا بِأَنْفُسِهِمْ ۗ وَإِذَا أَرَادَ اللَّهُ بِقَوْمٍ سُوءًا فَلَا مَرَدَّ لَهُ ۗ وَمَا لَهُمْ مِنْ دُونِهِ مِنْ وَالٍ ﴿٥٤﴾

3. وَكَمْ أَهْلَكْنَا مِنْ قَرْيَةٍ بَطَرَتْ مَعِيشَتَهَا ۗ فَتِلْكَ مَسْكِنُهُمْ لَمْ تُسْكَنْ مِنْ بَعْدِهِمْ إِلَّا قَلِيلًا ۗ وَكُنَّا نَحْنُ الْوَارِثِينَ ﴿٥٥﴾

4. أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلِهِمْ ۗ كَانُوا أَشَدَّ مِنْهُمْ قُوَّةً وَأَثَارُوا الْأَرْضَ وَعَمَرُوهَا أَكْثَرَ مِمَّا عَمَرُوهَا وَجَاءَتْهُمْ رُسُلُهُمْ بِالْبَيِّنَاتِ ۗ فَمَا كَانَ اللَّهُ لِيَظْلِمَهُمْ وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿٥٦﴾

5. ثُمَّ كَانَ عَاقِبَةُ الَّذِينَ اسَاءُوا الشُّوْأَىٰ أَنْ كَذَّبُوا بِآيَاتِ اللَّهِ وَكَانُوا بِهَا يَسْتَهْزِءُونَ ﴿٥٧﴾
 5. أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلِهِمْ ۗ كَانُوا أَكْثَرَ مِنْهُمْ وَأَشَدَّ قُوَّةً وَأَثَارًا فِي الْأَرْضِ فَمَا أَغْنَىٰ عَنْهُمْ مِمَّا كَانُوا يَكْسِبُونَ ﴿٥٨﴾

5. Have they not travelled in the land to see the nature of the consequence for those before them? They were more numerous than these, and mightier in power and (in the) traces (which they left behind them) in the earth. But all that they used to earn availed them not.

40:82

RIVERS AND SEAS

1. And when Moses asked for water for his people, We said: Smite with thy staff the rock, And there gushed out therefrom twelve springs (so that) each tribe knew their drinking- place. Eat and drink of that which Allah hath provided, and do not act corruptly, making mischief in the earth.

2:60

2. Then, even after that, your hearts were hardened and became as rocks, or worse than rocks, for hardness. For indeed there are rocks from out which rivers gush, and indeed there are rocks which split asunder so that water floweth from them. And indeed there are rocks which fall down for the fear of Allah. Allah is not unaware of what ye do.

2:74

3. And He it is Who spread out the earth and placed therein firm hills and flowing streams, and of all fruits He placed therein two spouses (male and female). He covereth the night with the day. Lo! herein verily are portents for people who take thought.

13:3

4. And He It is Who hath constrained the sea to be of service that ye eat fresh meat from thence, and bring forth from thence ornaments which ye wear. And thou sent the ships ploughing

1. وَإِذِ اسْتَسْقَىٰ مُوسَىٰ لِقَوْمِهِ فَقُلْنَا اضْرِبْ بِعَصَاكَ الْحَجَرَ فَانْفَجَرَتْ مِنْهُ اثْنَتَا عَشْرَةَ عَيْنًا قَدْ عَلِمَ كُلُّ أُنَاسٍ مَّشْرِبَهُمْ كُلُّوا وَاشْرَبُوا مِن رِّزْقِ اللَّهِ وَلَا تَعْثَوْا فِي الْأَرْضِ مُفْسِدِينَ ﴿٦٠﴾

2. ثُمَّ قَسَتْ قُلُوبُكُمْ مِّنْ بَعْدِ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً وَإِن مِّنَ الْحِجَارَةِ لَمَا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ وَإِن مِنْهَا لَمَا يَشَقُّ فَيَخْرُجُ مِنْهُ الْمَاءُ وَإِن مِنْهَا لَمَا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿٧٤﴾

3. وَهُوَ الَّذِي مَدَّ الْأَرْضَ وَجَعَلَ فِيهَا رَوَاسِيَ وَأَنْهَارًا وَمِنْ كُلِّ الشَّجَرِ جَعَلَ فِيهَا زَوْجَيْنِ اثْنَيْنِ يُغْشَى اللَّيْلُ النَّهَارَ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ ﴿٧٤﴾

4. وَهُوَ الَّذِي سَخَّرَ الْبَحْرَ لِيَتَأْكَلُوا مِنْهُ لَحْمًا طَرِيًّا وَتَسْتَخْرِجُوا مِنْهُ حِلْيَةً تَلْبَسُونَهَا وَتَرَى الْفُلْكَ مَوَاجِرَ فِيهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٣٣﴾

5. وَهُوَ الَّذِي مَرَجَ الْبَحْرَيْنِ هَذَا عَذْبٌ فُرَاتٌ

it that ye (mankind) may seek of His bounty, and that haply ye may give thanks.

16:14

5. And He it is Who hath given independence to the two seas (though they meet); one palatable, sweet, and the other

saltish, bitter, and hath set a bar and a forbidding ban between them.

25:53

6. And two sees are not alike: this, fresh, sweet, good to drink, this (other) bitter, salt. And from them both ye eat fresh meat and derive the ornament that ye wear. And thou seen the ship cleaving them with its prow that ye may seek of His bounty, and that haply ye may give thanks.

35:12

7. He hath loosed the two seas. They meet.

There is a barrier between them. They encroach not (one upon the other).

Which is it, of the favours of your Lord, that ye deny?

There cometh forth from both of them the pearl and coralstone.

Which is it, of the favours of your Lord, that ye deny?

His are the ships displayed upon the seas, like banners.

Which is it, of the favours of your Lord, that ye deny?

55:19-25

وَهَذَا مِلْحٌ أُجَاجٌ ۖ وَجَعَلْ بَيْنَهُمَا بَرْزَخًا وَجِجْرًا
مَّحْجُورًا ﴿٥٣﴾

6. وَمَا يَسْتَوِي الْبَحْرَيْنِ ۚ هَذَا عَذْبٌ فُرَاتٌ
سَائِغٌ شَرَابُهُ وَهَذَا مِلْحٌ أُجَاجٌ ۚ وَمِنْ
كُلِّ تَأْكُلُونَ لَحْمًا طَرِيًّا وَتَسْتَخْرِجُونَ حِلْيَةً
تَلْبَسُونَهَا ۚ وَتَرَى الْفُلْكَ فِيهِ مَوَاجِرَ لِيَبْتَغُوا
مِنْ فَضْلِهِ ۚ وَلَعَلَّكُمْ تَشْكُرُونَ ﴿٥٤﴾

7. مَرَجَ الْبَحْرَيْنِ يَلْتَقِيَانِ ﴿٥٥﴾
بَيْنَهُمَا بَرْزَخٌ لَّا يَبْغِيَانِ ﴿٥٦﴾
فِي آيِ الْآءِ رَبِّكُمَا تُكذَّبَانِ ﴿٥٧﴾
يَخْرُجُ مِنْهُمَا النُّوُؤُ وَالْمَرْجَانُ ﴿٥٨﴾
فِي آيِ الْآءِ رَبِّكُمَا تُكذَّبَانِ ﴿٥٩﴾
وَلَهُ الْجَوَارِ الْمُنشَآتُ فِي الْبَحْرِ كَالْأَعْلَامِ ﴿٦٠﴾
فِي آيِ الْآءِ رَبِّكُمَا تُكذَّبَانِ ﴿٦١﴾



RUMOURS

1. And if any tidings, whether of safety or fear, come unto them, they noise it abroad, whereas if they had referred it to the messenger and such of them as are in authority, the among them who are able to think out the matter would have known it. If it had not been for the grace of Allah upon you and His Mercy ye would have followed Satan, save a few (of you).

4:83

2. O ye who believe! If an evil-liver bring you tidings, verify it, lest ye smite some folk in ignorance and afterward repent of what ye did.

49:6

1. وَإِذَا جَاءَهُمْ أَمْرٌ مِّنَ الْأَمْنِ أَوِ الْخَوْفِ أَذَاعُوا بِهِ ۗ وَلَوْ رَدُّوهُ إِلَى الرَّسُولِ وَإِلَىٰ أُولِي الْأَمْرِ مِنْهُمْ لَعَلِمَهُ الَّذِينَ يَسْتَنبِطُونَهُ مِنْهُمْ ۗ وَلَوْ لَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَاتَّبَعْتُمُ الشَّيْطَانَ إِلَّا قَلِيلًا ﴿٨٣﴾

2. يَا أَيُّهَا الَّذِينَ آمَنُوا إِن جَاءَكُمْ فَاسِقٌ بِنَبَأٍ فَتَبَيَّنُوا أَن تُصِيبُوا قَوْمًا بِجَهَالَةٍ فَتُصِحُّوا عَلَىٰ مَا فَعَلْتُمْ نَادِمِينَ ﴿٦﴾



SABIEANS

1. Lo! those who believe (in that which is revealed unto thee, Muhammad), and those who are Jews, and Christians, and Sabieans whoever believeth in Allah and the Last Day and doth right-surely their reward is with their Lord, and there shall no fear come upon them neither shall they grieve.

2:62

SABBATH

1. And ye know of those of you who broke the Sabbath how We said unto them: Be ye apes, despised and hated!

And We made it an example to their own and to succeeding generations, and an admonition to the God-fearing.

2:65-66

2. Ask them (O Muhammad) of the township that was by the sea, how they did break the Sabbath, how their big fish came unto them visibly upon their Sabbath day and an a day when they did not keep Sabbath came they not unto them. Thus did We try them for that they were evil-livers.

And when a community among them said: Why preach ye to a folk whom Allah is about to destroy and punish with an awful doom, they said: In order to be free from guilt before your Lord, and that haply they may ward off (evil).

And when they forgot that whereof they had been reminded,

1. إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَادُوا وَالنَّصْرِي
وَالضَّبِيَّةِينَ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ
وَعَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ
وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٢﴾



1. وَلَقَدْ عَلِمْتُمُ الَّذِينَ اعْتَدُوا مِنْكُمْ فِي السَّبْتِ
فَقُلْنَا لَهُمْ كُونُوا قِرَدَةً خَاسِئِينَ ﴿٦٥﴾
فَجَعَلْنَاهَا نَكَالًا لِمَا بَيْنَ يَدَيْهَا وَمَا خَلَقَهَا
وَمَوْعِظَةً لِّلْمُتَّقِينَ ﴿٦٦﴾

2. وَسَأَلْتُهُمْ عَنِ الْقَرْيَةِ الَّتِي كَانَتْ حَاضِرَةً
الْبَحْرِ إِذْ يَعْدُونَ فِي السَّبْتِ إِذْ تَأْتِيهِمْ
حَيْثُ تَأْتِيهِمْ يَوْمَ سَبْتِهِمْ شُرَّعًا وَيَوْمَ لَا
يَسْبِتُونَ لَا تَأْتِيهِمْ كَذَلِكَ نَبْلُوهُمْ
بِمَا كَانُوا يَفْسُقُونَ ﴿٦٥﴾
وَإِذْ قَالَتْ أُمَّةٌ مِنْهُمْ لِمَ تَعِظُونَ قَوْمًا
اللَّهُ مُهْلِكُهُمْ أَوْ مُعَدِّبُهُمْ عَذَابًا شَدِيدًا
قَالُوا مَعذِرَةٌ إِلَىٰ رَبِّكُمْ وَلَعَلَّهُمْ يَتَّقُونَ ﴿٦٦﴾
فَلَمَّا نَسُوا مَا ذُكِّرُوا بِهِ أَنجَيْنَا الَّذِينَ
يَنْهَوْنَ عَنِ السُّوءِ وَأَخَذْنَا الَّذِينَ ظَلَمُوا
بِعَذَابٍ بَئِيسٍ بِمَا كَانُوا يَفْسُقُونَ ﴿٦٧﴾
فَلَمَّا عَتَوْا عَنْ مَا نُهُوا عَنْهُ قُلْنَا لَهُمْ
كُونُوا قِرَدَةً خَاسِئِينَ ﴿٦٨﴾

We rescued those who forbade wrong, and visited those who did wrong with dreadful punishment because they were evil-liver.

So when they took pride in that which they had been forbidden, We said unto them: Be ye apes, despised and loathed!

7:163-166

SABIAEAN

See also: Jews and Christians, People of the Book.

SACRIFICE

1. Perform the pilgrimage and the visit (to Makkah) for Allah. And if ye are prevented, then send such gifts as can be obtained with ease, and shave not your heads until the gifts have reached their destination. And whoever among you is sick or hath an ailment of the head must pay a ransom of fasting or alms-giving or offering. And if ye are in safety, then whosoever contenteth himself with the Visit for the Pilgrimage (shall give) such gifts as can be had with ease. And whosoever cannot find (such gifts), then a fast of three days while on the pilgrimage, and of seven when ye have returned; that is, ten in all. That is for him whose folk are not present at the inviolable Place of Worship. Observe your duty to Allah, and know that Allah is severe in punishment.

2:196

2. O ye who believe! Profane not Allah's monuments nor the Sacred Month nor the offerings nor the garlands, nor those repairing to the Sacred House, seeking the grace and pleasure of Allah.

5:2

3. And the camels! We have appointed there among the ceremonies of Allah. Therein ye have much good. So mention the name of Allah over them when they are drawn up in lines. Then

1. وَأَتِمُّوا الْحَجَّ وَالْعُمْرَةَ لِلَّهِ فَإِنْ أُخْصِرْتُمْ فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ وَلَا تَحْلِقُوا رُءُوسَكُمْ حَتَّىٰ يَبْلُغَ الْهَدْيُ مَحَلَّهُ فَمَنْ كَانَ مِنْكُمْ مَّرِيضًا أَوْ بِهِ أَذًى مِنْ رَأْسِهِ فَفِدْيَةٌ مِنْ صِيَامٍ أَوْ صَدَقَةٍ أَوْ نُسُكٍ فَإِذَا أَمِنْتُمْ فَمَنْ تَمَتَّعَ بِالْعُمْرَةِ إِلَى الْحَجِّ فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ فَمَنْ لَمْ يَجِدْ فَصِيَامٌ ثَلَاثَةِ أَيَّامٍ فِي الْحَجِّ وَسَبْعَةٍ إِذَا رَجَعْتُمْ تِلْكَ عَشْرَةٌ كَامِلَةٌ ذَلِكَ لِمَنْ لَمْ يَكُنْ أَهْلَهُ حَاضِرِي الْمَسْجِدِ الْحَرَامِ وَاتَّقُوا اللَّهَ وَاعْلَمُوا أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿١٩٦﴾

2. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَجِدُوا شَعَائِرَ اللَّهِ وَلَا الشَّهْرَ الْحَرَامَ وَلَا الْهَدْيَ وَلَا الْقَلَائِدَ وَلَا آيَاتِ الْبَيْتِ الْحَرَامِ يَبْتَغُونَ فَضْلًا مِنْ رَبِّهِمْ وَرِضْوَانًا وَإِذَا حَلَلْتُمْ فَاصْطَادُوا وَلَا يَجْرِمَنَّكُمْ شَنَاٰنُ قَوْمٍ أَنْ صَدُّوكُمْ عَنِ الْمَسْجِدِ الْحَرَامِ أَنْ تَعْتَدُوا وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ وَلَا تَعَاوَنُوا عَلَى الْإِلْمِ وَالْعُدْوَانِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿٢٠٠﴾

when they flanks fall (dead), eat thereof and feed the beggar and the suppliant. Thus have We made them subject unto you, that haply ye may give thanks. Their flesh and their blood reach not Allah, but the devotion from you reacheth Him. Thus have We made them subject unto you that

ye may magnify Allah that He hath guided you. And give good tidings (O Muhammad) to the good.

22:36-37

4. So pray unto thy Lord, and sacrifice.

108:2

SAINTS

1. Lo! verily the friends of Allah are (those) on whom fear (cometh) not, nor do they grieve.

Those who believe and keep their duty (to Allah),

Theirs are good tidings in the life of the world and in the Hereafter- There is no changing the Words of Allah- that is the Supreme Triumph.

10:62-64

2. Say (O Muhammad): O ye who are Jews! if ye claim that ye are favoured of Allah apart from (all) mankind, then long for death if ye are truthifull.

But they will never long for it because of all that their own hands have tent before, and Allah is Aware of evil-doers.

62:6-7

وَلَكِنْ يَنَالُهُ التَّقْوَىٰ مِنْكُمْ كَذَلِكَ سَخَّرَهَا لَكُمْ لِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَاكُمْ ۗ وَبَشِّرِ الْمُحْسِنِينَ ﴿٣٧﴾

4. فَصَلِّ لِرَبِّكَ وَانْحَرْ ﴿٢﴾



1. أَلَا إِنَّ أَوْلِيَاءَ اللَّهِ لَا خَوْفَ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٢﴾

الَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ ﴿٦٣﴾
لَهُمُ الْبُشْرَىٰ فِي الْحَيَاةِ الدُّنْيَا وَفِي
الْآخِرَةِ ۗ لَا تَبْدِيلَ لِكَلِمَاتِ اللَّهِ ۗ ذَلِكَ
هُوَ الْفَوْزُ الْعَظِيمُ ﴿٦٤﴾

1. قُلْ يَا أَيُّهَا الَّذِينَ هَادُوا إِنْ زَعَمْتُمْ أَنَّكُمْ
أَوْلِيَاءُ اللَّهِ مِنْ دُونِ النَّاسِ فَتَمَنَّوْا الْمَوْتَ
إِنْ كُنْتُمْ صَادِقِينَ ﴿٦﴾

وَلَا يَتَمَنَّوْنَهُ أَبَدًا بِمَا قَدَّمْت أَيْدِيَهُمْ ۗ
وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ ﴿٧﴾



SACRIFICE

Ref: 3:183; 5:27,97; 46:28; 48:25.

See also: Hajj and Umrah.

SAINTS

See also: Love for Allah.

SALAT

1. Establish worship, pay the poor-due, and bow your heads with those who bow (in worship).

2:43

2. O ye who believe! Seek help in steadfastness and prayer. Lo! Allah is with the steadfast.

2:153

3. Be guardians of your prayers, and of the midmost prayer, and stand up with devotion to Allah.

And if ye go in fear, then (pray) standing or on horseback. And when ye are again in safety, remember Allah as He hath taught you that which (heretofore) ye knew not.

2:238-239

4. Lo! those who believe and do good works and establish worship and pay the poor-due, their reward is with their Lord and there shall no fear come upon them neither shall they grieve.

2:277

5. O ye who believe! Draw not near unto prayer when ye are drunken, till ye know that which ye utter, nor when ye are polluted, save when journeying upon the road till ye have bathed.

4:43

6. And when ye go forth in the land, it is no sin for you to curtail (your) worship if ye fear that

وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَارْكَعُوا مَعَ الرَّاكِعِينَ ﴿٤٣﴾

2. يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ إِنَّ اللَّهَ مَعَ الصَّابِرِينَ ﴿١٥٣﴾

3. حَفِظُوا عَلَى الصَّلَوَاتِ وَالصَّلَاةِ الْوُسْطَىٰ وَقُومُوا لِلَّهِ قَانِتِينَ ﴿٢٣٨﴾

فَإِنْ خِفْتُمْ فَرِجَالًا أَوْ رُكْبَانًا فَإِذَا أَمِنْتُمْ فَأَذْكُرُوا اللَّهَ كَمَا عَلَّمَكُمْ مَا لَمْ تَكُونُوا تَعْلَمُونَ ﴿٢٣٩﴾

4. إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَأَقَامُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٢٧٧﴾

5. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْرَبُوا الصَّلَاةَ وَأَنْتُمْ سُكَرَىٰ حَتَّىٰ تَعْلَمُوا مَا تَقُولُونَ وَلَا جُنُبًا إِلَّا عَابِرِي سَبِيلٍ حَتَّىٰ تَغْتَسِلُوا ﴿٤٣﴾

6. وَإِذَا ضَرَبْتُمْ فِي الْأَرْضِ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَقْصُرُوا مِنَ الصَّلَاةِ إِنْ خِفْتُمْ أَنْ يَفْتِنَكُمُ الَّذِينَ كَفَرُوا إِنَّ الْكَافِرِينَ كَانُوا لَكُمْ عَدُوًّا مُّبِينًا ﴿١٧٧﴾

those who disbelieve may attack you. In truth the disbelievers are an open enemy to you.

And when thou (O Muhammad) art among them and arrangest (their) worship for them, let only a party of them stand with thee (to worship and let them

take their arms. Then when they have performed their prostration let them fall to the rear and let another party come that hath not worshiped and let them worship with thee, and let them take their precaution and their arms. Those who disbelieve long for you to neglect your arms and your baggage that they may attack you once for all. It is no sin for you to lay aside your arms, if rain impedeth you or ye are sick. But take your precaution. Lo! Allah prepareth for the disbelievers shameful punishment.

When ye have performed the act of worship, remember Allah, standing, sitting and reclining. And when ye are in safety, observe proper worship. Worship at fixed hours hath been enjoined on the believers.

4:101-103

7. O ye who believe! When ye rise up for prayer, wash your faces, and your hands up to the elbows, and lightly rub your heads and (wash) your feet up to the ankles. And if ye are unclean, purify yourselves. And if ye are sick or on a journey, or one of you cometh from the closet, or ye have had contact with women, and ye

وَإِذَا كُنْتَ فِيهِمْ فَأَقَمْتَ لَهُمُ الصَّلَاةَ
فَلْتَقُمْ طَائِفَةٌ مِنْهُمْ مَعَكَ وَلْيَأْخُذُوا
أَسْلِحَتَهُمْ فَإِذَا سَجَدُوا فَلْيَكُونُوا مِنْ
وَرَائِكُمْ وَلْتَأْتِ طَائِفَةٌ أُخْرَى لَمْ يُصَلُّوا
فَلْيُصَلُّوا مَعَكَ وَلْيَأْخُذُوا حِذْرَهُمْ
وَاسْلِحَتَهُمْ وَذَ الَّذِينَ كَفَرُوا لَوْ تَغْفُلُونَ
عَنْ أَسْلِحَتِكُمْ وَأَمْتِعَتِكُمْ فَيَمِيلُونَ عَلَيْكُمْ
مَيْلَةً وَاحِدَةً وَلَا جُنَاحَ عَلَيْكُمْ إِنْ
كَانَ بِكُمْ آذَى مِنْ مَطَرٍ أَوْ كُنْتُمْ مَرْضَى
أَنْ تَضَعُوا أَسْلِحَتَكُمْ وَخُذُوا حِذْرَكُمْ
إِنَّ اللَّهَ أَعَدَّ لِلْكَافِرِينَ عَذَابًا مُهِينًا ﴿١٠١﴾
فَإِذَا قَضَيْتُمُ الصَّلَاةَ فَادْكُرُوا اللَّهَ قِيَامًا
وَقُعُودًا وَعَلَى جُنُوبِكُمْ فَإِذَا اطْمَأْنَنْتُمْ
فَأَقِيمُوا الصَّلَاةَ إِنَّ الصَّلَاةَ كَانَتْ عَلَى
الْمُؤْمِنِينَ كِتَابًا مَوْقُوتًا ﴿١٠٣﴾

7. يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قُمْتُمْ إِلَى الصَّلَاةِ
فَاغْسِلُوا وُجُوهَكُمْ وَأَيْدِيَكُمْ إِلَى الْمَرَافِقِ
وَامْسَحُوا بِرُءُوسِكُمْ وَأَرْجُلَكُمْ إِلَى الْكَعْبَيْنِ
وَإِنْ كُنْتُمْ جُنُبًا فَاطَّهَّرُوا وَإِنْ كُنْتُمْ مَرْضَى
أَوْ عَلَى سَفَرٍ أَوْ جَاءَ أَحَدٌ مِنْكُمْ مِنَ الْغَائِطِ
أَوْ لَمَسْتُمُ النِّسَاءَ فَلَمْ تَجِدُوا مَاءً فَتَيَمَّمُوا
صَعِيدًا طَيِّبًا فَامْسَحُوا بِوُجُوهِكُمْ وَأَيْدِيكُمْ
مِنْهُ مَا يُرِيدُ اللَّهُ لِيَجْعَلَ عَلَيْكُمْ مِنْ

find not water, then go to clean, high ground and rub your faces and your hands with some of it. Allah would not place a burden on you,

Subjects of Quran

but He would purify you and would perfect His grace upon you, that ye may give thanks.

5:6

8. Say: Lo! my worship and my sacrifice and my living and my dying are for Allah, Lord of the Worlds.

6:162

9. And the believers, men and women, are protecting friends one of another; they enjoin the right and forbid the wrong, and they establish worship and they pay the poor-due, and they obey Allah and His messenger. As for these Allah will have mercy on them. Lo! Allah is Mighty, Wise.

9:71

10. Establish worship at the two ends of the day and in some watches of the night. Lo! good deeds annul ill deeds. This is a reminder for the mindful.

11:114

11. Tell My bondmen who believe to establish worship and spend of that which We have given than, secretly and publicly, before a day cometh wherein there will be neither traffick nor befriending.

14:31

12. Establish worship at the going down of the sun until the dark of night, and (the recital of) the Qur'an at dawn.

Lo! (the recital of) the Qur'an

حَرَجٌ وَلَكِنْ يُرِيدُ لِيُطَهِّرَكُمْ وَلِيُتِمَّ نِعْمَتَهُ
عَلَيْكُمْ لَعَلَّكُمْ تَشْكُرُونَ ﴿٦﴾

٨. قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي
لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١٦٢﴾

٩. وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ
بَعْضٍ يَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ
الْمُنْكَرِ وَيُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ
وَيُطِيعُونَ اللَّهَ وَرَسُولَهُ أُولَئِكَ
سَيَرْحَمُهُمُ اللَّهُ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٧١﴾

١٠. وَأَقِمِ الصَّلَاةَ طَرَفِي النَّهَارِ وَزُلْفًا مِّنَ اللَّيْلِ
إِنَّ الْحَسَنَاتِ يُذْهِبْنَ الشَّرَّاتِ ذَلِكَ ذِكْرِي
لِلذَّكِرِينَ ﴿٧١﴾

١١. قُلْ لِعِبَادِيَ الَّذِينَ آمَنُوا يُقِيمُوا الصَّلَاةَ وَيَنفِقُوا
مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً مِّن قَبْلِ أَنْ يَأْتِيَ
يَوْمٌ لَا بَيْعٌ فِيهِ وَلَا خُلَّةٌ ﴿١١٤﴾

١٢. أَقِمِ الصَّلَاةَ لِدُلُوكِ الشَّمْسِ إِلَى غَسَقِ اللَّيْلِ
وَقُرْآنَ الْفَجْرِ إِنَّ قُرْآنَ الْفَجْرِ كَانَ مَشْهُودًا ﴿٣١﴾
وَمِنَ اللَّيْلِ فَتَهَجَّدْ بِهِ نَافِلَةً لَّكَ عَسَى أَنْ
يَبْعَثَكَ رَبُّكَ مَقَامًا مَّحْمُودًا ﴿٧٩﴾

at dawn is ever witnessed.

And some part of the night awake for it, a largess for thee. It may be that thy Lord will raise thee to a praised estate.

17:78-79

13. And thou (Muhammad), be not loud voiced in thy worship nor yet silent therein, but follow a way between.

17:110

14. And enjoin upon thy people worship and be constant therein. We ask not of thee a provision: We provide for thee. And the sequel is for righteousness.

20:132

15. Establish worship and pay the poor-due and obey the messenger, that haply ye may find mercy.

24:56

16. Recite that which hath been inspired in thee of the Scripture, and establish worship. Lo! worship preserveth from lewdness and iniquity, and verily remembrance of Allah is more important. And Allah knoweth what ye do.

29:45

17. Those who establish worship and pay the poor due and have sure faith In the Hereafter.

Such have guidance from their Lord. Such are the successful.

31:4-5

18. Lo! those who read the Scripture of Allah, and establish worship, and spend of that which

13. وَلَا تَجْهَرُ بِصَلَاتِكَ وَلَا تُخَافُتْ بِهَا
وَابْتَغِ بَيْنَ ذَلِكَ سَبِيلًا ⑬

14. وَأْمُرْ أَهْلَكَ بِالصَّلَاةِ وَاصْطَبِرْ عَلَيْهَا ۖ
لَا تَسْأَلْكَ رِزْقًا ۖ نَحْنُ نَرْزُقُكَ ۗ وَالْعَاقِبَةُ لِلتَّقْوَى ⑭

15. وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَأَطِيعُوا
الرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ ⑮

16. أَتْلُ مَا أُوحِيَ إِلَيْكَ مِنَ الْكِتَابِ وَأَقِمِ
الصَّلَاةَ ۗ إِنَّ الصَّلَاةَ تَنْهَى عَنِ الْفَحْشَاءِ
وَالْمُنْكَرِ وَلَذِكْرُ اللَّهِ أَكْبَرُ ۗ وَاللَّهُ يَعْلَمُ
مَا تَصْنَعُونَ ⑯

17. الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ
وَهُمْ بِالْآخِرَةِ هُمْ يُوقِنُونَ ⑰
أُولَئِكَ عَلَى هُدًى مِّن رَّبِّهِمْ وَأُولَئِكَ
هُمُ الْمُفْلِحُونَ ⑱

18. إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ وَأَقَامُوا الصَّلَاةَ
وَأَنفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً يَرْجُونَ
تِجَارَةً لَّن تَبُورَ ⑲
لِيُوقِيَهُمْ أَجُورَهُمْ وَيَزِيدَهُم مِّن فَضْلِهِ ۗ

We have bestowed on them secretly and openly, they look forward to imperishable gain.

That He will pay them their wages and increase them of His grace. Lo! He is Forgiving, Responsive.

35:29-30

Subjects of Quran

19. O ye who believe! When the call is heard for the prayer of the day of congregation, haste unto the remembrance of Allah and leave your trading. That is better for you if ye did but know.

And when the prayer is ended, then disperse in the land and seek of Allah's bounty, and remember Allah much, that ye may be successful.

62:9-10

20. Lo! thy Lord knoweth how thou keepest vigil sometimes nearly two-third of the night, or (sometimes) half or a third thereof, as do a party of those with thee. Allah measureth the night and the day. He knoweth that ye count it not, and turneth unto you in mercy. Recite, then, of the Qur'an that which is easy for you. He knoweth that there are sick folk among you, while others travel in the Land in search of Allah's bounty, and others (still) are fighting for the cause of Allah. So recite of it that which is easy (for you), and establish worship and pay the poor-due, and (so) lend unto Allah a goodly loan. Whatsoever good ye send before you for your souls, ye will find it with Allah, better and greater in the recompense. And seek forgiveness of Allah. Lo! Allah is Forgiving, Merciful.

73:20

إِنَّهُ عَفُورٌ شَكُورٌ ﴿١٩﴾

19. يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِنْ يَوْمِ الْجُمُعَةِ فَاسْعَوْا إِلَىٰ ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ ۗ ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِن كُنْتُمْ تَعْلَمُونَ ﴿١٩﴾
فَإِذَا قُضِيَتِ الصَّلَاةُ فَانْتَشِرُوا فِي الْأَرْضِ وَابْتَغُوا مِنْ فَضْلِ اللَّهِ وَاذْكُرُوا اللَّهَ كَثِيرًا لَّعَلَّكُمْ تُفْلِحُونَ ﴿٢٠﴾

20. إِنَّ رَبَّكَ يَعْلَمُ أَنَّكَ تَقُومُ أَدْنَىٰ مِنْ ثُلُثَيِ اللَّيْلِ وَنِصْفَهُ وَثُلُثَهُ وَطَائِفَةٌ مِنَ الَّذِينَ مَعَكَ ۗ وَاللَّهُ يُقَدِّرُ اللَّيْلَ وَالنَّهَارَ ۗ عَلِمَ أَنْ لَنْ تُحْصَوْهُ فَتَابَ عَلَيْكُمْ فَاقْرَأُوا مَا تَيَسَّرَ مِنَ الْقُرْآنِ ۗ عَلِمَ أَنْ سَيَكُونُ مِنْكُمْ مَرْضَىٰ ۖ وَآخَرُونَ يَضْرِبُونَ فِي الْأَرْضِ يَبْتَغُونَ مِنْ فَضْلِ اللَّهِ ۖ وَآخَرُونَ يَقَاتِلُونَ فِي سَبِيلِ اللَّهِ ۗ فَاقْرَأُوا مَا تَيَسَّرَ مِنْهُ ۗ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَاقْرَأُوا اللَّهَ قَرْضًا حَسَنًا ۗ وَمَا تُقَدِّمُوا لِأَنْفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ هُوَ خَيْرًا وَأَعْظَمَ أَجْرًا ۗ وَاسْتَغْفِرُوا اللَّهَ ۗ إِنَّ اللَّهَ عَفُورٌ رَحِيمٌ ﴿٢٠﴾

21. وَاذْكُرْ اسْمَ رَبِّكَ بُكْرَةً وَأَصِيلًا ﴿٢١﴾

21. Remember the name of thy Lord at morn and evening.

And worship Him (a portion) of the night and glorify him through the live-long night.

76:25-26

22. He is successful who
growteth,

And remembereth the name
of his Lord, so prayeth.

87:14-15

23. Ah, woe unto worshippers
Who are heedless of their
prayer:

Who would be seen (at
worship)

Yet refuse small kindness!

107:4-7

وَمِنَ اللَّيْلِ فَاسْجُدْ لَهُ وَسَبِّحْهُ لَيْلًا
طَوِيلًا ﴿٢٥﴾

٢٢. قَدْ أَفْلَحَ مَنْ تَزَكَّى ﴿٢٤﴾
وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّى ﴿١٩﴾

٢٣. قَوْلِيلٌ لِّلْمُصَلِّينَ ﴿٤﴾
الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ ﴿٥﴾
الَّذِينَ هُمْ يُرَاءُونَ ﴿٦﴾
وَيَمْنَعُونَ الْمَاعُونَ ﴿٧﴾



Ref: 2:3,45,110,117; 4:77,162; 5:58; 6:72,92; 7:170; 8:2-3; 9:11,54; 14:37,40;
20:14,130; 22:34-35,41,78; 23:1-2,9; 24:37; 25:64; 27:3; 30:31; 35:18; 42:38;
70:22-23; 73:2-4,6-7; 74:42-43; 75:31; 96:9-10; 98:5; 108:2.

See also: Call for Prayer, Friday congregation, Tahajjud, Tayammum,
Wudhu.

SALUTATION

1. Lo! Allah and His angels shower blessings on the Prophet. O ye who believe! Ask blessings on him and salute him with a worthy salutation.

33:56

SALVATION

1. And Allah inviteth unto the Garden, and unto forgiveness by His grace, and expoundeth thus His revelations to mankind that haply they may remember.

2:221

2. The devil promiseth you destitution and enjoineeth on you lewdness. But Allah promiseth you forgiveness from Himself with bounty.

2:268

3. Allah hath promised those who believe and do good works: Theirs will be forgiveness and immense reward.

5:9

4. Lo! they who subdue their voices in the presence of the messenger of Allah, those are they whose hearts Allah hath proven unto righteousness. Theirs will be forgiveness and immense reward.

49:3

5. Lo! thy Lord is of vast mercy.

53:32

6. Race one with another for forgiveness from your Lord and a Garden whereof the breadth is as

1. إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾



1. وَانْتَهُ يَدْعُوا إِلَى الْجَنَّةِ وَالْمَغْفِرَةِ بِإِذْنِهِ ۖ وَيُبَيِّنُ آيَاتِهِ لِلنَّاسِ لَعَلَّهُمْ يَتَذَكَّرُونَ ﴿٥٧﴾

2. الشَّيْطَانُ يَعِدُكُمُ الْفَقْرَ وَيَأْمُرُكُمْ بِالْفَحْشَاءِ ۗ وَاللَّهُ يَعِدُكُم مَّغْفِرَةً مِنْهُ وَفَضْلًا ۗ وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٥٨﴾

3. وَعَدَّ اللَّهُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ عَظِيمٌ ﴿٥٩﴾

4. إِنَّ الَّذِينَ يَعْصُونَ أَوْصِيَّتَهُمْ عِنْدَ رَسُولِ اللَّهِ أُولَئِكَ الَّذِينَ امْتَحَنَ اللَّهُ قُلُوبَهُمْ لِلتَّقْوَى ۗ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ عَظِيمٌ ﴿٦٠﴾

5. إِنَّ رَبَّكَ وَاسِعٌ الْمَغْفِرَةِ ۗ

6. سَابِقُوا إِلَى مَغْفِرَةٍ مِنْ رَبِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ السَّمَاءِ وَالْأَرْضِ أُعِدَّتْ لِلَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ ۗ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ ۗ

the breadth of the heavens and the earth, which is in store for those who believe in Allah and His messengers Such is the bounty of Allah, which He bestoweth upon whom He will.

57:21

SALVATION

Ref: 2:175; 3:133,136,157; 4:96; 8:4,74; 11:11; 13:6; 22:50; 24:26; 33:35; 34:4; 35:7; 36:11,41;43; 47:15; 48:29; 57:20; 74:56.

See also: Mercy.

SANCTITY OF OATH

1. And make not Allah, by your oaths, a hindrance to your being righteous and observing your duty unto Him and making peace among mankind. Allah is Hearer, Knower.

Allah will not take you to task for that which is unintentional in your oaths. But He will take you to task for that which your hearts have garnered. Allah is Forgiving, Clement.

2:224-225

2. Allah will not take you to task for that which is unintentional in your oaths, but He will take you to task for the oaths which ye swear in earnest. The expiation thereof is the feeding of ten of the needy with the average of that wherewith ye feed your own folk, or the clothing of them, or the liberation of a slave, and for him who findeth not (the wherewithal to do so) then a three days' fast. This is the expiation of your oaths when ye have sworn; and keep your oaths. Thus Allah expoundeth unto you His revelations in order that ye may give thanks.

5:89

3. And if they break their pledges after their treaty (hath been made with you) and assail your religion, then fight the heads of disbelief- Lo! they have no binding oaths in order that they

1. وَلَا تَجْعَلُوا اللَّهَ عُرْضَةً لِأَيْمَانِكُمْ أَنْ تَبَرُّوا وَتَتَّقُوا وَتُصْلِحُوا بَيْنَ النَّاسِ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٢٤﴾
لَا يُؤَاخِذُكُمُ اللَّهُ بِاللَّغْوِ فِي أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا كَسَبْتُمْ قُلُوبَكُمْ وَاللَّهُ غَفُورٌ حَلِيمٌ ﴿٢٢٥﴾

2. لَا يُؤَاخِذُكُمُ اللَّهُ بِاللَّغْوِ فِي أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا عَقَدْتُمُ الْاَيْمَانَ = فَكْفَارُهُ إِطْعَامُ عَشْرَةِ مَسْكِينٍ مِنْ أَوْسَطِ مَا تُطْعَمُونَ أَهْلِيكُمْ أَوْ كِسْوَتُهُمْ أَوْ تَحْرِيرُ رَقَبَةٍ ۖ فَمَنْ لَمْ يَجِدْ فَصِيَامُ ثَلَاثَةِ أَيَّامٍ ۚ ذَلِكَ كَفَّارَةُ أَيْمَانِكُمْ إِذَا حَلَفْتُمْ ۗ وَاحْفَظُوا أَيْمَانَكُمْ ۚ كَذَلِكَ يَبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَشْكُرُونَ ﴿٢٢٥﴾

3. وَإِنْ تَكَفَّرُوا بِاَيْمَانِهِمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَهْلَ الْكُفْرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَذَّهَبُونَ ﴿١٢٩﴾

أَلَا تَقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ وَهَمُّوا بِإِخْرَاجِ الرَّسُولِ وَهُمْ بَدَءُوكُمْ أَوَّلَ مَرَّةٍ ۗ أَتَخْشَوْنَهُمْ ۗ قَالَ اللَّهُ أَلَيْسَ إِنَّ تَخْشَوهُ إِن كُنْتُمْ مُؤْمِنِينَ ﴿١٣٠﴾

may desist.

Will ye not fight a folk who broke their solemn pledges, and purposed to drive out the messenger and did attack you first? What! Fear ye them? Now Allah hath more right that ye should fear Him, if ye are believers.

9:12-13

Subjects of Quran

Fulfil the covenant of Allah when ye have covenanted, and break not your oaths after the asseveration of them, and after ye have made Allah surety over you. Lo! Allah knoweth what ye do.

And be not like unto her who unravelleth the thread, after she hath made it strong, to thin filaments, making your oaths a deceit between you because of a nation being more numerous than (another) nation. Allah only trieth you thereby, and He verily will explain to you on the Day of Resurrection that wherein ye differed.

Had Allah willed He could have made you (all) one nation, but He sendeth whom He will astray and guideth whom He will, and ye will indeed be asked of what ye used to do.

Make not your oaths a deceit between you, lest a foot should slip after being firmly planted and ye should taste evil forasmuch as ye debarred (men) from the way of Allah, and yours should be an awful doom.

16:91-94

5. Allah hath made lawful for you (Muslims) absolution from your oaths (of such a kind), and Allah is Your Protector. He is the Knower, the Wise.

66:2

4. وَأَوْفُوا بِعَهْدِ اللَّهِ إِذَا عَاهَدْتُمْ وَلَا تَنْقُضُوا
الْأَيْمَانَ بَعْدَ تَوْكِيدِهَا وَقَدْ جَعَلْتُمُ اللَّهَ
عَلَيْكُمْ كَفِيلًا ۗ إِنَّ اللَّهَ يَعْلَمُ مَا تَفْعَلُونَ ﴿٩١﴾
وَلَا تَكُونُوا كَالَّتِي نَقَضَتْ غَزْلَهَا مِنْ بَعْدِ
قُوَّةٍ أَنْكَاثًا ۗ تَتَّخِذُونَ أَيْمَانَكُمْ دَخَلًا
بَيْنَكُمْ أَنْ تَكُونَ أُمَّةٌ هِيَ أَرْبَىٰ مِنْ أُمَّةٍ ۗ
إِنَّمَا يَبْتَلِيكُمُ اللَّهُ بِهِ ۗ وَلِيُبَيِّنَ لَكُمْ يَوْمَ
الْقِيَامَةِ مَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ﴿٩٢﴾
وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلَكِنْ
يُضِلُّ مَنْ يَشَاءُ وَيَهْدِي مَنْ يَشَاءُ ۗ
وَلَسْتَأَنَّ عَمَّا كُنْتُمْ تَعْمَلُونَ ﴿٩٣﴾
وَلَا تَتَّخِذُوا أَيْمَانَكُمْ دَخَلًا بَيْنَكُمْ
فَتَنزِيلَ قَدْمًا بَعْدَ ثُبُوتِهَا وَتَذُوقُوا الشُّوْءَ
بِمَا صَدَدْتُمْ عَنْ سَبِيلِ اللَّهِ وَلَكُمْ عَذَابٌ
عَظِيمٌ ﴿٩٤﴾

5. قَدْ فَرَضَ اللَّهُ لَكُمْ تَحِلَّةَ أَيْمَانِكُمْ ۗ
وَاللَّهُ مَوْلَاكُمْ ۗ وَهُوَ الْعَلِيمُ الْحَكِيمُ ﴿٩٥﴾

6. وَلَا تُطِيعْ كُلَّ حَلَّافٍ مَهِينٍ ﴿٩٦﴾



6. Neither obey thou each feeble oath-monger,

68:10

SATAN

1. O ye who believe! Come, all of you, into submission (unto Him); and follow not the footsteps of the devil. Lo! he is an open enemy for you.

2:208

2. The devil promiseth you destitution and enjoineth on you lewdness. But Allah promiseth you forgiveness from Himself with bounty. Allah is All-Embracing, All-Knowing.

2:268

3. And (also) those who spend their wealth in order to be seen of men, and believe not in Allah nor the Last Day. Whoso taketh Satan for a comrade, a bad comrade hath he.

4:38

4. Those who believe do battle for the cause of Allah; and those who disbelieve do battle for the cause of idols. So light the minions of the devil. Lo! the devil's strategy is ever weak,

4:76

5. O ye who believe! Strong drink and games of chance and idols and divining arrows are only an infamy of Satan's handiwork. Leave it aside in order that ye may succeed.

Satan seeketh only to cast among you enmity and hatred by

1. يَا أَيُّهَا الَّذِينَ آمَنُوا ادْخُلُوا فِي السِّلْمِ كَآفَّةً ۖ وَلَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ ۗ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ﴿٢٠٨﴾

2. الشَّيْطَانُ يَعِدُكُمُ الْفَقْرَ وَيَأْمُرُكُمْ بِالْفَحْشَاءِ ۗ وَاللَّهُ يَعِدُكُم مَّغْفِرَةً مِّنْهُ وَفَضْلًا ۗ وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٢٦٨﴾

3. وَالَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ رِئَاءَ النَّاسِ وَلَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ الْآخِرِ ۗ وَمَنْ يَكُنِ الشَّيْطَانُ لَهُ قَرِينًا فَسَاءَ قَرِينًا ﴿٣٨﴾

4. الَّذِينَ آمَنُوا يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ ۗ وَالَّذِينَ كَفَرُوا يُقَاتِلُونَ فِي سَبِيلِ الطَّاغُوتِ ۗ فَقَاتِلُوا أَوْلِيَاءَ الشَّيْطَانِ ۗ إِنَّ كَيْدَ الشَّيْطَانِ كَانَ ضَعِيفًا ﴿٣٨﴾

5. يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْأَنْصَابُ وَالْأَزْلَامُ رِجْسٌ مِّنْ عَمَلِ الشَّيْطَانِ فَاجْتَنِبُوهُ لَعَلَّكُمْ تُفْلِحُونَ ﴿٩٠﴾
 إِنَّمَا يُرِيدُ الشَّيْطَانُ أَنْ يُوقِعَ بَيْنَكُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ فِي الْخَمْرِ وَالْمَيْسِرِ وَيَصُدَّكُمْ عَن ذِكْرِ اللَّهِ وَعَنِ الصَّلَاةِ ۗ فَهَلْ أَنْتُمْ مُنْتَهُونَ ﴿٩١﴾

means of strong drink and games of chance, and to turn you from remembrance of Allah and from (His) worship. Will ye then have done?

5:90-91

Subjects of Quran

6. If only, when our disaster came on them, they had been humble! But their hearts were hardened and the devil made all that they used to do seem fair unto them!

6:43

7. Lo! the devils do inspire their minions to dispute with you. But if ye obey them, ye will be in truth as idolaters

6:121

8. And when thou recitest the Qur'an, seek refuge in Allah from Satan, the outcast. Lo! he hath no power over those who believe and put trust in their Lord.

His power is only over those who make a friend of him, and those who ascribe partners unto Him (Allah).

16:98-100

9. Lo! the squanderers were ever brothers of the devils, and the devil was ever an ingrate to his Lord.

17:27

10. And when We said unto the angels: Fall down prostrate before Adam and they fell prostrate all save Iblis, he said: Shall I fall prostrate before that which Thou hast created of clay?

He said: Seest Thou this (creature) whom Thou hast honoured above me, if Thou give

6. فَلَوْلَا إِذْ جَاءَهُمْ بَأْسُنَا تَضَرَّعُوا وَلَكِنْ قَسَتْ قُلُوبُهُمْ وَزَيَّنَ لَهُمُ الشَّيْطَانُ مَا كَانُوا يَعْمَلُونَ ﴿٤٣﴾

7. وَلَا تَأْكُلُوا مِمَّا لَمْ يُذْكَرِ اسْمُ اللَّهِ عَلَيْهِ وَإِنَّهُ لَفِسْقٌ وَإِنَّ الشَّيْطَانَ لِيُوحِيَ إِلَيْكُمْ لِتُشْرِكُونَ ﴿١٢١﴾

8. فَإِذَا قَرَأْتَ الْقُرْآنَ فَاسْتَعِذْ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ﴿٩٨﴾
إِنَّهُ لَيْسَ لَهُ سُلْطَانٌ عَلَى الَّذِينَ آمَنُوا وَعَلَى رَبِّهِمْ يَتَوَكَّلُونَ ﴿٩٩﴾
إِنَّمَا سُلْطَانُهُ عَلَى الَّذِينَ يَتَوَلَّوْنَهُ وَالَّذِينَ هُمْ بِهِ مُشْرِكُونَ ﴿١٠٠﴾

9. إِنَّ الْمُبَدِّرِينَ كَانُوا إِخْوَانَ الشَّيْطَانِ ط وَكَانَ الشَّيْطَانُ لِرَبِّهِ كَفُورًا ﴿٢٧﴾

10. وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ قَالَ أَأَسْجُدُ لِمَنْ خَلَقْتَ طِينًا ﴿٦٦﴾
قَالَ أَرَأَيْتَكَ هَذَا الَّذِي كَرَّمْتَ عَلَيَّ لَئِنْ أَخَّرْتَنِ إِلَى يَوْمِ الْقِيَامَةِ لَأَحْتَنِكَنَّ ذُرِّيَّتَهُ إِلَّا قَلِيلًا ﴿٦٧﴾
قَالَ أَذْهَبُ فَمَنْ تَبِعَكَ مِنْهُمْ فَإِنَّ جَهَنَّمَ

me grace until the Day of Resurrection I verily will seize his seed, save but a few.

He said: Go, and whosoever of them followeth thee- lo! hell will be your payment, ample payment.

And excite any of them whom thou canst with thy voice, and urge thy horse and foot against them, and be a partner in their wealth and children, and promise them. Satan promiseth them only to deceive.

Lo! My (faithful) bondmen-over them thou hast no power, and thy Lord sufficeth as (their) guardian.

17:61-65

11. Lo! the devil is an enemy for you, so treat him as an enemy. He only summoneth his faction to be owners of the flaming Fire.

35:6

12. When thy Lord said unto the angels: Lo! I am about to create a mortal out of mire,

And when I have fashioned him and breathed into him of My Spirit, then fall down before him prostrate.

The angels fell down, prostrate every one,

Saving Iblis: he was scornful and became one of the disbelievers.

He said: O Iblis! What hindereth thee from falling prostrate before that which I have created with My hands. Art thou too proud or art thou of the high exalted?

He said: I am better than him Thou createdst me of fire, whilst him Thou didst create of clay.

He said: Go forth from hence,

جَزَاؤَكُمْ جَزَاءً مَوْفُورًا ﴿٦١﴾

وَاسْتَفْزِزْ مَنِ اسْتَطَعْتَ مِنْهُمْ بِصَوْتِكَ وَأَجْلِبْ عَلَيْهِمْ بِخَيْبِكَ وَرَجْلِكَ وَشَارِكْهُمْ فِي الْأَمْوَالِ وَالْأَوْلَادِ وَعِدْهُمْ وَمَا يَعِدُهُمُ الشَّيْطَانُ إِلَّا غُرُورًا ﴿٦٢﴾

إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَانٌ وَكَفَى بِرَبِّكَ وَكِيلًا ﴿٦٣﴾

١١. إِنَّ الشَّيْطَانَ لَكُمْ عَدُوٌّ فَاتَّخِذُوهُ عَدُوًّا إِنَّمَا يَدْعُوا حِزْبَهُ لِيَكُونُوا مِنْ أَصْحَابِ السَّعِيرِ ﴿٦٤﴾

١٢. إِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَالِقٌ بَشَرًا مِنْ طِينٍ ﴿٦٥﴾

فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِنْ رُوحِي فَقَعُوا لَهُ سَاجِدِينَ ﴿٦٦﴾

فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ ﴿٦٧﴾

إِلَّا إِبْلِيسَ اسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ ﴿٦٨﴾

قَالَ يَا إِبْلِيسُ مَا مَنَعَكَ أَنْ تَسْجُدَ لِمَا خَلَقْتُ بِإِيدِي ۗ اسْتَكْبَرْتَ ۗ أَمْ كُنْتَ مِنَ الْعَالِينَ ﴿٦٩﴾

قَالَ أَنَا خَيْرٌ مِنْهُ خَلَقْتَنِي مِنْ نَارٍ وَخَلَقْتَهُ مِنْ طِينٍ ﴿٧٠﴾

قَالَ فَاخْرُجْ مِنْهَا فَإِنَّكَ رَجِيمٌ ﴿٧١﴾

وَأِنَّ عَلَيْكَ لَعْنَتِي إِلَى يَوْمِ الدِّينِ ﴿٧٢﴾

قَالَ رَبِّ فَأَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ ﴿٧٣﴾

for lo! thou art outcast,

And lo! My curse is on thee till the Day of Judgment

He said: My Lord! Reprieve me till the Day when they are raised.

He said: Lo! thou art of those reprieved.

Subjects of Quran

Until the Day of the time appointed,

He said: Then, by Thy might, I surely will beguile them every one,

Save Thy single-minded slaves among them.

He said: The Truth is, and the Truth I speak,

That I shall fill hell with thee and with such of them as follow thee, together.

38:71-85

13. And he whose sight is dim to the remembrance of the Beneficent, We assign unto him a devil who becometh his comrade;

43:36

14. The devil hath engrossed them and so hath caused them to forget remembrance of Allah. They are the devil's party. Lo! is it not the devil's party who will be the losers?

58:19

قَالَ فَإِنَّكَ مِنَ الْمُنظَرِينَ ﴿٨٠﴾
إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ ﴿٨١﴾
قَالَ فَبِعِزَّتِكَ لَأُغْوِيَنَّهُمْ أَجْمَعِينَ ﴿٨٢﴾
إِلَّا عِبَادَكَ مِنْهُمْ الْمُخْلِصِينَ ﴿٨٣﴾
قَالَ فَالْحَقُّ وَالْحَقُّ أَقْوَلُ ﴿٨٤﴾
لَأَمْلَأَنَّ جَهَنَّمَ مِنْكَ وَمِمَّن تَتَّبَعُ مِنْهُمْ
أَجْمَعِينَ ﴿٨٥﴾

13. وَمَنْ يَعِشْ عَنْ ذِكْرِ الرَّحْمَنِ نُقِيضْ لَهُ
شَيْطَانًا فَهُوَ لَهُ قَرِينٌ ﴿٣٦﴾

14. اسْتَحْوَذَ عَلَيْهِمُ الشَّيْطَانُ فَأَنسَهُمْ ذِكْرَ اللَّهِ فَأُولَئِكَ
حِزْبُ الشَّيْطَانِ ۗ إِلَّا إِنْ حِزَّبَ الشَّيْطَانُ هُمْ
الْخٰسِرُونَ ﴿١٩﴾



Ref: 2:14,36,102,168-169,275; 3:155; 4:177,119-120; 6:68,112,121,142; 7:11-27, 30,175,200-201; 8:11,48; 14:22; 15:17,30-32; 17:27,53; 18:50; 19:44-45,83; 20:116-124; 21:82; 22:3,52-53; 23:97; 24:21; 25:29; 26:95-97,210,221; 27:24; 29:38; 31:21; 34:21; 34:20; 35:6; 36:60; 37:7; 38:37,41; 41:36; 43:62; 47:25; 59:16; 67:5; 81:25.

SCROLL OF ACTIONS

1. And every man's augury have
We fastened to his own neck, and
We shall bring forth for him on the
Day of Resurrection a book which
he will find wide open.

(And it will be said unto
him): Read thy book. Thy soul
sufficeth as reckoner against thee
this day.

17:13-14

2. Then, as for him who is given
his record in his right hand, he
will say. Take, read my book!

Surely I knew that I should
have to meet my reckoning.

Then he will be in a blissful
state.

In a high Garden

Whereof the clusters are in
easy reach.

(And it will be said unto those
therein): Eat and drink at ease for
that which ye sent on before you
in past days.

But as for him who is given
his record in his left hand, he will
say: Oh, would that I had not been
given my book!

And knew not what my
reckoning is!

Oh, would that it had been
death!

My wealth hath not availed
me,

My power hath gone from me.

69:19-29

3. Lo! there are above you
guardians,

1. وَكُلَّ إِنسَانٍ أَلْزَمْنَاهُ طَائِرَهُ فِي عُنُقِهِ ۗ وَنُخْرِجُ

لَهُ يَوْمَ الْقِيَامَةِ كِتَابًا يَلْقَاهُ مَنْشُورًا ﴿١٣﴾
إِقْرَأْ كِتَابَكَ ۗ كَفَىٰ بِنَفْسِكَ الْيَوْمَ عَلَيْكَ
حَسِيبًا ﴿١٤﴾

2. فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ ۖ فَيَقُولُ هَٰؤُمَ
أَقْرَأُ وَكَتَبْتُ

إِنِّي ظَنَنْتُ أَنِّي مُلْقٍ حَسَابِيهٖ ﴿٢٠﴾

فَهُوَ فِي عِيشَةٍ رَّاضِيَةٍ ﴿٢١﴾

فِي جَنَّةٍ عَالِيَةٍ ﴿٢٢﴾

قُطُوفُهَا دَانِيَةٌ ﴿٢٣﴾

كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا أَسْلَفْتُمْ فِي

الْأَيَّامِ الْخَالِيَةِ ﴿٢٤﴾

وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِشِمَالِهِ ۖ فَيَقُولُ

يَلِيَّتِي لِمَ أُوتِ كِتَابِيهٖ ﴿٢٥﴾

وَلَمْ أَذِرْ مَا حَسَابِيهٖ ﴿٢٦﴾

يَلِيَّتَهَا كَانَتْ الْقَاضِيَةَ ﴿٢٧﴾

مَا أَغْنَىٰ عَنِّي مَالِيهٖ ﴿٢٨﴾

هَلْكَ عَنِّي سُلْطَانِيهٖ ﴿٢٩﴾

3. وَإِنَّ عَلَيْكُمْ لَحَافِظِينَ ﴿٣٠﴾

كِرَامًا كَاتِبِينَ ﴿٣١﴾

يَعْلَمُونَ مَا تَفْعَلُونَ ﴿٣٢﴾

4. فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ ﴿٣٣﴾

فَسَوْفَ يُحَاسَبُ حِسَابًا يَسِيرًا ﴿٣٤﴾

وَيَنْقَلِبُ إِلَىٰ أَهْلِهِ مَسْرُورًا ﴿٣٥﴾

Generous and recording,
Who know (all) that ye do.

82:10-12

4. Then whoso is given his
account in his right hand,

He truly will receive an easy
reckoning

And will return unto his folk
in joy.

Subjects of Quran

But whoso is given his account behind his back,

He surely will invoke destruction

And be thrown to scorching fire.

84:7-12

5. That day mankind will issue forth in scattered groups to be shown their deeds.

And whoso doth good an atom's weight will see it then,

And whoso doth an atom's weight will see it then.

99:6-8

SECTARIANISM

1. And be ye not as those who separated and disputed after the clear proofs had come unto them. For such there is an awful doom

3:105

2. Lo! As for those who sunder their religion and become schismatics, no concern at all hast thou with them. Their case will go to Allah, Who then will tell them what they used to do.

6:159

3. So set thy purpose (O Muhammad) for religion as a man by nature upright the nature (framed) of Allah, in which He hath created man. There is no altering (the laws of) Allah's creation. That is the right religion, but most men know not-

Turning unto Him (only); and be careful of your duty unto Him,

وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ وَرَاءَ ظَهْرِهِ ﴿١٠﴾

فَسَوْفَ يَدْعُوا ثُبُورًا ﴿١١﴾

وَيُصَلَّىٰ سَعِيرًا ﴿١٢﴾

٥. يَوْمَ يَصْدُرُ النَّاسُ أَشْتَاتًا لِّيُرَوْا أَعْمَالَهُمْ ﴿٦﴾

فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ ﴿٧﴾

وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ ﴿٨﴾



١. وَلَا تَكُونُوا كَالَّذِينَ تَفَرَّقُوا وَاخْتَلَفُوا مِنْ

بَعْدِ مَا جَاءَهُمُ الْبَيِّنَاتُ وَأُولَٰئِكَ لَهُمْ

عَذَابٌ عَظِيمٌ ﴿١٠٥﴾

٢. إِنَّ الَّذِينَ فَتَقُوا دِينَهُمْ وَكَانُوا شِيعًا

لَسْنَا مِنْهُمْ فِي شَيْءٍ رَّائِيًّا أَمْ لَهُمْ

إِلَى اللَّهِ ثُمَّ يَنْبِئُهُمْ بِمَا كَانُوا يَفْعَلُونَ ﴿١٠٦﴾

٣. فَأَقِمْ وَجْهَكَ لِلدِّينِ حَنِيفًا فِطْرَتَ اللَّهِ الَّتِي

فَطَّرَ النَّاسَ عَلَيْهَا لَا تَبْدِيلَ لِخَلْقِ اللَّهِ ذَٰلِكَ

الدِّينُ الْقَيِّمُ ۚ وَلَكِنَّ أَكْثَرَ النَّاسِ

لَا يَعْلَمُونَ ﴿١٠٧﴾

مُنِيبِينَ إِلَيْهِ وَاتَّقُوهُ وَأَقِيمُوا الصَّلَاةَ وَلَا

تَكُونُوا مِنَ الْمُشْرِكِينَ ﴿١١٠﴾

مِنَ الَّذِينَ فَتَقُوا دِينَهُمْ وَكَانُوا شِيعًا ۚ كُلُّ

حِزْبٍ بِمَا لَدَيْهِمْ فَرِحُونَ ﴿١١٢﴾

and establish worship, and be not of those who ascribe partners (unto Him); of those who split up their religion and became schismatics, each sect exulting in its tenets.

30:30-32

SCROLL OF ACTIONS

Ref: 17:71; 75:13; 83:7-9; 18:21.

See also: Recording Angels, Weighing of Deeds

4. He hath ordained for you that religion which He commended unto Noah, and that which We inspire in thee (Muhammad), and that which We commended unto Abraham and Moses and Jesus, saying: Establish the religion, and be not divided therein. Dreadful for the idolaters is that unto which thou callest them, Allah chooseth for Himself whom He will, and guideth unto Himself him who turneth (toward Him).

42:13

SELF PURIFICATION

1. Hast thou not seen those who praise themselves for purity? Nay, Allah purifieth whom He will, and they will not be wronged even the hair upon a date-stone.

4:49

2. Thou warnest only those who fear their Lord in secret, and have established worship. He who groweth (in goodness), groweth only for himself, (he cannot by his merit redeem others). Unto Allah is the journeying.

35:18

3. He it is Who hath sent among the unlettered ones a messenger of their own, to recite unto them His revelations and to make them grow, and to teach them the

4. شَرَعَ لَكُمْ مِنَ الدِّينِ مَا وَصَّى بِهِ
نُوحًا وَ الَّذِي أَوْحَيْنَا إِلَيْكَ وَمَا وَصَّيْنَا
بِهِ إِبْرَاهِيمَ وَمُوسَى وَعِيسَى أَنْ أَقِيمُوا
الدِّينَ وَلَا تَتَفَرَّقُوا فِيهِ ۗ كَبُرَ عَلَى
الشُّرِكِينَ مَا تَدْعُوهُمْ إِلَيْهِ ۗ اللَّهُ
يَجْتَبِي إِلَيْهِ مَنْ يَشَاءُ وَيَهْدِي إِلَيْهِ
مَنْ يُنِيبُ ۗ



1. أَلَمْ تَرَ إِلَى الَّذِينَ يُزَكُّونَ أَنْفُسَهُمْ ۗ بَلِ اللَّهُ
يُزَكِّي مَنْ يَشَاءُ وَلَا يُظْلَمُونَ فَتِيلًا ۙ

2. إِنَّمَا تُنذِرُ الَّذِينَ يَخْشَوْنَ رَبَّهُم بِالْغَيْبِ
وَأَقَامُوا الصَّلَاةَ ۗ وَمَنْ تَزَكَّى فَإِنَّمَا يَتَزَكَّى
لِنَفْسِهِ ۗ وَإِلَى اللَّهِ الْمَصِيرُ ۙ

3. هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا مِنْهُمْ
يَتْلُوا عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ
الْكِتَابَ وَالْحِكْمَةَ ۗ وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي
ضَلَالٍ مُبِينٍ ۙ

Scripture and Wisdom, though heretofore they were indeed in error manifest,

62:2

SECTARIANISM

See also: Religious Prejudice.

Subjects of Quran

4. And a soul and Him Who perfected it

And inspired it (with conscience of) what is wrong for it and (what is) right for it.

He is indeed successful, who causeth it to grow,

And he is indeed a failure who stunteth it.

91:7-10

SELF-RESTRAINT

1. I do not exculpate myself. Lo! the (human) soul enjoineeth unto evil, save that whereon my Lord hath mercy, Lo! my Lord is Forgiving, Merciful.

12:53

2. Nay, I swear by the Day of Resurrection;

Nay. I swear by the accusing soul (that this Scripture is true).

75:1-2

3. But ah! thou soul at peace!

Return unto thy Lord, content in His good pleasure!

89:27-28

4. And a soul and Him Who perfected it

And inspired it (with conscience of) what is wrong for it and (what is) right for it. He is indeed successful who causeth to grow,

4. وَنَفْسٍ وَمَا سَوَّاهَا ۗ

فَالهَمَّهَا فَجُورَهَا وَتَقْوَاهَا ۗ

قَدْ أَفْلَحَ مَنْ زَكَّاهَا ۗ

وَقَدْ خَابَ مَنْ دَسَّاهَا ۗ



1. وَمَا أُبْرِئِي نَفْسِي ۚ إِنَّ النَّفْسَ لَأَمَّارَةٌ

بِالسُّوءِ ۚ إِلَّا مَا رَحِمَ رَبِّي ۚ إِنَّ رَبِّي غَفُورٌ

رَحِيمٌ ۗ

2. لَا أُقْسِمُ بِيَوْمِ الْقِيَامَةِ ۙ

وَلَا أُقْسِمُ بِالنَّفْسِ اللَّوَّامَةِ ۙ

أَيَحْسَبُ الْإِنْسَانُ أَنْ نَجْمَعَ عِظَامَهُ ۙ

3. بَيَّيْنَتَا النَّفْسِ الْمُطْمَئِنَّةِ ۗ

أَرْجِعِي إِلَىٰ رَبِّكَ رَاضِيَةً مَرْضِيَةً ۗ

فَادْخُلِي فِي عِبْدِي ۗ

وَادْخُلِي جَنَّاتِي ۗ

4. وَنَفْسٍ وَمَا سَوَّاهَا ۗ

فَالهَمَّهَا فَجُورَهَا وَتَقْوَاهَا ۗ

قَدْ أَفْلَحَ مَنْ زَكَّاهَا ۗ

وَقَدْ خَابَ مَنْ دَسَّاهَا ۗ

And he is indeed a failure who stunteth it.

91:7-10

SELF-PURIFICATION

See also: Remembrance of Allah.

SELLING FAITH

1. These are they who purchase error at the price of guidance, so their commerce doth not prosper, neither are they guided.

2:16

2. Therefore woe be unto those who write the Scripture with their hands and then say, "This is from Allah," that they may purchase a small gain therewith! Woe unto them for that their hands have written, and woe unto them for that they earn thereby!

2:79

3. Lo! those who hide aught of the Scripture which Allah hath revealed, and purchase a small gain therewith, they eat into their bellies nothing else than fire. Allah will not speak to them on the Day of Resurrection, nor will He make them grow. Theirs will be a painful doom.

Those are they who purchase error at the price of guidance, and torment at the price of pardon. How constant are they in their strife to reach the Fire!

2:174-175

4. Lo! those who purchase a small gain at the cost of Allah's covenant and their oaths, they have no portion in the Hereafter. Allah will neither speak to them nor look upon them on the Day of Resurrection, nor will He make them grow. Theirs will be a painful doom.

3:77

5. And (remember) when Allah

1. أُولَئِكَ الَّذِينَ اشْتَرُوا الضَّلَالََةَ بِالْهُدَىٰ
فَمَا رَبِحَتْ تِجَارَتُهُمْ وَمَا كَانُوا مُهْتَدِينَ ﴿١٦﴾

2. قَوْلِ الَّذِينَ يَكْتُبُونَ الْكِتَابَ بِأَيْدِيهِمْ
ثُمَّ يَقُولُونَ هَذَا مِنْ عِنْدِ اللَّهِ لِيَشْتَرُوا بِهِ
ثَمَنًا قَلِيلًا قَوْلِ لَهُمْ مِمَّا كَتَبَتْ أَيْدِيهِمْ
وَوَيْلٌ لَهُمْ مِمَّا يَكْسِبُونَ ﴿٧٩﴾

3. إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنْزَلَ اللَّهُ مِنَ الْكِتَابِ
وَاشْتَرُونَهُ بِهِ ثَمَنًا قَلِيلًا أُولَئِكَ مَا يَأْكُلُونَ
فِي بُطُونِهِمْ إِلَّا النَّارَ وَلَا يُكَلِّمُهُمُ اللَّهُ
يَوْمَ الْقِيَامَةِ وَلَا يُزَكِّيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٧٩﴾
أُولَئِكَ الَّذِينَ اشْتَرُوا الضَّلَالََةَ بِالْهُدَىٰ وَالْعَذَابَ
بِالْمَغْفِرَةِ ﴿١٧٥﴾ فَمَا أَصْبَرَهُمْ عَلَى النَّارِ ﴿١٧٥﴾

4. إِنَّ الَّذِينَ يَشْتَرُونَ بِعَهْدِ اللَّهِ وَأَيْمَانِهِمْ
ثَمَنًا قَلِيلًا أُولَئِكَ لَا خَلَاقَ لَهُمْ فِي الْآخِرَةِ
وَلَا يُكَلِّمُهُمُ اللَّهُ وَلَا يَنْظُرُ إِلَيْهِمْ يَوْمَ
الْقِيَامَةِ وَلَا يُزَكِّيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٧٧﴾

5. وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ الَّذِينَ أُوتُوا الْكِتَابَ
لَتُبَيِّنُنَّهُ لِلنَّاسِ وَلَا تَكْتُمُونَهُ فَنَبَذُوهُ
وَرَاءَ ظُهُورِهِمْ وَاشْتَرَوْا بِهِ ثَمَنًا قَلِيلًا
فَبُئْسَ مَا يَشْتَرُونَ ﴿١٨٧﴾

laid a charge on those who had received the Scripture (He said): Ye are to expound it to mankind and not to hide it. But they flung it behind their backs and bought thereby a little gain. Verily evil is that which they have gained thereby.

3:187

SENILITY

1. And Allah createth you, then causeth you to die, and among you is he who is brought back to the most abject stage of life, so that he knoweth nothing after (having had) knowledge. Lo! Allah is Knower, Powerful.

16:70

2. He whom We bring unto old age, We reverse him in creation (making him go back to weakness after strength). Have ye then no sense?

36:68

3. He it is Who created you from dust, then from a drop (of seed) then from a clot, then bringeth you forth as a child, then (ordaineth) that ye attain full strength and afterward that ye become old men-though some among you die before- and that ye reach an appointed term, that haply ye may understand.

40:67

1. وَاللَّهُ خَلَقَكُمْ ثُمَّ يَتَوَفَّاكُمْ نَدًا وَمِنْكُمْ مَن يُرَدُّ إِلَىٰ أَرْذَلِ الْعُمُرِ لِكَيْ لَا يَعْلَمَ بَعْدَ عِلْمِهِ شَيْئًا إِنَّ اللَّهَ عَلِيمٌ قَدِيرٌ ﴿٦٧﴾

2. وَمَنْ نُعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ أَفَلَا يَعْقِلُونَ ﴿٦٨﴾

3. هُوَ الَّذِي خَلَقَكُمْ مِنْ تَرَابٍ ثُمَّ مِنْ نُطْفَةٍ ثُمَّ مِنْ عَلَقَةٍ ثُمَّ يُخْرِجُكُمْ طِفْلًا ثُمَّ لِتَبْلُغُوا أَشُدَّكُمْ ثُمَّ لِتَكُونُوا شُيُوخًا وَمِنْكُمْ مَن يُتَوَفَّىٰ مِنْ قَبْلُ وَلِتَبْلُغُوا أَجَلًا مُّسَدَّدًا وَلَعَلَّكُمْ تَعْقِلُونَ ﴿٦٩﴾



SEVEN SLEEPERS

1. Or deemest thou that the People of the Cave and the Inscription are a wonder among Our portents?

When the young men fled for refuge to the Cave and said: Our Lord! Give us mercy from Thy presence, and shape for us right conduct in our plight:

Then We sealed up their hearing in the Cave for a number of years:

And afterward We raised them up that We might know which of the two parties would best calculate the time that they had tarried.

We narrate unto thee their story with truth. Lo! They were young men who believed in their Lord, and We increased them in guidance.

And We made firm their hearts when they stood forth and said: Our Lord is the Lord of the heavens and the earth. We cry unto no god beside Him, for then should we utter an enormity.

These, our People, have chosen (other) gods beside Him though they bring no clear warrant (vouchsafed) to them. And who doth greater wrong than he who inventeth a lie concerning Allah?

And when ye withdraw from them and that which they worship except Allah, than seek refuge in the Cave; your Lord will spread for you of His mercy and will prepare for you a pillow in your-

And thou mightest have seen

۱. اَمْ حَسِبْتَ اَنْ اَصْحَابَ الْكَهْفِ وَالرَّقِيِّمْ
 كَانُوا مِنْ اٰيَاتِنَا عَجَبًا ۝
 اِذْ اٰوَى الْفِتْيَةُ اِلَى الْكَهْفِ فَقَالُوا رَبَّنَا
 اٰتِنَا مِنْ لَدُنْكَ رَحْمَةً وَهَيِّئْ لَنَا مِنْ
 اٰمْرِنَا رَشَدًا ۝
 فَضَرَبْنَا عَلَى اٰذَانِهِمْ فِي الْكَهْفِ سِنِينَ
 عَدَدًا ۝
 ثُمَّ بَعَثْنَاهُمْ لِنَعْلَمَ اَيُّ الْحِزْبَيْنِ اَحْسَى
 لِمَا لَبِثُوا اَمَدًا ۝
 نَحْنُ نَقُصُّ عَلَيْكَ نَبَاهَهُم بِالْحَقِّ ۙ اِنَّهُمْ
 فِتْيَةٌ اٰمَنُوا بِرَبِّهِمْ وَزِدْنَاهُمْ هُدًى ۝
 وَرَبَطْنَا عَلَى قُلُوبِهِمْ اِذْ قَامُوا فَقَالُوا رَبَّنَا
 رَبِّ السَّمٰوٰتِ وَالْاَرْضِ لَنْ نَدْعُوكَ مِنْ دُوْنِهَا
 اِلَهًا لَقَدْ قُلْنَا اِذَا شَطَطًا ۝
 هُوَ الَّذِي قَوْمُنَا اتَّخَذُوا مِنْ دُوْنِهَا اِلَهَةً لَوْلَا
 يٰٓاْتُوْنَ عَلَيْهِمْ بِسُلْطٰنٍ بَيِّنٍ ۙ فَمَنْ اَظْلَمُ
 مِمَّنْ افْتَرٰى عَلَى اللّٰهِ كَذِبًا ۝
 وَاِذْ اَعْتَزَلْتُمُوهُمْ وَمَا يَعْبُدُوْنَ اِلَّا اللّٰهَ
 فَاَوْا اِلَى الْكَهْفِ يَنْشُرْ لَكُمْ رَبُّكُمْ مِّنْ
 رَّحْمَتِهِ وَيُهَيِّئْ لَكُمْ مِنْ اٰمْرِكُمْ مَّرْفَقًا ۝
 وَتَرَى السَّمْسَ اِذَا طَلَعَتْ تَزُوْرُ عَنْ كَهْفِهِمْ
 ذَاتَ الْيَمِيْنِ وَاِذَا غَرَبَتْ تَقْرِضُهُمْ
 ذَاتَ الشِّمَالِ وَهُمْ فِي فَجْوَةٍ مِّنْهُ ۗ ذٰلِكَ
 مِنْ اٰيَاتِ اللّٰهِ ۙ مَنْ يَّهْدِ اللّٰهُ فَمَا لَمْ يَهْتَدِ

the sun when It rose move away from their cave to the right, and when it set go past them on the left, and they were in the cleft thereof. That was (one) of the portents of Allah. He whom Allah guideth, he indeed is led aright, and he whom He sendeth astray, for him thou wilt not find a guiding friend.

And thou wouldst have deemed them waking though they were asleep, and We caused them to turn over to the right and the left, and their dog stretching out his paws on the threshold. If thou hadst observed them closely thou hadst assuredly turned away from them in flight, and hadst been filled with awe of them.

And in like manner We awakened them that they might question one another. A speaker from among them said: How long have ye tarried? They said: We have tarried a day or some part of a day, (others) said: Your Lord best knoweth what ye have tarried. Now send one of you with this your silver coin unto the city, and let him see that food is purest there and bring you a supply thereof. Let him be courteous and let no man know of you.

For they, if they should come to know of you, will stone you or turn you back to their religion; then ye will never prosper.

And in like manner We disclosed them (to the people of the city) that they might know that the promise of Allah is true, and that, as for the Hour, there is no doubt concerning it. When (the people of the city) disputed of their case among themselves, they said: Build over them a building; their Lord knoweth best

۱. وَمَنْ يُضِلُّ فَلَنْ تَجِدَ لَهُ وَلِيًّا مُرْشِدًا ۝
 وَنَحْسَبُهُمْ آيْقَاطًا وَهُمْ رُقُودٌ ۝ وَنَقَلْبُهُمْ
 ذَاتَ الْيَمِينِ وَذَاتَ الشِّمَالِ ۝ وَكَلْبُهُمْ
 بَاسِطٌ ذِرَاعَيْهِ بِالْوَصِيدِ ۝ لَوِ اطَّلَعْتَ عَلَيْهِمْ
 لَوَلَّيْتَ مِنْهُمْ فِرَارًا وَلَمُلِئْتَ مِنْهُمْ رُعبًا ۝
 وَكَذَلِكَ بَعَثْنَاهُمْ لِيَتَسَاءَلُوا بَيْنَهُمْ ۝ قَالَ
 قَائِلٌ مِنْهُمْ كَمْ لَبِثْتُمْ ۝ قَالُوا لَبِثْنَا يَوْمًا أَوْ
 بَعْضَ يَوْمٍ ۝ قَالُوا رَبُّكُمْ أَعْلَمُ بِمَا لَبِثْتُمْ ۝
 فَابْعَثُوا أَحَدَكُمْ بِوَرِقِكُمْ هَذِهِ إِلَى الْمَدِينَةِ
 فَلْيَنْظُرْ أَيُّهَا أَزْكَى طَعَامًا فَلْيَأْتِكُمْ بِرِزْقٍ
 مِنْهُ وَلْيَتَلَطَّفْ وَلَا يُشْعِرَنَّ بِكُمْ أَحَدًا ۝
 إِنَّهُمْ إِنْ يَظْهَرُوا عَلَيْكُمْ يَرْجُمُوكُمْ أَوْ يُعِيدُوكُمْ
 فِي مِلَّتِهِمْ وَلَنْ تُفْلِحُوا إِذًا أَبَدًا ۝
 وَكَذَلِكَ أَعْتَرْنَا عَلَيْهِمْ لِيَعْلَمُوا أَنَّ وَعْدَ
 اللَّهِ حَقٌّ وَأَنَّ السَّاعَةَ لَا رَيْبَ فِيهَا ۝ إِذْ
 يَتَنَزَّعُونَ بَيْنَهُمْ أَمْرَهُمْ فَقَالُوا ابْنُوا عَلَيْهِمْ
 بُنْيَانًا ۝ رَبُّهُمْ أَعْلَمُ بِهِمْ ۝ قَالَ الَّذِينَ غَلَبُوا
 عَلَى أَمْرِهِمْ لَنَتَّخِذَنَّ عَلَيْهِمْ مَسْجِدًا ۝
 سَيَقُولُونَ ثَلَاثَةٌ رَأَيْتُمْ كَلْبَهُمْ ۝ وَيَقُولُونَ
 خَمْسَةٌ سَادِسُهُمْ كَلْبُهُمْ رَجْمًا بِالْغَيْبِ ۝
 وَيَقُولُونَ سَبْعَةٌ وَثَامِنُهُمْ كَلْبُهُمْ ۝ قُلْ
 رَبِّي أَعْلَمُ بِعَدَّتِهِمْ مَّا يَعْلَمُهُمْ إِلَّا قَلِيلٌ ۝
 فَلَا تُسَارِفْ فِيهِمْ إِلَّا مِرَاءً ظَاهِرًا وَلَا
 تَسْتَفْتِ فِيهِمْ مِنْهُمْ أَحَدًا ۝

concerning them. Those who won their point said: We verily shall build a place of worship over them.

(Some) will say: They were three, their dog the fourth, and (some) say: Five, their dog the sixth, guessing at random; and (some) say: Seven, and their dog the eighth. Say (O Muhammad): My Lord is Best Aware of their number. None knoweth them save a few. So contend not concerning them except with an outward contending, and ask not any of them to pronounce concerning them.

And say not of anything: Lo! I shall do that tomorrow,

Except if Allah will. And remember thy Lord when thou forgettest, and say: It may be that my Lord guideth me unto a nearer way of truth than this.

And (it is said) they tarried in their Cave three hundred years and add nine.

Say: Allah is Best Aware how long they tarried. His is the Invisible of the heavens and the earth. How clear of sight is He and keen of hearing! They have no protecting friend beside Him, and He maketh none to share in His government.

18:9-20

وَلَا تَقُولَنَّ لِشَايٍ ۗ إِنِّي فَاعِلٌ ذَٰلِكَ غَدًا ۝
 إِلَّا أَنْ يَشَاءَ اللَّهُ ۚ وَادْكُرْ رَبَّكَ إِذَا نَسِيتَ
 وَقُلْ عَلَيَّ أَنْ يَهْدِيَنَّ رَبِّي لِأَقْرَبَ مِنْ
 هَٰذَا رَشْدًا ۝
 وَكَيْتُوبًا فِي كَهْفِهِمْ ثَلَاثَ مِائَةٍ سِنِينَ
 وَازْدَادُوا تِسْعًا ۝
 قُلِ اللَّهُ أَعْلَمُ بِمَا كَيْتُوبًا لَهُ غَيْبُ السَّمٰوٰتِ
 وَالْأَرْضِ ۖ أَبْصِرْ بِهِ وَأَسْمِعْ ۖ مَا لَهُمْ مِنْ
 دُونِهِ مِنْ وَلِيٍّ وَلَا يُشْرِكُ فِي حُكْمِهِ أَحَدًا ۝



SHADOW

1. And unto Allah falleth prostrate whosoever is in the heavens and the earth, willingly or unwilling, as do their shadows in the morning and the evening hours.

13:15

2. Have they not observed all things that Allah hath created, how their shadows incline to the right and to the left, making prostration unto Allah, and they are lowly?

16:48

3. Hast thou not seen how thy Lord hath weeded the shade- And if He willed He could have made it still- then We have made the sun its pilot:

Then We withdraw it unto Us, a gradual withdrawal.

25:45-46

1. وَإِلَى اللَّهِ يَسْجُدُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ طَوْعًا وَكَرْهًا وَظِلُّهُمْ بِالْغُدُوِّ وَالْآصَالِ ﴿١٥﴾

2. أَوَلَمْ يَرَوْا إِلَى مَا خَلَقَ اللَّهُ مِنْ شَيْءٍ يَتَتَفَعَّلُوا فِيهِ ظِلُّهُ عَنِ الْيَمِينِ وَالشَّمَالِ سُجَّدًا لِلَّهِ وَهُمْ ذَخِرُونَ ﴿٤٨﴾

3. أَلَمْ تَرَ إِلَى رَبِّكَ كَيْفَ مَدَّ الظِّلَّ ۚ وَلَوْ شَاءَ لَجَعَلَهُ سَاكِنًا ثُمَّ جَعَلْنَا الشَّمْسَ عَلَيْهِ دَلِيلًا ﴿٤٨﴾
ثُمَّ قَبَضْنَاهُ إِلَيْنَا قَبْضًا يَسِيرًا ﴿٤٦﴾



SHARI'AH

1. And unto thee have We revealed the Scripture with the truth, confirming whatever Scripture was before it, and a watcher over it. So judge between them by that which Allah hath revealed, and follow not their desires away from the truth which hath come unto thee. For each We have appointed a divine law and a traced-out way. Had Allah willed He could have made you one community. But that He may try you by that which He hath given you (He hath made you as ye are). So vie one with another in good works. Unto Allah ye will all return, and He will then inform you of that wherein ye differ.

54:8

2. He hath ordained for you that religion which He commended unto Noah, and that which We inspire in thee (Muhammad), and that which We commended unto Abraham and Moses and Jesus, saying: Establish the religion and be not divided therein.

42:13

3. Or have they partners (of Allah) who have made lawful for them in religion that which Allah allowed not? And but for a decisive Word (gone forth already). It would have been judged between them. Lo! for wrong-doers is a painful doom.

42:21

1. وَ أَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ مِنَ الْكِتَابِ وَ مُهَيِّئًا عَلَيْهِ قَا حَكْمَ بَيْنَهُمْ بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ عَمَّا جَاءَكَ مِنَ الْحَقِّ لِكُلِّ جَعَلْنَا مِنْكُمْ شِرْعَةً وَ مِنْهَا جَا ط وَ لَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَ لَكِنْ لَيَبْلُوَكُمْ فِي مَا آتَاكُمْ فَاسْتَبِقُوا الْخَيْرَاتِ إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ﴿٨﴾

2. شَرَعَ لَكُمْ مِنَ الدِّينِ مَا وَضَىٰ بِهِ نُوحًا وَ الَّذِي أَوْحَيْنَا إِلَيْكَ وَ مَا وَصَّيْنَا بِهِ إِبْرَاهِيمَ وَ مُوسَىٰ وَ عِيسَىٰ أَنْ أَقِيمُوا الدِّينَ وَلَا تَتَفَرَّقُوا فِيهِ كَبُرَ عَلَى الْمُشْرِكِينَ مَا تَدْعُوهُمْ إِلَيْهِ اللَّهُ يَجْتَبِي إِلَيْهِ مَنْ يَشَاءُ وَيَهْدِي إِلَيْهِ مَنْ يُنِيبُ ﴿١٣﴾

3. أَمْ لَهُمْ شُرَكَاءُ شَرَعُوا لَهُمْ مِنَ الدِّينِ مَا لَمْ يَأْذَنَ بِهِ اللَّهُ وَ لَوْ لَا كَلِمَةُ الْفَصْلِ لَقُضِيَ بَيْنَهُمْ وَ إِنَّ الظَّالِمِينَ لَهُمْ عَذَابٌ أَلِيمٌ ﴿٢١﴾

4. ثُمَّ جَعَلْنَاكَ عَلَىٰ شَرِيعَةٍ مِّنَ الْأَمْرِ فَاتَّبِعْهَا وَلَا تَتَّبِعْ أَهْوَاءَ الَّذِينَ لَا يَعْلَمُونَ ﴿١٨﴾

4. And now have We set thee (O Muhammad) on a clear road of (Our) commandment; so follow it, and follow not the whims of those who know not.

45:18

SHOOTING STAR

1. And verily in the heaven We have set mansions of the stars, and We have beautified it for beholders.

And We have guarded it from every outcast devil,

Save him who stealeth the hearing, and then doth a clear flame pursue.

15:16-18

2. Lo! We have adorned the lowest heaven with an ornament, the planets;

With security from every froward devil.

They cannot listen to the Highest Chiefs for they are petted from every side,

Outcast and theirs is a perpetual torment;

Save him who snatcheth a fragment, and there pursueth him a piercing flame.

37:6-10

3. And (the Jinn who had listened to the Qur'an said): We had sought the heaven but had found it filled with strong warden and meteors.

And we used to sit on Places (high) therein to listen. But he who listened now findeth a flame in wait for him.

72:8-9

SIBGHA

1. (We take our) colour from Allah and who is better than Allah

1. وَ لَقَدْ جَعَلْنَا فِي السَّمَاءِ بُرُوجًا وَ زَيَّنَّاهَا
لِلنَّظِيرِينَ ﴿١٦﴾

وَ حَفِظْنَاهَا مِنْ كُلِّ شَيْطَانٍ رَجِيمٍ ﴿١٧﴾
إِلَّا مَنْ اسْتَرَقَ السَّمْعَ فَاتَّبَعَهُ شَهَابٌ مُبِينٌ ﴿١٨﴾

2. إِنَّا زَيَّنَّا السَّمَاءَ الدُّنْيَا بِزِينَةٍ الْكَوَاكِبِ ﴿٦﴾

وَ حَفِظْنَا مِنْ كُلِّ شَيْطَانٍ مَّارِدٍ ﴿٧﴾
لَا يَسْمَعُونَ إِلَى الْمَلَأِ الْأَعْلَى وَ يُقَدِّفُونَ
مِنْ كُلِّ جَانِبٍ ﴿٨﴾

دُحُورًا وَ لَهُمْ عَذَابٌ وَاصِبٌ ﴿٩﴾
إِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَاتَّبَعَهُ شَهَابٌ ثَاقِبٌ ﴿١٠﴾

3. وَ إِنَّا لَنَسْنَا السَّمَاءَ فَوَجَدْنَا مُلَأَّتٍ حَرَسًا
شَدِيدًا وَ شُهَبًا ﴿٨﴾

وَ إِنَّا كُنَّا نَقْعُدُ مِنْهَا مَقَاعِدَ لِلسَّمْعِ ط
فَمَنْ يَسْتَمِعِ الْآنَ يَجِدْ لَهُ شِهَابًا رَصَدًا ﴿٩﴾



1. صِبْغَةَ اللَّهِ وَمَنْ أَحْسَنُ مِنَ اللَّهِ صِبْغَةً ز
وَ نَحْنُ لَهُ عَابِدُونَ ﴿٣٨﴾

at colouring? We are His worshippers.

2:138

SIGNS OF ALLAH

1. Lo! in the creation of the heavens and the earth, and the difference of night and day, and the ships which run upon the sea with that which is of use to men, and the water which Allah sendeth down from the sky, thereby reviving the earth after its death, and dispersing all kinds of beasts therein, and (in) the ordinance of the winds, and the clouds obedient between heaven and earth: are signs (of Allah's Sovereignty) for people who have sense.

2:164

2. Is it not a guidance for them (to know) how many a generation We destroyed before them, amid whose dwellings they walk? Lo! therein verily we signs for men of thought.

20:128

3. Hast thou not seen how Allah wafteth the clouds, then gathereth them, then maketh them layers, and thou sent the rains come forth from between them; He sendeth down from the heaven mountains wherein is hail, and smiteth therewith whom He will, and averteth it from whom He will. The flashing of His lightning all but snatcheth away the sight.

Allah causeth the revolution of the day and the night.

Lo! herein is indeed a lesson for those who see.

1. إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَالْفُلْكِ الَّتِي تَجْرِي فِي الْبَحْرِ بِمَا يَنْفَعُ النَّاسَ وَمَا أَنْزَلَ اللَّهُ مِنَ السَّمَاءِ مِنْ مَّاءٍ فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا وَبَثَّ فِيهَا مِنْ كُلِّ دَابَّةٍ وَتَصْرِيفِ الرِّيْحِ وَالسَّحَابِ الْمُسَخَّرِ بَيْنَ السَّمَاءِ وَالْأَرْضِ لَآيَاتٍ لِقَوْمٍ يَعْقِلُونَ ﴿٢١٤﴾

2. أَفَلَمْ يَهْدِ لَهُمْ كَمَا أَهْلَكْنَا قَبْلَهُمْ مِنَ الْقُرُونِ يَمْشُونَ فِي مَسْكِنِهِمْ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِلأُولَى النَّهَى ﴿١٢٨﴾

3. أَلَمْ تَرَ أَنَّ اللَّهَ يُزْجِي سَحَابًا ثُمَّ يُؤَلِّفُ بَيْنَهُ ثُمَّ يَجْعَلُهُ رُكَامًا فَتَرَى الْوَدْقَ يَخْرُجُ مِنْ خَلْقِهِ وَيُنزِلُ مِنَ السَّمَاءِ مِنْ جِبَالٍ فِيهَا مِنْ بَرَدٍ فَيُصِيبُ بِهِ مَنْ يَشَاءُ وَيَصْرِفُهُ عَنِ مَنْ يَشَاءُ يَكَادُ سَنَا بَرْقِهِ يَذْهَبُ بِالْأَبْصَارِ ﴿١٢٨﴾
يَقَلِّبُ اللَّهُ اللَّيْلَ وَالنَّهَارَ إِنَّ فِي ذَلِكَ لَعِبْرَةً لِلأُولَى الْأَبْصَارِ ﴿٤٥﴾

وَاللَّهُ خَلَقَ كُلَّ دَابَّةٍ مِنْ مَّاءٍ فَمِنْهُمْ مَنْ يَمْشِي عَلَى بَطْنِهِ وَمِنْهُمْ مَنْ يَمْشِي عَلَى رِجْلَيْنِ وَمِنْهُمْ مَنْ يَمْشِي عَلَى أَرْبَعٍ يَخْلُقُ اللَّهُ مَا يَشَاءُ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٤٥﴾

Allah hath created even animal of water. Of them is (a kind) that goeth upon its belly and (a kind) that goeth upon two legs and (a kind) that goeth upon four. Allah createth what He will. Lo! Allah is Able to do all things.

24:43-45

4. Have they not seen the earth, how much of every fruitful kind We make to grow therein?

Lo! herein is indeed a portent; yet most of them are not believers.

26:7-8

6. Those who disbelieve in the revelations of Allah and in (their) meeting with Him, such have no hope of My mercy. For such there is a painful doom.

29:23

6. Have they not pondered upon themselves? Allah created not the heavens and the earth, and that which is between them, save with truth and for a destined end. But truly, many of mankind are disbelievers in the meeting with their Lord.

30:8

7. And of His signs is this: He created you of dust, and behold you human beings, ranging widely!

And of His signs is this: He created for you helpmates from yourselves that ye might find rest in them, and He ordained between you love and mercy, Lo, herein indeed are portents for folk who reflect.

And of His signs is the creation of the heavens and the earth, and the difference of your languages and colours.

4. أَوَلَمْ يَرَوْا إِلَى الْأَرْضِ كَمَا أَنْبَتْنَا فِيهَا مِنْ كُلِّ زَوْجٍ كَرِيمٍ ⑦

إِنَّ فِي ذَلِكَ لَآيَةً لِّوَمَا كَانَ أَكْثَرُهُمْ مُّؤْمِنِينَ ⑧

5. وَالَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ وَلِقَائِهِ أُولَئِكَ يَكُونُوا مِنْ رَحْمَتِي وَأُولَئِكَ لَهُمْ عَذَابٌ أَلِيمٌ ⑨

6. أَوَلَمْ يَتَفَكَّرُوا فِي أَنْفُسِهِمْ مَا خَلَقَ اللَّهُ السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا إِلَّا بِالْحَقِّ وَأَجَلٍ مُّسَمًّى ⑩ وَإِنَّ كَثِيرًا مِنَ النَّاسِ بِلِقَائِي رَبِّهِمْ لَكَفِرُونَ ⑪

7. وَمِنْ آيَاتِهِ أَنْ خَلَقَكُمْ مِنْ تُرَابٍ ثُمَّ إِذَا أَنْتُمْ بَشَرٌ تَنْتَشِرُونَ ⑫

وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً ⑬ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ ⑭ وَمِنْ آيَاتِهِ خَلْقَ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافَ أَلْسِنَتِكُمْ وَأَلْوَانِكُمْ ⑮ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّلْعَالَمِينَ ⑯

وَمِنْ آيَاتِهِ مَنَامُكُمْ بِاللَّيْلِ وَالنَّهَارِ وَابْتِغَاؤُكُمْ مِنْ قَضِيئِهِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يُسْمِعُونَ ⑰ وَمِنْ آيَاتِهِ يُرِيكُمُ الْبَرْقَ خَوْفًا وَطَمَعًا وَيُنزِلُ مِنَ السَّمَاءِ مَاءً فَيُخْجِي بِهِ الْأَرْضَ

Lo! herein indeed are portents for men of knowledge.

And of His signs is your slumber by night and by day, and your seeking of His bounty. Lo! herein indeed are portents for folk who heed, And of His signs is this: He showeth you the lightning

for a fear and for a hope, and sendeth down water from the sky, and thereby quickeneth the earth after her death. Lo! herein indeed are portents for folk who understand.

And of His signs is this: The heavens and the earth stand fast by His command, and afterward, when He calleth you, lo! from the earth ye will emerge.

And of His signs is this: The heavens and the earth stand fast by His command, and afterward, when He calleth you, lo! from the earth ye will emerge.

30:20-25

8. And of His signs is this: He sendeth herald winds to make you taste His mercy, and that the ships may sail at His command, and that ye may seek His favour, and that haply ye may be thankful.

30:46

9. We shall show them Our portents on the horizons and within themselves until it will be manifest unto them that it is the Truth. Doth not thy Lord suffice, since He is Witness over all things?

41:53

بَعْدَ مَوْتِهَا ط إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ
يَعْقِلُونَ ﴿٢٥﴾

وَمِنَ آيَاتِهِ أَنْ تَقُومَ السَّمَاءُ وَالْأَرْضُ بِأَمْرِهِ ط
ثُمَّ إِذَا دَعَاكُمْ دَعْوَةَ يَوْمِ الْقِيَامَةِ مِنَ الْأَرْضِ ۗ إِذَا
أَنْتُمْ تَخْرُجُونَ ﴿٢٥﴾

٨. وَمِنَ آيَاتِهِ أَنْ يُرْسِلَ الرِّيحَ مُبَشِّرَاتٍ
وَلِيُذِيقَكُمْ مِنْ رَحْمَتِهِ وَلِيُنَجِّرِيَ الْفُلُكُ
بِأَمْرِهِ وَلِيَتَّبِعُوا مِنْ فَضْلِهِ وَلَعَلَّكُمْ
تَشْكُرُونَ ﴿٤٦﴾

٩. سَنُرِيهِمْ آيَاتِنَا فِي الْأَفَاقِ وَفِي أَنْفُسِهِمْ
حَتَّى يَتَّبِعِينَ لَهُمْ أَنَّهُ الْحَقُّ ط أَوَلَمْ يَكْفِ
بِرَبِّكَ أَنَّهُ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ﴿٥٣﴾



Ref: 3:190; 10:101; 12:105; 17:12,59; 28:72-73; 29:19-20,44; 30:9,37; 31:20,29;
34:9; 36:37,41,46,77,81; 40:81; 41:39; 42: 29; 45:3-5; 50:6-11,37; 51:20-22;
67:19; 71: 15; 75:7-10; 77:20-23; 78:6-16; 79:27-33; 88:17-20; 90:8-10.
See also: Monuments of Allah.

SILLY TALK

1. O ye who believe! Ask not of things which, if they were made known unto you, would trouble you, but if ye ask of them when the Qur'an is being revealed, they will be made known unto you. Allah pardoneth this, for Allah is Forgiving, Clement.

A folk before you asked (for such disclosures) and then disbelieved therein.

5:101-102

2. Successful indeed are the believers,

Who are humble in their prayers,

And who shun vain conversation,

23:1-3

3. The (faithful) slaves of the Beneficent are they who walk upon the earth modestly, and when the foolish ones address them answer: Peace!

25:63

4. And those who will not witness vanity, but when they pass near senseless play, pass by with dignity.

25:72

5. And when they hear vanity they withdraw from it and say:

1. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَسْأَلُوا عَنْ أَشْيَاءَ إِن تُبَدَّ لَكُمْ تَسْأَلُكُمْ ۚ وَإِن تَسْأَلُوا عَنْهَا حِينَ يُنزَّلُ الْقُرْآنُ تُبَدَّ لَكُمْ ۗ عَفَا اللَّهُ عَنْهَا ۗ وَاللَّهُ عَفُورٌ حَلِيمٌ ﴿١٠١﴾ قَدْ سَأَلَهَا قَوْمٌ مِّن قَبْلِكُمْ ثُمَّ أَصْبَحُوا بِهَا كَافِرِينَ ﴿١٠٢﴾

2. قَدْ أَفْلَحَ الْمُؤْمِنُونَ ﴿١﴾ الَّذِينَ هُمْ فِي صَلَاتِهِمْ خَاشِعُونَ ﴿٢﴾ وَالَّذِينَ هُمْ عَنِ اللَّغْوِ مُعْرِضُونَ ﴿٣﴾

3. وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ هَوْنًا وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ قَالُوا سَلَامًا ﴿٤﴾

4. وَالَّذِينَ لَا يَشْهَدُونَ الزُّورَ وَإِذَا مَرُّوا بِاللَّغْوِ مَرُّوا كِرَامًا ﴿٥﴾

5. وَإِذَا سَمِعُوا اللَّغْوَ أَعْرَضُوا عَنْهُ وَقَالُوا لَنَا أَعْمَالُنَا وَلكُمْ أَعْمَالُكُمْ ۗ سَلَامٌ عَلَيْكُمْ لَا تَبْتَغِيَ الْجَاهِلِينَ ﴿٦﴾



Unto us our works and unto you your works. Peace be unto you! We desire not the ignorant.

28:55

SIN

1. If ye avoid the great (things) which ye are forbidden, We will remit from you your evil deeds and make you enter at a noble gate.

4:31

2. Forsake the outwardness of sin and the inwardness thereof. Lo! those who garner sin will be awarded that which they have earned.

6:120

3. And unto Allah belongeth whatsoever is in the heavens and whatsoever is in the earth, that He may reward those who do evil with that which they have done, and reward those who do good with goodness.

Those who avoid enormities of sin and abominations, save the unwilling offences (for them) lo! thy Lord is of vast mercy. He is Best Aware of you (from the time) when He created you from the earth, and when ye were hidden in the bellies of your mothers. Therefor ascribe not purity unto yourselves, He is Best Aware of him who wardeth off (evil).

53:31-32

1. إِنْ تَجْتَنِبُوا كَبَائِرَ مَا تُنْهَوْنَ عَنْهُ نُكَفِّرْ عَنْكُمْ سَيِّئَاتِكُمْ وَنُدْخِلْكُمْ مُدْخَلًا كَرِيمًا ﴿٣١﴾

2. وَذَرُوا ظَاهِرَ الْإِثْمِ وَبَاطِنَهُ إِنَّ الَّذِينَ يَكْسِبُونَ الْإِثْمَ سَيُجْزَوْنَ بِمَا كَانُوا يَقْتَرِفُونَ ﴿٣٢﴾

3. وَبِئْسَ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ لِيُجْزَى الَّذِينَ أَسَاءُوا بِمَا عَمِلُوا وَيُجْزَى الَّذِينَ أَحْسَنُوا بِالْحُسْنَى ﴿٣٣﴾
الَّذِينَ يَجْتَنِبُونَ كَبَائِرَ الْإِثْمِ وَالْفَوَاحِشَ إِلَّا اللَّمَمَ إِنَّ رَبَّكَ وَاسِعُ الْمَغْفِرَةِ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنْشَأَكُمْ مِّنَ الْأَرْضِ وَإِذْ أَنْتُمْ أَجْنَةٌ فِي بُطُونِ أُمَّهَاتِكُمْ هَلَّا تُزَكُّوا أَنْفُسَكُمْ هُوَ أَعْلَمُ بِمَنِ اتَّقَى ﴿٣٤﴾



SIRAH

1. It was by the mercy of Allah that thou wast lenient with them (O Muhammad), for if thou hadst been stern and fierce of heart they would have dispersed from round about thee. So pardon them and ask forgiveness for them and consult with them upon the conduct of affairs. And when thou art resolved, then put thy trust in Allah. Lo! Allah loveth those who put their trust (in Him).

3:159

2. O people of the Scripture! Now hath Our messenger come unto you expounding unto you much of that which ye used to hide in the Scripture, and forgiving much. Now hath come unto you light from Allah and a plain Scripture:

Whereby Allah guideth him who seeketh His good pleasure unto paths of peace, He bringeth them out of darkness unto light by His decree, and guideth them unto a straight path.

5:15-16

3. We know well how their talk grieveth thee, though in truth they deny not thee (Muhammad), but evildoers flout the revelations of Allah.

6:33

4. If ye help him not, still Allah helped him when those who disbelieve drove him forth, the second of two; when they two were in the cave, when he said unto his comrade: Grieve not. Lo!

1. فَبِمَا رَحْمَةٍ مِّنَ اللَّهِ لِنْتَ لَهُمْ ؕ وَلَوْ كُنْتَ فَظًّا غَلِيظَ الْقَلْبِ لَانْفَضُّوا مِنْ حَوْلِكَ ؕ فَاعْفُ عَنْهُمْ وَاسْتَغْفِرْ لَهُمْ وَشَاوِرْهُمْ فِي الْأَمْرِ ؕ فَإِذَا عَزَمْتَ فَتَوَكَّلْ عَلَى اللَّهِ ۗ إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ ۝

2. يَا أَهْلَ الْكِتَابِ قَدْ جَاءَكُمْ رَسُولُنَا يُبَيِّنُ لَكُمْ كَثِيرًا مِّمَّا كُنْتُمْ تُخْفُونَ مِنَ الْكِتَابِ وَيَعْفُو عَنْ كَثِيرٍ ۖ قَدْ جَاءَكُمْ مِنَ اللَّهِ نُورٌ وَكِتَابٌ مُبِينٌ ۙ يَهْدِي بِهِ اللَّهُ مَنِ اتَّبَعَ رِضْوَانَهُ سُبُلَ السَّلَامِ وَ يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ بِإِذْنِهِ وَ يَهْدِيهِمْ إِلَى صِرَاطٍ مُسْتَقِيمٍ ۝

3. قَدْ نَعْلَمُ إِنَّهُ لَيَحْزَنُكَ الَّذِي يَقُولُونَ فَإِنَّهُمْ لَا يَكَذِبُونَ ۚ وَلَكِنَّ الظَّالِمِينَ بِآيَاتِ اللَّهِ يَجْحَدُونَ ۝

4. إِلَّا تَنْصُرُوهُ فَقَدْ نَصَرَهُ اللَّهُ إِذْ أَخْرَجَهُ الَّذِينَ كَفَرُوا ثَانِيَ اثْنَيْنِ إِذْ هُمَا فِي الْغَارِ إِذْ يَقُولُ لِصَاحِبِهِ لَا تَحْزَنْ إِنَّ اللَّهَ مَعَنَا فَأَنْزَلَ اللَّهُ سَكِينَتَهُ عَلَيْهِ وَأَيَّدَهُ بِجُنُودٍ لَّمْ تَرَوْهَا وَجَعَلَ كَلِمَةَ الَّذِينَ كَفَرُوا السُّفْلَى ۗ وَكَلِمَةُ اللَّهِ هِيَ الْعُلْيَا ۗ وَاللَّهُ عَزِيزٌ حَكِيمٌ ۝

5. وَمِنْهُمْ الَّذِينَ يُؤْذُونَ النَّبِيَّ وَيَقُولُونَ هُوَ أذُنٌ ۗ قُلْ أذُنٌ خَيْرٌ لَّكُمْ يُؤْمِنُ بِاللَّهِ وَيُؤْمِنُ لِلْمُؤْمِنِينَ

Allah is with us. Then Allah caused His peace of reassurance to descend upon him and supported him with hosts ye cannot see, and made the word of those who disbelieved the nethermost, while Allah's Word it was that became the uppermost Allah is Mighty, Wise.

9:40

5. And of them are those who vex the Prophet and say: He is only a hearer. Say: A hearer of good for you, who believeth in Allah and is true to the believers, and a mercy for such of you as believe. Those who vex the messenger of Allah, for them there is a painful doom.

9:61

6. There hath come unto you a messenger. (one) of yourselves, unto whom aught that ye we overburdened is grievous full of concern for you, for the believers full of pity, merciful.

9:128

7. And though thou try much, most men will not believe.

Thou askest them no fee for it. It is naught else than a reminder unto the peoples.

12:103-104

8. Yet it may be, if they believe not in this statement, that thou (Muhammad) wilt torment thy soul with grief over their footsteps.

18:6

9. O ye who believe! Enter not the dwellings of the Prophet for a meal without waiting for the proper time, unless permission be granted you. But if ye are invited, enter, and, when your meal is ended, then dispers.

5. وَمِنْهُمْ الَّذِينَ يُؤْذُونَ النَّبِيَّ وَيَقُولُونَ هُوَ أذُنٌ
قُلْ أذُنٌ خَيْرٌ لَّكُمْ يُؤْمِنُ بِاللَّهِ وَيُؤْمِنُ بِالْمُؤْمِنِينَ
وَرَحْمَةً لِلَّذِينَ آمَنُوا مِنْكُمْ وَالَّذِينَ
يُؤْذُونَ رَسُولَ اللَّهِ لَهُمْ عَذَابٌ أَلِيمٌ ﴿٦١﴾

6. لَقَدْ جَاءَكُمْ رَسُولٌ مِنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ
حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ رَءُوفٌ رَحِيمٌ ﴿١٢٨﴾

7. وَمَا أَكْثَرُ النَّاسِ وَلَوْ حَرَصْتَ بِمُؤْمِنِينَ ﴿١٠٣﴾
وَمَا تَسْأَلُهُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ هُوَ إِلَّا ذِكْرٌ
لِلْعَالَمِينَ ﴿١٠٤﴾

8. فَلَعَلَّكَ بَاخِعٌ نَفْسَكَ عَلَى آثَارِهِمْ إِنْ لَمْ يُؤْمِنُوا بِهَذَا
الْحَدِيثِ أَسَفًا ﴿٦﴾

9. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَدْخُلُوا بُيُوتَ النَّبِيِّ إِلَّا أَنْ يُؤْذَنَ
لَكُمْ إِلَى طَعَامٍ غَيْرِ نَظِيرِهَا إِنْ شَاءَ وَلَكِنْ إِذَا دُعِيتُمْ
فَادْخُلُوا فَإِذَا طَعِمْتُمْ فَانْتَشِرُوا وَلَا مُسْتَأْنِسِينَ لِحَدِيثٍ
إِنَّ ذَلِكُمْ كَانَ يُؤْذَى النَّبِيَّ فَيَسْتَجِيبُ مِنْكُمْ وَاللَّهُ
لَا يَسْتَجِيبُ مِنَ الْحَقِّ وَإِذَا سَأَلْتُمُوهُنَّ مَتَاعًا فَسْأَلُوهُنَّ

Linger not for conversation. Lo! that would cause annoyance to the Prophet, and he would be shy of (asking) you (to go); but Allah is not shy of the truth. And when ye ask of them (the wives of the Prophet) anything, ask it

Subjects of Quran

of them from behind a curtain. That is purer for your hearts and for their hearts. And it is not for you to cause annoyance to the messenger of Allah, nor that ye should ever marry his wives after him. Lo! that in Allah's sight would be an enormity.

33:53

10. Muhammad is the messenger of Allah. And those with him are hard against the disbelievers and merciful among themselves. Thou (O Muhammad) seest them bowing and falling prostrate (in worship), seeking bounty from Allah and (His) acceptance. The mark of them is on their foreheads from traces of prostration. Such is their likeness in the Torah and their likeness in the Gospel- like as sown corn that sendeth forth its shoot and strengtheneth it and riseth firm upon its stalk, delighting the sowers- that He may enrage the disbelievers with (the sight of) them. Allah hath promised, unto such of them, as believe and do good works, forgiveness and immense reward.

48:29

11. By the Star when it setteth,
Your comrade erreth not, nor is
deceived;

Nor doth he speak of his
own desire.

It is naught save an ins-
piration that is inspired,

Which one of mighty powers
hath taught him,

One vigorous; and he grew

مِنْ وَرَاءِ حِجَابٍ ذَلِكُمْ أَطْهَرُ لِقُلُوبِكُمْ وَقُلُوبِهِمْ وَمَا كَانَ
لَكُمْ أَنْ تُؤْذُوا رَسُولَ اللَّهِ وَلَا أَنْ تُنَاجُوا أَزْوَاجَهُ
مِنْ بَعْدِهِ أَبَدًا إِنَّ ذَلِكُمْ كَانَ عِنْدَ اللَّهِ عَظِيمًا ﴿٥٣﴾

10. مُحَمَّدٌ رَسُولُ اللَّهِ وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى
الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ تَرَاهُمْ رُكَّعًا سُجَّدًا يَبْتَغُونَ
فَضْلًا مِنَ اللَّهِ وَرِضْوَانًا لِيَبَاهَهُمْ فِي وُجُوهِهِمْ
مِنْ أَثَرِ السُّجُودِ ذَلِكُمْ مَثَلُهُمْ فِي التَّوْرَةِ ۖ وَ
مَثَلُهُمْ فِي الْإِنْجِيلِ ۖ كَزَرْعٍ أَخْرَجَ شَطْئَهُ فَازْرَأَهُ
فَأَسْتَغْلَظَ فَاسْتَوَىٰ عَلَىٰ سَوَابِغٍ يَعْجِبُ الزَّرَّاعَ
لِيَغِظَ بِهِمُ الْكُفَّارَ وَعَدَّ اللَّهُ الَّذِينَ آمَنُوا وَ
عَمِلُوا الصَّالِحَاتِ مِنْهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا ﴿٥٤﴾

١١. وَالنَّجْمِ إِذَا هَوَىٰ ﴿٥٥﴾
مَا ضَلَّ صَاحِبُكُمْ وَمَا غَوَىٰ ﴿٥٦﴾
وَمَا يَنْطِقُ عَنِ الْهَوَىٰ ﴿٥٧﴾
إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ ﴿٥٨﴾
عَلَّمَهُ شَدِيدُ الْقُوَىٰ ﴿٥٩﴾
ذُو مِرَّةٍ فَاسْتَوَىٰ ﴿٦٠﴾
وَهُوَ بِالْأُفُقِ الْأَعْلَىٰ ﴿٦١﴾
ثُمَّ دَنَا فَتَدَلَّىٰ ﴿٦٢﴾
فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَىٰ ﴿٦٣﴾
فَأَوْحَىٰ إِلَىٰ عَبْدِهِ مَا أَوْحَىٰ ﴿٦٤﴾
مَا كَذَبَ الْفُؤَادُ مَا رَأَىٰ ﴿٦٥﴾

clear to view

When he was on the
uppermost horizon.

Then he drew nigh and came
down

Till he was (distant) two
bows length or even nearer,

And He revealed unto His
slave that which He revealed

The heart lied not (in seeing)
what it saw.

Will ye then dispute with him
concerning what he seeth?

And verily he saw him yet
another time

By the lote-tree of the utmost
boundary,

Nigh unto which is the
Garden of Abode.

When that which shroudeth
did enshroud the lote-tree,

The eye turned not aside nor
yet was overbold.

Verily he saw one of the
greater revelations of his Lord.

53:1-18

12. By the pen and that which
they write (therewith),

Thou art not, for thy Lord's
favour unto thee, a madman.

And lo! thine verily will be a
reward unailing.

And lo! thou art of a
tremendous nature.

68:1-4

13. O thou wrapped up in thy
raiment!

Keep vigil the night long,
save a little-

A half thereof, or abate a little
thereof

Or add (a little) thereto- and
chant the Our'an in measure.

For We shall charge thee with
a word of weight.

Lo! the vigil of the night is (a
time) when impression is more
keen and speech more certain.

Lo! thou hast by day a chain

أَفْتَمِرُونَكَ عَلَىٰ مَا يَرَىٰ ⑫
وَلَقَدْ رَأَاهُ نَزْلَةً أُخْرَىٰ ⑬
عِنْدَ سِدْرَةِ الْمُنْتَهَىٰ ⑭
عِنْدَهَا جَنَّةُ الْمَأْوَىٰ ⑮
إِذْ يَغْشَى السِّدْرَةَ مَا يَغْشَىٰ ⑯
مَا زَاغَ الْبَصَرُ وَمَا طَغَىٰ ⑰
لَقَدْ رَأَىٰ مِنْ آيَاتِ رَبِّهِ الْكُبْرَىٰ ⑱

12. وَالْقَلَمِ وَمَا يَسْطُرُونَ ①
مَا أَنْتَ بِنِعْمَةِ رَبِّكَ بِمَجْنُونٍ ②
وَإِنَّ لَكَ لَأَجْرًا غَيْرَ مَمْنُونٍ ③
وَإِنَّكَ لَعَلَىٰ خَلْقٍ عَظِيمٍ ④

13. يَا أَيُّهَا الْمَرْمَلُ ①
قُمِ اللَّيْلَ إِلَّا قَلِيلًا ②
تَضَفَّةً أَوْ انْقُصْ مِنْهُ قَلِيلًا ③
أَوْ زِدْ عَلَيْهِ وَرَتِّلِ الْقُرْآنَ تَرْتِيلًا ④
إِنَّا سَنُلْقِي عَلَيْكَ قَوْلًا ثَقِيلًا ⑤
إِنَّ نَاشِئَةَ اللَّيْلِ هِيَ أَشَدُّ وَطْأً وَأَقْوَمُ قِيلًا ⑥
إِنَّ لَكَ فِي النَّهَارِ سَبْحًا طَوِيلًا ⑦
وَإِذْكُرْ اسْمَ رَبِّكَ وَتَبَتَّلْ إِلَيْهِ تَبْتِيلًا ⑧
14. وَالصُّحَىٰ ①

وَاللَّيْلِ إِذَا سَجَىٰ ②
مَا وَدَّعَكَ رَبُّكَ وَمَا قَلَىٰ ③

of business.

So remember the name of
thy Lord and devote thyself with
a complete devotion-

73:1-8

14. By the morning hours And
by the night when it is stillest,
Thy Lord hath not forsaken thee

Subjects of Quran

nor doth He hate thee.

And verily the latter Portion will be better for thee than the former.

And verily thy Lord will give unto thee so that thou wilt be content.

Did He not find thee an orphan and protect (thee)?

Did He not find thee wandering and direct (thee)?

Did He not find thee destitute and enrich (thee)?

Therefor the orphan oppress not,

Therefor the beggar drive not away.

93:1-10

15. Have We not caused thy bosom to dilate.

And eased thee of the burden
Which weighed down thy

back;

And exalted thy fame?

But lo! with hardship goeth ease.

Lo! with hardship goeth ease;
So when thou art relieved,
still toil

And strive to please thy Lord.

94:1-8

16. Lo! We have given thee Abundance;

So pray unto thy Lord, and sacrifice.

وَلَلْآخِرَةُ خَيْرٌ لَّكَ مِنَ الْأُولَى ۝

وَلَسَوْفَ يُعْطِيكَ رَبُّكَ فَتَرْضَى ۝

أَلَمْ يَجِدْكَ يَتِيمًا فَآوَى ۝

وَوَجَدَكَ ضَالًّا فَهَدَى ۝

وَوَجَدَكَ عَائِلًا فَأَغْنَى ۝

فَأَمَّا الْيَتِيمَ فَلَا تَقْهَرْ ۝

وَأَمَّا السَّائِلَ فَلَا تَنْهَرْ ۝

15. أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ ۝

وَوَضَعْنَا عَنَّا وِزْرَكَ ۝

الَّذِي أَنْقَضَ ظَهْرَكَ ۝

وَرَفَعْنَا لَكَ ذِكْرَكَ ۝

فَإِنَّ مَعَ الْعُسْرِ يُسْرًا ۝

إِنَّ مَعَ الْعُسْرِ يُسْرًا ۝

فَإِذَا فَرَغْتَ فَانصَبْ ۝

وَإِلَىٰ رَبِّكَ فَارْجِعْ ۝

16. إِنَّا آعْطَيْنَاكَ الْكَوْثَرَ ۝

فَصَلِّ لِرَبِّكَ وَأَنْحَرْ ۝

إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ ۝



Lo! it is thy insulter
(and not thou) who is without
posterity.

108:1-3

See also: Finality of Prophethood, Manners of Holy Prophet (PBUH), Miracles of Prophet Muhammad (PBUH), Office of Apostleship, Office of Prophethood, Reverence for Messenger of Allah, Salutation.

SKY

1. He it is Who created for you all that is in the earth Then turned He to the heaven, and fashioned it as seven heavens. And He is Knower of all things.

2:29

2. Allah it is Who raised up the heavens without visible supports, then mounted the Throne, and compelled the sun and the moon to be of service, each runneth unto an appointed term: He ordered, the course; He detaileth the revelations, that haply ye may be certain of the meeting with your Lord.

13:2

3. And verily in the heaven We have set mansions of the stars, and We have beautified it for beholders

And We have guarded untied it from every outcast devil,

Save him who stealeth the hearing, and then doth a clear flame pursue.

15:16 -18

4. The seven heavens and the earth and all that is therein praise Him, and there is not a thing but hymneth His praise; but ye understand not their praise. Lo! He is ever Clement, Forgiving.

17:44

5. Hast thou not seen how Allah hath made all that is in the earth

1. هُوَ الَّذِي خَلَقَ لَكُمْ مَا فِي الْأَرْضِ جَمِيعًا ثُمَّ اسْتَوَىٰ إِلَى السَّمَاءِ فَسَوَّاهُنَّ سَبْعَ سَمَاوَاتٍ ۗ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٢٩﴾ وَإِذْ

2. اللَّهُ الَّذِي رَفَعَ السَّمَوَاتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ كُلًّا يَجْرِئُ لِكُلِّ نَجْمٍ مَّسْجِدًا يُدِيرُ الْأَمْرَ يُفَصِّلُ الْآيَاتِ لَعَلَّكُمْ بَلِقَاءَ رَبِّكُمْ تُوقِنُونَ ﴿٣٠﴾

3. وَلَقَدْ جَعَلْنَا فِي السَّمَاءِ بُرُوجًا وَزَيَّنَّاهَا لِلنَّاظِرِينَ ﴿٣١﴾ وَحَفِظْنَاهَا مِنْ كُلِّ شَيْطَانٍ رَّجِيمٍ ﴿٣٢﴾ إِلَّا مَنْ اسْتَرَقَ السَّمْعَ فَاتَّبَعَهُ شَهَابٌ مُبِينٌ ﴿٣٣﴾

4. تُسَبِّحُ لَهُ السَّمَوَاتُ السَّبْعُ وَالْأَرْضُ وَمَنْ فِيهِنَّ ۗ وَإِنْ مِنْ شَيْءٍ إِلَّا يُسَبِّحُ بِحَمْدِهِ وَلَكِنْ لَا تَفْقَهُونَ تَسْبِيحَهُمْ ۗ إِنَّهُ كَانَ حَلِيمًا غَفُورًا ﴿٣٤﴾

5. أَلَمْ تَرَ أَنَّ اللَّهَ سَخَّرَ لَكُمْ مَا فِي الْأَرْضِ وَالْقُلُوبَ تَجْرِئُ فِي الْبَحْرِ بِأَمْرِهِ ۗ وَيُسَبِّحُ السَّمَاءَ أَنْ تَقَعَّ عَلَى الْأَرْضِ إِلَّا يَأْذِنُ بِهِ ۗ إِنَّ اللَّهَ بِالنَّاسِ لَرَءُوفٌ رَحِيمٌ ﴿٣٥﴾

6. وَمِنْ آيَاتِهِ أَنْ تَقُومَ السَّمَاءُ وَالْأَرْضُ بِأَمْرِهِ ۗ ثُمَّ إِذَا دَعَاكُمْ دَعْوَةً مِّنَ الْأَرْضِ إِذَا أَنْتُمْ تَخْرُجُونَ ﴿٣٦﴾ وَلَهُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ ۗ كُلُّ لَّهُ قَانُونَ ﴿٣٧﴾

subservient unto you? And the ship runneth upon the sea by His command, and He holdeth back the heaven from falling on the earth unless by His leave. Lo! Allah is, for mankind, Full of Pity, Merciful.

22:65

Subjects of Quran

6. And of His signs is this: The heavens and the earth stand fast by His Command, and afterward, when He calleth you, lo! from the earth ye will emerge.

Unto Him belongeth whosoever is in the heavens and in the earth. All are obedient unto Him.

30:25-26

7. And they esteem not Allah as He hath the right to be esteemed, when the whole earth is His handful on the Day of Resurrection, and the heavens are rolled in His right hand. Glorified is He and High Exalted from all that they ascribe as partner (unto Him).

39:67

8. And when the heaven splitteth asunder and becometh rosy like red hide-

55:37

9. Who hath created seven heavens in harmony. Thou (Muhammad) canst see no fault in the Beneficent One's creation; then look again: Canst thou see any rifts?

Then look again and yet again, thy sight will return unto thee weakened and made dim.

And verily We have beautified the world's heaven with lamps, and We have made

7. وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ وَالْأَرْضُ جَمِيعًا قَبْضَتُهُ يَوْمَ الْقِيَامَةِ وَالسَّمَاوَاتُ مَطْوِيَّاتٌ بِيَمِينِهِ سُبْحٰنَهُ وَتَعَالَىٰ عَمَّا يُشْرِكُونَ ﴿٧﴾

8. فَإِذَا انشَقَّتِ السَّمَاءُ فَكَانَتْ وَرْدَةً كَالدِّهَانِ ﴿٨﴾

9. الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ طِبَاقًا مَا تَرَىٰ فِي خَلْقِ الرَّحْمٰنِ مِن تَفْوِثٍ ط فَإِذَا رَجَعْتَ الْبَصَرَ هَلْ تَرَىٰ مِن فُطُورٍ ﴿٩﴾
ثُمَّ ارْجِعِ الْبَصَرَ كَرَّتَيْنِ يَنقَلِبْ إِلَيْكَ الْبَصَرُ خَاسِئًا وَهُوَ حَسِيرٌ ﴿١٠﴾ وَلَقَدْ زَيَّنَّا السَّمَاءَ الدُّنْيَا بِمَصَابِيحٍ وَجَعَلْنَاهَا رُجُومًا لِلشَّيْطٰنِ وَأَعْتَدْنَا لَهُمْ عَذَابَ السَّعِيرِ ﴿١١﴾



them missiles for the devils, and for them We have prepared doom of flame.

67:3-5

Ref: 2:19,22,29,59,144,164; 7:162; 9:36; 10:24,61; 14:32,38; 25:25; 29:22,34; 41:11;44:10,29; 52:9; 70:8; 73:18; 77:9; 78:12,19; 81:11; 84:1-2.

See also: Creation of Universe, Earth, Subjugation of Universe.

SLANDER

1. Whoso committeth sin committeth it only against himself. Allah is ever Knower, Wise.

And whoso committed, a delinquency or crime, then throweth (the blame) thereof upon the innocent, hath burdened himself with falsehood and a flagrant crime.

4:111-112

2. And those who accuse honourable women but bring not four witnesses, scourge them (with) eighty stripes and never (afterward) accept their testimony- They indeed are evil-doers.

24:4

3. As for those who accuse their wives but have no witnesses except themselves; let the testimony of one of them be four testimonies, swearing by Allah that he is of those who speak the truth.

24:6

4. Lo! they who spread the slander are a gang among you. Deem it not a bad thing for you; nay, it is good for you. Unto every man of them (will be paid) that which he hath earned of the sin; and as for him among them who had the greater share therein, his

Why did not the believers,

1. وَمَنْ يَكْسِبْ إِثْمًا فَإِنَّمَا يَكْسِبُهُ عَلَى نَفْسِهِ ۗ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿١١١﴾ وَمَنْ يَكْسِبْ خَطِيئَةً أَوْ إِثْمًا ثُمَّ يَرْمِ بِهِ بَرِيئًا فَقَدِ احْتَمَلَ بُهْتَانًا وَإِثْمًا مُّبِينًا ﴿١١٢﴾

2. وَالَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ ثُمَّ لَمْ يَأْتُوا بِأَرْبَعَةِ شُهَدَاءَ فَاجْلِدُوهُمْ ثَمَانِينَ جَلْدَةً وَلَا تَقْبَلُوا لَهُمْ شَهَادَةً أَبَدًا ۚ وَأُولَئِكَ هُمُ الْفَاسِقُونَ ﴿٤﴾

3. وَالَّذِينَ يَرْمُونَ أَزْوَاجَهُمْ وَلَمْ يَكُن لَّهُمْ شُهَدَاءُ إِلَّا أَنفُسُهُمْ فَشَهَادَةُ أَحَدِهِمْ أَرْبَعُ شَهَدَاتٍ بِاللَّهِ إِنَّهُ لَمِنَ الصَّادِقِينَ ﴿٦﴾

4. إِنَّ الَّذِينَ جَاءُوا بِآلِافِكِ عُصْبَةٍ مِّنْكُمْ لَا تَحْسَبُوهُ شَرًّا لَّكُم ۚ بَلْ هُوَ خَيْرٌ لَّكُمْ ۚ لِكُلِّ امْرِئٍ مِّنْهُمْ مَا اكْتَسَبَ مِنَ الْإِثْمِ ۗ وَالَّذِي تَوَلَّى كِبْرَهُ مِنْهُمْ لَهُ عَذَابٌ عَظِيمٌ ﴿١١﴾ لَوْلَا إِذْ سَمِعْتُمُوهُ ظَنَّ الْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بِأَنفُسِهِمْ خَيْرًا ۖ وَقَالُوا هَذَا إِفْكٌ مُّبِينٌ ﴿١٢﴾

5. إِنَّ الَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ الْغَافِلَاتِ الْمُؤْمِنَاتِ لُعُنُوا فِي الدُّنْيَا وَالْآخِرَةِ وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿٦﴾

6. وَالَّذِينَ يُؤْذُونَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بَغَيْرِ مَا اكْتَسَبُوا فَقَدِ احْتَمَلُوا بُهْتَانًا وَإِثْمًا مُّبِينًا ﴿٦﴾

men and women, when ye heard it, will be an awful doom, Think good of their own folk, and say: It is a manifest untruth?

24:11-12

5. Lo! as for those who traduce virtuous, believing women (who are) careless, cursed are they

Subjects of Quran

in the world and the Hereafter.
Theirs will be awful doom.

24:23

6. And these who malign believing men and believing women undeservedly, they bear the guilt of slander and manifest sin.

33:58

7. O Prophet! If the believing women come unto thee, taking oath of allegiance unto thee that they will ascribe nothing as partner unto Allah, and will neither steal nor commit adultery nor kill their children, nor produce any lie that they have devised between their hands and feet, nor disobey thee in what is right, then accept their allegiance and ask Allah to forgive them.

60:12

7. يَا أَيُّهَا النَّبِيُّ إِذَا جَاءَكَ الْمُؤْمِنَاتُ يُبَايِعْنَكَ عَلَى أَنْ لَا يُشْرِكْنَ
بِاللَّهِ شَيْئًا وَلَا يَسْرِقْنَ وَلَا يَزْنِينَ وَلَا يَقْتُلْنَ
أَوْلَادَهُنَّ وَلَا يَأْتِينَ بِبُهْتَانٍ يَفْتَرِينَهُ بَيْنَ أَيْدِيهِنَّ
وَأَرْجُلِهِنَّ وَلَا يَعُصِيَنَّكَ فِي مَعْرُوفٍ فَبَايِعْهُنَّ وَ
اسْتَغْفِرْ لَهُنَّ اللَّهُ ط إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٦٠﴾



Ref: 2:145; 5:48,77; 6:56,120,151, 30:29; 42:15; 47:16; 54:3.

See also: *lfk*

SLAUGHTER

1. Eat of that over which the name of Allah hath been mentioned, if ye are believers in His revelations.

How should ye not eat of that over which the name of Allah hath been mentioned, when He hath explained unto you that which is forbidden unto you, unless ye are compelled thereto. But lo! many are led astray by their own lusts through ignorance. Lo! thy Lord, He is Best Aware of the transgressors.

6:118-119

2. And eat not of that whereon Allah's name hath not been mentioned,

6:121

SLAVERY

1. It is not for a believer to kill a believer unless (it be) by mistake, He who hath killed a believer by mistake must set free a believing slave and pay the bloodmoney to the family of the slain, unless they remit it as a charity. If he (the victim) be of a people hostile unto you, and he is a believer, then (the penance) is to set free a believing slave. And if he cometh of a folk between whom and you there is a covenant, then the blood money must be paid unto his folk and (also) a believing slave must be set free. And whoso hath not the wherewithal must fast two consecutive months. A penance from Allah. Allah is Knower,

1. فَكُلُوا مِمَّا ذُكِرَ اسْمُ اللَّهِ عَلَيْهِ إِنْ كُنْتُمْ بِآيَاتِهِ
مُؤْمِنِينَ ﴿١١٨﴾ وَمَا لَكُمْ أَلَّا تَأْكُلُوا مِمَّا ذُكِرَ اسْمُ
اللَّهِ عَلَيْهِ وَقَدْ فَضَّلَ لَكُمْ مَا حَرَّمَ عَلَيْكُمْ إِلَّا
مَا اضْطُررْتُمْ إِلَيْهِ ۗ وَإِنْ كَثِيرًا لِيُضِلُّوا بِأَهْوَاءِهِمْ
بِغَيْرِ عِلْمٍ ۗ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِالْمُعْتَدِينَ ﴿١١٩﴾

2. وَلَا تَأْكُلُوا مِمَّا لَمْ يُذْكَرِ اسْمُ اللَّهِ
عَلَيْهِ



1. وَمَا كَانَ لِمُؤْمِنٍ أَنْ يَقتُلَ مُؤْمِنًا إِلَّا خَطَاً ۚ
وَمَنْ قَتَلَ مُؤْمِنًا خَطَاً فَتَحْرِيرُ رَقَبَةٍ مُؤْمِنَةٍ
وَدِيَّةٌ مُسَلَّمَةٌ إِلَىٰ أَهْلِهِ إِلَّا أَنْ يَصَدَّقُوا ۗ
فَإِنْ كَانَ مِنْ قَوْمٍ عَدُوٍّ لَكُمْ وَهُوَ مُؤْمِنٌ فَتَحْرِيرُ
رَقَبَةٍ مُؤْمِنَةٍ ۗ وَإِنْ كَانَ مِنْ قَوْمٍ بَيْنَكُمْ
وَبَيْنَهُمْ مِيثَاقٌ فَدِيَّةٌ مُسَلَّمَةٌ إِلَىٰ أَهْلِهِ وَتَحْرِيرُ
رَقَبَةٍ مُؤْمِنَةٍ ۚ فَمَنْ لَمْ يَجِدْ فَصِيَامٌ شَهْرَيْنِ
مُتتَابِعَيْنِ ۗ تَوْبَةٌ مِنَ اللَّهِ ۗ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿١٢١﴾

2. إِنَّمَا الصَّدَقَاتُ لِلْفُقَرَاءِ وَالْمَسْكِينِ وَالْعَمِلِينَ عَلَيْهَا
وَالْمَوْلَاةِ قُلُوبُهُمْ وَفِي الرِّقَابِ وَالْغَرَمِينَ
وَفِي سَبِيلِ اللَّهِ وَابْنِ السَّبِيلِ ۗ قَرِيضَةٌ مِّنَ
اللَّهِ ۗ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٩٢﴾

Wise.

4:92

2. The alms are only for the poor and the needy, and those who collect them, and those whose hearts are to be reconciled, and to free the captives and the debtors, and for the cause of Allah,

and (for) the wayfarers; a duty imposed by Allah. Allah Is Knower, Wise.

9:60

3. And such of your slaves as seek a writing (of emancipation), write it for them if ye are aware of aught of good in them, and bestow upon them of the wealth of Allah which He hath bestowed upon you. Force not your slave-girls to whoredom that ye may seek enjoyment of the life of the world, if they would preserve their chastity. And if one force them, then (unto them), after their compulsion, lo! Allah will be Forgiving, Merciful.

24:33

4. Those who put away their wives (by saying they are as their mothers) and afterward would go back on that which they have said, (the penalty) in that case (is) the freeing of a slave before they touch one another. Unto this ye are exhorted: and Allah is informed of what ye do.

58:3

3. وَلَيْسَتَعْفِيفِ الَّذِينَ لَا يَجِدُونَ نِكَاحًا حَتَّى يُغْنِيَهُمُ اللَّهُ مِنْ فَضْلِهِ ۗ وَالَّذِينَ يَبْتَغُونَ الْكِتَابَ مِمَّا مَلَكَتْ أَيْمَانُكُمْ فَكَاتِبُوهُمْ إِنْ عَلِمْتُمْ فِيهِمْ خَيْرًا مَّا أَتَوْهُمْ مِنْ مَالِ اللَّهِ الَّذِي آتَاكُمْ وَلَا تُكْرَهُوا فَتِيَّتِكُمْ عَلَى الْبِغَاءِ إِنْ أَرَدْنَ تَحَصُّنًا لِيَبْتِغُوا عَرَضَ الْحَيَاةِ الدُّنْيَا ۗ وَمَنْ يُكْرِهِنَّ فَإِنَّ اللَّهَ مِنْ بَعْدِ إِكْرَاهِهِنَّ غَفُورٌ رَحِيمٌ ③

4. وَالَّذِينَ يُظَاهِرُونَ مِنْ نِسَائِهِمْ ثُمَّ يَعُودُونَ لِمَا قَالُوا فَتَحْرِيرُ رَقَبَةٍ مِنْ قَبْلِ أَنْ يَتَمَاسَّاءُ ذُلِكُمْ تُوعَظُونَ بِهِ ۗ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ④



SLUMBER

1. And He it is Who maketh night a covering for you, and sleep repose, and maketh day a resurrection.

25:47

2. And of His signs is your slumber by night and by day, and your seeking of His bounty. Lo! herein indeed are portents for folk who heed.

30:23

3. And have appointed your sleep for repose.

And have appointed the night as a cloak,

And have appointed the day for livelihood.

78:9-11

SOCIAL ORDER

1. And covet not the thing in which Allah hath made some of you excel others. Unto men a fortune from that which they have earned, and unto women a fortune from that which they have earned. (Envy not one another) but ask Allah of His bounty. Lo! Allah is ever Knower of all things.

4:32

2. Men are in charge of women, because Allah hath made the one of them to excel the other, and because they spend of their property (for the support of women).

4:34

1. وَهُوَ الَّذِي جَعَلَ لَكُمْ لَيْلًا لِبَاسًا وَالنَّوْمَ سُبَاتًا وَجَعَلَ النَّهَارَ نُشُورًا ﴿٢٥﴾

2. وَمِنْ آيَاتِهِ مَنَامُكُمْ بِاللَّيْلِ وَالنَّهَارِ وَابْتِغَاؤُكُمْ مِنْ فَضْلِهِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يُسْمِعُونَ ﴿٣٠﴾

3. وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا ﴿٣٠﴾ وَجَعَلْنَا اللَّيْلَ لِبَاسًا ﴿٣١﴾ وَجَعَلْنَا النَّهَارَ مَعَاشًا ﴿٣٢﴾



1. وَلَا تَتَمَنَّوْا مَا فَضَّلَ اللَّهُ بِهِ بَعْضَكُمْ عَلَى بَعْضٍ ط لِلرِّجَالِ نَصِيبٌ مِمَّا كَسَبُوا ط وَلِلنِّسَاءِ نَصِيبٌ مِمَّا كَسَبْنَ ط وَسَأَلُوا اللَّهَ مِنْ فَضْلِهِ ط إِنَّ اللَّهَ كَانَ يَكْفِي شَيْءًا عَالِيمًا ﴿٧٨﴾

2. الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ بِمَا فَضَّلَ اللَّهُ بَعْضَهُمْ عَلَى بَعْضٍ وَبِمَا أَنْفَقُوا مِنْ أَمْوَالِهِمْ ط

3. لَا يَسْتَوِي الْقَاعِدُونَ مِنَ الْمُؤْمِنِينَ غَيْرُ أُولِي الضَّرَرِ وَالْمُجَاهِدُونَ فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فَضَّلَ اللَّهُ الْمُجَاهِدِينَ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ عَلَى الْقَاعِدِينَ دَرَجَةً ط وَكُلًّا وَعَدَّ اللَّهُ الْحُسْنَى ط وَفَضَّلَ اللَّهُ الْمُجَاهِدِينَ عَلَى الْقَاعِدِينَ أَجْرًا عَظِيمًا ﴿٧٩﴾

3. Those of the believers who sit still, other than those who have a (disabling) hurt, are not on an equality with those who strive in the way of Allah with their wealth and lives. Allah hath conferred on those who strive with their wealth and live; a rank above the sedentary.

Subjects of Quran

Unto each Allah hath promised good, but He hath bestowed on those who strive a great reward above the sedentary;
4:95

4. He it is Who hath placed you as viceroys of the earth and hath exalted some of you in rank above others, that He may try you by (the test of) that which He hath given you. Lo! Thy Lord is swift in prosecution, and lo! He is Forgiving, Merciful.

6:165

5. And Allah hath favoured some of you above others in provision. Now those who are more favoured will by no means hand over their provision to those (slaves) whom their right hands possess, so that they may be equal with them in respect thereof. Is it then the grace of Allah that they deny?

16:71

6. Is it they who apportion thy lord's mercy? We have apportioned among them their livelihood in the life of the world, and raised some of them above others in rank that some of them may take labour from others; and the mercy of the Lord is better than (the wealth) that they amass.

43:32

4. وَهُوَ الَّذِي جَعَلَكُمْ خَلَائِفَ الْأَرْضِ وَرَفَعَ بَعْضَكُمْ فَوْقَ بَعْضٍ دَرَجَاتٍ لِيَبْلُوَكُمْ فِي مَا آتَاكُمْ ۗ إِنَّ رَبَّكَ سَرِيعُ الْعِقَابِ ۗ وَإِنَّكَ لَغَفُورٌ رَحِيمٌ ﴿٩٥﴾

5. وَاللَّهُ فَضَّلَ بَعْضَكُمْ عَلَى بَعْضٍ فِي الرِّزْقِ ۗ فَمَا الَّذِينَ فُضِّلُوا بِرَأْدِي رِزْقِهِمْ عَلَى مَا مَلَكَتْ أَيْمَانُهُمْ فَهُمْ فِيهِ سَوَاءٌ ۗ أَفَبِنِعْمَةِ اللَّهِ يَجْحَدُونَ ﴿١٦٥﴾

6. أَهُمْ يَقْسِمُونَ رَحْمَتَ رَبِّكَ ۗ لَنْ نَقْسِمَآ بَيْنَهُمْ مَعِيشَتَهُمْ فِي الْحَيَاةِ الدُّنْيَا ۗ وَرَفَعْنَا بَعْضَهُمْ فَوْقَ بَعْضٍ دَرَجَاتٍ لِيَتَّخِذَ بَعْضُهُمْ بَعْضًا سُخْرِيًّا ۗ وَرَحْمَتُ رَبِّكَ خَيْرٌ مِمَّا يَجْمَعُونَ ﴿٤٣﴾



SOLICITING DIVINE HELP

1. Praise be to Allah, Lord of the Worlds,
The Beneficent, the Merciful.
Owner of the Day of Judgment,
Thee (alone) we worship;
Thee (alone) we ask for help.

1:1-4

2. Seek help in patience and prayer; and truly it is hard save for the humble-minded.

Who know that they will have to meet their Lord, and that unto Him they are returning.

2:45-46

3. O ye who believe! Seek help in steadfastness and prayer. Lo! Allah is with the steadfast.

2:153

1. اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ۝ الرَّحْمٰنِ الرَّحِيْمِ ۝
مَلِكِ يَوْمِ الدِّيْنِ ۝ اِيَّاكَ نَعْبُدُ وَاِيَّاكَ
نَسْتَعِيْنُ ۝

2. وَاسْتَعِيْنُوْا بِالصَّبْرِ وَالصَّلٰوةِ ۝ وَاِنَّهَا لَكَبِيْرَةٌ اِلَّا عَلَى
الْخٰشِعِيْنَ ۝ الَّذِيْنَ يَظُنُّوْنَ اَنْهُمْ مُّسْلِقُوْا رَبِّيْهِمْ
وَاَنْهُمْ اِلَيْهِ رٰجِعُوْنَ ۝

3. يَاۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا اسْتَعِيْنُوْا بِالصَّبْرِ وَالصَّلٰوةِ ۝
اِنَّ اللّٰهَ مَعَ الصّٰبِرِيْنَ ۝



SORCERY

1. And follow that which the devils falsely related against the kingdom of Solomon. Solomon disbelieved not; but the devils disbelieved, teaching mankind magic and that which was revealed to the two angels in Babel, *Harut* and *Marut*. Nor did they (the two angels) teach it to anyone till they had said: We are only a temptation, therefore disbelieve not (in the guidance of Allah). And from these two (angels) people learn that by which they cause division between man and wife; but they injure thereby no-one save by Allah's leave. And they learn that which harmeth them and profiteth them not. And surely they do know that he who trafficketh therein will have no (happy) portion in the Hereafter; and surely evil is the price for which they sell their souls, if they but knew.

2:102

2. And Pharaoh said: Bring every cunning wizard unto me.

And when the wizards came, Moses said unto them: Cast your cast!

And when they had cast, Moses said: That which ye have brought is magic. Lo! Allah will make it vain.

Lo! Allah upholdeth not the work of mischief-makers:

10:79-81

3. Throw that which is in thy right hand! It will eat up that which they have made. Lo! that

1. وَاتَّبِعُوا مَا نَزَّلْنَا عَلَىٰ مَلِكِ سُلَيْمَانَ ۖ وَمَا كَفَرُوا

سُلَيْمَانَ وَلَكِنَّ الشَّيَاطِينَ كَفَرُوا يُعَلِّمُونَ النَّاسَ السِّحْرَ وَمَا أُنزِلَ عَلَى الْمَلَكَيْنِ بِبَابِلَ هَارُوتَ وَمَارُوتَ ۖ وَمَا يُعَلِّمَانِ مِنْ أَحَدٍ حَتَّى يَقُولَا إِنَّمَا نَحْنُ فِتْنَةٌ فَلَا تَكْفُرْ ۖ فَيَتَعَلَّمُونَ مِنْهُمَا مَا يُفَرِّقُونَ بِهِ بَيْنَ الْمَرْءِ وَزَوْجِهِ ۖ وَمَا هُمْ بِضَارِّينَ بِهِ مِنْ أَحَدٍ إِلَّا بِإِذْنِ اللَّهِ ۖ وَيَتَعَلَّمُونَ مَا يَضُرُّهُمْ وَلَا يَنْفَعُهُمْ ۖ وَنَقَدَ عَلَيْهِمُ لَمِنَ اشْتَرَاهُ مَا لَهُ فِي الْآخِرَةِ مِنْ خَلَقٍ ۖ وَلَبِئْسَ مَا شَرَوْا بِهِ أَنْفُسَهُمْ لَوْ كَانُوا يَعْلَمُونَ ﴿٢٠﴾

2. وَقَالَ فِرْعَوْنُ ائْتُونِي بِكُلِّ سِحْرِ عَلِيمٍ ﴿٢١﴾

فَلَمَّا جَاءَ السَّحَرَةُ قَالَ لَهُمْ مُوسَىٰ أَلْقُوا مَا أَنْتُمْ مُلْقُونَ ﴿٢٢﴾

3. وَأَلْقِ مَا فِي يَمِينِكَ تَلْقَفْ مَا صَنَعُوا ۖ إِنَّمَا

صَنَعُوا كَيْدٌ سِحْرٌ وَلَا يُفْلِحُ السَّاحِرُ حَيْثُ أَتَىٰ ﴿٢٣﴾

4. قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿١﴾ مِنْ شَرِّ مَا خَلَقَ ﴿٢﴾

وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ﴿٣﴾ وَمِنْ شَرِّ النَّفَّاثَاتِ

فِي الْعُقَدِ ﴿٤﴾ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴿٥﴾



which they have made is but a wizard's artifice, and a wizard shall not be successful to whatever point (of skill) he may attain.

20:69

4. Say: I seek refuge in the Lord of Daybreak,

From the evil of that which He created,

From the evil of the

From the evil of the darkness when it is intense. And from the evil of malignant witchcraft,

And from the evil of the envier when he envieth.

113:1-5

SOVEREIGNTY OF ALLAH

1. Unto Allah belongeth whatsoever is in the heavens and whatsoever is in the earth, and unto Allah all things are returned.

3:109

2. Say: I am (relying) on clear proof from my Lord, while ye deny Him. I have not that for which ye are impatient. The decision is for Allah only. He telleth the truth and He is the Best of Deciders.

6:57

3. Then are they restored unto Allah, their Lord, the Just. Surely His is the Judgment. And He is the most swift of reckoners.

6:62

4. Had it been possible for a Lecture to cause the mountains to move, or the earth to be torn asunder, or the dead to speak, (this Qur'an would have done so). Nay, but Allah's is the whole command,

13:31

5. We (angels) come not down save by commandment of thy Lord. Unto Him belongeth all that is before us and all that is behind us and all that is between those two,

1. وَ لِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ۗ وَ اِلَى اللّٰهِ تُرْجَعُ الْاُمُوْرُ ﴿١﴾

2. قُلْ اِنِّىْ عَلٰى بَيِّنَةٍ مِّنْ رَّبِّىْ وَ كَذَّبْتُمْ بِهٖ ۗ مَا عِنْدِىْ مَا تَسْتَعْجِلُوْنَ بِهٖ ۗ اِنِ الْحُكْمُ اِلَّا لِلّٰهِ ۗ يَقْضِ الْحَقُّ وَ هُوَ خَيْرُ الْفٰصِلِيْنَ ﴿٢﴾

3. ثُمَّ رُدُّوْا اِلَى اللّٰهِ مُوْلٰهُمُ الْحَقِّ ۗ اِلَّا لَهٗ الْحُكْمُ ۗ وَ هُوَ اَسْرَعُ الْحٰسِبِيْنَ ﴿٣﴾

4. وَ كُوْنْ اَنْ قُرْاٰنًا سُوْرَتٌ بِهٖ الْجِبَالُ اَوْ قُطِعَتْ بِهٖ الْاَرْضُ اَوْ كَلِمَةٌ بِهٖ الْمَوْتُ ۗ بَلْ لِلّٰهِ الْاَمْرُ جَمِيْعًا ۗ

5. وَ مَا نَنْزَلُ الْاِكْبٰرَ بِرَبِّكَ ۗ لَهٗ مَا بَيْنَ اَيْدِيْنَا وَ مَا خَلْفَنَا وَ مَا بَيْنَ ذٰلِكَ ۗ وَ مَا كَانَ رَبُّكَ نٰسِيًا ﴿٥﴾

6. وَ رَبُّكَ يَخْلُقُ مَا يَشَآءُ وَ يَخْتَارُ ۗ مَا كَانَ لَهُمُ الْخِيَرَةُ ۗ سُبْحٰنَ اللّٰهِ وَ تَعٰلٰى عَمَّا يُشْرِكُوْنَ ﴿٦﴾

and thy Lord was never forgetful.
19:64

6. Thy Lord bringeth to pass what He willeth and chooseth. They have never any choice. Glorified be Allah and Exalted above all that they associate (with Him)!

28:68

SORCERY

See also: Exorcism.

Subjects of Quran

7. Allah's is the command in the former case and in the latter-

30:4

8. Say: O Allah! Creator of the heavens and the earth! Knower of the Invisible and the Visible Thou wilt judge between Thy slaves concerning that wherein they used to differ.

39:46

9. And in whatsoever ye differ, the verdict therein belongeth to Allah. Such is my Lord, In Whom I put my trust, and unto Whom I turn.

42:10

7. فِي بَضِيعِ سِينِينَ ۗ لِلَّهِ الْأَمْرُ مِنْ قَبْلُ وَمِنْ بَعْدُ ۗ
وَيَوْمَئِذٍ يُفْرِخُ الْمُؤْمِنُونَ ﴿٤﴾

8. قُلِ اللَّهُمَّ فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ عَلِيمَ الْغَيْبِ
وَالشَّهَادَةِ أَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ فِي مَا كَانُوا فِيهِ
يَخْتَلِفُونَ ﴿٤٦﴾

9. وَمَا اخْتَلَفْتُمْ فِيهِ مِنْ شَيْءٍ فَحُكْمُهُ إِلَى اللَّهِ ۗ
ذَلِكُمْ اللَّهُ رَبِّي عَلَيْهِ تَوَكَّلْتُ ۗ وَإِلَيْهِ أُنِيبُ ﴿١٠﴾



Ref: 1:3; 2:113,210; 3:128-129,154; 5:1; 8:47; 11:123; 16:91,124; 22:17,69,76;
27:78; 28:70,88; 32:25; 82:19.
See also: Authority, Signs of Allah.

SPIRIT

1. O People of Scripture! Do not exaggerate in your religion not utter aught concerning Allah save the truth. The Messiah Jesus son of Mary, was only a messenger of Allah, and His Word which He conveyed unto Mary, and a spirit from Him. So believe in Allah and His messengers.

4:171

2. And (remember) when thy Lord said unto the angels: Lo! I am creating a mortal out of potter's clay of black mud altered.

So, when I have made him and have breathed into him of My Spirit do ye fall down, prostrating yourselves unto him.

15:28-29

3. They will ask thee concerning the Spirit. Say: The Spirit is by command of my Lord, and of knowledge ye have been vouchsafed but little.

17:85

4. And make mention of Mary in the Scripture, when she had withdrawn from her People to a chamber looking East,

And had chosen seclusion from them. Then We sent unto her Our spirit and it assumed for her the likeness of a perfect man.

19:16-17

1. يَا أَهْلَ الْكِتَابِ لَا تَغْلُوا فِي دِينِكُمْ وَلَا تَقُولُوا عَلَى اللَّهِ إِلَّا الْحَقَّ ۗ إِنَّمَا الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ رَسُولُ اللَّهِ

2. وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَالِقٌ بَشَرًا مِّنْ صَلْصَالٍ مِّنْ حَبِّ أَسْنُونٍ ۖ فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِن رُّوحِي فَقَعُوا لَهُ سَاجِدِينَ ۝

3. وَيَسْأَلُونَكَ عَنِ الرُّوحِ ۗ قُلِ الرُّوحُ مِنْ أَمْرِ رَبِّي وَمَا أُوتِيتُمْ مِنَ الْعِلْمِ إِلَّا قَلِيلًا ۝

4. وَإِذْ كَرَّمْنَا مَرْيَمَ إِذِ اتَّيَدَّتْ مِنْ آهْلِهَا مَكَانًا شَرْقِيًّا ۖ

فَاتَّخَذَتْ مِنْ دُونِهِمْ حِجَابًا ۗ فَأَرْسَلْنَا إِلَيْهَا رُوحَنَا فَتَمَثَّلَ لَهَا بَشَرًا سَوِيًّا ۗ

5. وَ مَرْيَمَ ابْنَتَ عِمْرَانَ الَّتِي أَحْصَنَتْ فَرْجَهَا فَنَفَخْنَا فِيهِ مِنْ رُّوحِنَا وَصَدَّقْتَ بِكَلِمَاتِ رَبِّهَا وَكُتِبَ عَلَيْهَا إِتْقَانُ الْإِسْلَامِ وَهُدًى وَرَحْمَةً ۗ

5. And Mary, daughter of 'Imran, whose body was chaste, therefor We breathed therein something of Our Spirit. And she put faith in the words of her Lord and His Scriptures, and was of the obedient.

66:12

Subjects of Quran

6. On the day when the angels and the Spirit stand arrayed, they speak not, saying him them the Beneficent alloweth and who speaketh right.

That is the True Day. So whoso will should seek recourse unto his Lord.

78:38-39

SPLITTING OF MOON

1. The hour drew nigh and the moon was rent in twain.

And if they behold a portent they turn away and say: Prolonged illusion,

They denied (the Truth) and followed their own lusts. Yet everything will come to a decision.

54:1-3

6. يَوْمَ يَقُومُ الرُّوحُ وَالْمَلَائِكَةُ صَفًّا ۗ لَا يَتَكَلَّمُونَ إِلَّا مَنْ أِذِنَ لَهُ الرَّحْمَنُ وَقَالَ صَوَابًا ۗ ذَٰلِكَ الْيَوْمَ الْحَقُّ ۗ فَمَنْ شَاءَ اتَّخَذْ إِلَىٰ رَبِّهِ مَا بَاءً ۗ ﴿٦﴾



1. اقْتَرَبَتِ السَّاعَةُ ۖ وَانْشَقَّ الْقَمَرُ ﴿١﴾
وَإِنْ يَرَوْا آيَةً يُعْرَضُوا وَيَقُولُوا سِحْرٌ مُّسْتَمِرٌّ ﴿٢﴾
وَكَذَّبُوا وَاتَّبَعُوا أَهْوَاءَهُمْ ۖ وَكُلُّ أَمْرٍ مُّسْتَقَرٌّ ﴿٣﴾



SPIRIT

Ref: 16:2; 32:9; 38:72; 40:15; 58:22.

STARS

1. And He it is Who hath set for you the stars that ye may guide your course by them amid the darkness of the land and the sea. We have detailed Our revelations for a people who have knowledge.

6:97

2. And He hath cast into the earth firm hills that it quake not with you, and streams and roads that ye may find a way.

And landmarks (too), and by the star they find a way.

16:15-16

3. Hast thou not seen that unto Allah payeth adoration whosoever is in the heavens and whosoever is in the earth, and the sun, and the moon, and the stars, and the hills, and the trees, and the beasts, and many of mankind.

22:18

4. Nay, I swear by the places of the stars-

And lo! that verily is a tremendous oath, if ye but knew-

56:75-76

5. By the heaven and the Morning Star

-Ah, what will tell thee what the Morning Star, is!

The piercing Star!

1. وَهُوَ الَّذِي جَعَلَ لَكُمُ النُّجُومَ لِتَهْتَدُوا بِهَا فِي ظُلُمَاتِ
الْبَرِّ وَالْبَحْرِ قَدْ فَضَّلْنَا الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ﴿٩٧﴾

2. وَالْقُلُوبِ فِي الْأَرْضِ رَوَايَا أَنْ تَمَيِّدَ بِكُمْ وَأَنْهَارًا
وَسُبُلًا لَعَلَّكُمْ تَهْتَدُونَ ﴿٩٨﴾
وَعَلَّمْتَ ط وَالنَّجْمِ هُمْ يَهْتَدُونَ ﴿٩٩﴾

3. أَلَمْ تَرَ أَنَّ اللَّهَ يَسْجُدُ لَهُ مَنْ فِي السَّمَاوَاتِ
وَمَنْ فِي الْأَرْضِ وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ
وَالْجِبَالُ وَالشَّجَرُ وَالذَّوَابُّ وَكَثِيرٌ مِنَ النَّاسِ ط

4. فَلَا أُقْسِمُ بِمَوَاقِعِ النُّجُومِ ﴿٧٥﴾
وَإِنَّهُ لَقَسَمٌ لَوْ تَعْلَمُونَ عَظِيمٌ ﴿٧٦﴾

5. وَالسَّمَاءِ وَالطَّارِقِ ﴿١﴾
وَمَا أَدْرَاكَ مَا الطَّارِقُ ﴿٢﴾
النَّجْمُ الثَّاقِبُ ﴿٣﴾
إِنْ كُلُّ نَفْسٍ لَمَّا عَلَيْهَا حَافِظٌ ﴿٤﴾



No human soul but hath a guardian over it.

86:1-4

STEADFASTNESS

1. O ye who believe! Endure, outdo all others in endurance, be ready, and observe your duty to Allah, in order that ye may succeed.

3:200

2. So tread thou the straight path as thou art commended, and those who turn (unto Allah) with thee, and transgress not. Lo! He is Seer of what ye do.

11:112

3. Lo! those who say: Our Lord is Allah, and afterward are upright, the angels descend upon them, saying: Fear not Nor grieve but hear good tidings of the Paradise which ye are promised.

We are your protecting friends in the life of the world and in the Hereafter. There ye will have (all) that your souls desire, and there ye will have (all) for which ye pray.

A gift of welcome from One Forgiving, the Merciful.

41:30-32

4. So hold thou fast to that which is inspired in thee. Lo! thou art on a right path.

43:43

5. Lo! those who say: Our Lord is Allah, and thereafter walk aright, there shall no fear come upon them neither shall they grieve.

Such are rightful owners of the Garden, immortal therein, as a reward for what they used to do.

46:13-14

1. يَا أَيُّهَا الَّذِينَ آمَنُوا اصْبِرُوا وَصَابِرُوا وَرَابِطُوا
وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ ﴿٢٠٠﴾

2. فَاسْتَقِمْ كَمَا أُمِرْتَ وَمَنْ تَابَ مَعَكَ وَلَا تَطْغَوْا
إِنَّا بِمَا تَعْمَلُونَ بَصِيرٌ ﴿١١٢﴾

3. إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ اسْتَقَامُوا تَتَنَزَّلُ
عَلَيْهِمُ الْمَلَائِكَةُ أَلَّا تَخَافُوا وَلَا تَحْزَنُوا وَأَبْشِرُوا
بِالْجَنَّةِ الَّتِي كُنتُمْ تُوعَدُونَ ﴿١١٠﴾

نَحْنُ أَوْلِيُّكُمْ فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ ۖ وَلَكُمْ
فِيهَا مَا تَشْتَهَى أَنْفُسُكُمْ وَلَكُمْ فِيهَا مَا تَدَّعُونَ ﴿١٠٩﴾
نُزُلًا مِّنْ غَفُورٍ رَّحِيمٍ ﴿١١١﴾

4. فَاسْتَمْسِكْ بِالَّذِي أُوحِيَ إِلَيْكَ ۚ إِنَّكَ عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٤٣﴾

5. إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ اسْتَقَامُوا فَلَا خَوْفٌ
عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١٣٠﴾
أُولَئِكَ أَصْحَابُ الْجَنَّةِ خَالِدِينَ فِيهَا ۖ جَزَاءً
بِمَا كَانُوا يَعْمَلُونَ ﴿١٣١﴾

6. وَاصْبِرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ بِأَعْيُنِنَا وَسَبِّحْ بِحَمْدِ
رَبِّكَ حِينَ تَقُومُ ﴿٤٨﴾



6. So wait patiently (O Muhammad) for thy Lord's decree, for surely thou art in Our sight: and hymn the praise of thy Lord when thou uprisest,

52:48

Ref: 3:100-101,103; 4:175; 9:8; 10:89; 41:6; 42:15; 43:43; 44:59; 46:35; 68:48; 70:5; 72:16; 73:10-11; 81:28,29.

See also: Perseverance.

STERILITY

1. A mention of the mercy of thy Lord unto His servant, Zechariah.

When he cried unto his Lord a cry in secret,

Saying. My Lord! Lo! The bones of me wax feeble and my head is shining with grey hair, and I have never been unblest in prayer to Thee, my Lord.

Lo! I fear my kinsfolk after me, since my wife is barren. Oh, give me from Thy presence a successor!

Who shall inherit of me and inherit (also) of the house of Jacob. And make him, my Lord, acceptable (unto Thee).

(It was said unto him): O Zachariah! Lo! We bring thee tidings of a son whose name is John. We have given the same name to none before (him).

He said: My Lord! How can I have a son when my wife is barren and I have reached infirm old age?

He said: so (it will be) Thy Lord saith: it is easy for Me, even as I created thee before, when thou wast naught.

19:2-9

2. Unto Allah belongeth the Sovereignty of the heavens and the earth. He createth what He will. He bestoweth female (offspring) upon whom He will,

1. ذِكْرُ رَحْمَتِ رَبِّكَ عَبْدًا زَكَّرِيًّا ②

إِذْ نَادَى رَبَّهُ يَدَاؤً حَفِيًّا ①

قَالَ رَبِّ إِنِّي وَهَنَ الْعَظْمُ مِنِّي وَاشْتَعَلَ الرَّأْسُ

شَيْبًا وَلَمْ أَكُنْ بِدُعَاؤِكَ رَبِّ شَقِيًّا ④

وَإِنِّي خِفْتُ الْمَوَالِيَ مِنْ وَرَائِي وَكَانَتِ امْرَأَتِي عَاقِرًا

فَهَبْ لِي مِنْ لَدُنْكَ وَلِيًّا ⑤ يَرِثُنِي وَيَرِثْ مِنْ آلِ

يَعْقُوبَ ⑥ وَأَجْعَلْهُ رَبِّ رَضِيًّا ⑥

يُزَكَّرِيًّا إِنَّا نَبْشُرُكَ بِغُلَامٍ اِسْمُهُ يَحْيَى لَمْ نَجْعَلْ لَهُ

مِنْ قَبْلُ سَمِيًّا ⑦

قَالَ رَبِّ إِنِّي كُنُّن لِي غُلَامٌ وَكَانَتِ امْرَأَتِي عَاقِرًا وَقَدْ

بَلَغْتُ مِنَ الْكِبَرِ عِتِيًّا ⑧

قَالَ كَذَلِكَ قَالَ رَبُّكَ هُوَ عَلَى هَيْئٍ وَقَدْ خَلَقْتَنكَ

مِنْ قَبْلُ وَلَمْ تَكُ شَيْئًا ⑨

2. لِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ ۖ يَخْلُقُ مَا يَشَاءُ ۗ

يَهَبُ لِمَنْ يَشَاءُ إِنَاثًا وَيَهَبُ لِمَنْ يَشَاءُ الذَّكَوْرَ ①

أَوْ يُزَوِّجُهُمْ ذُكْرَانًا وَإِنَاثًا ۗ وَيَجْعَلُ مَنْ يَشَاءُ

عَقِيْبًا ۗ إِنَّهُ عَلِيمٌ قَدِيْرٌ ②



and bestoweth male (offspring) upon whom He will;

Or He minglenth them, males and females, and He maketh barren whom He will, Lo! He is Knower, Powerful.

42:49-50

STRAIGHT PATH

1. Thee (alone) we worship:
Thee (alone) we ask for help.

Show us the straight Path,

The path of those whom Thou
hast favoured; Not (the path) of
those who earn Thine anger nor of
those who go astray,

1:5-7

2. Allah guideth whom He will
unto a straight path.

2:213

3. Lo! Allah is my Lord and
your Lord, so worship Him. That
is the straight Path.

3:51

4. He who holdeth fast to Allah,
he indeed is guided unto a right
path.

3:101

5. Lo! I have put my trust in
Allah, my Lord and your Lord.
Not an animal but He doth grasp it
by the forelock! Lo! my Lord is on
the straight path,

11:56

8. Lo! Allah verily is guiding
those who believe unto a right
path.

22:54

7. By the wise Qur'an,
Lo! thou art of those sent

1. إِيَّاكَ نَعْبُدُ وَ إِيَّاكَ نَسْتَعِينُ ﴿٤﴾

إِهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ﴿٥﴾

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ ۚ غَيْرِ الْمَغْضُوبِ

عَلَيْهِمْ وَلَا الضَّالِّينَ ﴿٧﴾

2. وَاللَّهُ يَهْدِي مَنْ يَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٢١٣﴾

3. إِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ فَأَعْبُدُوهُ ۖ هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٥١﴾

4. وَمَنْ يَعْتَصِمْ بِاللَّهِ فَقَدْ هُدِيَ إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿١٠١﴾

5. إِنِّي تَوَكَّلْتُ عَلَى اللَّهِ رَبِّي وَرَبِّكُمْ ۚ مَا مِنْ دَابَّةٍ

إِلَّا هُوَ آخِذٌ بِنَاصِيَتِهَا ۗ إِنَّ رَبِّي عَلَى صِرَاطٍ

مُسْتَقِيمٍ ﴿٥١﴾

6. وَرَبِّ لَنُنَاجِيَنَّ هَذِهِ الَّذِينَ آمَنُوا إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿١٠١﴾

7. وَالْقُرْآنِ الْحَكِيمِ ﴿١٠١﴾

إِنَّكَ لَمِنَ الْمُرْسَلِينَ ﴿١٠١﴾

عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿١٠١﴾

8. وَإِنَّكَ لَتَهْدِي إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٥٢﴾



on a straight path,

36:2-4

8. And lo! thou verily dost
guide unto a right path:

42:52

SUBJUGATION OF UNIVERSE

1. Allah is He Who created the heavens and the earth, and causeth water to descend from the sky, thereby producing fruits as food for you, and maketh the ships to be of service unto you, that they may run upon the sea at His command, and hath made of service unto you the rivers;

And maketh the sun and the moon constant in their courses, to be of service unto you, and hath made of service unto you the night and the day.

And He giveth you of all ye ask of Him, and if ye would count the bounty of Allah ye cannot reckon it. Lo! man is verily a wrongdoer, an ingrate.

14:32-34

2. Hast thou not seen how Allah hath made all that is in the earth subservient unto you? And the ship runneth upon the sea by His command, and He holdeth back the heaven from falling on the earth unless by His leave. Lo! Allah is, for mankind, Full of Pity, Merciful.

22:65

3. See ye not how Allah hath made serviceable unto you whatsoever is in heavens and whatsoever is in the earth and hath loaded you with His favours both without and within? Yet of mankind is he who disputeth concerning Allah without knowledge or guidance or a Scrip-ture giving light.

31:20

4. Allah it is Who hath made the sea

1. اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجَ بِهِ مِنَ الثَّمَرَاتِ رِزْقًا لَكُمْ ۗ وَسَخَّرَ لَكُمُ الْفُلْكَ لِتَجْرِيَ فِي الْبَحْرِ بِأَمْرِهِ ۗ وَسَخَّرَ لَكُمُ الْأَنْهَارَ ۗ³²
وَسَخَّرَ لَكُمُ الشَّمْسَ وَالْقَمَرَ دَائِبَيْنِ ۗ وَسَخَّرَ لَكُمُ اللَّيْلَ وَالنَّهَارَ ۗ³³
وَآتَاكُمْ مِنْ كُلِّ مَا سَأَلْتُمُوهُ ۗ وَإِنْ تَعَدُّوا نِعْمَتَ اللَّهِ لَا تَحْصُوهَا ۗ إِنَّ الْإِنْسَانَ لَظَلُومٌ كَفَّارٌ ۗ³⁴

2. أَلَمْ تَرَ أَنَّ اللَّهَ سَخَّرَ لَكُمْ مِمَّا فِي الْأَرْضِ وَالْفُلْكَ تَجْرِي فِي الْبَحْرِ بِأَمْرِهِ ۗ وَوَيْسَتْكَ السَّمَاءُ أَنْ تَقَعَ عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ ۗ إِنَّ اللَّهَ بِالنَّاسِ لَرَءُوفٌ رَحِيمٌ ۗ⁶⁵

3. أَلَمْ تَرَوْا أَنَّ اللَّهَ سَخَّرَ لَكُمْ مِمَّا فِي السَّمَوَاتِ وَمِمَّا فِي الْأَرْضِ وَأَسْبَغَ عَلَيْكُمْ نِعْمَهُ ظَاهِرَةً وَبَاطِنَةً ۗ وَمِنَ النَّاسِ مَنْ يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَلَا هُدًى وَلَا كِتَابٍ مُنِيرٍ ۗ²⁰

4. اللَّهُ الَّذِي سَخَّرَ لَكُمْ الْبَحْرَ لِتَجْرِيَ الْفُلُكُ فِيهِ بِأَمْرِهِ ۗ وَلِيَتَّبِعُوهُ مِنْ قَضِيهِ ۗ وَلَعَلَّكُمْ تَشْكُرُونَ ۗ¹²

of service unto you that the ships may run thereon by His command, and that ye may seek of His bounty, and that haply ye may be thankful;

And hath made of service unto you whatsoever is in the heavens and whatsoever is in the earth; it is all from Him. Lo! herein verily are portents for people who reflect.

45:12-13

Ref: 16:10,18.

See also: earth, Moon, Sky, Stars, Sun.

SUBMISSION TO ALLAH AND HIS MESSENGER (PBUH)

1. Say: Obey Allah and the messenger. But if they turn away, lo! Allah loveth not the disbelievers (in His guidance).

3:32

2. Whose obeyeth Allah and His messenger, He will make him enter Gardens underneath which rivers flow, where such will dwell forever. That will be great success.

And whoso disobeyeth Allah and His messenger and transgresseth His limits, He will make him enter Fire, where such will dwell for ever; his will be a shameful doom.

4:13-14

3. O ye who believe! Obey Allah, and obey the messenger and those of you who are in authority; and if ye have a dispute concerning any matter, refer it to Allah and the messenger if ye are (in truth) believers in Allah and the Last Day. That is better and more seemly in the end.

4:59

4. Whoso obeyeth Allah and the messenger, they are with those unto whom Allah hath shown favour, of the Prophets and the saints and the martyrs and the righteous. The best of company are they!

4:69

وَسَخَّرَ لَكُمْ مَّا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ
جَمِيعًا مِّنْهُ ؕ اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ لِّقَوْمٍ
يَّتَفَكَّرُوْنَ ۝۱۳



۱. قُلْ اَطِيعُوا اللّٰهَ وَالرَّسُوْلَ ؕ فَاِنْ تَوَلَّوْا
فَاِنَّ اللّٰهَ لَا يُحِبُّ الْكٰفِرِيْنَ ۝۳۲

۲. وَمَنْ يُطِيعِ اللّٰهَ وَرَسُوْلَهُ يَدْخُلْهُ جَنّٰتٍ تَجْرِي
مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَا ؕ وَذٰلِكَ
الْقَوْزُ الْعَظِيْمُ ۝۳۳
وَمَنْ يَعْصِ اللّٰهَ وَرَسُوْلَهُ وَيَتَّعَدَّ حُدُوْدَ
يُدْخِلْهُ نَارًا خٰلِدًا فِيْهَا ؕ وَلَهُ عَذٰبٌ مُّهِينٌ ۝۱۴

۳. يَاۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا اَطِيعُوا اللّٰهَ وَاَطِيعُوا
الرَّسُوْلَ وَاُولِي الْاَمْرِ مِنْكُمْ ؕ فَاِنْ تَنٰزَعْتُمْ
فِيْ شَيْءٍ فَرُدُّوْهُ اِلَى اللّٰهِ وَالرَّسُوْلِ اِنْ
كُنْتُمْ تُؤْمِنُوْنَ بِاللّٰهِ الْيَوْمِ الْاٰخِرِ ؕ
ذٰلِكَ خَيْرٌ وَّاَحْسَنُ تَاْوِيْلًا ۝۵۹

۴. وَمَنْ يُطِيعِ اللّٰهَ وَالرَّسُوْلَ فَاُولٰٓئِكَ مَعَ الَّذِيْنَ
اَنْعَمَ اللّٰهُ عَلَيْهِمْ مِّنَ النَّبِيِّْنَ وَالصّٰدِقِيْنَ
وَالشّٰهَدَاءِ وَالصّٰلِحِيْنَ ؕ حَسَنٌ اُولٰٓئِكَ رَفِيْقًا ۝۶۹

۵. وَاَطِيعُوا اللّٰهَ وَاَطِيعُوا الرَّسُوْلَ وَاَحْذَرُوْا ؕ

5. Obey Allah and obey the messenger, and beware! But if ye turn away, then know that the duty of Our messenger is only Plain conveyance (of the message).

5:92

6. Say: Obey Allah and obey the messenger. But if ye turn away, then (it is) for him (to do) only that wherewith he hath been charged, and for you (to do) only that where with ye have been charged. If ye obey him, ye will go aright. But the messenger hath no other charge than to convey (the message), plainly.

24:54

7. O ye who believe! Be not forward in the presence of Allah and His messenger, and keep your duty to Allah. Lo! Allah is Hearer, Knower.

49:1

SUBSISTENCE

1. Beautified is the life of the world for those who disbelieve; they make a jest of the believers. But those who keep their duty to Allah will be above them on the Day of Resurrection. Allah giveth without stint to whom He will.

2:212

2. Eat of that which Allah hath bestowed on you as food lawful and good, and keep your duty to Allah in Whom ye are believers.

5:88

3. And there is not a beast in the earth but the sustenance thereof dependeth on Allah. He knoweth

فَإِنْ تَوَلَّيْتُمْ فَأَعْلَمُوا أَنَّمَا عَلَى رَسُولِنَا
الْبَلْغُ الْمُبِينُ ﴿٥٤﴾
قُلْ أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ فَإِنْ
تَوَلَّوْا فَإِنَّمَا عَلَيْهِ مَا حُمِّلَ وَعَلَيْكُمْ
مَا حُمِّلْتُمْ وَإِنْ تُطِيعُوهُ تَهْتَدُوا وَمَا عَلَى
الرَّسُولِ إِلَّا الْبَلْغُ الْمُبِينُ ﴿٥٤﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقَدِّمُوا بَيْنَ
يَدَيِ اللَّهِ وَرَسُولِهِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ
سَمِيعٌ عَلِيمٌ ﴿١﴾



١. زَيْنَ لِلَّذِينَ كَفَرُوا الْحَيَاةَ الدُّنْيَا وَيَسْخَرُونَ
مِنَ الَّذِينَ آمَنُوا وَالَّذِينَ اتَّقَوْا فَوْقَهُمْ يَوْمَ
الْقِيَامَةِ وَاللَّهُ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ ﴿٢١٢﴾

٢. وَكُلُوا مِنَّمَا رَزَقَكُمُ اللَّهُ حَلَالًا طَيِّبًا وَاتَّقُوا
اللَّهَ الَّذِي أَنْتُمْ بِهِ مُؤْمِنُونَ ﴿٨٨﴾

٣. وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا
وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلٌّ فِي كِتَابٍ
مُبِينٍ ﴿٦﴾

its habitation and its repository.
All is in a clear Record.

11:6

SUBMISSION TO ALLAH AND HIS MESSENGER (PBUH)

Ref: 3:132; 4:64; 8:1,20,46; 9:71; 24:47-48; 47:33; 48:17; 58:13; 64:12.

See also: Disobedience to Allah and His messenger (PBUH), Love for Allah.

Subjects of Quran

4. And Allah hath favoured some of you above others in provision. Now those who are more favoured will by no means hand over their provision to those (slaves) whom their right hands possess, so that they may be equal with them in respect thereof. Is it then the grace of Allah that they deny?

16:71

5. And how many animal there is that beareth not its own provision! Allah provideth for it and for you. He is the Hearer, the Knower.

29:60

6. Say: Lo! my Lord enlargeth the provision for whom He will of His bondmen, and narroweth (it) for him. And whatsoever ye spend (for good) He replaceth it. And He is the Best of Providers.

34:39

7. And if Allah were to enlarge the provision for His slaves they would surely rebel in the earth, but He sendeth down by measure as He willeth. Lo! He is informed, a Seer of His bondmen.

42:27

8. And whosoever keepeth his duty to Allah, Allah will appoint a way out for him,

And will provide for him

4. وَاللَّهُ فَضَّلَ بَعْضَكُمْ عَلَى بَعْضٍ فِي الرِّزْقِ ۖ فَمَا الَّذِينَ فُضِّلُوا بِرَادِي رِزْقِهِمْ عَلَىٰ مَا مَلَكَتْ أَيْمَانُهُمْ فَهُمْ فِيهِ سَوَاءٌ ۗ أَفَبِعِزَّةِ اللَّهِ يَجْحَدُونَ ﴿٧١﴾

5. وَكَأَيِّن مِّن دَابَّةٍ لَّا تَحْمِلُ رِزْقَهَا ۗ اللَّهُ يَرْزُقُهَا وَإِيَّاكُمْ ۗ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿٦٠﴾

6. قُلْ إِنَّ رَبِّي يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ مِنْ عِبَادِهِ وَيَقْدِرُ لَهُ ۖ وَمَا أَنْفَقْتُمْ مِنْ شَيْءٍ فَهُوَ يُخْلِفُهُ ۖ وَهُوَ خَيْرُ الرَّازِقِينَ ﴿٣٩﴾

7. وَلَوْ بَسَطَ اللَّهُ الرِّزْقَ لِعِبَادِهِ لَبَغَوْا فِي الْأَرْضِ وَلَكِن يُنزِلُ بِقَدَرٍ مَّا يَشَاءُ ۗ إِنَّهُ بِعِبَادِهِ خَبِيرٌ بَصِيرٌ ﴿٢٧﴾

8. وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا ۗ وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ ۗ وَمَنْ يَتَّوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ ۗ إِنَّ اللَّهَ بَالِغُ أَمْرِهِ ۗ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا ﴿٣٩﴾



from (a quarter) whence he hath no expectation. And whosoever putteth his trust in Allah, He will suffice him. Lo! Allah bringeth His command to pass. Allah hath set a measure for all things.

65:2-3

SUCCESSFUL

1. O ye who believe! Bow down and prostrate yourselves, and worship your Lord, and do good, that haply ye may prosper.

22:77

2. Successful indeed are the believers,

Who are humble in their prayers,

And who shun vain conversation,

And who are payers of the poor due;

And who guard their modesty-

Save from their wives or the (slaves) that their right hands possess, for then they are not blameworthy.

But whoso craveth beyond that, such are transgressors-

And who are shepherds of their pledge and their covenant,

And who pay heed to their prayers.

These are the heirs,

Who will inherit Paradise. There they will abide.

23:1-11

3. O ye who believe, Guard your duty to Allah, and speak words straight to the point;

He will adjust your works for you and will forgive you your sins. Whosoever obeyeth Allah

1. يَا أَيُّهَا الَّذِينَ آمَنُوا ارْكَعُوا وَاسْجُدُوا
وَاعْبُدُوا رَبَّكُمْ وَافْعَلُوا الْخَيْرَ لَعَلَّكُمْ
تُفْلِحُونَ ﴿٧٧﴾

2. قَدْ أَفْلَحَ الْمُؤْمِنُونَ ﴿١﴾
الَّذِينَ هُمْ فِي صَلَاتِهِمْ خَشِعُونَ ﴿٢﴾
وَالَّذِينَ هُمْ عَنِ اللَّغْوِ مُعْرِضُونَ ﴿٣﴾
وَالَّذِينَ هُمْ لِلزَّكَاةِ فَاعِلُونَ ﴿٤﴾
وَالَّذِينَ هُمْ لِفُرُوجِهِمْ حَافِظُونَ ﴿٥﴾
إِلَّا عَلَىٰ أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ
غَيْرُ مَلُومِينَ ﴿٦﴾
فَمَنِ ابْتَغَىٰ وَرَاءَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْعَادُونَ ﴿٧﴾
وَالَّذِينَ هُمْ لِأَمْتِنَتِهِمْ وَعَهْدِهِمْ رَاعُونَ ﴿٨﴾
وَالَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ يُحَافِظُونَ ﴿٩﴾
أُولَٰئِكَ هُمُ الْوَارِثُونَ ﴿١٠﴾
الَّذِينَ يَرِثُونَ الْفِرْدَوْسَ هُمْ فِيهَا خَالِدُونَ ﴿١١﴾

3. يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَ قُولُوا
قَوْلًا سَدِيدًا ﴿٧٠﴾

يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ
وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا
عَظِيمًا ﴿٧١﴾

and His messenger, he verily hath gained a signal victory.

33:70-71

Subjects of Quran

4. And when the prayer is ended, then disperse in the land and seek of Allah's bounty, and remember Allah much, that ye may be successful.

62:10

5. Lo! those who believe and do good works, theirs will be Garden underneath which rivers flow. That is the Great Success.

85:11

SUICIDE

1. And kill not yourselves. Lo! Allah is ever Merciful unto you:

4:29

SUN

1. Lo! your Lord is Allah Who created the heavens and the earth in six Days, then mounted He the Throne. He covereth the night with day, which is in haste to follow it, and hath made the sun and the moon and the stars subservient by His command. His verily is all creation and commandment. Blessed be Allah, the Lord of the Worlds!

7:54

4. فَإِذَا قُضِيَتِ الصَّلَاةُ فَانْتَشِرُوا فِي الْأَرْضِ
وَابْتَغُوا مِنْ فَضْلِ اللَّهِ وَاذْكُرُوا اللَّهَ
كَثِيرًا لَعَلَّكُمْ تُفْلِحُونَ ﴿١٠﴾

5. إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ جَنَّاتٌ تَجْرِي
مِنْ تَحْتِهَا الْأَنْهَارُ ذَٰلِكَ الْفَوْزُ الْكَبِيرُ ﴿١١﴾



1. وَلَا تَقْتُلُوا أَنْفُسَكُمْ إِنَّ اللَّهَ كَانَ بِكُمْ رَحِيمًا ﴿٢٩﴾



1. إِنَّ رَبَّكُمْ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ
فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ يُغْشَى
الَّيْلَ النَّهَارَ يَطْلُبُهُ حَثِيثًا وَالشَّمْسُ وَالْقَمَرُ
وَالنُّجُومُ مُسَخَّرَاتٌ بِأَمْرِهِ ۗ إِنَّ اللَّهَ لَهُ الْخَلْقُ وَالْأَمْرُ
تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ ﴿٥٤﴾

SUCCESSFUL

Ref: 2:5,22,189; 3:185; 4:13; 5:101,119; 6:16,135; 9:21,72,88-89,100,112;37:60;
45:30; 48:5; 61:12; 64:9; 92:1-7.

See also: Qualities of Faithful and Pious.

2. He it is Who, appointed the sun a splendour and the moon a light, and measured for her stages, that ye might know the number of the years, and the reckoning. Allah created not (all) that save in truth. He detaileth the revelations for people who have knowledge.

10:5

3. Allah it is Who raised up the heavens without visible supports, then mounted the Throne, and compelled the sun and the moon to be of service, each runneth unto an appointed term: He ordereth the course: He detaileth the revelations, that haply ye may be certain of the meeting with your Lord.

13:2

4. Hest thou not seen that unto Allah payeth adoration whosoever is in the heavens and whosoever is in the earth, and the sun, and the moon, and the stars, and the hills, and the trees, and the beasts, and many of mankind.

22:18

5. It is not for the sun to overtake the moon, nor doth the night outstrip the day. They float each in an orbit.

36:40

2. هُوَ الَّذِي جَعَلَ الشَّمْسُ ضِيَاءً وَالْقَمَرَ نُورًا وَقَدَرَهُ مَنَازِلَ لِتَعْلَمُوا عَدَدَ السِّنِينَ وَالْحِسَابَ مَا خَلَقَ اللَّهُ ذَلِكَ إِلَّا بِالْحَقِّ يُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ⑤

3. اللَّهُ الَّذِي رَفَعَ السَّمَوَاتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوَى عَلَى الْعَرْشِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ كُلًّا يَجْرِى لِأَجَلٍ مُّسَمًّى يُدَبِّرُ الْأَمْرَ يُفَصِّلُ الْآيَاتِ لَعَلَّكُمْ بِلِقَاءِ رَبِّكُمْ تُوقِنُونَ ②

4. أَلَمْ تَرَ أَنَّ اللَّهَ يَسْجُدُ لَهُ مَنْ فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ وَالْجِبَالُ وَالشَّجَرُ وَالدَّوَابُّ وَكَثِيرٌ مِّنَ النَّاسِ ط

5. لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ ط وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ ④



SUPERSTITIONS OF PAGANS

1. They ask thee, (O Muhammad), of new moons. Say: They are fixed seasons for mankind and for the pilgrimage. It is not righteousness that ye go to houses by the backs thereof (as do the idolaters at certain seasons), but the righteous man is he who wardeth off (evil). So go to houses by the gates thereof, and observe your duty to Allah, that ye may be successful.

2:189

2. They invoke in His stead only females, they pray to none else than Satan, a rebel.

Whom Allah cursed, and he said: Surely I will take of Thy bondmen an appointed portion,

And surely I will lead them astray, and surely I will arouse desires in them, and surely I will command them and they will cut the cattle's ears, and surely I will command them and they will change Allah's creation. Whoso chooseth Satan for a patron instead of Allah is verily a loser and his loss is manifest.

He promiseth them and stirreth up desires in them and Satan promised them only to beguile.

4:117-120

3. Allah hath, not appointed anything in the nature of a *Bahirah* or a *Sa'ibah* or a *Wasilah*

1. يَسْأَلُونَكَ عَنِ الْآهْلِ ط قُلْ هِيَ مَوَاقِيْتُ
لِلنَّاسِ وَالْحَجَّ ط وَلَيْسَ الْبِرُّ بِأَنْ تَأْتُوا
الْبُيُوتَ مِنْ ظُهُورِهَا وَلَكِنَّ الْبِرَّ مَنِ اتَّقَى ط وَأَتُوا
الْبُيُوتَ مِنْ أَبْوَابِهَا ط وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ ﴿١٨٩﴾

2. إِنْ يَدْعُونَ مِنْ دُونِهِ إِلَّا إِنثَاءً ط وَإِنْ
يَدْعُونَ إِلَّا شَيْطَانًا مَرِيدًا ﴿١٩٠﴾
لَعَنَهُ اللَّهُ مَوْ قَالَ لَا تَخَذَنَّ مِنْ عِبَادِكَ
نَصِيبًا مَفْرُوضًا ﴿١٩١﴾

وَلَا ضَلَّتْهُمْ وَلَا امْنَيْتَهُمْ وَلَا مَرَّتَهُمْ فَلْيُبْتِئَنَّ
أَذَانَ الْأَنْعَامِ وَلَا مَرَّتَهُمْ فَلْيُغَيِّرَنَّ خَلْقَ
اللَّهِ ط وَمَنْ يَتَّخِذِ الشَّيْطَانَ وَلِيًّا مِّنْ دُونِ
اللَّهِ فَقَدْ خَسِرَ خُسْرَانًا مُّبِينًا ﴿١٩٢﴾
يَعِدُّهُمْ وَيُؤْمِنُهُمْ ط وَمَا يَعِدُّهُمْ الشَّيْطَانُ
إِلَّا غُرُورًا ﴿١٩٣﴾

3. مَا جَعَلَ اللَّهُ مِنْ بَحِيرَةٍ وَلَا سَائِبَةٍ وَلَا وَصِيلَةٍ
وَلَا حَامٍ ط وَلَكِنَّ الَّذِينَ كَفَرُوا يَفْتَرُونَ عَلَى
اللَّهِ الْكُذِبَ ط وَأَكْثَرُهُمْ لَا يَعْقِلُونَ ﴿١٩٤﴾
وَإِذَا قِيلَ لَهُمْ تَعَالَوْا إِلَىٰ مَا أَنْزَلَ اللَّهُ
وَإِلَىٰ الرَّسُولِ قَالُوا حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ
أَبَاءَنَا ط أَوْ لَوْ كَانَ آبَاؤُهُمْ لَا يَعْلَمُونَ
شَيْئًا وَلَا يَهْتَدُونَ ﴿١٩٥﴾

or a *Hami*, but those who disbelieve invent a lie against Allah. Most of them have no sense.

And when it is said unto them: Come unto that which Allah hath revealed and unto the messenger, they say: Enough for us is that wherein we found our fathers.

what! Even though their fathers had no knowledge whatsoever, and no guidance?

5:103-104

4. They assign unto Allah, of the crops and cattle which He created, a portion, and they say: "This is Allah's" - in their make believe - "and this is for (His) partners in regard to us." Thus that which (they assign) unto His partners in them reacheth not Allah and that which (they assign) unto Allah goeth to their (so-called) partners. Evil is their ordinance.

Thus have their (so-called) partners (of Allah) made the killing of their children to seem fair unto many of the idolaters, that they may ruin them and make their faith obscure for them Had Allah willed (it otherwise), they had not done so. So leave them alone with their devices.

And they say: Such cattle and crops are forbidden. No one is to eat of them save whom we will-in their make-believe-cattle whose backs are forbidden, cattle over which they mention not the name of Allah, (All that is) a lie against Him. He will repay them for that which they invent.

And they say: That which is in the bellies of such cattle is reserved for our males and is forbidden to our wives; but if it be born dead, then they (all) may be partakers thereof. He will reward them for their attribution (of such ordinances unto Him). Lo, He is Wise, Aware.

4. وَجَعَلُوا لِلَّهِ مِمَّا ذَرَأَ مِنَ الْحَرْثِ وَالْأَنْعَامِ
نَصِيبًا فَقَالُوا هَذَا لِلَّهِ بِزَعْمِهِمْ وَهَذَا
لِشُرَكَائِنَا فَمَا كَانَ لِشُرَكَائِهِمْ فَلَا يَصِلُ
إِلَى اللَّهِ وَمَا كَانَ لِلَّهِ فَهُوَ يَصِلُ إِلَى
شُرَكَائِهِمْ سَاءَ مَا يَحْكُمُونَ ﴿١٠٣﴾
وَكَذَلِكَ ذَرَيْنَ لِكَثِيرٍ مِنَ الْمُشْرِكِينَ قَتَلَ
أَوْلَادِهِمْ شُرَكَاءُهُمْ لِيُرُدُّوهُمْ وَلِيَلْبِسُوا
عَلَيْهِمْ دِينَهُمْ وَلَوْ شَاءَ اللَّهُ مَا فَعَلُوهُ
فَذَرَهُمْ وَمَا يَفْتَرُونَ ﴿١٠٤﴾
وَقَالُوا هَذِهِ أَنْعَامٌ وَحَرْثٌ حِجْرٌ لَا يَطْعَمُهَا
إِلَّا مَنْ نَشَاءُ بِزَعْمِهِمْ وَأَنْعَامٌ حُرِّمَتْ
ظُهُورُهَا وَأَنْعَامٌ لَا يَذْكُرُونَ اسْمَ اللَّهِ
عَلَيْهَا افْتِرَاءً عَلَيْهِ سَيَجْزِيهِمْ بِمَا كَانُوا
يَفْتَرُونَ ﴿١٠٥﴾
وَقَالُوا مَا فِي بُطُونِ هَذِهِ الْأَنْعَامِ خَالِصَةٌ
لِّذُكُورِنَا وَمُحَرَّمٌ عَلَى أَزْوَاجِنَا وَإِنْ يَكُنْ
مَمِيَّتَةً فَهُمْ فِيهِ شُرَكَاءُ سَيَجْزِيهِمْ وَصَفَّهُمْ
إِنَّهُ حَكِيمٌ عَلِيمٌ ﴿١٠٦﴾
قَدْ خَسِرَ الَّذِينَ قَتَلُوا أَوْلَادَهُمْ سَفَهًا
بِغَيْرِ عِلْمٍ وَحَرَّمُوا مَا رَزَقَهُمُ اللَّهُ افْتِرَاءً
عَلَى اللَّهِ قَدْ ضَلُّوا وَمَا كَانُوا مُهْتَدِينَ ﴿١٠٧﴾



They are losers who besottedly have slain their children without knowledge, and have forbidden that which Allah bestowed upon them, inventing a lie against Allah. They indeed have gone astray and are not guided.

6:136-140

SUSPICION

1. If thou obeyedst most of those on earth they would mislead thee far from Allah's way. They follow naught but an opinion, and they do but guess.

6:116

2. They who are idolaters will say: Had Allah willed, we had not ascribed (unto Him) partners neither had our fathers, nor had we forbidden aught. Thus did those who were before them give the lie (to Allah's messengers) till they tasted of the fear of Us. Say: Have ye any knowledge that ye can adduce for us? Lo! ye follow naught but an opinion. Lo! ye do but guess.

6:148

3. Most of them follow naught but conjecture. Assuredly conjecture can by no means take the place of truth. Lo! Allah is Aware of what they do.

10:36

4. O ye who believe! Shun much suspicion; for lo! some suspicion is a crime. And spy not, neither backbite one another. Would one of you love to eat the flesh of his dead brother? Ye abhor that

1. وَإِنْ تُطِيعُوا أَكْثَرَ مَنْ فِي الْأَرْضِ لَيُضِلُّوكَ عَنْ سَبِيلِ اللَّهِ إِنَّ يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ هُمْ إِلَّا يَخْرُصُونَ ﴿١١٦﴾

2. سَيَقُولُ الَّذِينَ أَشْرَكُوا لَوْ شَاءَ اللَّهُ مَا أَشْرَكْنَا وَلَا آبَاءُنَا وَلَا حَرَمْنَا مِنْ شَيْءٍ كَذَلِكَ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ حَتَّى ذَاقُوا بَأْسَنَا قُلْ هَلْ عِنْدَكُمْ مِنْ عِلْمٍ فَتُخْرِجُوهُ لَنَا إِنْ تَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ أَنْتُمْ إِلَّا تَخْرُصُونَ ﴿١٤٨﴾

3. وَمَا يَتَّبِعُ أَكْثَرُهُمْ إِلَّا ظَنًّا إِنَّ الظَّنَّ لَا يُغْنِي مِنَ الْحَقِّ شَيْئًا إِنَّ اللَّهَ عَلِيمٌ بِمَا يَفْعَلُونَ ﴿٣٦﴾

4. يَا أَيُّهَا الَّذِينَ آمَنُوا اجْتَنِبُوا كَثِيرًا مِمَّنَ الظَّنِّ إِنَّ بَعْضَ الظَّنِّ إِثْمٌ وَلَا تَجَسَّسُوا وَلَا يَغْتَبَ بَعْضُكُمْ بَعْضًا أَيُحِبُّ أَحَدُكُمْ أَنْ يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْتُمُوهُ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ تَوَّابٌ رَحِيمٌ ﴿١٢﴾



TAGHUT

1. There is no compulsion in religion. The right direction is henceforth distinct from error. And he who rejecteth false deities and believeth in Allah hath grasped a firm handhold which will never break. Allah is Hearer, Knower.

Allah is the Protecting Friend of those who believe. He bringeth them out of darkness into light. As for those who disbelieve, their patrons are false deities. They bring them out of light into darkness. Such are rightful owners of the Fire. They will abide therein.

2:256-257

2. Hast thou not seen those unto whom a portion of the Scripture hath been given, how they believe in idols and false deities and how they say of those (idolaters) who disbelieve: "These are more rightly guided than those who believe?"

4:51

3. Hast thou not seen those who pretend that they believe in that which is revealed unto thee and that which was revealed before thee, how they would go for judgment (in their disputes) to false deities when they have been ordered to abjure them? Satan would mislead them far astray.

4:60

1. لَا إِكْرَاهَ فِي الدِّينِ ۚ قَدْ تَبَيَّنَ الرُّشْدُ
مِنَ الْغَيِّ ۚ فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ
فَقَدْ اسْتَسَنَّكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انْفِصَامَ لَهَا ۗ
وَ اللَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٥٦﴾

اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا يُخْرِجُهُم مِّنَ الظُّلُمَاتِ
إِلَى النُّورِ ۗ وَالَّذِينَ كَفَرُوا أَوْلِيَٰهُمُ الطَّاغُوتُ ۖ
يُخْرِجُونَهُمْ مِّنَ النُّورِ إِلَى الظُّلُمَاتِ ۗ أُولَٰئِكَ
أَصْحَابُ النَّارِ ۗ هُمْ فِيهَا خَالِدُونَ ﴿٢٥٧﴾

2. أَلَمْ تَرَ إِلَى الَّذِينَ أُوتُوا نَصِيبًا مِّنَ الْكِتَابِ
يُؤْمِنُونَ بِالْحُبُوبِ وَالطَّاغُوتِ وَيَقُولُونَ
لِلَّذِينَ كَفَرُوا هُوَ لَا إِلَهَ إِلَّا هُوَ ۚ أَهْدَىٰ مِنَ
الَّذِينَ آمَنُوا سَبِيلًا ﴿٢٥٨﴾

3. أَلَمْ تَرَ إِلَى الَّذِينَ يَزْعُمُونَ أَنَّهُمْ
آمَنُوا بِمَا نُزِّلَ إِلَيْكَ وَمَا أُنزِلَ مِن
قَبْلِكَ يُرِيدُونَ أَن يَتَحَكَّمُوا إِلَى الطَّاغُوتِ
وَقَدْ أُمرُوا أَن يَكْفُرُوا بِهِ ۗ وَيُرِيدُ الشَّيْطَانُ
أَن يُضِلَّهُمْ ضَلَالًا بَعِيدًا ﴿٢٥٩﴾

4. الَّذِينَ آمَنُوا يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ ۗ
وَالَّذِينَ كَفَرُوا يُقَاتِلُونَ فِي سَبِيلِ الطَّاغُوتِ
فَقَاتِلُوا أَوْلِيَآءَ الشَّيْطَانِ ۗ إِنَّ كَيْدَ الشَّيْطَانِ
كَانَ ضَعِيفًا ﴿٢٦٠﴾

4. Those who believe do battle for the cause of Allah; and those who disbelieve do battle for the cause of idols. So fight the minions of the devil. Lo! the devil's strategy is ever weak.

4:76

Subjects of Quran

5. Say: Shall I tell thee of a worse (case) than theirs for retribution with Allah? (Worse is the case of him) whom Allah hath cursed, him on whom His wrath hath fallen and of whose sort Allah hath turned some to apes and swine, and who serveth idols. Such are in worse plight and further astray from the plain road.

5:60

6. And those who put away false gods lest they should worship them and turn to Allah in repentance, for them there are glad tidings. Therefor give good tidings (O Muhammad) to My bondmen.

39:17

5. قُلْ هَلْ أُنَبِّئُكُمْ بِشَيْءٍ مِّنْ ذَٰلِكَ مَثُوبَةً
عِنْدَ اللَّهِ ط مَنْ لَعَنَهُ اللَّهُ وَغَضِبَ عَلَيْهِ
وَجَعَلَ مِنْهُمْ الْقِرَدَةَ وَالْخَنَازِيرَ وَعَبَدَ
الطَّاغُوتِ ط أُولَٰئِكَ شَرٌّ مَّكَانًا وَأَضَلُّ
عَنْ سَوَاءِ السَّبِيلِ ﴿٦٠﴾

6. وَالَّذِينَ اجْتَنَبُوا الطَّاغُوتَ أَن يَّعْبُدُوهَا
وَآنَابُوا إِلَى اللَّهِ لَهُمُ الْبُشْرَى ۖ فَبَشِّرْ
عِبَادِ ﴿١٧﴾



TAHAJJUD

1. Establish worship at the going down of the sun until the dark of night, and (the recital of) the Qur'an at dawn. Lo! (the recital of) the Qur'an at dawn is ever witnessed.

And some part of the night awake for it, a largess for thee. It may be that thy Lord will raise thee to a praised estate.

17:78-79

2. O thou rapped up in thy raiment!

Keep vigil the night long, save a little-

A half thereof, or abate a little thereof

Or add (a little) thereto- and chant the Qur'an in measure.

For We shall charge thee with a word of weight.

Lo! the vigil of the night is (a time) when impression is more keen and speech more certain.

Lo! thou hast by day a chain of business.

So remember the name of thy Lord and devote thyself with a complete devotion.

73:1-8

3. Lo! thy Lord knoweth how thou keepest vigil sometimes nearly two-thirds of the night, or (sometimes) half or a third thereof, as do a party of those with thee. Allah measureth the night and the day. He knoweth that ye

1. أَقِمِ الصَّلَاةَ لِدُلُوكِ الشَّمْسِ إِلَى غَسَقِ
الَّيْلِ وَقُرْآنَ الْفَجْرِ إِنَّ قُرْآنَ الْفَجْرِ كَانَ
مَشْهُودًا ﴿٧٨﴾

وَمِنَ اللَّيْلِ فَتَهَجَّدْ بِهِ نَافِلَةً لَكَ ۗ عَلَىٰ أَنْ يَبْعَثَكَ
رَبُّكَ مَقَامًا مَّحْمُودًا ﴿٧٩﴾

2. يَا أَيُّهَا الْمَرْءُ ۚ

قُمْ اللَّيْلَ إِلَّا قَلِيلًا ﴿٧٨﴾

بِضْفَةٍ أَوْ انْقُصْ مِنْهُ قَلِيلًا ﴿٧٩﴾

أَوْ زِدْ عَلَيْهِ وَرَتِّلِ الْقُرْآنَ تَرْتِيلًا ﴿٨٠﴾

إِنَّا سَنُلْقِي عَلَيْكَ قَوْلًا ثَقِيلًا ﴿٨١﴾

إِنَّ نَاشِئَةَ اللَّيْلِ هِيَ أَشَدُّ وَطْأً وَأَقْوَمُ قِيلًا ﴿٨٢﴾

إِنَّ لَكَ فِي النَّهَارِ سَبْحًا طَوِيلًا ﴿٨٣﴾

وَاذْكُرْ اسْمَ رَبِّكَ وَتَبَتَّلْ إِلَيْهِ تَبْتِيلًا ﴿٨٤﴾

3. إِنَّ رَبَّكَ يَعْلَمُ أَنَّكَ تَقُومُ أَدْنَىٰ مِنْ

ثُلُثِي اللَّيْلِ وَبِضْفَةٍ وَثُلُثَهُ وَطَائِفَةٌ

مِّنَ الَّذِينَ مَعَكَ ۗ وَاللَّهُ يُعَدِّدُ اللَّيْلَ

وَالنَّهَارَ ۗ عَلِمَ أَنْ لَنْ تُحْصَوْهُ فَتَابَ

عَلَيْكُمْ فَأَقْرَأُ مَا تيسَّرَ مِنَ الْقُرْآنِ ۗ



count it not, and turneth unto you in Mercy, Recite, then, of the Qur'an that which is easy for you.

73:20

TALUT

1. Bethink thee of the leaders of the Children of Israel after Moses, how they said unto a Prophet whom they had: Set up for us a king and we will fight in Allah's way. He said: Would ye then refrain from fighting if fighting were prescribed for you? They said: Why should we not fight in Allah's way when we have been driven from our dwellings with our children? Yet, when fighting was prescribed for them, they turned away, all save a few of them. Allah is Aware of evil-doers.

Their Prophet said unto them: Lo! Allah hath raised up Saul to be a king for you. They said: How can he have kingdom over us when we are more deserving of the kingdom than he is, since he hath not been given wealth enough? He said: Lo! Allah hath chosen him above you and hath increased him abundantly in wisdom and stature. Allah bestoweth His Sovereignty on whom He will. Allah is All-Embracing, All Knowing.

And their Prophet said unto them: Lo! the token of his kingdom is that there shall come unto you the ark wherein is peace of reassurance from your Lord, and a remnant of that which the house of Moses and the house of Aaron left behind, the angels

۱. اَلَمْ تَرَ اِلَى الْمَلَا مِنْ بَنِي اِسْرَائِيلَ مِنْ
بَعْدِ مُوسَى اِذْ قَالُوا لِنَبِيِّهِمْ اَبْعَثْ
لَنَا مَلِكًا نُقَاتِلَ فِي سَبِيلِ اللّٰهِ ط قَالَ
هَلْ عَسَيْتُمْ اِنْ كُتِبَ عَلَيْكُمُ الْقِتَالُ
اَلَّا تُقَاتِلُوْا ط قَالُوْا وَمَا لَنَا اَلَّا نُقَاتِلَ فِي
سَبِيْلِ اللّٰهِ وَقَدْ اُخْرِجْنَا مِنْ دِيَارِنَا
وَ اَبْنَانَا ط فَلَمَّا كُتِبَ عَلَيْهِمُ الْقِتَالُ
تَوَلَّوْا اِلَّا قَلِيْلًا مِّنْهُمْ ط وَا اللّٰهُ عَلِيْمٌ
بِالظّٰلِمِيْنَ ﴿٢٤٨﴾

وَقَالَ لَهُمْ نَبِيُّهُمْ اِنَّ اللّٰهَ قَدْ بَعَثَ لَكُمْ
طَالُوْتَ مَلِكًا ط قَالُوْا اَنْىٰ يَكُوْنُ لَهٗ الْمُلْكُ
عَلَيْنَا وَ نَحْنُ اَحْقُّ بِالْمُلْكِ مِنْهُ وَ لَمْ يُؤْتِ
سَعَةً مِّنَ الْمَالِ ط قَالَ اِنَّ اللّٰهَ اصْطَفٰهُ عَلَيْكُمْ
وَ زَادَهُ سَطَٔةً فِي الْعِلْمِ وَ الْجِسْمِ ط وَا اللّٰهُ يُؤْتِي
مُلْكًا مِّنْ يَّشَاءُ ط وَا اللّٰهُ وَا سِعٌ عَلِيْمٌ ﴿٢٤٩﴾
وَقَالَ لَهُمْ نَبِيُّهُمْ اِنَّ اٰيَةَ مُلْكِهٖ اَنْ يَّاْتِيَكُمْ
التَّابُوْتُ فِيْهِ سَكِيْنَةٌ مِّنْ رَّبِّكُمْ وَ بَقِيَّةٌ
مِّمَّا تَرَكَ الْـمُوسٰى وَ اٰلُ هٰرُوْنَ تَحِيْلُهُ
الْمَلٰٓئِكَةُ ط اِنَّ فِيْ ذٰلِكَ لٰاٰيَةً لِّكُمْ اِنْ
كُنْتُمْ مُّؤْمِنِيْنَ ﴿٢٥٠﴾

فَلَمَّا فَصَلَ طَالُوْتُ بِالْجُنُوْدِ قَالَ اِنَّ
اللّٰهَ مُبْتَلِيْكُمْ بِنَهَرٍ ؕ فَمَنْ شَرِبَ مِنْهُ
فَلَيْسَ مِنِّيْ ؕ وَ مَنْ لَّمْ يَطْعَمْهُ فَاِنَّهُ مِنِّيْ
اِلَّا مَنِ اعْتَرَفَ غُرْفَةً اَبْيَدٍ ؕ فَشَرِبُوْا

bearing it. Lo! herein shall be a token for you if (in truth) ye are believer.

And when Saul set out with the army, he said: Lo! Allah will try you by (the ordeal of) a river. Whosoever therefore drinketh thereof he is not of me, and whosoever tasteth it not he is of

me, save him who taketh (thereof) in the hollow of his hand. But they drank thereof, all save a few of them. And after he had crossed (the river), he and those who believed with him, they said: We have no power this day against Goliath and his hosts. But those who knew that they would meet their Lord exclaimed: How many a little company hath overcome a mighty host by Allah's leave! Allah is with the steadfast.

And when they went into the field against Goliath and his hosts they said: Our Lord! Bestow on us endurance, make our foothold sure, and give us help against the disbelieving folk.

So they routed them by Allah's leave and David slew Goliath; and Allah gave him the kingdom and wisdom, and taught him of that which He willeth. And if Allah had not repelled some men by others the earth would have been corrupted. But Allah is a Lord of Kindness to (His) creatures.

2:246-251

TAYAMMUM

1. And if ye are sick or on a Journey, or one of you cometh from the closet, or ye have had contact with women, and ye find not water, then go to clean, high

مِنْهُ إِلَّا قَلِيلًا مِّنْهُمْ ط فَلَمَّا جَاوَزَهُ هُوَ
وَالَّذِينَ آمَنُوا مَعَهُ ۖ قَالُوا لَا طَاقَةَ
لَنَا الْيَوْمَ بِجَالُوتَ وَجُنُودِهِ ط قَالَ الَّذِينَ يَظُنُّونَ
أَنَّهُم مُّلِقُوا اللَّهَ ۖ كَمَا مِّنْ فِتْنَةٍ قَلِيلَةٍ غَلَبَتْ
فِرْعَوْنُ كَثِيرَةً بِأِذْنِ اللَّهِ ط وَاللَّهُ مَعَ الصَّابِرِينَ ﴿٢٤٩﴾
وَلَمَّا بَرَزُوا لِجَالُوتَ وَجُنُودِهِ قَالُوا رَبَّنَا
أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا
عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٢٥٠﴾
فَهَزَمُوهُمْ بِإِذْنِ اللَّهِ ۖ وَقَتَلَ دَاوُدُ جَالُوتَ
وَآتَاهُ اللَّهُ الْمُلْكَ وَالْحِكْمَةَ وَعَلَّمَهُ مِمَّا
يَشَاءُ ط وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ بَعْضَهُمْ
بِبَعْضٍ لَّفَسَدَتِ الْأَرْضُ وَلَٰكِنِ
اللَّهُ ذُو فَضْلٍ عَلَى الْعَالَمِينَ ﴿٢٥١﴾



١. وَإِن كُنْتُمْ جُنُبًا فَاطَّهَّرُوا ط وَإِن كُنْتُمْ
مَّرْضَىٰ أَوْ عَلَىٰ سَفَرٍ أَوْ جَاءَ أَحَدٌ مِّنْكُمْ مِنَ
الْغَائِطِ أَوْ لَمَسْتُمُ النِّسَاءَ فَلَمْ تَجِدُوا
مَاءً فَتَيَمَّمُوا صَعِيدًا ط طَيِّبًا فَامْسَحُوا بِوُجُوهِكُمْ
وَإَيْدِيكُمْ مِنْهُ ط مَا يُرِيدُ اللَّهُ لِيَجْعَلَ عَلَيْكُمْ
مِّن حَرَجٍ وَلَٰكِن يُرِيدُ لِيُطَهِّرَكُمْ وَلِيُتِمَّ نِعْمَتَهُ
عَلَيْكُمْ لَعَلَّكُمْ تَشْكُرُونَ ﴿٦﴾



ground and rub your faces and your hands with some of it. Allah would not place a burden on you but He would purify you and would perfect His grace upon you, that ye may give thanks.

5:6

TAYAMMUM

See also: Wudhu.

THANKSGIVING

1. Remember Me, I will remember you. Give thanks to Me and reject not Me.

2:152

2. What concern hath Allah for your punishment if ye are thankful (for His mercies) and believe (in Him)? Allah was ever Responsive, Aware.

4:147

3. And when your Lord proclaimed: If ye give thanks, I will give you more; but if ye are thankless, lo! My punishment is dire.

14:7

4. So eat of the lawful and good food which Allah hath provided for you, and thank the bounty of your Lord if it is Him ye serve.

16:114

5. Whosoever giveth thanks he only giveth thanks for (the good of) his own soul: and whosoever is ungrateful (is ungrateful only to his own soul's hurt). For lo! my Lord is Absolute in independence, Bountiful.

27:40

6. If ye are thankless, yet Allah is Independent of you, though He is not pleased with thanklessness for His bondmen; and if ye are thankful He is pleased therewith

1. فَأَذْكُرُونِي أَذْكُرْكُمْ وَاشْكُرُوا لِي وَلَا تَكْفُرُونِ ﴿١٥٢﴾

2. مَا يَفْعَلُ اللَّهُ بِعَذَابِكُمْ إِنْ شَكَرْتُمْ وَأَمَّنْتُمْ
وَكَانَ اللَّهُ شَاكِرًا عَلِيمًا ﴿١٤٧﴾

3. وَإِذْ تَأَذَّنَ رَبُّكُمْ لَئِنْ شَكَرْتُمْ لَأَزِيدَنَّكُمْ
وَلَئِنْ كَفَرْتُمْ إِنَّ عَذَابِي لَشَدِيدٌ ﴿٧﴾

4. فَكُلُوا مِنَّمَا رَزَقَكُمُ اللَّهُ حَلَالًا طَيِّبًا
وَاشْكُرُوا نِعْمَتَ اللَّهِ إِنْ كُنْتُمْ إِيَّاهُ
تَعْبُدُونَ ﴿١٤٧﴾

5. وَمَنْ شَكَرَ فَإِنَّمَا يَشْكُرُ لِنَفْسِهِ ۗ وَمَنْ كَفَرَ
فَإِنَّ رَبِّي غَنِيٌّ كَرِيمٌ ﴿٤٠﴾

6. إِنْ تَكْفُرُوا فَإِنَّ اللَّهَ غَنِيٌّ عَنْكُمْ وَلَا يَرْضَى
لِعِبَادِهِ الْكُفْرَ ۚ وَإِنْ تَشْكُرُوا يَرْضَهُ لَكُمْ
وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ۗ ثُمَّ إِلَىٰ رَبِّكُم مَّرْجِعُكُمْ
فَيُنَبِّئُكُم بِمَا كُنْتُمْ تَعْمَلُونَ ۗ إِنَّهُ عَلِيمٌ بِذَاتِ
الصُّدُورِ ﴿٧﴾



for you. No laden soul will bear another's load. Then unto your Lord is your return; and He will tell you what ye used to do. Lo! He knoweth what is in the breasts (of men).

39:7

THEFT

1. As for the thief, both male and female, cut off their hands. It is the reward of their own deeds, an exemplary punishment from Allah. Allah is Mighty, Wise.

But whoso repenteth after his wrongdoing and amendeth, lo! Allah will relent toward him, Lo! Allah is Forgiving, Merciful.

5:38-39

2. O Prophet! If the believing women come unto thee, taking oath of allegiance unto thee that they will ascribe nothing as partner unto Allah, and will neither steal nor commit adultery nor kill their children, nor produce any lie that they have devised between their hands and feet, nor disobey thee in what is right, then accept their allegiance and ask Allah to forgive them. Lo! Allah is Forgiving, Merciful.

60:12

1. وَالسَّارِقُ وَالسَّارِقَةُ فَاقْطَعُوا أَيْدِيَهُمَا
جَزَاءً بِمَا كَسَبَا نَكَالًا مِّنَ اللَّهِ وَاللَّهُ
عَزِيزٌ حَكِيمٌ ﴿٣٨﴾

فَمَن تَابَ مِن بَعْدِ ظُلْمِهِ وَأَصْلَحَ فَإِنَّ
اللَّهَ يَتُوبُ عَلَيْهِ إِنَّ اللَّهَ عَفُورٌ رَّحِيمٌ ﴿٣٩﴾

2. يَا أَيُّهَا النَّبِيُّ إِذَا جَاءَكَ الْمُؤْمِنَاتُ يُبَايِعْنَكَ
عَلَىٰ أَن لَّا يُشْرِكْنَ بِاللَّهِ شَيْئًا وَلَا يَسْرِقْنَ
وَلَا يَزْنِينَ وَلَا يَقْتُلْنَ أَوْلَادَهُنَّ وَلَا يَأْتِينَ
بِهَتَّانٍ يَفْتَرِيْنَ بَيْنَ أَيْدِيَهُنَّ وَأَرْجُلِهِنَّ
وَلَا يَعْصِيَنَّكَ فِي مَعْرُوفٍ فَبَايِعْهُنَّ وَ
اسْتَغْفِرْ لَهُنَّ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿١٢﴾



THINGS SWORN BY ALLAH

1. By the wise Qur'an,
Lo! thou art of those sent
36:2-3
2. By those who set the ranks in
battle order
And those who drive away
(the wicked) with reproof
And those who read (the
Word) for a reminder,
Lo! thy Lord is surely One;
37:1-4
3. By the renowned Qur'an,
Nay, but those who
disbelieve are in fake pride and
schism.
38:2-3
4. By the Scripture which
maketh plain:
Lo! We have appointed it a
Lecture in Arabic that haply ye
may understand.
43:2-3
5. By the Glorious Qur'an,
50:1
6. By those that winnow with a
winnowing,
And those that bear the
burden (of the rain),
And those that glide with
ease (upon the sea).
And those who distribute
(blessings) by command,
Lo! that wherewith ye are
threatened is indeed true,
And lo! the judgement will
Indeed befall,
By the heaven full of Path:

1. وَالْقُرْآنِ الْحَكِيمِ ﴿٢﴾
إِنَّكَ لَمِنَ الْمُرْسَلِينَ ﴿٣﴾

2. وَالصَّفِّ صَفًّا ﴿١﴾
فَالرُّجُوتِ زَجْرًا ﴿٢﴾
فَالثَّلِيثِ ذِكْرًا ﴿٣﴾
إِنَّ إِلَهَكُمْ لَوَاحِدٌ ﴿٤﴾

3. وَالْقُرْآنِ ذِي الذِّكْرِ ﴿١﴾
بَلِ الَّذِينَ كَفَرُوا فِي عِزَّةٍ وَشِقَاقٍ ﴿٢﴾

4. وَالْكِتَابِ الْمُنِينِ ﴿٢﴾
إِنَّا جَعَلْنَاهُ قُرْءَانًا عَرَبِيًّا لَعَلَّكُمْ
تَعْقِلُونَ ﴿٣﴾

5. وَالْقُرْآنِ الْمَجِيدِ ﴿١﴾

6. وَالدُّرَيْتِ ذُرْوًا ﴿١﴾
فَالْحِمْلِ وَقِرًّا ﴿٢﴾
فَالْجَبْرِيتِ يُسْرًا ﴿٣﴾
فَالْمُقْسِمِتِ أَمْرًا ﴿٤﴾
إِنَّمَا تُوعَدُونَ لَصَادِقٍ ﴿٥﴾
وَإِنَّ الدِّينَ لَوَاقِعٌ ﴿٦﴾
وَالسَّمَاءِ ذَاتِ الْحُبُوكِ ﴿٧﴾
إِنَّكُمْ لَفِي قَوْلٍ مُّخْتَلِفٍ ﴿٨﴾

7. فَوَرَبِّ السَّمَاءِ وَالْأَرْضِ إِنَّهُ لَحَقٌّ مِّثْلَ
مَا أَنْتُمْ تَنْطِقُونَ ﴿٢٣﴾

Lo! ye, forsooth, are of
various opinions (concerning the
truth).

51:1-8

7. And by the Lord of the
heavens and the earth, it is the
truth even as (it is true) that ye
speak.

51:23

8. By the Mount,
And a Scripture inscribed
On fine parchment unrolled,
And the House frequented,
And the roof exalted,
And the sea kept filled,
Lo! the doom of thy Lord
will surely come to pass:

52:1-7

9. By the Star when it setteth,
Your comrade erreth not, nor
is deceived:

Nor doth he speak of (his
own) desire.

53:1-3

10. Nay, I swear by the places of
the stars-

And lo! that verily is a
tremendous oath, if ye but knew-

That (this is indeed) a noble
Qur'an.

56:75-77

11. By the pen and that which
they write (therewith),

Thou art not, for thy Lord's
favour unto thee, a madman.

And lo! thine verily will be
a reward unailing.

68:1-3

12. But, nay! I swear by all that
Ye see

And all that ye see not.

That it is indeed the speech of
an illustrious messenger.

69:38-40

13. But nay! I swear by the Lord
of the rising-places and the setting
- places of the planets that We
verily are Able.

To replace them by (others)
better than them. And We are not

8. وَالطُّورِ ۙ
وَكِتَابٍ مَّسْطُورٍ ۙ
فِي رَقٍ مَّنْشُورٍ ۙ
وَالبَيْتِ الْمَعْمُورِ ۙ
وَالسَّقْفِ الْمَرْفُوعِ ۙ
وَالْبَحْرِ الْمَسْجُورِ ۙ
إِنَّ عَذَابَ رَبِّكَ لَوَاقِعٌ ۙ
9. وَالنَّجْمِ إِذَا هَوَىٰ ۙ
مَا ضَلَّ صَاحِبُكُمْ وَمَا غَوَىٰ ۙ
وَمَا يَنْطِقُ عَنِ الْهَوَىٰ ۙ
10. فَلَا أُقْسِمُ بِمَوْجِعِ النُّجُومِ ۙ
وَإِنَّهُ لَقَسَمٌ لِّوَلَّيْتُمْ لَوْ تَعْلَمُونَ عَظِيمٌ ۙ
إِنَّهُ لَقُرْآنٌ كَرِيمٌ ۙ
11. وَالْقَلَمِ وَمَا يَسْطُرُونَ ۙ
مَا أَنْتَ بِنِعْمَةٍ رَبِّكَ بِمَجْنُونٍ ۙ
وَإِنَّ لَكَ لَأَجْرًا غَيْرَ مَسْنُونٍ ۙ
13. فَلَا أُقْسِمُ بِمَا تُبْصَرُونَ ۙ
وَمَا لَا تُبْصَرُونَ ۙ
إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ۙ
فَلَا أُقْسِمُ بِرَبِّ الْمَشَارِقِ وَالْمَغَارِبِ إِنَّا لَقَادِرُونَ ۙ
عَلَىٰ أَنْ نُبَدِّلَ خَيْرًا مِنْهُمْ ۗ وَمَا نَحْنُ
بِمَسْبُوقِينَ ۙ
14. كَلَّا وَالْقَمَرِ ۙ
وَاللَّيْلِ إِذَا أَدْبَرَ ۙ

to be outrun.

70:40-41

14. Nay, by the Moon

And the night When it with-
draweth

And the dawn when it
shineth forth

Subjects of Quran

Lo! this is one of the greatest
(portents)

As a warning unto men,

74:32-36

15. Nay, I swear by the Day of
Resurrection;

Nay, I swear by the accusing
soul (that this Scripture is true).

Thinketh man that We shall
not assemble his bones?

Yea, verily, We are Able to
restore his very figures;

75: 1-4

16. By the emissary winds, (sent)
one after another

By the raging hurricanes,

By those which cause earth's
vegetation to revive; By those
who winnow with a winnowing,

By those who bring down the
Reminder,

To excuse or to warn,

Surely that which ye are
promised will befall.

77:1-7

17. By those who drag forth to
destruction,

By the meteors rushing,

By the lone stars floating,

By the angels hastening,

And those who govern the
event,

On the day when the first
trumpet resoundeth

And the Second followeth it,

وَالصُّبْحِ إِذَا اسْفَرَّ ۙ

إِنَّهَا لِأَحَدَى الْكُبَرَى ۙ

نَذِيرًا لِلْبَشَرِ ۙ

ۙ لَا أُقْسِمُ بِيَوْمِ الْقِيَامَةِ ۙ

وَلَا أُقْسِمُ بِالنَّفْسِ اللَّوَّامَةِ ۙ

أَيَحْسَبُ الْإِنْسَانُ أَنْ نَجْمَعَ عِظَامَهُ ۙ

بَلَىٰ قَدِيرِينَ عَلَىٰ أَنْ نُسَوِّيَ بَنَانَهُ ۙ

ۙ وَالْمُرْسَلَاتِ عُرْفًا ۙ

ۙ فَالْخَصْفِ عِصْفًا ۙ

ۙ وَالتُّشْرِتِ نَشْرًا ۙ

ۙ فَالْفِرْقَةِ فَرَقًا ۙ

ۙ فَالْمُنْقِطِ ذِكْرًا ۙ

ۙ عُدْرًا أَوْ نُذْرًا ۙ

ۙ إِنَّمَا تُوعَدُونَ لَوَاقِعٌ ۙ

ۙ وَالتُّزْعِغِ عُرْقًا ۙ

ۙ وَالتُّشْطِطِ نَشْطًا ۙ

ۙ وَالتُّشْبِطِ سَبْحًا ۙ

ۙ فَالتُّشِيقِ سَبْقًا ۙ

ۙ فَالْمَدْبُوتِ أَمْرًا ۙ

ۙ يَوْمَ تَرْجُفُ الرَّاجِفَةُ ۙ

ۙ تَتَّبِعُهَا الرَّادِفَةُ ۙ

ۙ قُلُوبٌ يَوْمَئِذٍ وَاجِفَةٌ ۙ

ۙ أَبْصَارٌ خَاشِعَةٌ ۙ

ۙ فَلَا أُقْسِمُ بِالْخُنُوسِ ۙ

On that day hearts beat
painfully

While eyes are downcast.

79:1-9

18. Oh, but I call to witness the
planets,

The stars which rise and set,

And the close of night,
And the breath of morning
That this is in truth the word
of an honoured messenger.

81:15-19

19. Oh, I swear by the afterglow
of sunset,

And by the night and all that it
enshrouded,

And by the moon when she is
at the full,

That ye shall journey on from
plane to plane.

84:16-19

20. By the heaven, holding
mansions of the stars.

And by the Promised Day.

And by the witness and that
whereunto he beareth testimony,

(Self-) destroyed were the
owners of the ditch

Of the fuel-fed fire,

When they sat by it,

85:1-6

21. By the heaven and the
Morning Star

-Ah, what will tell thee what
the Morning Star is!

-The piercing Star!

No human soul but hath a
guardian over it.

86:1-4

20. By the heaven which giveth
the returning rain.

And the earth which splitteth
(with the growth of trees and plants)

الجَوَارِ الْكُنَّسِ ۝
وَالْيَلِ إِذَا عَسَّسَ ۝
وَالصُّبْحِ إِذَا تَنَفَّسَ ۝
إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ۝
19. فَلَا أَقْسِمُ بِالشَّفَقِ ۝
وَالْيَلِ وَمَا وَسَقَ ۝
وَالْقَبْرِ إِذَا تَسَقَّ ۝
لَتَرْكَبُنَّ طَبَقًا عَن طَبَقٍ ۝
20. وَالسَّمَاءِ ذَاتِ الْبُرُوجِ ۝
وَالْيَوْمِ الْمَوْعُودِ ۝
وَشَاهِدٍ وَمَشْهُودٍ ۝
قَتِيلَ أَصْحَابِ الْأُخْدُودِ ۝
النَّارِ ذَاتِ الْوَقُودِ ۝
إِذْ هُمْ عَلَيْهَا قُعُودٌ ۝
21. وَالسَّمَاءِ وَالطَّارِقِ ۝
وَمَا أَدْرَاكَ مَا الطَّارِقُ ۝
النَّجْمِ الثَّاقِبِ ۝
إِنْ كُلُّ نَفْسٍ لَمَّا عَلَيْهَا حَافِظٌ ۝
22. وَالسَّمَاءِ ذَاتِ الرَّجْعِ ۝
وَالْأَرْضِ ذَاتِ الصَّدْعِ ۝
إِنَّهُ لَقَوْلٌ فَصْلٌ ۝
وَمَا هُوَ بِالنَّهْزِلِ ۝
23. وَالْفَجْرِ ۝
وَلَيَالٍ عَشْرٍ ۝

Lo! this (Qur'an) is a con-
clusive word,

It is no pleasantry.

86:11-14

23. By the Dawn

And ten nights,

And the Even and the Odd.

Subjects of Quran

And the night when it
departeth,

There surely is an oath for
thinking man.

89:1-5

24. Nay, I swear by this city-

And thou art an in dweller of
this city

And the begetter and that
which he begat,

We verily have created man
in an atmosphere.

90:1-4

25. By the sun and his brightness,

And the moon when she
followeth him,

And the day when it revealeth
him,

And the night when it
enshroudeth him,

And the heaven and Him
Who built It,

And the earth and Him Who
spread it,

And a soul and Him Who
perfected it

And inspired it (with con-
science of) what is wrong for it
and (what is) right for it.

He is indeed successful who
causeth it to grow,

And he is indeed a failure
who stunteth it.

91:1-10

26. By the night enshrouding
And the day resplendent

And Him Who hath created
male and female,

Lo! your effort is dispersed
(toward divers ends).

92:1-4

وَالشَّفْعِ وَالْوَتْرِ ۝۳

وَاللَّيْلِ إِذَا يَسِيرٌ ۝۴

هَلْ فِي ذَلِكَ قَسَمٌ لِّذِي حِجْرِ ۝۵

۲۴ لَا أَقْسِمُ بِهَذَا الْبَلَدِ ۝۱

وَأَنْتَ حِلٌّ بِهَذَا الْبَلَدِ ۝۲

وَوَالِدٍ وَمَا وَلَدٌ ۝۳

لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي كَبَدٍ ۝۴

۲۵ وَالشَّمْسِ وَضُحَاهَا ۝۱

وَالْقَمَرِ إِذَا تَلَّهَا ۝۲

وَالنَّهَارِ إِذَا جَلَّهَا ۝۳

وَاللَّيْلِ إِذَا يَغْشَاهَا ۝۴

وَالسَّمَاءِ وَمَا بَنَاهَا ۝۵

وَالْأَرْضِ وَمَا طَرَاهَا ۝۶

وَنَفْسٍ وَمَا سَوَّاهَا ۝۷

فَأَلْهَمَهَا فُجُورَهَا وَتَقْوَاهَا ۝۸

قَدْ أَفْلَحَ مَنْ رَزَاهَا ۝۹

وَقَدْ خَابَ مَنْ دَسَّاهَا ۝۱۰

۲۶ وَاللَّيْلِ إِذَا يَغْشَى ۝۱

وَالنَّهَارِ إِذَا تَجَلَّى ۝۲

وَمَا خَلَقَ الذَّكَرَ وَالْأُنثَى ۝۳

إِنَّ سَعْيَكُمْ لَشَتَّى ۝۴

۲۷ وَالصُّحَى ۝۱

وَاللَّيْلِ إِذَا سَجَى ۝۲

مَا وَدَّعَكَ رَبُّكَ وَمَا قَلَى ۝۳

27. By the morning hours

And by the night when it is
stillest,

Thy Lord hath not for saken
thee nor doth He hate thee.

93:1-3

28. By the fig and the olive, By
Mount Sinai,
And by this land made safe;
Surely We created man of the
best stature.

95:1-4

29. By the snorting coursers,
Striking sparks of fire
And scouring to the raid at
dawn,
Then, therewith, with their
trail of dust.

Cleaving, as one, the centre
(of the foe).

Lo! man is an ingrate unto his
lord.

100:1-6

30. By the declining day,
Lo! man is in a state of loss.

103:1-2

28. وَالزَّيْتُونَ ①
وَطُورِ سَيْنِينَ ②
وَهَذَا الْبَلَدِ الْأَمِينِ ③
لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ ④

29. وَالْعَدِيَّتِ صَبْحًا ①
قَالْمُورِيَّتِ قَدْحًا ②
قَالْمُغِيرَتِ صَبْحًا ③
فَأَثَرُنَ بِهِ نَقْعًا ④
فَوَسَطْنَ بِهِ جَمْعًا ⑤
إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ ⑥

30. وَالْعَصْرِ ①
إِنَّ الْإِنْسَانَ لِفِي خُسْرٍ ②



THIS LIFE AND HEREAFTER

1. Beautified for mankind is love of the joys (that come) from women and offspring, and stored-up heaps of gold and silver, and horses branded (with their marks), and cattle and land. That is comfort of the life of the world. Allah! With Him is a more excellent abode.

Say: Shall I Inform you of something better than that? For those who keep from evil, with their Lord, are Gardens underneath which rivers flow wherein they will abide, and pure companions, and contentment from Allah. Allah is Seer of His bondman.

3: 14 15

2. O ye who believe! What aileth you that when it is said unto you: Go forth in the way of Allah, ye are bowed down to the ground with heaviness? Take ye pleasure in the life of the world rather than in the Hereafter? The comfort of the life of the world is but little than in the Hereafter.

9:38

3. Whose desireth the life of the world and its pomp, We shall repay them their deeds herein, and therein they will not be wronged.

Those are they for whom is naught in the Hereafter save the

1. زَيْنَ لِلنَّاسِ حُبُّ الشَّهَوَاتِ مِنَ النِّسَاءِ
وَالْبَنِينَ وَالْقَنَاطِيرِ الْمُقَنْطَرَةِ مِنَ
الذَّهَبِ وَالْفِضَّةِ وَالْخَيْلِ الْمُسَوَّمَةِ
وَالْأَنْعَامِ وَالْحَرْثِ ذَلِكَ مَتَاعُ الْحَيَاةِ
الدُّنْيَا ۗ وَاللَّهُ عِنْدَهُ حُسْنُ الْمَآبِ ﴿١٤﴾
قُلْ أَوْفَيْتُكُمْ بِحَيْثُ مَنَ ذَلِكُمْ ط الَّذِينَ
اتَّقَوْا عِنْدَ رَبِّهِمْ جَنَّتْ تَجْرِي مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا وَأَزْوَاجٌ مُطَهَّرَةٌ
وَرِضْوَانٌ مِنَ اللَّهِ ط وَاللَّهُ بِصِيرٍ بِالْعِبَادِ ﴿١٥﴾

2. يَا أَيُّهَا الَّذِينَ آمَنُوا مَا لَكُمْ إِذَا قِيلَ لَكُمْ انْفِرُوا
فِي سَبِيلِ اللَّهِ إِذَا قُلْتُمْ إِلَى الْأَرْضِ ط أَرْضِيْتُمْ
بِالْحَيَاةِ الدُّنْيَا مِنَ الْآخِرَةِ ۗ فَمَا مَتَاعُ
الْحَيَاةِ الدُّنْيَا فِي الْآخِرَةِ إِلَّا قَلِيلٌ ﴿٣٨﴾

3. مَنْ كَانَ يُرِيدُ الْحَيَاةَ الدُّنْيَا وَزِينَتَهَا
نُوفٍ إِلَيْهِمْ أَعْمَالُهُمْ فِيهَا وَهُمْ فِيهَا
لَا يُبْخَسُونَ ﴿١٥﴾

أُولَئِكَ الَّذِينَ لَيْسَ لَهُمْ فِي الْآخِرَةِ
إِلَّا النَّارُ ط وَحَيْثُ مَا صَنَعُوا فِيهَا وَبِطُلٍ
مَا كَانُوا يَعْمَلُونَ ﴿١٥﴾

4. اللَّهُ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ ط
وَقَرَحُوا بِالْحَيَاةِ الدُّنْيَا وَمَا الْحَيَاةُ

Fire. (All) that they contrive here is vain and (all) that they are wont to do is fruitless.

11:15-16

4. Allah enlargeth livelihood for whom He will, and straiteneth (it for whom He will); and they rejoice in the life of the world,

whereas the life of the world is but brief comfort as compared with the Hereafter.

13:26

5. Whoso desireth that (life) which hasteneth away, We hasten for him therein what We will for whom We please. And afterward We have appointed for him hell; he will endure the heat thereof, condemned, rejected.

And whoso desireth the Hereafter and striveth for it with the effort necessary, being a believer, for such, their effort findeth favour (with their lord)

Each do We supply both these and those, from the bounty of thy Lord. And the bounty of thy Lord can never be walled up.

See how We prefer one above another, and verily the Hereafter will be greater in degrees and greater in preferment.

17:18-21

6. Wealth and children are an ornament of life of the world. But the good deeds which endure are better in thy Lord's sight for reward, and better in respect of hope.

18:46

7. And whatsoever ye have been given is a comfort of the life of the world and an ornament thereof; and that which Allah hath is better and more lasting. Have ye then no sense?

28:60

الدُّنْيَا فِي الْآخِرَةِ إِلَّا مَتَاعٌ ۖ

5. مَنْ كَانَ يُرِيدُ الْعَاجِلَةَ عَجَّلْنَا لَهُ فِيهَا مَا نَشَاءُ لِمَنْ نُرِيدُ ثُمَّ جَعَلْنَا لَهُ جَهَنَّمَ يَصْلُهَا مَذْمُومًا مَدْحُورًا ۝¹⁸
وَمَنْ أَرَادَ الْآخِرَةَ وَسَعَى لَهَا سَعْيَهَا وَهُوَ مُؤْمِنٌ فَأُولَئِكَ كَانَ سَعْيُهُمْ مَشْكُورًا ۝¹⁹
كُلًّا نُمِدُّ هُوْلَاءَ وَهَؤُلَاءَ مِنْ عَطَاءِ رَبِّكَ وَمَا كَانَ عَطَاءُ رَبِّكَ مَحْظُورًا ۝²⁰
أَنْظُرْ كَيْفَ فَضَّلْنَا بَعْضَهُمْ عَلَى بَعْضٍ وَلِلْآخِرَةِ الْكِبْرُ دَرَجَاتٍ وَأَكْبَرُ تَفْضِيلًا ۝²¹

6. أَلَمْ نَجْعَلِ لَهُمُ الْحَيَاةَ الدُّنْيَا وَالْبَاقِيَاتُ الصَّالِحَاتُ خَيْرٌ عِنْدَ رَبِّكَ ثَوَابًا وَخَيْرٌ أَمَلًا ۝⁶⁴

7. وَمَا أُوتِيتُمْ مِنْ شَيْءٍ فَمَتَاعُ الْحَيَاةِ الدُّنْيَا وَزِينَتُهَا وَمَا عِنْدَ اللَّهِ خَيْرٌ وَأَبْقَى ۖ أَفَلَا تَعْقِلُونَ ۝⁶⁵

8. وَمَا هَذِهِ الْحَيَاةُ الدُّنْيَا إِلَّا لَهُوٌّ وَلَعِبٌ ۖ وَإِنَّ الدَّارَ الْآخِرَةَ لَهِىَ الْحَيَوَانِ ۖ لَوْ كَانُوا يَعْلَمُونَ ۝⁶⁴

9. أَهَمْ يَقْسِمُونَ رَحْمَتَ رَبِّكَ ۖ نَحْنُ قَسَمْنَا بَيْنَهُمْ

8. This life of the world is but a pastime and a game. Lo! the home of the Hereafter that is Life, if they but knew.

29:64

9. Is it they who apportion thy Lord's mercy? We have apportioned among them their livelihood in the life of the world

Subjects of Quran

and raised some of them above others in rank that some of them may take labour from others: and the mercy of thy Lord is better than (the wealth) that they amass.

And were it not that mankind would have become one community, We might well have appointed for those who disbelieve in the Beneficent, roofs of silver for their houses and stairs (of silver) whereby to mount,

And for their houses doors (of silver) and couches of silver whereon to recline,

And ornaments of gold. Yet all that would have been but a provision of the life of the world. And the Hereafter with your Lord would have been for those who keep from evil.

43:32-35

10. Know that the life of this world is only play, and idle talk, and pageantry, and boasting among you, and rivalry in respect of wealth and children as the likeness of vegetation after rain, whereof the growth is pleasing to the husbandman, but afterward it drieth up and thou sent it turning yellow, then it becometh straw. And in the Hereafter there is grievous punishment, and (also) forgiveness from Allah and His good pleasure, whereas the life of the world is but matter of illusion.

57:20

مَعِيشَتَهُمْ فِي الْحَيَاةِ الدُّنْيَا وَرَفَعْنَا بَعْضَهُمْ
فَوْقَ بَعْضٍ دَرَجَاتٍ لِيَتَّخِذَ بَعْضُهُمْ بَعْضًا
سُخْرِيًّا ۗ وَرَحِمْتُ رَبِّكَ خَيْرٌ مِّمَّا يَجْمَعُونَ ﴿٣٢﴾
وَلَوْلَا أَنْ يَكُونَ النَّاسُ أُمَّةً وَاحِدَةً
لَجَعَلْنَا لِمَنْ يَكْفُرُ بِالرَّحْمَنِ لِيُؤْتِيَهُمْ سُقْفًا
مِّنْ فِضَّةٍ وَمَعَارِجَ عَلَيْهَا يَظْهَرُونَ ﴿٣٣﴾
وَلِيُؤْتِيَهُمْ آبْوَابًا وَسُررًا عَلَيْهَا يَتَّكِفُونَ ﴿٣٤﴾
وَزُخْرَفًا ۗ وَإِنَّ كُلَّ ذَلِكَ لَمَّا مَتَاعُ
الْحَيَاةِ الدُّنْيَا ۗ وَالْآخِرَةُ عِنْدَ رَبِّكَ
لِلْمُتَّقِينَ ﴿٣٥﴾

10. اَعْلَمُوا أَنَّمَا الْحَيَاةُ الدُّنْيَا لَعِبٌ
وَلَهُمْ زِينَةٌ وَتَفَاخُرٌ بَيْنَكُمْ وَتَكَاثُرٌ
فِي الْأَمْوَالِ وَالْأَوْلَادِ ۗ كَمَثَلِ غَيْثٍ
أَعْجَبَ الْكُفَّارَ نَبَاتُهُ ثُمَّ يَهِيجُ فَتَرَاهُ
مُصْفَرًّا ثُمَّ يَكُونُ حُطَامًا ۗ وَفِي الْآخِرَةِ
عَذَابٌ شَدِيدٌ ۗ وَمَغْفِرَةٌ مِّنَ اللَّهِ
وَرِضْوَانٌ ۗ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا
مَتَاعُ الْغُرُورِ ﴿٢٠﴾

11. بَلْ تُؤَثِّرُونَ الْحَيَاةَ الدُّنْيَا ﴿١٦﴾
وَالْآخِرَةَ خَيْرٌ وَأَبْقَى ﴿١٧﴾



11. But ye prefer the life of the world

Although the Hereafter is better and more lasting.

87:16-17

Ref: 2:86,94,130,200,217,220; 3:22;56,145,152; 4:74,77, 134; 5:33; 6:32; 92,113;
7:147,156,169; 8:67; 9:38;69,74; 10:64; 12:101; 109; 13:34; 14:3; 14:27;
16:22,30, 41,60; 17:72; 22:15; 24:14,19;23; 29:27; 30:7; 33:57; 39:26; 40:39;
41:31; 42:20,36; 47:36; 53:25; 59:3; 93:4; 75:20-21;76:27.

THRONE OF ALLAH

1. Lo! your Lord is Allah Who created the heavens and the earth in six Days, then He established Himself upon the Throne, directing all things. There is no intercessor (with Him) save after His permission. That is Allah, your Lord, so worship Him. Oh, will ye not remind?

10:3

2. And He It is Who created the heavens and the earth in six Days and His Throne was upon the water-that He might try you, which of you is best in conduct.

11:7

3. Say: Who is Lord of the seven heavens, and Lord of the Tremendous Throne?

They will say: Unto Allah (all that belongeth). Say: Will ye not then keep duty (unto Him)?

23:86-87

4. Now Allah be Exalted, the True King! There is no God save Him, the Lord Of the Throne of Grace.

23:116

5. And thou (O Muhammad) seest the angels thronging round the Throne, hymning the praises of their Lord. And they are judged aright. And it is said: Praise be to Allah, the Lord of the Worlds!

39:75

6. Those who bear the Throne,

1. إِنَّ رَبَّكُمْ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ يُدَبِّرُ الْأَمْرَ مَا مِنْ شَفِيعٍ إِلَّا مِنْ بَعْدِ إِذْنِهِ ذَلِكَ اللَّهُ رَبُّكُمْ فَاعْبُدُوهُ أَفَلَا تَذَكَّرُونَ ﴿٣﴾

2. وَهُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ وَكَانَ عَرْشُهُ عَلَى الْمَاءِ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا ط

3. قُلْ مَنْ رَبُّ السَّمَوَاتِ السَّبْعِ وَرَبُّ الْعَرْشِ الْعَظِيمِ ﴿٦٦﴾
سَيَقُولُونَ لِلَّهِ قُلْ أَفَلَا تَتَّقُونَ ﴿٦٧﴾

4. فَتَعَلَى اللَّهُ الْمَلِكُ الْحَقُّ لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْكَرِيمِ ﴿١١٦﴾

5. وَتَرَى الْمَلَائِكَةَ حَاقِقِينَ مِنْ حَوْلِ الْعَرْشِ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَوَقُضِيَ بَيْنَهُمْ بِالْحَقِّ وَقِيلَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٧٥﴾

6. الَّذِينَ يَحْمِلُونَ الْعَرْشَ وَمَنْ حَوْلَهُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَيُؤْمِنُونَ بِهِ وَيَسْتَغْفِرُونَ لِلَّذِينَ آمَنُوا ط

and all who are round about it, hymn the praises of their Lord and believe in Him and ask forgiveness for those who believe

40:7

Subjects of Quran

7. Then, on that day, will the Event befall.

And the heaven will split asunder, for that day it will be frail.

And the angels will be on the sides thereof, and eight will uphold the Throne of their Lord that day, above them.

On that day ye will be exposed; not a secret of you will be hidden.

69:15-18

8. And He is the Forgiving, the Loving,

Lord of the Throne of Glory,
Doer of what He will.

85:14-16

7. فَيَوْمَئِذٍ وَقَعَتِ الْوَاقِعَةُ ۗ
وَانشَقَّتِ السَّمَاءُ فَهِيَ يَوْمَئِذٍ وَاهِيَةٌ ۗ
وَالْمَلِكُ عَلَىٰ أَرْجَائِبِهَآ ۗ وَيَحْمِلُ عَرْشَ
رَبِّكَ فَوْقَهُمْ يَوْمَئِذٍ ثَمَنِيَةٌ ۗ
يَوْمَئِذٍ تُعْرَضُونَ لَا تَخْفَىٰ مِنْكُمْ خَافِيَةٌ ۗ

8. وَهُوَ الْغَفُورُ الْوَدُودُ ۗ
ذُو الْعَرْشِ الْمَجِيدُ ۗ
فَعَالٌ لِّمَا يُرِيدُ ۗ



TORAH

1. He hath revealed unto thee (Muhammad) the Scripture with truth, confirming that which was (revealed) before it, even as He revealed the Torah and the Gospel.

3:3

2. And We caused Jesus, son of Mary, to follow in their footsteps, confirming that which was (revealed) before him in the Torah and We bestowed on him the Gospel wherein is guidance and a light confirming that which was (revealed) before it in the Torah guidance and an admonition unto those who ward off (evil).

5:46

3. Say: O People of the Scripture! Ye have naught (of guidance) till ye observe the Torah and the Gospel and that which was revealed unto you from your Lord.

5:68

4 Say (unto the Jews who speak thus): Who revealed the Book which Moses brought, a light and guidance for mankind, which ye have put on parchments which ye show, but ye hide much (thereof), and by which ye were taught that which ye knew not yourselves not (did) your fathers (know it)? Say: Allah. Then leave them to their play of caviling.

6:91

5. Muhammad is the messenger

1. نَزَّلَ عَلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ وَأَنْزَلَ التَّوْرَةَ وَالْإِنْجِيلَ ﴿٣﴾

2. وَفَقَّيْنَا عَلَىٰ أَثَارِهِم بِعِيسَى ابْنِ مَرْيَمَ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ مِنَ التَّوْرَةِ ۖ وَآتَيْنَاهُ الْإِنْجِيلَ فِيهِ هُدًى وَنُورٌ ۖ وَ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ مِنَ التَّوْرَةِ وَهُدًى وَمَوْعِظَةً لِّلْمُتَّقِينَ ﴿٤٦﴾

3. قُلْ يَا أَهْلَ الْكِتَابِ لَسْتُمْ عَلَىٰ شَيْءٍ حَتَّىٰ تُقِيمُوا التَّوْرَةَ وَالْإِنْجِيلَ وَمَا أُنزِلَ إِلَيْكُمْ مِّن رَّبِّكُمْ ۖ وَلِيُزِيدَنَ كَثِيرًا مِّنْهُمْ مَا أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ طُغْيَانًا وَكُفْرًا ۚ فَلَا تَأْسَ عَلَى الْكٰفِرِينَ ﴿٦٨﴾

4. قُلْ مَنَ أَنْزَلَ الْكِتَابَ الَّذِي جَاءَ بِهِ مُوسَىٰ نُورًا وَهُدًى لِّلنَّاسِ تَجْعَلُونَهُ قَرَاطِيسَ تُبْدُونَهَا وَتُخْفُونَ كَثِيرًا ۖ وَعَلَّمْتُمْ مَا لَمْ تَعْلَمُوا ۖ أَنْتُمْ وَلَا آبَاؤُكُمْ ۖ قُلِ اللَّهُ ذَرَهُمْ فِي خُوضِهِمْ يَلْعَبُونَ ﴿٩١﴾

5. مُحَمَّدٌ رَّسُولُ اللَّهِ ۗ وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ تَرَاهُمْ رُكَّعًا سُجَّدًا يَبْتَغُونَ فَضْلًا مِّنَ اللَّهِ وَرِضْوَانًا ۖ سِيَاهُهُمْ فِي وُجُوهِهِمْ

of Allah. And those with him are hard against the disbelievers and merciful among themselves. Thou (O Muhammad) seest them bowing and falling prostrate (in worships), seeking bounty from Allah and (His) acceptance. The mark of them is on their foreheads from traces of prostration. Such is

Subjects of Quran

their likeness in the Torah and their likeness in the Gospellike as sown corn that sandeth forth its shoot and strengtheneth it and riseth firm upon its stalk, delighting the sowers- that He may enrage the disbelievers with (the sight of) them, Allah hath promised, unto such of them as believe and do good works, forgiveness and immense reward.

48:29

TOURING

1. Systems have passed away before you. Do but travel in the land and see the nature of the consequence for those who did deny (the messengers).

3:137

2. Say (O Muhammad, to the disbelievers): Travel in the land, and see the nature of the consequence for those who were before you! Most of them were idolaters.

30:42

مَنْ أَثَرِ السُّجُودِ ذَٰلِكَ مَثَلُهُمْ فِي التَّوْرَةِ ۗ
وَمَثَلُهُمْ فِي الْإِنْجِيلِ ۗ كَزَرْعٍ أَخْرَجَ
شَطْرَهُ فَآزَرَهُ فَاسْتَغْلَظَ فَاسْتَوَىٰ عَلَىٰ
سَوْقِهِ يُعْجِبُ الرُّزَّاعَ لِيغِيظَ بِهِمُ
الْكُفَّارَ ۗ وَعَدَّ اللَّهُ الَّذِينَ آمَنُوا وَعَمِلُوا
الصَّالِحَاتِ مِنْهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا ﴿٢٩﴾



١. قَدْ خَلَتْ مِنْ قَبْلِكُمْ سُنَنٌ ۖ فَسِيرُوا فِي
الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ
الْمُكذِّبِينَ ﴿٣٧﴾

٢. قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ
عَاقِبَةُ الَّذِينَ مِنْ قَبْلُ ۗ كَانَ أَكْثَرُهُمْ
مُشْرِكِينَ ﴿٤٢﴾



TORAH

Ref: 2:53; 3:50; 5:110; 6:154; 11:110; 17:2; 21:48; 32:23; 40:53; 41:45; 46:12; 53:36.
See also: Revealed Books.

TRADE AND COMMERCE

1. It is no sin for you that ye seek the bounty of your Lord (by trading)

2:198

2. Be not averse to writing down (the contract) whether it be small or great, with (record of) the term thereof. That is more equitable in the sight of Allah and more sure for testimony, and the best way of avoiding doubt between you; save only in the case when it is actual merchandise which ye transfer among yourselves from hand to hand. In that case it is no sin for you if ye write it not And have witnesses when ye sell one to another.

2:282

3. O ye who believe! Squander not your wealth among yourselves in vanity, except it be a trade by mutual consent, and kill not one another. Lo! Allah is ever Merciful unto you:

4:29

4. Say: If your fathers, and your sons and your brethren, and your wives, and your tribe, and the wealth ye have acquired, and merchandise for which ye fear that there will be no sale, and dwellings ye desire are dearer to you than Allah and His messenger and striving in His way: then wait till Allah bringeth His command to pass. Allah guideth not wrong-

1. لَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَبْتَغُوا فَضْلًا مِنْ رَبِّكُمْ ط

2. وَلَا تَسْمُؤْا أَنْ تَكْتُبُوهُ صَغِيرًا أَوْ كَبِيرًا إِلَىٰ أَجَلِهِ ط ذَلِكُمْ أَقْسَطُ عِنْدَ اللَّهِ وَ أَقْوَمُ لِلشَّهَادَةِ وَأَدْنَىٰ أَلَّا تَرْتَابُوا إِلَّا أَنْ تَكُونَ تِجَارَةً حَاضِرَةً تُدِيرُونَهَا بَيْنَكُمْ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ أَلَّا تَكْتُبُوهَا ط وَأَشْهَدُوا إِذَا تَبَايَعْتُمْ ط

3. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَأْكُلُوا أَمْوَالَكُمْ بَيْنَكُمْ بِالْبَاطِلِ إِلَّا أَنْ تَكُونَ تِجَارَةً عَنْ تَرَاضٍ مِنْكُمْ ط وَلَا تَقْتُلُوا أَنْفُسَكُمْ ط إِنَّ اللَّهَ كَانَ بِكُمْ رَحِيمًا ط

4. قُلْ إِنْ كَانَ آبَاؤُكُمْ وَأَبْنَاؤُكُمْ وَإِخْوَانُكُمْ وَأَزْوَاجُكُمْ وَعَشِيرَتُكُمْ وَأَمْوَالٌ اقْتَرَفْتُمُوهَا وَتِجَارَةٌ تَخْشَوْنَ كَسَادَهَا وَمَسْكِنٌ تَرْضَوْنَهَا أَحَبَّ إِلَيْكُمْ مِنَ اللَّهِ وَرَسُولِهِ وَجِهَادٍ فِي سَبِيلِهِ فَتَرَبَّصُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ ط وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ ط

5. إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ وَأَقَامُوا الصَّلَاةَ وَأَنْفَقُوا مِنْ مَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً يَرْجُونَ تِجَارَةً لَّنْ تَبُورَ ط

لِيُوقِيَهُمْ أَجْرَهُمْ وَيَزِيدَهُمْ مِنْ فَضْلِهِ ط

doing folk.

9:24

5. Lo! those who read the Scripture of Allah, and establish worship, and spend of that which We have bestowed on them secretly and openly, they look forward to imperishable gain.

Subjects of Quran

That He will pay them their wages and increase them of His grace. Lo! He Is Forgiving, Responsive.

35:29-30

6. O ye who believe! Shall I show you a commerce that will save you from a painful doom?

Ye should believe in Allah and His messenger, and should strive for the cause of Allah with your wealth and your lives. That is better for you, if ye did but know:

61:10-11

7. O Ye who believe! When the call is heard for the prayer of the day of congregation, haste unto remembrance of Allah and leave your trading. That is better for you if ye did but know.

And when the prayer is ended, then disperse in the land and seek of Allah's bounty, and remember Allah much, that ye may be successful.

But when they spy some merchandise or pastime they break away to it and leave thee standing. Say: That which Allah hath is better than pastime and than merchandise, and Allah is the Best of providers.

62:9-11

إِنَّهُ عَفُورٌ شَكُورٌ ﴿٣٠﴾

6. يَا أَيُّهَا الَّذِينَ آمَنُوا هَلْ أَدُلُّكُمْ عَلَىٰ تِجَارَةٍ

تُنَجِّيكُمْ مِنْ عَذَابِ أَلِيمٍ ﴿٣٠﴾

تُؤْمِنُونَ بِاللَّهِ وَرَسُولِهِ وَتُجَاهِدُونَ فِي سَبِيلِ اللَّهِ بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿٣١﴾

7. يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِنْ

يَوْمِ الْجُمُعَةِ فَاسْعَوْا إِلَىٰ ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿٩﴾

فَإِذَا قُضِيَتِ الصَّلَاةُ فَانْتَشِرُوا فِي الْأَرْضِ وَابْتَغُوا مِنْ فَضْلِ اللَّهِ وَاذْكُرُوا اللَّهَ كَثِيرًا لَّعَلَّكُمْ تُفْلِحُونَ ﴿١٠﴾

وَإِذَا رَأَوْا تِجَارَةً أَوْ لَهْوًا انفَضُّوا إِلَيْهَا وَتَرَكُوكَ قَائِمًا قُلْ مَا عِنْدَ اللَّهِ خَيْرٌ مِنَ اللَّهِوِ وَمِنَ التِّجَارَةِ وَاللَّهُ خَيْرُ الرَّازِقِينَ ﴿١١﴾



Ref: 2:16,254; 14:31; 24:37.

See also: Marketing, Usury, Weights and Measures

TRADITIONS OF HOLY PROPHET (PBUH)

1. Allah verily hath shown grace to the believers by sending unto them a messenger of their own who reciteth unto them His revelations, and causeth them to grow, and teacheth them the Scripture and wisdom, although before (he came to them) they were in flagrant error.

3:164

2. O ye who believe! Obey Allah and His messenger, and turn not away from him when ye hear (him speak).

8:20

3. Verily in the messenger of Allah ye have a good example for him who looked! unto Allah and the Last Day, and remembereth Allah much.

33:21

4. And whatsoever the messenger giveth you, take it. And whatsoever he forbiddeth, abstain (from it). And keep your duty to Allah. Lo! Allah is stern in reprisal.

59:7

1. لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنفُسِهِمْ يَتْلُوا عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِن كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ ﴿١٦٤﴾

2. يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَرَسُولَهُ وَلَا تَوَلَّوْا عَنهُ وَآتَيْتُمْ تَسْمَعُونَ ﴿٢٠﴾

3. لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ لِّمَن كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا ﴿٢١﴾

4. وَمَا آتَاكُمُ الرَّسُولُ فَخُذُوهُ وَمَا نَهَاكُمْ عَنْهُ فَانْتَهُوا وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿٧﴾



TRANSGRESSION

1. Lo! Allah disdaineth not to coin the similitude even of a gnat. Those who believe know that it is the truth from their Lord; but those who disbelieve say, What doth Allah wish (to teach) by such a similitude? He misleadeth many thereby, and He guideth many thereby; and He misleadeth thereby only miscreants;

Those who break the covenant of Allah after ratifying it, and sever that which Allah ordered to be joined, and (who) make mischief in the earth: Those are they who are the losers.

2:26-27

2. Verily We have revealed unto thee clear tokens, and only miscreants will disbelieve in them.

2:99

3. The pilgrimage is (in) the well-known months, and whoever is minded to perform the pilgrimage therein (let him remember that) there is (to be) no lewdness nor abuse nor angry conversation on the pilgrimage.

2:197

4. And have witnesses when ye sell one to another, and let no harm be done to scribe or witness. If ye do (harm to than) lo! it is a sin in you. Observe your duty to Allah.

2:282

5. And if the People of the Scripture had believed it had been

1. إِنَّ اللَّهَ لَا يَسْتَنْجِي أَنْ يُضْرِبَ مَثَلًا مَّا بَعُوضَةً
فَمَا فَوْقَهَا ط فَأَمَّا الَّذِينَ آمَنُوا فَيَعْلَمُونَ
أَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ وَأَمَّا الَّذِينَ كَفَرُوا
فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا مِثْلًا بِهِ
كَثِيرًا وَيَهْدِي بِهِ كَثِيرًا وَمَا يُضِلُّ بِهِ
إِلَّا الْفَاسِقِينَ ﴿٢٦﴾

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيثَاقِهِ
وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيُفْسِدُونَ
فِي الْأَرْضِ ط أُولَئِكَ هُمُ الْخَاسِرُونَ ﴿٢٧﴾
2. وَلَقَدْ أَنْزَلْنَا إِلَيْكَ آيَاتٍ بَيِّنَاتٍ وَمَا يَكْفُرُ بِهَا
إِلَّا الْفَاسِقُونَ ﴿٩٩﴾

3. الْحَجَّ أَشْهُرًا مَعْلُومَاتٍ فَمَنْ قَرَضَ فِيهِنَّ
الْحَجَّ فَلَا رَفَثَ وَلَا فُسُوقًا وَلَا جِدَالَ
فِي الْحَجِّ ط

4. وَأَشْهَدُوا إِذَا تَبَايَعْتُمْ وَلَا يُضَارَّ كَاتِبٌ
وَلَا شَهِيدٌ وَإِنْ تَفَعَّلُوا فَإِنَّهُ فُسُوقٌ
بِكُمْ ط وَاتَّقُوا اللَّهَ ط

5. وَلَوْ آمَنَ أَهْلُ الْكِتَابِ لَكَانَ خَيْرًا لَهُمْ ط
مِنْهُمْ الْمُؤْمِنُونَ وَأَكْثَرُهُمُ الْفَاسِقُونَ ﴿٢٠٠﴾

6. حُرِّمَتْ عَلَيْكُمُ الْمَيْتَةُ وَالْدَّمُ وَلَحْمٌ

better for them. Some of them are believers; but most of them are evil-livers.

3:110

6. Forbidden unto you (for food) are carrion and blood and swine-flesh, and that which hath been dedicated unto any other than

Allah, and the dead through beating, and the strangled, and the dead through falling from a height, and that which hath been killed by (the goring of) horns, and the devoured of wild beasts, saving that which ye make lawful (by the death-stroke) and that which hath been immolated unto idols. And (forbidden is it) that ye swear by the divining arrows. This is an abomination.

5:3

7. Whose judgeth not by that which Allah hath revealed, such are evil-livers,

5:47

8. Allah guideth not the froward folk.

9. Forsake the outwardness of sin and the inwardness thereof. Lo! those who garner sin will be awarded that which they have earned.

And eat not of that whereon Allah's name hath not been mentioned, for lo! it's abomination.

6:120-121

10. The hypocrites, both men and women proceed one from another. They enjoin the wrong and they forbid the right and they withhold their hands (from sending for the cause of Allah! They forget Allah, so He hath forgotten them. Lot the hypocrites, they are the transgressors.

9:67

11. And (remember) when We said unto the angels: Fall prostrate

الْخَنزِيرِ وَمَا أُهِلَّ لِغَيْرِ اللَّهِ بِهِ وَالْمُنْخَنِقَةُ
وَالْمَوْقُوذَةُ وَالْمُتَرَدِّيَةُ وَالنَّطِيحَةُ وَمَا أَكَلَ
السَّبْعُ إِلَّا مَا ذَكَّيْتُمْ وَمَا ذُيِّحَ عَلَى
التُّصْبِ وَأَنْ تَسْتَقْسِمُوا بِالْأَزْلَامِ ذَلِكُمْ فَسُقٌ

7. وَمَنْ لَمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ
هُمُ الْفَاسِقُونَ ﴿٤٧﴾

8. وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ ﴿٤٨﴾

9. وَذَرُوا ظَاهِرَ الْإِثْمِ وَبَاطِنَهُ إِنَّ الَّذِينَ
يَكْسِبُونَ الْإِثْمَ سَيُجْزَوْنَ بِمَا كَانُوا يَقْتَرِفُونَ ﴿٤٩﴾
وَلَا تَأْكُلُوا مِمَّا لَمْ يُذْكَرِ اسْمُ اللَّهِ عَلَيْهِ
وَإِنَّهُ لَفِسْقٌ

10. الْمُنْفِقُونَ وَالْمُنْفِقَاتُ بَعْضُهُمْ مِنْ بَعْضٍ
يَأْمُرُونَ بِالْمُنْكَرِ وَيَنْهَوْنَ عَنِ
الْمَعْرُوفِ وَيَقْبِضُونَ أَيْدِيَهُمْ نَسُوا اللَّهَ
فَنَسِيَهُمْ إِنَّ الْمُنْفِقِينَ هُمُ الْفَاسِقُونَ ﴿٥٠﴾

11. وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ
فَسَجَدُوا إِلَّا إِبْلِيسَ كَانَ مِنَ الْجِنِّ
فَفَسَقَ عَنْ أَمْرِ رَبِّهِ أَفَتَتَّخِذُونَهُ
وَذُرِّيَّتَهُ أَوْلِيَاءَ مِنْ دُونِي وَهُمْ لَكُمْ
عَدُوٌّ

before Adam, and they fell prostrate, all save Iblis. He was of the jinn, so he rebelled against his Lord's command. Will ye choose him and his seed for your protecting friends instead of Me, when they are an enemy unto you? Calamitous is the exchange for evil-doers!

18:50

12. And those accuse honourable women but bring not four witnesses, scourge them (with) eighty stripes and never (afterward) accept their testimony- They indeed are evildoers-

24:4

13. Is he who is a believer like unto him who is an evil liver? They art not alike.

But as for those who believe and do good works, for them are the Gardens of Retreat-a welcome (in reward) for what they used to do.

And as for those who do evil, their retreat is the Fire. Whenever they desire to issue forth from thence, they are brought back thither. Unto them it is said: Taste the torment of the Fire which ye used to deny.

32:18-20

14. Then have patience (O Muhammad) even as the stout of heart among the messengers (of old) had patience, and seek not to hasten on the doom for them. On the Day when they see that which they are promised (it will seem to them) as though they had tarried but an hour of daylight. A clear message. Shall any be destroyed save evil-living folk?

46:35

15. O ye who believe! If an evil-

يُنْسَ لِلظَّالِمِينَ بَدَلًا ﴿٥٠﴾

12. وَالَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ ثُمَّ لَمْ يَأْتُوا
بِأَرْبَعَةِ شُهَدَاءَ فَاجْلِدُوهُمْ ثَمَانِينَ جَلْدَةً
وَلَا تَقْبَلُوا لَهُمْ شَهَادَةً أَبَدًا وَأُولَئِكَ
هُمُ الْفَاسِقُونَ ﴿٤﴾

13. أَفَمَنْ كَانَ مُؤْمِنًا كَمَنْ كَانَ فَاسِقًا لَا يَسْتَوُونَ ﴿١٣﴾
أَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ
جَنَّاتُ الْمَأْوَى نُزُلًا بِمَا كَانُوا يَعْمَلُونَ ﴿١٤﴾
وَأَمَّا الَّذِينَ فَسَقُوا فَمَأْوَاهُمُ النَّارُ كُلَّمَا أَرَادُوا
أَنْ يَخْرُجُوا مِنْهَا أُعِيدُوا فِيهَا وَقِيلَ لَهُمْ ذُوقُوا
عَذَابَ النَّارِ الَّتِي كُنْتُمْ بِهَا تُكَذِّبُونَ ﴿٢٠﴾

14. فَاصْبِرْ كَمَا صَبَرْنَا وَأُولُوا الْعِزْمِ مِنَ الرُّسُلِ
وَلَا تَسْتَعْجِلْ لَهُمْ ط كَانَهُمْ يَوْمَ يَرَوْنَ
مَا يُوعَدُونَ لَا يُلْبَثُونَ إِلَّا سَاعَةً مِّنْ
نَّهَارٍ ط بَلِّغْ ؕ قَهْلٌ يُهْلِكُ إِلَّا الْقَوْمَ
الْفَاسِقُونَ ﴿٣٥﴾

15. يَا أَيُّهَا الَّذِينَ آمَنُوا إِنْ جَاءَكُمْ فَاسِقٌ
بِنَبَأٍ فَتَبَيَّنُوا أَنْ تُصِيبُوا قَوْمًا بِجَهَالَةٍ
فَتُصِيبُوا عَلَى مَا فَعَلْتُمْ نَادِمِينَ ﴿٦﴾



liver bring you tidings, verify it, lest ye smite some folk in ignorance and afterward repent of what ye did.

49:6

TRAVELLING

1. (Fast) a certain number of days; and (for) him who is sick among you, or on a Journey, (the same) number of other days;

2:184

2. If ye be on a journey and cannot find a scribe, then a pledge in hand (shall suffice). And if one of you entrusteth to another let him who is trusted deliver up that which is entrusted to him (according to the pact between them) and let him observe his duty to Allah his Lord. Hide not testimony. He who hideth it, verily his heart is sinful. Allah is Aware of what ye do.

2:283

3. O ye who believe, Draw not near unto prayer when ye are drunken, till ye know that which ye utter, nor when ye are polluted, save when journeying upon the road till ye have bathed. And if ye be ill, or on a journey, or one of you cometh from the closet, or ye have touched women, and ye find not water, then go to high clean soil and rub your faces and your hands (therewith). Lo! Allah is Benign, Forgiving.

4:43

1. أَيَّامًا مَّعْدُودَاتٍ ۖ فَمَنْ كَانَ مِنْكُمْ مَّرِيضًا
أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ ۗ

2. وَإِنْ كُنْتُمْ عَلَى سَفَرٍ وَلَمْ تَجِدُوا كَاتِبًا فَرِهْنِ
مَّقْبُوضَةً ۗ فَإِنْ أَصَابَكُمْ بَعْضُهَا
فَلْيُؤَدِّ الَّذِي أُؤْتِيَهَا بِهَا بِمَقْبُوضَتِهَا
وَمَا أَتَى عَلَى الْكَاتِبِ فَطَسَاؤًا ۗ إِنَّهُ
سَمِعَ عَلَى قُلُوبِكُمْ وَتُحِطُ بِمَا
تَعْمَلُونَ ۗ عَلِيمٌ ۙ

3. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْرَبُوا الصَّلَاةَ وَأَنْتُمْ
سُكْرَىٰ حَتَّىٰ تَعْلَمُوا مَا تَقُولُونَ وَلَا جُنُبًا إِلَّا
عَابِرِي سَبِيلٍ حَتَّىٰ تَغْتَسِلُوا ۗ وَإِنْ كُنْتُمْ
مَرَضَىٰ أَوْ عَلَى سَفَرٍ أَوْ جَاءَ أَحَدٌ مِنْكُمْ مِنَ
الْمَضَامِيرِ أَوْ لَمَسْتُمُ النِّسَاءَ فَلَمْ تَجِدُوا مَاءً
فَتَيَمَّمُوا صَعِيدًا طَيِّبًا فَامْسَحُوا بِوُجُوهِكُمْ
وَأَيْدِيكُمْ ۗ إِنَّ اللَّهَ كَانَ غَفُورًا ۙ



TREES

1. He it is Who sendeth, down water from the sky, whence, ye have drink, and whence are trees on which ye send your beasts to pasture.

Therewith He ceuseth crops to grow for you, and the olive and the date-palm and grapes and all kinds of fruit. Lo! herein is indeed a portent for people who reflect.

16:10-11

2. Is not He (best) Who created the heavens and the earth, and sendeth down for you water from the sky wherewith We cause to spring forth joyous orchards, whose trees it never hath been yours to cause to grow. Is there any God beside Allah? Nay, but they are folk who ascribe equals (unto Him)!

27:60

3. Have ye observed the fire which ye strike out;

Was it ye who made the tree thereof to grow, or were We the Grower?

We, even We, appointed it a memorial and a comfort for the dwellers in the wilderness.

Therefor (O Muhammad), praise the name of thy

Lord, the Tremendous.

56:71-74

1. هُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً لَكُمْ مِنْهُ شَرَابٌ وَمِنْهُ شَجَرٌ فِيهِ تُسِيمُونَ ﴿١٠﴾
يُنْبِتُ لَكُمْ بِهِ الزَّرْعَ وَالزَّيْتُونَ
وَالنَّخِيلَ وَالْأَعْنَابَ وَمِنْ كُلِّ الثَّمَرَاتِ ط
إِنَّ فِي ذَلِكَ لَآيَةً لِقَوْمٍ يَتَفَكَّرُونَ ﴿١١﴾

2. أَمْ مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَأَنْزَلَ لَكُمْ مِنَ السَّمَاءِ مَاءً فَأَنْبَتْنَا بِهِ حَدَائِقَ ذَاتَ بَهْجَةٍ مَا كَانَ لَكُمْ أَنْ تُنْبِتُوا شَجَرَهَا ط
إِنَّ إِلَهًا مَعَهُ اللَّهُ ط بَلْ هُمْ قَوْمٌ يَعْبَدُونَ ﴿٦٠﴾

3. أَفَرَأَيْتُمُ النَّارَ الَّتِي تُورُونَ ﴿٦١﴾
ءَأَنْتُمْ أَنْشَأْتُمْ شَجَرَتَهَا أَمْ نَحْنُ الْمُنشِئُونَ ﴿٦٢﴾
نَحْنُ جَعَلْنَاهَا تَذْكَرًا وَرَمَاقًا لِلْمُقْبِلِينَ ﴿٦٣﴾
فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٦٤﴾



TRIALS AND TRIBULATIONS

1. And surely We shall try you with something of fear and hunger, and loss of wealth and lives and crops; but give glad tidings to the steadfast.

Who say, when a misfortune striketh them: Lo! we are Allah's and lo! unto Him we are returning.

Such are they on whom are blessings from their Lord, and mercy. Such are the rightly guided.

2:155-157

2. Or think ye that ye will enter Paradise while yet there hath not come unto you the like of (that which came to) those who passed away before you? Affliction and adversity befell them, they were shaken as with earthquake, till the messenger (of Allah) and those who believed along with him said: When cometh Allah's help? Now surely Allah's help is nigh.

2:214

3. Assuredly ye will be tried in your property and in your persons, and ye will hear much wrong from those who were given the Scripture before you, and from the idolaters. But if ye persevere and ward off (evil), then that is of the steadfast heart of things.

3:186

4. He whom Allah doometh

1. وَلَنَبْلُوَنَّكُمْ بِشَيْءٍ مِّنَ الْخَوْفِ وَالْجُوعِ
وَنَقْصٍ مِّنَ الْأَمْوَالِ وَالْأَنْفُسِ وَالشَّرَاتِ
وَبَشِيرِ الصَّابِرِينَ ﴿١٥٥﴾
الَّذِينَ إِذَا أَصَابَتْهُمُ مُصِيبَةٌ قَالُوا إِنَّا
لِلَّهِ وَإِنَّا إِلَيْهِ رَاغِبُونَ ﴿١٥٦﴾
أُولَئِكَ عَلَيْهِمْ صَلَوَاتٌ مِّن رَّبِّهِمْ وَرَحْمَةٌ
وَأُولَئِكَ هُمُ الْمُهْتَدُونَ ﴿١٥٧﴾

2. أَمْ حَسِبْتُمْ أَن تَدْخُلُوا الْجَنَّةَ وَلَمَّا يَأْتِكُمْ
مَثَلُ الَّذِينَ خَلَوْا مِن قَبْلِكُمْ مَسَّتْهُمُ
الْبَاسَاءُ وَالضَّرَّاءُ وَزُلْزِلُوا حَتَّى يَقُولَ الرَّسُولُ
وَالَّذِينَ آمَنُوا مَعَهُ مَتَى نَصُرَ اللَّهُ أَالَا إِنَّ
نَصْرَ اللَّهِ قَرِيبٌ ﴿١٥٨﴾

3. لَتُبْلَوُنَّ فِي أَمْوَالِكُمْ وَأَنفُسِكُمْ وَلَتَسْمَعُنَّ
مِنَ الَّذِينَ أُوتُوا الْكِتَابَ مِن قَبْلِكُمْ
وَمِنَ الَّذِينَ أَشْرَكُوا أَذَى كَثِيرًا وَإِن
تَصْبِرُوا وَتَتَّقُوا فَإِنَّ ذَلِكَ مِّن عَزْمِ الْأُمُورِ ﴿١٥٩﴾

4. وَمَن يُرِدِ اللَّهُ فِتْنَتَهُ فَلَن تَمْلِكَ لَهُ
مِنَ اللَّهِ شَيْئًا أُولَئِكَ الَّذِينَ لَمْ يُرِدِ
اللَّهُ أَن يُطَهِّرْ قُلُوبَهُمْ لَهُمْ فِي الدُّنْيَا
خِزْيٌ مَّعًا وَ لَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿١٦٠﴾

unto sin, thou (by thine efforts) avail him naught against Allah. Those are they for whom the Will of Allah is that He cleanse not their hearts. Theirs in the world will be ignominy, and in the Hereafter an awful doom;

5:41

Subjects of Quran

5. O ye who believe! Allah will surely try you somewhat (in the mater) of the game which ye take with your hands and your spears, that Allah may know him who feareth Him in secret. Whoso transgresseth after this, for him there is a painful doom.

5:94

6. We have sent already unto peoples that were before thee, and We visited them with tribulation and adversity, in order that they might grow humble.

If only when Our disaster came on them, they had been humble! But their hearts were hardened and the devil made all that they used to do seem fair unto them!

6:42-43

7. He it is Who hath placed you as viceroys of the earth and hath exalted some of you in rank above others, that He may try you by (the test of) that which He hath given you. Lo! Thy Lord is swift in prosecution, and lo! He is Forgiving, Merciful.

6:165

8. And know that your possessions and your children are a test, and that with Allah is immense reward.

8:28

9. See they not that they are tested once or twice in every

5. يَا أَيُّهَا الَّذِينَ آمَنُوا لِيَبْلُوَكُمُ اللَّهُ بِشَيْءٍ مِّنَ الصَّيِّدِ تَنَالُهُ أَيْدِيكُمْ وَرِمَاحُكُمْ لِيَعْلَمَ اللَّهُ مَن يَخَافُهُ بِالْغَيْبِ ۚ فَمَنِ اعْتَدَىٰ بَعْدَ ذَلِكَ قَلْدَةً عَدَابٌ لِّيَوْمٍ ﴿٩٤﴾

6. وَلَقَدْ أَرْسَلْنَا إِلَىٰ أُمَمٍ مِّن قَبْلِكَ فَأَخَذْنَاهُمْ بِالْبَأْسَاءِ وَالضَّرَّاءِ لَعَلَّهُمْ يَتَضَرَّعُونَ ﴿٤٢﴾
فَلَوْلَا إِذْ جَاءَهُمْ بَأْسُنَا تَضَرَّعُوا وَلَكِن قَسَتْ قُلُوبُهُمْ وَزَيَّنَ لَهُمُ الشَّيْطَانُ مَا كَانُوا يَعْمَلُونَ ﴿٤٣﴾

7. وَهُوَ الَّذِي جَعَلَكُمْ خَلَائِفَ فِي الْأَرْضِ وَرَفَعَ بَعْضَكُمْ فَوْقَ بَعْضٍ دَرَجَاتٍ لِّيَبْلُوَكُم فِي مَا آتَاكُم ۗ إِنَّ رَبَّكَ سَرِيعُ الْعِقَابِ ۗ وَإِنَّكَ لَغَفُورٌ رَّحِيمٌ ﴿٤٥﴾

8. وَاعْلَمُوا أَنَّمَا آمَاكُم وَأَوْلَادُكُمْ فِتْنَةٌ ۗ وَأَنَّ اللَّهَ عِنْدَهُ أَجْرٌ عَظِيمٌ ﴿٢٨﴾

9. أَوْ لَا يَرَوْنَ أَنَّهُمْ يُفْتَنُونَ فِي كُلِّ عَامٍ مَّرَّةً أَوْ مَرَّتَيْنِ ثُمَّ لَا يَتُوبُونَ وَلَا هُمْ يَذَّكَّرُونَ ﴿٢٩﴾

10. فَقَالُوا عَلَى اللَّهِ تَوَكَّلْنَا ۗ رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ ﴿٤٥﴾
وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكَافِرِينَ ﴿٤٦﴾

year? Still they turn not in repentance, neither pay they heed.

9:126

10. They said: In Allah we put trust. Our Lord! Oh, make us not a lure for the wrongdoing folk!

And, of Thy mercy, save in from the folk that disbelieve.

10:85-86

11. Lo! We have placed all that is in the earth as an ornament thereof that We may try them: which of them is best in conduct.

18:7

12. And strain not thine eyes toward that which We cause some wedded pairs among them to enjoy the flower of the life of the world, that We may try them thereby. The provision of thy Lord is better and more lasting.

20:131

13. Every soul must taste of death, and We try you with evil and with good, for ordeal, And unto Us ye will be returned.

21:35

14. And among mankind is he who worshippeth Allah upon a narrow merge so that if good befalleth him he is content therewith, but if a trial befalleth him, he falleth away utterly. He loseth both the world and the Hereafter. That is the sheer loss

22:11

15. Do men imagine that they will be left (at ease) because they say, We believe, and will not be tested with affliction?

11. إِنَّا جَعَلْنَا مَا عَلَى الْأَرْضِ زِينَةً لَّهَا لِنَبْلُوهُمْ أَيُّهُمْ أَحْسَنُ عَمَلًا ⑦

12. وَلَا تَمُدَّنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِ أَزْوَاجًا مِنْهُمْ زَهْرَةَ الْحَيَاةِ الدُّنْيَا ۗ لِنَفْتِنَهُمْ فِيهِ ۗ وَرِزْقُ رَبِّكَ خَيْرٌ وَأَبْقَىٰ ⑧

13. كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ ۗ وَنَبْلُوكُم بِالشَّرِّ وَالْخَيْرِ فِتْنَةً ۗ وَإِلَيْنَا تُرْجَعُونَ ⑨

14. وَمِنَ النَّاسِ مَن يَعْْبُدُ اللَّهَ عَلَىٰ حَرْفٍ ۖ فَإِنْ أَصَابَهُ خَيْرٌ اطْمَأَنَّ بِهِ ۚ وَإِنْ أَصَابَتْهُ فِتْنَةٌ انْقَلَبَ عَلَىٰ وَجْهِهِ ۗ خَسِرَ الدُّنْيَا وَالْآخِرَةَ ۗ ذَلِكَ هُوَ الْخُسْرَانُ الْمُبِينُ ⑩

15. أَحْسِبَ النَّاسُ أَنْ يُتْرَكُوا أَنْ يَقُولُوا آمَنَّا وَهُمْ لَا يُفْتَنُونَ ⑪
وَلَقَدْ فَتَنَّا الَّذِينَ مِنْ قَبْلِهِمْ فَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ صَدَقُوا وَلَيَعْلَمَنَّ الْكٰذِبِينَ ⑫

16. فَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَانَا ثُمَّ إِذَا خَوَّلْنَاهُ نِعْمَةً مِّنَّا قَالَ إِنَّمَا أُوتِيْتُهُ عَلَىٰ عِلْمٍ ۗ بَلْ هِيَ فِتْنَةٌ وَلٰكِن لَّا يَعْلمُونَ ⑬
قَدْ قَالَهَا الَّذِينَ مِنْ قَبْلِهِمْ فَمَا أَغْنَىٰ

Lo! We tested those who were before you. Thus Allah knoweth these who are sincere, and knoweth those who feign.

29:2-3

Subjects of Quran

16. Now when hurt toucheth a man he crieth unto Us, and afterward when We have granted him a boon from Us, he saith; Only by force of knowledge I obtained it. Nay, but it is a test. But most of them know not.

The before them said it, yet (all) that they had earned availed them not;

But the evils that they earned smote them; and such of these as do wrong, the evils that they tam will smite them; they cannot escape.

39:49-51

17. Blessed is He in Whose hand is the Sovereignty, and He is Able to do all things:

Who hath created life and death that He may try you, which of you is best in conduct; and He is the Mighty, the Forgiving,

Who hath created seven heavens in harmony.

67:1-3

18. As for man, whenever his Lord trieth him by honouring him, and is gracious unto him, he saith: My Lord honoureth me.

But whenever, He trieth him by straitening his means of life, he saith: My Lord despiseth me.

89:15-16

عَنْهُمْ مَا كَانُوا يَكْسِبُونَ ﴿٥٠﴾
فَأَصَابَهُمْ سَيِّئَاتُ مَا كَسَبُوا وَالَّذِينَ ظَلَمُوا مِنْ
هُؤُلَاءِ سَيُصِيبُهُمْ سَيِّئَاتُ مَا كَسَبُوا
وَمَا هُمْ بِمُعْجِزِينَ ﴿٥١﴾

17. تَبَارَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ
شَيْءٍ قَدِيرٌ ﴿١﴾
الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوَكُمْ
أَيُّكُمْ أَحْسَنُ عَمَلًا وَهُوَ الْعَزِيزُ الْغَفُورُ ﴿٢﴾
الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ طِبَاقًا

18. فَأَمَّا الْإِنْسَانُ إِذَا مَا ابْتَلَاهُ رَبُّهُ
فَاكْرَمَهُ وَنَعَّمَهُ فَيَقُولُ رَبِّي أَكْرَمَنِ ﴿١﴾
وَأَمَّا إِذَا مَا ابْتَلَاهُ فَقَدَرَ عَلَيْهِ رِزْقَهُ
فَيَقُولُ رَبِّي أَهَانَنِ ﴿٢﴾



Ref: 2:49,102,124,216; 3:7,140,152,154,178-179; 4:6,90,102; 5:48,71; 6:23 53;
7:27,155,163,168; 8:17,39,72; 9:16,47,49,55; 10:21,30,83; 11:17; 14:6; 16:92,
110; 17:60,73; 20:40,85,90; 21:111; 22:53; 23:30; 24:63; 25:20; 27:40,47;
29:10; 33:11,14; 37:63,106,162; 38:24,34; 44:17,33; 47:4,31; 51:13-14; 54:27;
57:14; 60:5; 64:15; 68:6,17; 72:16-17; 74:31; 85:10; 86:9.

TRUMPET OF ISRAFIL

1. The Day when the Trumpet is blown. On that Day We assemble the guilty white eyed (with terror).

20:102

2. And when the trumpet is blown there will be no kinship among them that day, nor will they ask of one another.

23:101

3. And (remind them of) the Day when the Trumpet will be blown, and all who are in the heavens and the earth will start in fear, save him whom Allah willeth, And all come unto Him, humbled.

27:87

4. And the Trumpet Is blown and lo! from the graves they hie unto their Lord,

Crying: Woe upon us! Who hath raised us from our place of sleep? This is that which the Beneficent did promise; and the messengers spoke truth:

It is but one Shout, and behold them brought together before Us!

36:51-53

5. And the trumpet is blown, and all who are in the earth, swoon away, save him whom Allah willeth. Then it is blown a second time, and behold them standing waiting!

39:68

6. And when the trumpet shall sound one blest

And the earth with the mountains shall be lifted up and

1. يَوْمَ يُنْفَخُ فِي الصُّورِ وَنَحْشُرُ الْمُجْرِمِينَ
يَوْمَئِذٍ زُرْقًا ﴿١٠٢﴾

2. فَإِذَا نُفِخَ فِي الصُّورِ فَلَا أَنْسَابَ بَيْنَهُمْ
يَوْمَئِذٍ وَلَا يَتَسَاءَلُونَ ﴿١٠١﴾

3. وَيَوْمَ يُنْفَخُ فِي الصُّورِ فَفَزِعَ مَنْ فِي السَّمَوَاتِ
وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ شَاءَ اللَّهُ ط وَكُلٌّ أَتَوْهُ
دُخْرِينَ ﴿٨٧﴾

4. وَنُفِخَ فِي الصُّورِ فَإِذَا هُمْ مِنَ الْأَجْدَاثِ إِلَى
رَبِّهِمْ يَأْتُونَ ﴿٨٦﴾

قَالُوا يَا وَيْلَنَا مَنْ بَعَثَنَا مِنْ مَرْقَدِنَا نَسُوهُ
هَذَا مَا وَعَدَ الرَّحْمَنُ وَصَدَقَ الْمُرْسَلُونَ ﴿٨٥﴾
إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ
لَدَيْنَا مَحْضُرُونَ ﴿٨٤﴾

5. وَنُفِخَ فِي الصُّورِ فَصَعِقَ مَنْ فِي السَّمَوَاتِ وَمَنْ فِي
الْأَرْضِ إِلَّا مَنْ شَاءَ اللَّهُ ط ثُمَّ نُفِخَ فِيهِ أُخْرَى
فَإِذَا هُمْ قِيَامٌ يَنْظُرُونَ ﴿٨٨﴾

6. وَحُمِلَتِ الْأَرْضُ وَالْجِبَالُ فَدُكَّتَا دَكَّةً
وَاحِدَةً ﴿١١٠﴾

فِيَوْمَئِذٍ وَقَعَتِ الْوَاقِعَةُ ﴿١٠٩﴾

7. يَوْمَ يُنْفَخُ فِي الصُّورِ فَتَأْتُونَ أَفْوَاجًا ﴿١١٠﴾

crushed with one crash,

Then, on that day, will the
Event befall,

69:13-15

7. A day when the trumpet is
blown and ye come in multitudes,

78:18

Ref: 6:73; 18:99; 37:19; 50:20; 20; 79:6-8; 80:33-42.
See also: Description of Doomsday.

TRUST

1. If ye be on journey and cannot find a scribe, then a pledge in hand (shall suffice). And if one of you entrusteth to another let him who is trusted deliver up that which is entrusted to him (according to the pact between them) and let him observe his duty to Allah, his Lord. Hide not testimony. He who hideth it, verily his heart is sinful. Allah is Aware of what ye do.

2:283

2. Among the People of the Scripture there is he who, if thou trust him with a weight of treasure, will return it to thee. And among them there is he who, if thou trust him with a piece of gold will not return it to thee unites thou keep standing over him. That is because they say: We have no duty to the Gentiles. They speak a lie concerning Allah knowingly.

3:75

3. Lo! Allah commandeth you that ye restore deposits To their owners, and, it ye Judge between mankind, that ye judge justly. Lo! comely is this which Allah admonisheth, you. Lo! Allah is ever Hearer, Seer.

4:58

1. وَإِنْ كُنْتُمْ عَلَى سَفَرٍ وَلَمْ تَجِدُوا كَاتِبًا فَرِهْنِ
مَقْبُوضَةً ؕ فَإِنْ آمِنَ بَعْضُكُمْ بِبَعْضٍ
فَلْيُؤَدِّ الَّذِي أُؤْتِيَ اٰمَانَتَهُ وَلْيَتَّقِ
اللَّهَ رَبَّهُ ؕ وَلَا تَكْتُمُوا الشَّهَادَةَ ؕ وَمَنْ
يَكْتُمْهَا فَرَاةٌ اٰثِمٌ قَلْبُهُ ؕ وَاللَّهُ بِمَا تَعْمَلُونَ
عَلِيمٌ ﴿٢٨٣﴾

2. وَمِنْ اٰهْلِ الْكِتٰبِ مَنْ اِنْ تَامَنَهُ يَقْنَطُ
يُؤَدِّهِ اِلَيْكَ ؕ وَمِنْهُمْ مَنْ اِنْ تَامَنَهُ يُدِيْنٰ
لَا يُؤَدِّهِ اِلَيْكَ اِلَّا مَا دُمَّتْ عَلَيْهِ قٰبِلًا
ذٰلِكَ بِاَنَّهُمْ قَالُوْا لَيْسَ عَلَيْنَا فِى الْاُمَمِ
سَبِيْلٌ ؕ وَيَقُوْلُوْنَ عَلَى اللّٰهِ الْكِذْبَ وَهُمْ
يَعْلَمُوْنَ ﴿٢٨٤﴾

3. اِنَّ اللّٰهَ يٰۤاْمُرُكُمْ اَنْ تُؤَدُّوا الْاَمٰنٰتِ اِلَى
اٰهْلِهَا ؕ وَاِذَا حَكَمْتُمْ بَيْنَ النَّاسِ اَنْ
تَعْدِلُوْا بِالْعَدْلِ ؕ اِنَّ اللّٰهَ نِعِمَّا يَعْظُمُ
بِهٖ ؕ اِنَّ اللّٰهَ كَانَ سَمِيْعًا بَصِيْرًا ﴿٢٨٥﴾



TRUST IN ALLAH

1. In Allah let believers put their trust.

3:122

2. And when thou art resolved, then put thy trust in Allah. Lo! Allah loveth those who put their trust (in Him).

3:159

3. Those unto whom men said: Lo! the people have gathered against you, therefor fear them. But (the threat of danger) increased the faith of them and they cried: Allah is sufficient for us! Most Excellent is He in Whom we trust!

3:173

4. And Allah is sufficient as Defender.

4:171

5. Whoso putteth his trust In Allah (will find that) lo! Allah is Mighty, Wise.

8:49

6. And If they incline to peace, incline thou also to it, and trust in Allah. Lo! He even He, is the Hearer, the Knower.

8:61

7. And Allah's is the invisible of the heavens and the earth and unto Him the whole matter will be returned. So worship Him and put thy trust in Him. Lo! thy Lord is not unaware of what ye (mortals) do.

11:123

8. And trust thou in the Living One

1. وَ عَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿١٢٢﴾

2. فَإِذَا عَزَمْتَ فَتَوَكَّلْ عَلَى اللَّهِ إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ ﴿١٥٩﴾

3. الَّذِينَ قَالِ لَهُمُ النَّاسُ إِنَّ النَّاسَ قَدْ جَمَعُوا لَكُمْ فَاخْشَوْهُمْ فَزَادَهُمْ إِيمَانًا وَقَالُوا حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ ﴿١٧٣﴾

4. وَكَفَى بِاللَّهِ وَكِيلًا ﴿١٧١﴾

5. وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَإِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٤٩﴾

6. وَإِنْ جَنَحُوا لِلسَّلَامِ فَاجْتِنِحْ لَهَا وَتَوَكَّلْ عَلَى اللَّهِ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٦١﴾

7. وَاللَّهُ غَيْبُ السَّمَوَاتِ وَالْأَرْضِ وَإِلَيْهِ يُرْجَعُ الْأَمْرُ كُلُّهُ فَاعْبُدْهُ وَتَوَكَّلْ عَلَيْهِ وَمَا رَبُّكَ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿١٢٣﴾

8. وَتَوَكَّلْ عَلَى النَّعِيِّ الَّذِي لَا يَمُوتُ وَسَبِّحْ بِحَمْدِهِ وَكَفَى بِهِ بِذُنُوبِ عِبَادِهِ خَبِيرًا ﴿٦١﴾

9. وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ ﴿٣﴾

Who dieth not, and hymn His praise. He sufficeth as the Knower of His bondmen's sins:

25:58

9. And whosoever putteth his trust in Allah, He will suffice him.

65:3

TRUTH

1. Allah saith: This is a day in which their truthfulness profiteth the truthful, for theirs are Gardens underneath which rivers flow, wherein they are secure Forever, Allah taking pleasure in them and they in Him. That is the great triumph.

5:119

2. O ye who believe! Be careful of your duty to Allah, and be with the truthful.

9:119

3. Of the believers are men who are true to that which they covenanted with Allah. Some of them have paid their vow by death (in battle), and some of them still are waiting; and they have not altered in the least;

That Allah may reward the true men for their truth, and punish the hypocrites if He will, or relent toward them (if He will). Lo! Allah is Forgiving, Merciful.

33:23-24

4. Lo! men who surrender unto Allah, and women who surrender, and men who believe and women who believe, and men who obey and women who obey, and men who speak the truth and women who speak the truth, and men who persevere (in righteousness) and women who persevere, and men who are humble and women who are humble, and men who give alms and women who give alms,

1. قَالَ اللهُ هَذَا يَوْمٌ يَنْفَعُ الصَّادِقِينَ صِدْقُهُمْ ط
لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ
فِيهَا أَبَدًا رَضِيَ اللهُ عَنْهُمْ وَرَضُوا عَنْهُ ط
ذَلِكَ الْفَوْزُ الْعَظِيمُ ﴿١١٩﴾

2. يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَكُونُوا مَعَ
الصَّادِقِينَ ﴿١١٩﴾

3. مِنَ الْمُؤْمِنِينَ رِجَالٌ صَدَقُوا مَا عَاهَدُوا
اللَّهَ عَلَيْهِ ۖ فَمِنْهُمْ مَن قَضَىٰ نَحْبَهُ ۖ وَ
مِنْهُمْ مَن يَنْتَظِرُ ۗ وَمَا بَدَّلُوا تَبْدِيلًا ﴿١١٩﴾

لِيَجْزِيَ اللَّهُ الصَّادِقِينَ بِصِدْقِهِمْ وَيُعَذِّبَ
الْمُنْفِقِينَ إِنْ شَاءَ أَوْ يَتُوبَ عَلَيْهِمْ ۗ إِنَّ
اللَّهَ كَانَ غَفُورًا رَحِيمًا ﴿٢٤﴾

4. إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَ
الْمُؤْمِنَاتِ وَالْقَنَاتِينَ وَالْقَنَاتِ وَالصَّادِقِينَ وَ
الصَّادِقَاتِ وَالصَّابِرِينَ وَالصَّابِرَاتِ وَالْخَاشِعِينَ
وَالْخَاشِعَاتِ وَالْمُتَصَدِّقِينَ وَالْمُتَصَدِّقَاتِ
وَالصَّائِمِينَ وَالصَّائِمَاتِ وَالْحَافِظِينَ فُرُوجَهُمْ
وَالْحَافِظَاتِ وَالذَّاكِرِينَ اللَّهَ كَثِيرًا وَالذَّاكِرَاتِ ۗ
أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا ﴿٣٥﴾

and men who fast and women who fast, and men who guard their modesty and women who guard (their modesty), and men who remember Allah much and women who remember Allah hath prepared for them forgiveness and a vast reward.

33:35

5. And whoso bringeth the truth and believeth therein Such are the dutiful.

They shall have what they will of their Lord's bounty. That is the reward of the good:

That Allah will remit from them the worst of what they did, and will pay them for reward the best they used to do.

39:33-35

5. وَالَّذِينَ جَاءُوا بِالصِّدْقِ وَصَدَّقَ بِهِ أُولَئِكَ
 هُمُ الْمُتَّقُونَ ﴿٣٣﴾
 لَهُمْ مَا يَشَاءُونَ عِنْدَ رَبِّهِمْ ذَلِكَ جِزَاءُ
 الْمُحْسِنِينَ ﴿٣٤﴾
 لِيُكَفِّرَ اللَّهُ عَنْهُمْ أَسْوَأَ الَّذِي عَمِلُوا وَيَجْزِيَهُمْ
 أَجْرَهُمْ بِأَحْسَنِ الَّذِي كَانُوا يَعْمَلُونَ ﴿٣٥﴾



TRUTH AND FALSEHOOD

1. Confound not truth with falsehood, nor knowingly conceal the truth.

2:42

2. O ye who believe, Squander not your wealth among yourselves in vanity, except it be a trade by mutual consent, and kill not one another. Lo! Allah it ever Merciful unto you:

4:29

3. O mankind! The messenger hath come unto you with the truth from your Lord. Therefor believe; (it is) better for you. But if ye disbelieve, still, lo! unto Allah belongeth whatsoever is in the heavens and the earth. Allah is ever Knower, Wise.

4:170

4. And of those whom We created there is a nation who guide with the Truth and establish justice therewith.

7:181

5. He it is Who hath sent His messenger with the guidance and the Religion of Truth, that He may cause it to prevail over all religions, however much the idolaters may be averse.

9:33

6. Such tour is Allah, your

1. وَلَا تَلْبِسُوا الْحَقَّ بِالْبَاطِلِ وَتَكْتُمُوا الْحَقَّ وَأَنْتُمْ تَعْلَمُونَ ﴿٤٢﴾

2. يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَأْكُلُوا أَمْوَالَكُمْ بَيْنَكُمْ بِالْبَاطِلِ إِلَّا أَنْ تَكُونَ تِجَارَةً عَنْ تَرَاضٍ مِنْكُمْ وَلَا تَقْتُلُوا أَنْفُسَكُمْ إِنَّ اللَّهَ كَانَ بِكُمْ رَحِيمًا ﴿٢٩﴾

3. يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ الرَّسُولُ بِالْحَقِّ مِنْ رَبِّكُمْ فَأَمِنُوا خَيْرًا لَكُمْ وَإِنْ تَكْفُرُوا فَإِنَّ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿١٧٠﴾

4. وَمِمَّنْ خَلَقْنَا أُمَّةً يَهْتَدُونَ بِالْحَقِّ وَبِهِ يَعْدِلُونَ ﴿١٨١﴾

5. هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ ﴿٣٣﴾

6. قَدْ لَكُمْ اللَّهُ رَبُّكُمْ الْحَقُّ ۚ فَمَاذَا بَعْدَ الْحَقِّ إِلَّا الضَّلَالَةُ ۚ فَأَنْتُمْ تُصِرُّونَ ﴿١٨١﴾

7. قُلْ هَلْ مِنْ شُرَكَائِكُمْ مَنْ يَهْدِي إِلَى الْحَقِّ ۗ قُلْ اللَّهُ يَهْدِي لِلْحَقِّ ۗ أَفَمَنْ يَهْدِي إِلَى

rightful Lord after the Truth what is there saving error? How then are ye to turned away!

10:32

7. Say: Is there of your partners (whom ye ascribe unto Allah) one that leadeth to the Truth? Say: Allah

leadeth to the Truth. Is He who leadeth to the Truth more deserving that He should be followed, or he who findeth not the way unless he (himself) be guided. What aileth you? How judge ye?

Most of them follow naught but conjecture. Assuredly conjecture can by no means take the place of truth Lo! Allah is Aware of what they do.

10:35-36

8. He sendeth down water from the sky, so that valleys flow according to their measure, and the flood beareth (on its surface) swelling foam from that which they smelt in the fire in order to make ornaments and tools riseth a foam like unto it- thus Allah coineth (the similitude of) the true and the false. Then, as for the foam, it passeth away as scum upon the banks, while, as for that which is of use to mankind, it remaineth in the earth. Thus Allah coineth the similitudes.

13:17

9. And say: Truth hath come and falsehood hate vanished away. Lo! falsehood is ever bound to vanish.

17:81

10. We send not the messengers save as bearers of good news and warners. Those who disbelieve contend with falsehood in order to

الْحَقُّ أَحَقُّ أَنْ يُتَّبَعَ أَمَّنْ لَا يَهْدِي إِلَّا أَنْ
يُهْدَىٰ فَمَا لَكُمْ كَيْفَ تَحْكُمُونَ ﴿٣٥﴾
وَمَا يَتَّبِعُ أَكْثَرُهُمْ إِلَّا ظَنًّا إِنَّ الظَّنَّ لَا يُغْنِي
مِنَ الْحَقِّ شَيْئًا إِنَّ اللَّهَ عَلِيمٌ بِمَا يَفْعَلُونَ ﴿٣٦﴾

8. أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَسَالَتْ أَوْدِيَةٌ بِقَدَرِهَا
فَأَحْتَمَلَ السَّيْلُ زَبَدًا رَابِيًا وَمِمَّا يُوقِدُونَ
عَلَيْهِ فِي النَّارِ ابْتِغَاءَ حُلِيٍّ أَوْ مَتَاعٍ
زَبَدٌ مِثْلُهُ ط كَذَلِكَ يَضْرِبُ اللَّهُ الْحَقَّ
وَالْبَاطِلَ ه فَا مَّا الزَّبَدُ فَيَذْهَبُ جُفَاءً ه
وَأَمَّا مَا يَنْفَعُ النَّاسَ فَيَمْكُثُ فِي الْأَرْضِ ط
كَذَلِكَ يَضْرِبُ اللَّهُ الْأَمْثَالَ ﴿٣٧﴾

9. وَقُلْ جَاءَ الْحَقُّ وَزَهَقَ الْبَاطِلُ إِنَّ
الْبَاطِلَ كَانَ زَهُوقًا ﴿٣٨﴾

10. وَمَا نُرْسِلُ الْمُرْسَلِينَ إِلَّا مُبَشِّرِينَ وَمُنذِرِينَ
وَيُجَادِلُ الَّذِينَ كَفَرُوا بِالْبَاطِلِ لِيُدْحِضُوا بِهِ
الْحَقَّ وَاتَّخَذُوا آيَاتِنَا وَمَا أَنْذَرُوا هُزُوعًا ﴿٣٩﴾

11. لَوْ أَرَدْنَا أَنْ نَتَّخِذَ لَهْوًا لَآتَّخَذْنَاهُ مِنْ
قَدْرِنَا إِنْ كُنَّا فَعِلِينَ ﴿٤٠﴾
بَلْ نَقْذِفُ بِالْحَقِّ عَلَى الْبَاطِلِ فَيَدْمَغُهُ فَإِذَا
هُوَ زَاهِقٌ ط وَلَكُمْ الْوَيْلُ مِمَّا تَصِفُونَ ﴿٤١﴾

refute the Truth thereby. And they take Our revelation; and that wherewith they are threatened as a jest.

18:56

11. If We had wished to find a pastime, We could have found it in Our presence-if We ever did.

Subjects of Quran

Nay, but We hurl the true against the false and it doth break its head and lo! it vanisheth. And yours will be woe for that which ye ascribe (unto Him).

21:17 -18

12. That is because Allah, He is the True, and that whereon they call instead of Him, is the false, and because Allah, He is the High, the Great.

22:62

13. And those who believe in vanity and disbelieve in Allah, they it is who are the losers.

29:52

14. That (is so) because Allah, He is the True, and that which they invoke beside Him is the False, and because Allah, He it the Sublime, the Great.

31:30

15. Say: Lo! my Lord hurleth the truth. (He is) the Knower of Things Hidden.

Say: The Truth hath come, and falsehood showeth not its fact and will not return.

34:48-49

16. And Allah will wipe out the lie and will vindicate the truth by His Words. Lo! He is Aware of what is hidden in the breasts (of men),

42:24

17. And those who believe and do good works and believe in that which is revealed unto Muhammad and it the truth from their Lord. He riddeth them of

ذٰلِكَ يٰۤاَنۡ اَللّٰهُ هُوَ الْحَقُّ وَاَنَّ مَا يَدْعُوۡنَ
مِّنۡ دُوۡنِهٖ هُوَ الْبَاطِلُ وَاَنَّ اَللّٰهُ هُوَ
الْعَلِيُّ الْكَبِيۡرُ ﴿٦٢﴾

۱۳. وَاَلَّذِيۡنَ اٰمَنُوۡا بِالْبَاطِلِ وَاكْفَرُوۡا بِاَللّٰهِ
اُولٰٓئِكَ هُمُ الْخٰسِرُوۡنَ ﴿٥٢﴾

۱۴. ذٰلِكَ يٰۤاَنۡ اَللّٰهُ هُوَ الْحَقُّ وَاَنَّ مَا
يَدْعُوۡنَ مِّنۡ دُوۡنِهٖ الْبَاطِلُ وَاَنَّ اَللّٰهُ
هُوَ الْعَلِيُّ الْكَبِيۡرُ ﴿٦٢﴾

قُلۡ اِنَّ رَّبِّيۡ يَقۡذِفُ بِالْحَقِّ عَلَٰمَ الْغُيُوۡبِ ﴿٤٨﴾
قُلۡ جَآءَ الْحَقُّ وَمَا يَبۡدِيۡنَ الْبَاطِلُ وَمَا يَعۡيۡدُ ﴿٤٩﴾

وَيَمۡسُحُ اَللّٰهُ الْبَاطِلَ وَيُحِقُّ الْحَقَّ
بِكَلِمٰتِهٖ ؕ اِنَّهٗ عَلِيۡمٌۢ بِذٰتِ الصُّدُوۡرِ ﴿٢٤﴾

وَالَّذِيۡنَ اٰمَنُوۡا وَعَمِلُوا الصّٰلِحٰتِ وَاٰمَنُوۡا
بِمَا نَزَّلَ عَلٰى مُحَمَّدٍ وَّ هُوَ الْحَقُّ مِّنۡ
رَّبِّهِمْ لَا كُفۡرَ عَنْهُمۡ سَيِّۡاَتِهِمْ وَاَصۡلَحَۢ بِالۡهَمِّ ﴿٢٠﴾
ذٰلِكَ يٰۤاَنۡ اَلَّذِيۡنَ كَفَرُوۡا اتَّبَعُوا الْبَاطِلَ وَاَنَّ
الَّذِيۡنَ اٰمَنُوۡا اتَّبَعُوا الْحَقَّ مِّنۡ رَّبِّهِمْ ؕ كَذٰلِكَ
يَضۡرِبُ اَللّٰهُ لِلنَّاسِ اَمْثَالَهُمْ ﴿٣١﴾

their ill-deeds and improveth their state.

That is because those who disbelieve follow falsehood and because those who believe follow the truth from their Lord. Thus Allah coineth their similitudes for mankind.

47:2-3

See also: Concealing Truth

UMMA

1. Thus We have appointed you a middle nation, that ye may be witnesses against mankind, and that the messenger may be a witness against you,

2:143

2. Mankind were one community, and Allah sent (unto them) prophets as bearers of good tidings and as warners, and revealed therewith the Scripture with the truth that it might judge between mankind concerning that wherein they differed. And only those unto whom (the Scripture) was given differed concerning it, after clear proofs had come unto them, through hatred one of another. And Allah by His Will guided those who believe unto the truth of that concerning which they differed. Allah guideth, whom He will unto a straight path.

2:213

3. And them may spring from you a nation who invite to goodness, and enjoin right conduct and forbid indecency. Such. are they who are successful,

3: 104

4. Ye are the best community that hath been raised up for mankind. Ye enjoin right Conduct and forbid indecency; and ye believe in Allah. And if the People of the Scripture had believed it had been better for them.

Some of them are believers;

1. وَكَذَلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا لِتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ وَيَكُونَ الرَّسُولُ عَلَيْكُمْ شَهِيدًا ۗ وَمَا جَعَلْنَا

2. كَانَ النَّاسُ أُمَّةً وَاحِدَةً ۗ فَبَعَثَ اللَّهُ النَّبِيِّينَ مُبَشِّرِينَ وَمُنذِرِينَ ۗ وَأَنْزَلَ مَعَهُمُ الْكِتَابَ بِالْحَقِّ لِيَحْكُمَ بَيْنَ النَّاسِ فِي مَا اخْتَلَفُوا فِيهِ ۗ وَمَا اخْتَلَفَ فِيهِ إِلَّا الَّذِينَ أُوتُوهُ مِنْ بَعْدِ مَا جَاءَتْهُمْ الْبَيِّنَاتُ بَغْيًا بَيْنَهُمْ ۗ فَهَدَى اللَّهُ الَّذِينَ آمَنُوا لِمَا اخْتَلَفُوا فِيهِ مِنَ الْحَقِّ بِإِذْنِهِ ۗ وَاللَّهُ يَهْدِي مَنْ يَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿١٤٣﴾

3. وَلَتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ ۗ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠٤﴾

4. كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ ۗ وَلَوْ آمَنَ أَهْلُ الْكِتَابِ لَكَانَ خَيْرًا لَهُمْ ۗ مِنْهُمْ الْمُؤْمِنُونَ وَأَكْثَرُهُمُ الْفَاسِقُونَ ﴿٢١٣﴾

5. وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً ۗ وَلَكِنْ لَيَبْلُوَكُمْ فِي مَا آتَاكُمْ فَأَسْتَبِقُوا الْخَيْرَاتِ ۗ إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ﴿٤٨﴾

but most of them are evil livers.

3:110

5. Had Allah willed He could have made you one community. But that He may try you by that which He hath given you (He hath made you as ye are). So vie one with another in good works.

Unto Allah ye will all return

Subjects of Quran

and He will then inform you of that wherein ye differ.

5:48

6. If they had observed the Torah and the Gospel and that which was revealed unto them from their Lord, they would surely have been nourished from above them and from beneath their feet. Among them there are people who are moderate, but many of them are of evil conduct.

5:66

7. Revile not those unto whom they pray beside Allah lest they wrongfully revile Allah through ignorance. Thus unto every nation rave We made their deed seem fair. Then unto their Lord is their return, and He will tell them what they used to do.

6:108

8. And every nation hath its term, and when its term cometh, they cannot put it off an hour nor yet advance (it).

7:34

9. And for every nation there is a messenger. And when their messenger cometh (on the Day of Judgment) it will be judged between them fairly, and they will not be wronged.

70:47

10. Lo! Abraham was a nation of obedient to Allah, by nature upright, and he was not of the idolaters;

6. وَلَوْ أَنَّهُمْ أَقَامُوا التَّوْرَةَ وَالْإِنْجِيلَ وَمَا أُنزِلَ إِلَيْهِمْ مِنْ رَبِّهِمْ لَأَكُونُوا مِنْ فَوْقِهِمْ وَمِنْ تَحْتِ أَرْجُلِهِمْ مِنْهُمْ أُمَّةٌ مُقْتَصِدَةٌ وَكَثِيرٌ مِنْهُمْ سَاءَ مَا يَعْمَلُونَ ﴿٤٨﴾

7. وَلَا تَسُبُّوا الَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ فَيَسُبُّوا اللَّهَ عَدْوًا بِغَيْرِ عِلْمٍ كَذَلِكَ زَيْنًا لِكُلِّ أُمَّةٍ عَمَلُهُمْ ثُمَّ إِلَىٰ رَبِّهِمْ مَرْجِعُهُمْ فَيُنَبِّئُهُمْ بِمَا كَانُوا يَعْمَلُونَ ﴿٦٦﴾

8. وَلِكُلِّ أُمَّةٍ أَجَلٌ فَإِذَا جَاءَ أَجَلُهُمْ لَا يَسْتَأْخِرُونَ سَاعَةً وَلَا يَسْتَقْدِرُونَ ﴿١٠٨﴾

9. وَلِكُلِّ أُمَّةٍ رَسُولٌ فَإِذَا جَاءَ رَسُولُهُمْ قَضِيَ بَيْنَهُمْ بِالْقِسْطِ وَهُمْ لَا يُظْلَمُونَ ﴿١٠٨﴾

10. إِنَّ إِبْرَاهِيمَ كَانَ أُمَّةً قَانِتًا لِلَّهِ حَنِيفًا ۖ وَلَمْ يَكُ مِنَ الْمُشْرِكِينَ ﴿١٠٨﴾
شَاكِرًا لِأَنْعُمِهِ إِجْتَبَاهُ وَهَدَاهُ إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ ﴿١٠٩﴾

11. إِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً ۖ وَأَنَا رَبُّكُمْ فَاعْبُدُونِ ﴿١٢٠﴾
وَتَقَطَّعُوا أَمْرَهُمْ بَيْنَهُمْ كُلٌّ إِلَيْنَا رَاجِعُونَ ﴿١٢١﴾

Thankful for His bounties: He chose him and He guided him unto a straight path.

16:120-121

11. Lo! this, your religion, is one religion, and I am your Lord, so worship Me.

And they have broken their religion (into fragments) among them, (yet) all are returning unto Us.

21:92-93

12. And for every nation have We appointed a ritual, that they may mention the name of Allah over the beast of cattle that He hath given them for food, and your God is One God, therefore surrender unto Him.

22:34

13. And (remind them of) the Day when We shall gather out of every nation a host of those who denied Our revelations, and they will be set in array;

Till, when they come (before their lord), He will say: Did ye deny My revelations when ye could not compass them in knowledge, or what was it that ye did?

27:83-84

14. And there is not a nation but a warner hath passed among them.

35:24

12 وَلِكُلِّ أُمَّةٍ جَعَلْنَا مَنْسَكًا لِيَذْكُرُوا اسْمَ اللَّهِ
عَلَىٰ مَا رَزَقَهُمْ مِنْ بَهِيمَةِ الْأَنْعَامِ ۗ قَالَ لَهُمْ
إِلَهُ وَاحِدٌ فَلَهُ أَسْلِمُوا ۗ

13 وَيَوْمَ نَحْشُرُ مِنْ كُلِّ أُمَّةٍ فَوْجًا مِمَّنْ يُكَذِّبُ بِآيَاتِنَا
فَهُمْ يُوزَعُونَ ﴿٣٤﴾
حَتَّىٰ إِذَا جَاءُوكَ وَقَالْ أَكْذَبْتُمْ بآيَاتِي وَلَمْ تُحِيطُوا بِهَا
عَلْمًا أَمَّاذَا كُنْتُمْ تَعْمَلُونَ ﴿٣٥﴾

14 وَإِنْ مِنْ أُمَّةٍ إِلَّا خَلَا فِيهَا نَذِيرٌ ﴿٣٦﴾



UNDERSTANDING

1. And whatsoever good ye do Allah knoweth it. So make provision for yourselves (here after); for the best provision is to ward off evil. Therefore keep your duty unto Me, O men of understanding.

2:197

2. He giveth wisdom unto whom He will, and he unto whom wisdom is given, he truly hath received abundant good. But none remember except men of understanding.

2:269

3. Lo! in the creation of the heavens and the earth and (in) the difference of night and day are tokens (of His Sovereignty) for men of understanding.

3:190

4. And in the Earth are neighbouring tracts, vineyards and ploughed lands, and date-palms, like and unlike, which are watered with one water. And We have made some of them to excel others in fruit: Lo! herein verily are portents for people who have sense.

13:4

5. Are that who know equal with those who know not? But

1 وَمَا تَفْعَلُوا مِنْ خَيْرٍ يَعْلَمُهُ اللَّهُ ط وَتَزَوَّدُوا
فَإِنَّ خَيْرَ الزَّادِ التَّقْوَى ذ وَاتَّقُوا يَا أُولِي
الْأَلْبَابِ ﴿١٩٧﴾

2 يُؤْتِي الْحِكْمَةَ مَنْ يَشَاءُ ء وَمَنْ يُؤْتَ الْحِكْمَةَ
فَقَدْ أُوتِيَ خَيْرًا كَثِيرًا ط وَمَا يَذَّكَّرُ إِلَّا أُولُو
الْأَلْبَابِ ﴿٢٦٩﴾

3 إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ
وَالنَّهَارِ لَآيَاتٍ لِّأُولِي الْأَلْبَابِ ﴿١٩٠﴾

4 وَفِي الْأَرْضِ قِطْعٌ مُتَّبَعُونَ ط وَجَنَّتْ مِنْ أَعْنَابٍ
وَزَرْعٌ وَنَخِيلٌ صِنَوَانٌ وَغَيْرُ صِنَوَانٍ يُسْقَى بِمَاءٍ
وَاحِدٍ وَنُفِضَ بَعْضُهَا عَلَى بَعْضٍ فِي الْأَكْلِ ط
إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ ﴿٢٦٩﴾

5 هَلْ يَسْتَوِي الَّذِينَ يَعْلَمُونَ وَالَّذِينَ
لَا يَعْلَمُونَ ط إِنَّمَا يَتَذَكَّرُ أُولُو الْأَلْبَابِ ﴿١٩٠﴾



only men of understanding will pay heed.

39:9

UNITY

1. Mankind were one community, and Allah sent (unto them) prophets as bearers of good tidings and as warners, and revealed therewith the Scripture with the truth that it might judge between mankind concerning that wherein they differed. And only those unto whom (the Scripture) was given differed concerning it, after clear Proofs had come unto them, through hatred one of another. And Allah by His Will guided those who believe unto the truth of that concerning which they differed. Allah guideth whom He will unto a straight path.

2:213

2. Lo! religion with Allah (is) The Surrender (to His Will and Guidance) Those who (formerly) received the Scripture differed only after knowledge came unto them, through transgression among themselves. Whoso disbelieveth the revelations of Allah (will find that) Lo! Allah is swift at reckoning.

3:19

3. And hold fast, all of you together, to the cable of Allah, and do not separate. And remember Allah's favour unto you: how ye were enemies and He made

1 كَانَ النَّاسُ أُمَّةً وَاحِدَةً فَبَعَثَ اللَّهُ النَّبِيِّنَ مُبَشِّرِينَ وَمُنذِرِينَ وَأَنْزَلَ مَعَهُمُ الْكِتَابَ بِالْحَقِّ لِيَحْكُمَ بَيْنَ النَّاسِ فِي مَا اخْتَلَفُوا فِيهِ وَمَا اخْتَلَفَ فِيهِ إِلَّا الَّذِينَ أُوتُوهُ مِنْ بَعْدِ مَا جَاءَتْهُمْ الْبَيِّنَاتُ بَغْيًا بَيْنَهُمْ فَهَدَى اللَّهُ الَّذِينَ آمَنُوا لِمَا اخْتَلَفُوا فِيهِ مِنَ الْحَقِّ بِإِذْنِهِ وَاللَّهُ يَهْدِي مَنْ يَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ ①

2 إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ وَمَا اخْتَلَفَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَغْيًا بَيْنَهُمْ وَمَنْ يَكْفُرْ بِآيَاتِ اللَّهِ فَإِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ②

3 وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا وَاذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً فَأَلَّفَ بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ بِنِعْمَتِهِ إِخْوَانًا وَكُنْتُمْ عَلَى شَفَا حُفْرَةٍ مِنَ النَّارِ فَأَنْقَذَكُمْ مِنْهَا كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَهْتَدُونَ ③

4 وَأَنَّ هَذَا صِرَاطٌ مُسْتَقِيمٌ فَاتَّبِعُوهُ وَلَا تَتَّبِعُوا السُّبُلَ فَتَفَرَّقَ بِكُمْ عَنْ سَبِيلِهِ ذَلِكُمْ وَضَعَهُمْ لَعَلَّكُمْ تَتَّقُونَ ④

friendship between your hearts so that ye became as brothers by His grace: and (how) ye were upon the brink of an abyss of fire,

Subjects of Quran

and He did save you from it. Thus Allah maketh clear His revelations unto you, that haply ye may be guided.

3:103

4. This is My straight path, so follow it. Follow not other ways, lest ye be parted from His way. This hath He ordained for you, that ye may ward off (evil).

6:153

5. Lo! As for those who sunder their religion and become schismatic, no concern at all hast thou with them, Their case will go to Allah, Who then will tell them what they used to do.

6:159

6. And as for those who those a place of worship out of opposition and disbelief, and in order to cause dissent among the believers end as an outpost for those who warred against Allah and His messenger aforetime, they will surely swear: We purposed naught save good. Allah beareth witness that they verily are liars.

9:107

7. Mankind were but one community; then they differed; and had it not been for a word that had already gone forth from thy Lord, it had been judged between them in respect of that wherein they differ.

10:19

8. He hath ordained for you that

5 إِنَّ الَّذِينَ فَزَعُوا دِينَهُمْ وَكَانُوا شِيعًا لَسْتُ مِنْهُمْ فِي شَيْءٍ ؕ إِنَّمَا أَمْرُهُمْ إِلَى اللَّهِ ثُمَّ يُنَبِّئُهُم بِمَا كَانُوا يَفْعَلُونَ ﴿٥٩﴾

6 وَالَّذِينَ اتَّخَذُوا مَسْجِدًا ضِرَارًا وَكُفْرًا وَتَفَرِّيقًا بَيْنَ الْمُؤْمِنِينَ وَإِرْصَادًا لِمَنْ حَارَبَ اللَّهَ وَرَسُولَهُ مِنْ قَبْلُ ۚ وَلَيَحْلِفُنَّ إِنْ أَرَدْنَا إِلَّا الْحُسْنَىٰ ۚ وَاللَّهُ يَشْهَدُ إِنَّهُمْ لَكَاذِبُونَ ﴿٦٠﴾

7 وَمَا كَانَ النَّاسُ إِلَّا أُمَّةً وَاحِدَةً فَاخْتَلَفُوا ۗ وَكَانَ كَلِمَةً سَبَقَتْ مِنْ رَبِّكَ لَقُضِيَ بَيْنَهُمْ فِيهَا فِيهِ يَخْتَلِفُونَ ﴿٦١﴾

8 شَرَعَ لَكُمْ مِنَ الدِّينِ مَا وَصَّىٰ بِهِ نُوحًا ۖ وَالَّذِي أَوْحَيْنَا إِلَيْكَ وَمَا وَصَّيْنَا بِهِ إِبْرَاهِيمَ وَمُوسَىٰ وَعِيسَىٰ أَنْ أَقِيمُوا الدِّينَ وَلَا تَتَفَرَّقُوا فِيهِ ۚ كَبُرَ عَلَى الْمُشْرِكِينَ مَا تَدْعُوهُمْ إِلَيْهِ ۗ اللَّهُ يَجْتَبِي إِلَيْهِ مَنْ يَشَاءُ وَيَهْدِي إِلَيْهِ مَنْ يُنِيبُ ﴿٦٢﴾

وَإِنْ طَافْتُمْ مِنَ الْمُؤْمِنِينَ اقْتَتَلُوا فَأَصْدِحُوا بَيْنَهُمَا فَإِنْ بَغْتُمْ إِيَّاهُ عَلَى الْأُخْرَىٰ فَقَاتِلُوا الَّتِي تَبْغِي حَتَّىٰ تَفِيءَ إِلَىٰ أَمْرِ اللَّهِ ۚ فَإِنْ فَاءَتْ فَأَصْلِحُوا بَيْنَهُمَا بِالْعَدْلِ وَأَقْسِطُوا ۚ إِنَّ

religion which He commended unto Noah, and that which We inspire In thee (Muhammad), and that which We commended unto Abraham and Moses and Jesus, saying: Establish the religion,

and be not divided therein. Dreadful for the idolaters is that unto which thou callest them. Allah chooseth for Himself whom He will, and guideth unto Himself him who turneth (toward Him).

42:13

9. And if two parties of believers fall to fighting, then make peace between them. And if one party of them doth wrong to the other, fight ye that which doth wrong till it return unto the ordinance of Allah, then if it return, make peace between them justly, and act equitably. Lo! Allah loveth the equitable.

The believers are naught else than brothers. Therefore make peace between your brethren and observe your duty to Allah that haply ye may obtain mercy.

49:9-10

10. Nor were the People of the Scripture divided until after the clear proof came unto them.

98:4

اللَّهُ يُحِبُّ الْمُقْسِطِينَ ﴿٩﴾
 إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلِحُوا بَيْنَ أَخَوَيْكُمْ
 وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ ﴿١٠﴾

10 وَمَا تَفَرَّقَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا
 جَاءَتْهُمْ الْبَيِّنَةُ ﴿٤﴾



UNIVERSE

1. Lo! In the creation of the heavens and the earth, and the difference of night and day, and the ships which run upon the sea with that which is of use to men, and the water which Allah sendeth down from the sky, thereby reviving the earth after its death, and dispersing all kinds of beasts therein, and (In) the ordinance of the winds, and the clouds obedient between heaven and earth: are signs (of Allah's Sovereignty) for people who have sense.

2:164

2. There is not an animal in the earth, nor a flying creature flying on two wings, but they are peoples like unto you. We have neglected nothing in the Book (of Our decrees). Then unto their Lord they will be gathered.

6:38

3. Lo! your Lord is Allah Who created the heavens and the earth in six Days, then He established Himself upon the Throne, directing all things. There is no intercessor (with Him) save after His permission. That is Allah, your Lord, so worship Him. Oh, will ye not remind?

10:3

4. He it is Who appointed the sun a splendour and the moon a

1 إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَ النَّهَارِ وَالْفُلْكِ الَّتِي تَجْرِي فِي الْبَحْرِ بِمَا يَنْفَعُ النَّاسَ وَمَا أَنْزَلَ اللَّهُ مِنَ السَّمَاءِ مِنْ مَّاءٍ فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا وَبَثَّ فِيهَا مِنْ كُلِّ دَابَّةٍ ۖ وَتَصْرِيفِ الرِّيْحِ وَالسَّحَابِ الْمُسَخَّرِ بَيْنَ السَّمَاءِ وَالْأَرْضِ لَآيَاتٍ لِقَوْمٍ يَعْقِلُونَ ﴿١٦٤﴾

2 وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ وَلَا ظَهْرٍ يَطِيرُ بِجَنَاحَيْهِ إِلَّا أُمَّمٌ أَمْثَالِكُمْ ۖ مَا فَزَعْنَا فِي الْكِتَابِ مِنْ شَيْءٍ ثُمَّ إِلَىٰ رَبِّهِمْ يُحْشَرُونَ ﴿٣٨﴾

3 إِنَّ رَبَّكُمْ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ يُدَبِّرُ الْأَمْرَ ۗ مَا مِنْ شَيْءٍ إِلَّا مِنْ عِنْدِ اللَّهِ ذَلِكُمْ اللَّهُ رَبُّكُمْ فَاعْبُدُوهُ ۚ أَفَلَا تَذَكَّرُونَ ﴿٣٨﴾

4 هُوَ الَّذِي جَعَلَ الشَّمْسُ ضِيَاءً وَالْقَمَرَ نُورًا وَقَدَّرَهُ مَنَازِلَ لِتَعْلَمُوا عَدَدَ السِّنِينَ وَالْحِسَابَ ۗ مَا خَلَقَ اللَّهُ ذَلِكَ إِلَّا بِالْحَقِّ ۚ يُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ﴿٥٨﴾

إِنَّ فِي اخْتِلَافِ اللَّيْلِ وَ النَّهَارِ وَمَا خَلَقَ اللَّهُ فِي السَّمَوَاتِ وَالْأَرْضِ لَآيَاتٍ لِقَوْمٍ يَتَّقُونَ ﴿١٠٣﴾

light, and measured for her stages, that ye might know the number of the years, and the reckoning. Allah created not (all) that save in truth. He detaileth the revelations for people who have knowledge.

Lo! in the difference of

day and night and all that hath created In the heavens and the earth are Portents, verily, for folk who ward off (evil).

10:5-6

5. The seven heavens end the earth and all that is therein praise Him, and there is not a thing but hymneth His praise; but ye understand not their praise, Lo! He is ever Clement, Forgiving.

17:44

6. Say (O Mohammad, unto the idolaters): Disbelieve ye verily in Him Who created the earth in two Days, and ascribe ye unto Him rivals? He (and none else) is the Lord of the Worlds.

He placed therein firm hills rising above it, and blessed it and measured therein its sustenance in four Days, alike for (all) who ask.

Then turned He to the heaven when it was smoke, and said unto it and unto the earth: Come both of you, willingly or loth. They said: We come, obedient.

Then He ordained them seven heavens in two Days and inspired in each heaven its mandate; and We decked the nether heaven with lamps, and rendered it inviolable. That is the measuring of the Mighty, the Knower,

41:9-12

5 تُسَبِّحُ لَهُ السَّمَوَاتُ السَّبْعُ وَالْأَرْضُ وَمَنْ فِيهِنَّ ط
وَإِنْ مِنْ شَيْءٍ إِلَّا يُسَبِّحُ بِحَمْدِهِ وَلَكِنْ لَا تَفْقَهُونَ
تَسْبِيحَهُمْ ط إِنَّه كَانَ حَلِيمًا غَفُورًا ⑤

6 قُلْ أَنتُمْ لَنَا عُقُوبٌ بِالَّذِي خَلَقَ الْأَرْضَ فِي
يَوْمَيْنِ وَتَجْعَلُونَ لَهُ أَنْدَادًا ذَٰلِكَ رَبُّ
الْعَالَمِينَ ⑥
وَجَعَلَ فِيهَا رَوَاسِي مِّنْ فَوْقِهَا وَبَرَكَ فِيهَا
وَقَدَّرَ فِيهَا أَقْوَاتَهَا فِي أَرْبَعَةِ أَيَّامٍ سَوَاءً
لِّلسَّائِلِينَ ⑦

ثُمَّ اسْتَوَىٰ إِلَى السَّمَاءِ وَهِيَ دُخَانٌ فَقَالَ لَهَا
وَلِلْأَرْضِ ائْتِيَا طَوْعًا أَوْ كَرْهًا قَالَتَا أَتَيْنَا
طَائِعِينَ ⑧

فَقَضَاهُنَّ سَبْعَ سَهَاتٍ فِي يَوْمَيْنِ وَأَوْحَىٰ فِي كُلِّ
سَمَاءٍ أَمْرَهَا ط وَزَيْنَا السَّمَاءِ الدُّنْيَا بِمَصَابِيحٍ ط
وَحِفْظًا ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ⑨

7 تَبَارَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ
قَدِيرٌ ⑩

الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ
عَمَلًا وَهُوَ الْعَزِيزُ الْغَفُورُ ⑪

الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ طِبَاقًا مَا تَرَىٰ فِي خَلْقِ
الرَّحْمَنِ مِنْ تَفَوتٍ ط فَأَرْجِعِ الْبَصَرَ هَلْ تَرَىٰ مِنْ
فُتُورٍ ⑫

7. Blessed is He in Whose hand is the Sovereignty, and He is Able to do all things: Who hath created life and death that He may try you, which of you is best in conduct;

Subjects of Quran

and He is the. Mighty, the Forgiving,

Who hath created seven heavens in harmony. Thou (Muhammad) canst see no fault In the Beneficent One's creation; then look again: Canst thou we any rifts?

Than look again and yet again, thy sight will return unto thee weakened and made dim.

And verily We have beautified the world's heaven with lamps, and We have made them missiles for the devils, and for them We have prepared the doom of flame.

67:1-5

'USHR

1. O ye who believe! Spend of the good things which ye have earned, and of that Which We bring forth from the earth for you,
2:267

2. He it is Who produceth gardens trellised and untrellised, and the date-palm, and crops of divers flavour, and the olive and the pomegranate, like and unlike. Eat ye of the fruit thereof when it fruiteth, and pay the due thereof upon the harvest day, and be not prodigal. Lo! Allah loveth not the prodigals.

6:141

UNIVERSE

Ref: 2:22,29,30; 3:90; 4:126; 23:17,19,86; 65:12; 71:14.

See also: Astronomy, Creation of Universe, Earth, Moon, Mountains, Rivers and Seas, Sky, Stars, Sun

ثُمَّ ارْجِعِ الْبَصَرَ كَرَّتَيْنِ يَنْقَلِبْ إِلَيْكَ الْبَصَرُ
خَاسِئًا وَهُوَ حَسِيرٌ ④

وَلَقَدْ زَيَّنَّا السَّمَاءَ الدُّنْيَا بِمَصَابِيحَ وَجَعَلْنَاهَا رُجُومًا
لِلشَّيْطِينِ وَاعْتَدْنَا لَهُمْ عَذَابَ السَّعِيرِ ⑤



يَا أَيُّهَا الَّذِينَ آمَنُوا أَنْفِقُوا مِنْ طَيِّبَاتِ مَا
كَسَبْتُمْ وَمِمَّا أَخْرَجْنَا لَكُمْ مِنَ الْأَرْضِ ①

وَهُوَ الَّذِي أَنْشَأَ جَنَّاتٍ مَعْرُوشَاتٍ وَغَيْرَ
مَعْرُوشَاتٍ وَالنَّخْلَ وَالزَّرْعَ مُخْتَلِفًا أَكْثَرَهُ
وَالزَّيْتُونَ وَالرُّمَانَ مُتَشَابِهًا وَغَيْرَ مُتَشَابِهٍ
كُلُوا مِنْ ثَمَرِهِ إِذَا أَثْمَرَ وَآتُوا حَقَّهُ يَوْمَ حَصَادِهِ
وَلَا تُسْرِفُوا إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ ②



USURY

1. Those who swallow usury cannot rise up save as he ariseth whom the devil hath prostrated by (his) touch. That is because they say: Trade is just like usury; whereas Allah permitteth eth trading and forbiddeth usury. He unto whom an admonition from his Lord cometh and (he) refraineth (in obedience thereto) he shall keep (the profits of) that which is past, and his affair (henceforth) is with Allah. As for him who returneth (to usury) Such are rightful owners of the Fire. They will abide therein,

Allah hath blighted usury and made almsgiving fruitful. Allah loveth, not the impious and guilty.
2:275-276

2. O ye Who believe! Observe your duty to Allah, and give up what remaineth (due to you) from usury, if ye are (in truth) believers.

And if ye do not, then be warned of war (against you) from Allah and His messenger And if ye repent, then ye have your principal (without interest). Wrong not, and ye shall not be wronged.

2:278-279

3. O ye who believe. Devour, not usury, doubling and quadrupling (the sum lent). Observe your duty to Allah, that ye may be successful.

3:130

1 الَّذِينَ يَأْكُلُونَ الرِّبَا لَا يَقْوَمُونَ إِلَّا كَمَا يَقُومُ
الَّذِي يَتَخَبَّطُهُ الشَّيْطَانُ مِنَ الْمَسِّ ذَلِكَ بِأَنَّهُمْ
قَالُوا إِنَّمَا الْبَيْعُ مِثْلُ الرِّبَا وَأَحَلَّ اللَّهُ الْبَيْعَ
وَحَرَّمَ الرِّبَا فَمَنْ جَاءَهُ مَوْعِظَةٌ مِنْ رَبِّهِ فَانْتَهَى
فَلَهُ مَا سَلَفَ وَأَمْرُهُ إِلَى اللَّهِ وَمَنْ عَادَ فَأُولَئِكَ
أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٢٧٥﴾
يَسْحَقُ اللَّهُ الرِّبَا وَيُرِي الصَّدَقَاتِ وَاللَّهُ لَا يُحِبُّ
كُلَّ كَفَّارٍ أَثِيمٍ ﴿٢٧٦﴾

2 يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَذَرُوا مَا بَقِيَ مِنَ
الرِّبَا إِن كُنْتُمْ مُؤْمِنِينَ ﴿٢٧٨﴾
فَإِنْ لَمْ تَفْعَلُوا فَأْذَنُوا بِحَرْبٍ مِنَ اللَّهِ وَرَسُولِهِ
وَإِنْ تَابْتُمْ فَلَكُمْ رُءُوسُ أَمْوَالِكُمْ لَا تَظْلِمُونَ
وَلَا تُظْلَمُونَ ﴿٢٧٩﴾

3 يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَأْكُلُوا الرِّبَا أَضْعَافًا
مُضَاعَفَةً ۖ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ ﴿٣٠﴾

4 وَمَا آتَيْتُمْ مِنْ زَبَاٍ لِيَرْبُوا فِي أَمْوَالِ النَّاسِ فَلَا
يَرْبُوا عِنْدَ اللَّهِ ۖ وَمَا آتَيْتُمْ مِنْ زَكَاةٍ تُرِيدُونَ
وَجْهَ اللَّهِ فَأُولَئِكَ هُمُ الْمُضْعِفُونَ ﴿٣٩﴾



4. That which ye give in usury in order that it may increase On (other) People's property hath no increase with Allah, but that which ye give in charity, seeking Allah's Countenance, hath increase manifold.

30:39

VAIN LITERATURE

1. Successful indeed are the believers,

Who are humble in their prayers,

And who shun vain conversation,

23:1-3

2. And of mankind is he who payeth for mere pastime of discourse, that he may mislead from Allah's way without knowledge and maketh it the butt of mockery. For such there is a shameful doom.

31:6

1 قَدْ أَفْلَحَ الْمُؤْمِنُونَ ①

الَّذِينَ هُمْ فِي صَلَاتِهِمْ خُشِعُونَ ②

وَالَّذِينَ هُمْ عَنِ اللَّغْوِ مُعْرِضُونَ ③

2 وَمِنَ النَّاسِ مَنْ يَشْتَرِي لَهْوَ الْحَدِيثِ لِيُضِلَّ

عَنْ سَبِيلِ اللَّهِ بِغَيْرِ عِلْمٍ ④ وَيَتَّخِذَهَا هُزُوًا

أُولَئِكَ لَهُمْ عَذَابٌ مُهِينٌ ⑤



VANITY

1. And the Jews will not be pleased with thee, nor will the Christians, till thou follow their creed. Say: Lo! the guidance of Allah (Himself) Is Guidance. And if thou shouldst follow their desires after the knowledge which hath come unto thee, then wouldst thou have from Allah no protecting friend nor helper.

2:120

2. And Allah would turn to you in mercy; but those who follow vain desires would have you go tremendously astray.

4:27

3. O ye who believe! Be ye staunch in justice, witnesses for Allah, even though it be against yourselves or (your) parents or (your) kindred, whether (the case be of) a rich man or a poor man, for Allah is nearer unto both (then ye are). So follow not passion lest ye lapse (from truth) and if ye lapse or fall away, then lo! Allah is ever informed of what ye do.

4:135

4. Now there hath succeeded them a later generation who have ruined worship and have followed lusts. But they will meet deception.

19:59

5. And if the Truth had followed their desires, verily the heavens and the earth and whosoever is therein had been corrupted. Nay,

1 وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَّبِعَ
مِلَّتَهُمْ ۗ قُلْ إِنَّ هُدَىٰ اللَّهِ هُوَ الْهُدَىٰ ۗ وَلَئِن
اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ الَّذِي جَاءَكَ مِنَ الْعِلْمِ
مَا لَكَ مِنَ اللَّهِ مِنْ ذِيٍّ وَلَا نَصِيرٍ ﴿٢٠﴾

2 وَاللَّهُ يُرِيدُ أَنْ يَتُوبَ عَلَيْكُمْ وَيُرِيدُ الَّذِينَ
يَتَّبِعُونَ الشَّهْوَاتِ أَنْ تَمِيلُوا مِيلًا عَظِيمًا ﴿٢٧﴾

3 يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا قَوَّامِينَ بِالْقِسْطِ
شُهَدَاءَ لِلَّهِ وَلَوْ عَلَىٰ أَنْفُسِكُمْ أَوِ الْوَالِدِينَ
وَالْأَقْرَبِينَ ۚ إِن يَكُنْ غَنِيًّا أَوْ فَقِيرًا فَاللَّهُ أَوْلَىٰ
بِهِمَا ۗ فَلَا تَتَّبِعُوا الْهَوَىٰ أَنْ تَعْدِلُوا ۗ وَإِنْ تَلَاَوْا
أَوْ تَعْرَضُوا فَإِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ﴿٣٥﴾

4 فَخَلَفَ مِنْ بَعْدِهِمْ خَلْفٌ أَضَاعُوا الصَّلَاةَ وَاتَّبَعُوا
الشَّهْوَاتِ فَسُوفَ يَلْقَوْنَ عَذَابًا ﴿٣٩﴾

5 وَلَوْ اتَّبَعَ الْحَقُّ أَهْوَاءَهُمْ لَفَسَدَتِ السَّمَاوَاتُ وَالْأَرْضُ
وَمَنْ فِيهِنَّ ۗ طَبَلًا اتَّبِعْتَهُمْ بِذِكْرِهِمْ فَهُمْ عَنْ ذِكْرِهِمْ
مُعْرِضُونَ ﴿٧١﴾

6 أَرَأَيْتَ مَنْ اتَّخَذَ إِلَهَهُ هَوَاهُ ۗ أَفَأَنْتَ تَكُونُ عَلَيْهِ
وَكِيلًا ﴿٧١﴾

We have brought them their Reminder, but from their Reminder they now turn away.

23:71

6. Hast thou seen him who chooseth for his god his own lust? Wouldst thou then be guardian over him?

Subjects of Quran

or deemest thou that most of them Hear or understand? They are but as the cattle-nay, but they are farther astray'

25:43-44

7. Say (unto them, O Muhammad): Then bring a Scripture from the presence of Allah that giveth clearer guidance than these two (that) I may follow it, if ye are truthful.

And if they answer thee not, then know that what they follow is their lusts. And who goeth farther astray than he who followeth his lust without guidance from Allah? Lo! Allah guideth not wrongdoing folk.

28:49-50

8. Nay, but those who do wrong follow their own lusts without knowledge, Who is able to guide him whom Allah hath sent astray? For such there are no helpers.

30:29

9. (And it was said unto him): O David, Lo! We have set thee as a viceroy in the earth; therefor judge aright between mankind, and follow not desire that it beguile thee from the way of Allah. Lo! those who wander from the way of Allah have an awful doom, forasmuch as they forgot the Day of Reckoning.

38:26

أَمْ تَحْسَبُ أَنَّ أَكْثَرَهُمْ يَسْمَعُونَ أَوْ يَعْقِلُونَ ۗ إِنْ هُمْ إِلَّا كَالْأَنْعَامِ بَلْ هُمْ أَضَلُّ سَبِيلًا ﴿٤٤﴾

7 قُلْ فَأْتُوا بِكِتَابٍ مِّنْ عِندِ اللَّهِ هُوَ أَهْدَىٰ مِنْهُمَا ۗ

أَتَّبِعُهُ إِن كُنْتُمْ صَادِقِينَ ﴿٤٥﴾

فَإِنْ لَّمْ يَسْتَجِيبُوا لَكَ فَاعْلَمْ أَنَّمَا يَتَّبِعُونَ أَهْوَاءَهُمْ ۗ

وَمَنْ أَضَلُّ مِمَّنِ اتَّبَعَ هَوَاهُ بِغَيْرِ هُدًى مِّنَ اللَّهِ ۗ

إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٤٦﴾

8 بَلِ اتَّبَعَ الَّذِينَ ظَلَمُوا أَهْوَاءَهُمْ بِغَيْرِ عِلْمٍ ۗ

فَمَنْ يَهْدِي مَنْ أَضَلَّ اللَّهُ ۗ وَمَا لَهُمْ مِمَّن

نُصِرِينَ ﴿٤٧﴾

9 يَا دَاوُدُ إِنَّا جَعَلْنَاكَ خَلِيفَةً فِي الْأَرْضِ فَاحْكُم بَيْنَ

النَّاسِ بِالْحَقِّ وَلَا تَتَّبِعِ الْهَوَىٰ فَيُضِلَّكَ عَنْ سَبِيلِ

اللَّهِ ۗ إِنَّ الَّذِينَ يَضِلُّونَ عَنْ سَبِيلِ اللَّهِ لَهُمْ عَذَابٌ

شَدِيدٌ ۖ بِمَا نَسُوا يَوْمَ الْحِسَابِ ﴿٢٦﴾



VEIL

1. Tell the believing men to lower their gaze and be modest. That is purer for them. Lo! Allah is Aware of what they do,

And tell the believing women to lower their gaze and be modest, and to display of their adornment only that which is apparent, and to draw their veils over their bosoms, and not to reveal their adornment save to their own husbands or fathers or husbands' fathers, or their sons or their husbands' son, or their brothers, or their brothers' sons or sisters' sons, or their women, or their slaves, or male attendants who lack vigour, or children who know naught of women's nakedness. And let them not stamp their feet so as to reveal what they hide of their adornment. And turn unto Allah together, O believers, in order that ye may succeed.

24:30-31

2. O ye wives of the Prophet! Ye are not like any other women. If ye keep your duty (to Allah), then be not soft of speech, lest he in whose heart is a disease aspire (to you), but utter customary speech.

And stay in your houses

1 وَقُلْ لِلْمُؤْمِنَاتِ يَغْضُضْنَ مِنْ أَبْصَارِهِنَّ وَيَحْفَظْنَ قُرُوجَهُنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا مَا ظَهَرَ مِنْهَا وَلَا يَضْرِبْنَ بِخُرُرِهِنَّ عَلَى جُيُوبِهِنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا لِبُعُولَتِهِنَّ أَوْ آبَائِهِنَّ أَوْ بُعُولَتِهِنَّ أَوْ آبَائِهِنَّ أَوْ إِخْوَانِهِنَّ أَوْ بَنِي إِخْوَانِهِنَّ أَوْ بَنِي أَخَوَاتِهِنَّ أَوْ نِسَائِهِنَّ أَوْ مَا مَلَكَتْ أَيْمَانُهُنَّ أَوِ التَّابِعِينَ غَيْرِ أُولِي الْإِرْبَةِ مِنَ الرِّجَالِ أَوِ الطِّفْلِ الَّذِينَ لَمْ يَظْهَرُوا عَلَى عَوْرَتِ النِّسَاءِ وَلَا يَضْرِبْنَ بِأَرْجُلِهِنَّ لِيُعْلَمَ مَا يُخْفِينَ مِنَ زِينَتِهِنَّ ۗ وَتَوْبُوا إِلَى اللَّهِ جَمِيعًا أَيُّهَا الْمُؤْمِنُونَ لَعَلَّكُمْ تُفْلِحُونَ ﴿٣٠﴾

2 ۚ يَا نِسَاءَ النَّبِيِّ لَسْتُنَّ كَأَحَدٍ مِنَ النِّسَاءِ إِنِ اتَّقَيْتُنَّ فَلَا تَخْضَعْنَ بِالْقَوْلِ فَيَطْمَعَ الَّذِي فِي قَلْبِهِ مَرَضٌ وَقُلْنَ قَوْلًا مَعْرُوفًا ﴿٣١﴾

وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَى وَأَقِمْنَ الصَّلَاةَ وَآتِينَ الزَّكَاةَ وَأَطِعْنَ اللَّهَ وَرَسُولَهُ ۗ إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا ﴿٣٢﴾

Bedizen not yourselves with the bedizenment of the Time of ignorance. Be regular in prayer, and pay the poor - due and obey

Subjects of Quran

Allah and His messenger.
Allah's wish is but to remove
uncleanness far from you, O Folk
of the Household, and cleanse you
with a thorough cleansing.

33:32-33

3. And when ye ask of them (the
wives of the Prophet) anything,
ask it of them from behind a
curtain. That is purer for your
hearts and for their hearts.

33:53

4. O Prophet! Tell thy wives and
thy daughters and the women of
the believers to draw their cloaks
close round them (when they go
abroad). That will be better, so
that they may be recognized and
not annoyed. Allah is ever
Forgiving, Merciful.

33:59

3 وَإِذَا سَأَلْتُمُوهُنَّ مَتَاعًا فَسْأَلُوهُنَّ مِنْ وَرَاءِ
حِجَابٍ ذَلِكُمْ أَطْهَرُ لِقُلُوبِكُمْ وَقُلُوبِهِنَّ ط

4 يَا أَيُّهَا النَّبِيُّ قُلْ لِأَزْوَاجِكَ وَبَنَاتِكَ وَنِسَاءِ الْمُؤْمِنِينَ
يُدْنِينَ عَلَيْهِنَّ مِنْ جَلَابِئِهِنَّ ط ذَلِكُمْ أَذْنَى أَنْ يُعْرَفْنَ
فَلَا يُؤْذَيْنَ ط وَكَانَ اللَّهُ عَفُورًا رَحِيمًا ﴿٥٩﴾

VILE AND GOOD

1. O ye who believe, Spend of the good things which ye have earned, and of that which We twine forth from the earth for you, and seek not the had (with intent) to spend thereof (in charity) when ye would not take it for yourselves save with disdain; and know that Allah is Absolute, Owner of Praise.

2:267

2. It is not (the purpose) of Allah to leave you in your present state till He shall separate the wicked from the good. And it is not (the purpose of) Allah to let you know the unseen. But Allah chooseth of His messengers whom He will, (to receive knowledge thereof). So believe in Allah and His messenger. If ye believe and ward off (evil), yours will be a vast reward.

3:779

3. Give unto orphans their wealth. Exchange not the good for the bad (in your management thereof) or absorb their wealth into your own wealth. Lo! that would be a great sin.

4:2

4. Say: The evil and the good are not alike even though the plenty of the evil attract thee. So be mindful of your duty to Allah, O men of understanding, that ye may succeed.

5:100

1 يَا أَيُّهَا الَّذِينَ آمَنُوا أَنْفِقُوا مِنْ طَيِّبَاتِ مَا كَسَبْتُمْ وَمِمَّا أَخْرَجْنَا لَكُمْ مِنَ الْأَرْضِ وَلَا تَيَمَّمُوا الْخَبِيثَ مِنْهُ تُنْفِقُونَ وَلَسْتُمْ بِأَخْذِيهِ إِلَّا أَنْ تُغِضُوا فِيهِ ۗ وَاعْلَمُوا أَنَّ اللَّهَ غَنِيٌّ حَمِيدٌ ﴿٢٦٧﴾

2 مَا كَانَ اللَّهُ لِيَذَرَ الْمُؤْمِنِينَ عَلَىٰ مَا أَنْتُمْ عَلَيْهِ حَتَّىٰ يَمِيزَ الْخَبِيثَ مِنَ الطَّيِّبِ ۗ وَمَا كَانَ اللَّهُ لِيُظِلَّكُمْ عَلَى الْغَيْبِ وَلَكِنَّ اللَّهَ يَجْتَبِيٰ مِنْ رُسُلِهِ مَنْ يَشَاءُ ۗ فَأَمِنُوا بِاللَّهِ وَرُسُلِهِ ۗ وَإِنْ تُؤْمِنُوا وَتَتَّقُوا فَلَكُمْ أَجْرٌ عَظِيمٌ ﴿٧٧٩﴾

3 وَأَتُوا الِيتَامَىٰ أَمْوَالَهُمْ وَلَا تَتَبَدَّلُوا الْخَبِيثَ بِالطَّيِّبِ ۗ وَلَا تَأْكُلُوا أَمْوَالَهُمْ إِلَىٰ أَمْوَالِكُمْ ۗ إِنَّهُ كَانَ حُوبًا كَبِيرًا ﴿٢﴾

4 قُلْ لَا يَسْتَوِي الْخَبِيثُ وَالطَّيِّبُ وَلَوْ أَعْجَبَكَ كَثْرَةُ الْخَبِيثِ ۗ فَاتَّقُوا اللَّهَ يَا أُولِي الْأَلْبَابِ لَعَلَّكُمْ تُفْلِحُونَ ﴿١٠٠﴾

5 الْخَبِيثَاتُ لِلْخَبِيثِينَ وَالْخَبِيثُونَ لِلْخَبِيثَاتِ ۗ وَالطَّيِّبَاتُ لِلطَّيِّبِينَ وَالطَّيِّبُونَ لِلطَّيِّبَاتِ ۗ أُولَٰئِكَ مُبَرَّءُونَ مِمَّا يَقُولُونَ ۗ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ﴿٢٦﴾

5. Vile women are for vile men, and vile men for vile women. Good women are for good men, and good men for good women; such are innocent of that which people say: For them Is pardon and bountiful provision.

24:26

VIRTUE

1. Enjoin ye righteousness upon mankind while ye your - selves forget (to practice it)? And ye are readers of the Scripture! Have ye then no sense?

2:44

2. And each one hath a goal toward which he turneth; so vie with one another in good works. Wheresoever ye may be, Allah will bring you all together. Lo! Allah is Able to do all things.

2:148

3. It is not righteousness that ye turn your faces to the East and the West; but righteous is he who believeth in Allah and the Last Day and the angels and the Scripture and the Prophets; and giveth his wealth, for love of Him, to kinsfolk and to orphans and the needy end the wayfarer and to those who ask, and to set slaves free; and observeth proper worship and payeth the poordue. And those who keep their treaty when they, make one, and the patient in tribulation and adversity and time of stress. Such are they who are sincere. Such are the God-fearing.

2:177

4. It is not righteousness that ye go to houses by the backs thereof (as do the idolaters at certain seasons) but the righteous man is he who wardeth off (evil). So go to houses by the gates thereof, and

1 أَتَأْمُرُونَ النَّاسَ بِالْبِرِّ وَتَنْسَوْنَ أَنْفُسَكُمْ وَأَنْتُمْ
تَتَّبِعُونَ الْكُتُبَ ۗ أَفَلَا تَعْقِلُونَ ﴿٤٤﴾

2 وَلِكُلِّ وُجْهَةٍ هُوَ مُوَلِّيٰهَا فَاَسْتَبِقُوا الْخَيْرَاتِ ۗ أَيْنَ
مَا تَكُونُوا يَأْتِ بِكُمْ اللَّهُ جَمِيعًا ۗ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ
قَدِيرٌ ﴿١٤٨﴾

3 لَيْسَ الْبِرَّ أَنْ تُوَلُّوا وُجُوهَكُمْ قِبَلَ الْمَشْرِقِ وَالْمَغْرِبِ وَلَكِنَّ الْبِرَّ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَ
الْمَلَائِكَةِ وَالْكِتَابِ وَالنَّبِيِّينَ ۖ وَآتَى الْمَالَ عَلَىٰ حُبِّهِ
ذَوِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَابْنَ السَّبِيلِ
وَالسَّائِلِينَ وَفِي الرِّقَابِ ۖ وَأَقَامَ الصَّلَاةَ وَ
آتَى الزَّكَاةَ ۖ وَالْمُوفُونَ بِعَهْدِهِمْ إِذَا عَاهَدُوا ۖ
وَالصَّابِرِينَ فِي الْبَأْسَاءِ وَالضَّرَّاءِ وَحِينَ الْبَأْسِ ۗ
أُولَٰئِكَ الَّذِينَ صَدَقُوا ۗ وَأُولَٰئِكَ هُمُ الْمُتَّقُونَ ﴿١٧٧﴾

4 يَسْأَلُونَكَ عَنِ الْأَهْلِ ۗ قُلْ هِيَ مَوَاقِيتُ لِلنَّاسِ
وَالْحَجِّ ۗ وَلَيْسَ الْبِرُّ بِأَنْ تَأْتُوا الْبُيُوتَ مِنْ ظُهُورِهَا
وَلَكِنَّ الْبِرَّ مِنَ اتَّقَى ۖ وَأَتُوا الْبُيُوتَ مِنْ أَبْوَابِهَا
وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ ﴿١٨٩﴾

5 لَنْ تَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تُحِبُّونَ ۗ
وَمَا تُنْفِقُوا مِنْ شَيْءٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ ﴿٩٢﴾

observe your duty to Allah, that ye may be successful.

2:189

5. Ye will not attain unto piety until ye spend of that which ye love. And whatsoever ye spend, Allah is Aware thereof.

3:92

6. Those who spend (of that which Allah hath given them) in ease and in adversity, those who control their wrath and are forgiving toward mankind; Allah loveth the good.

3:134

7. And serve Allah: And ascribe no thing as partner unto Him. (Show) kindness unto parents, and unto near kindred, and orphans, and the needy, and unto the neighbour who is of kin (unto you) and the neighbour who is not of kin, and the fellow traveler and the wayfarer and (the slaves) whom your right hands possess. Lo! Allah loveth not such as are proud and boastful.

4:36

8. And help ye one another unto righteousness and pious duty. Help not one another unto sin and transgression, but keep your duty to Allah Lo! Allah is severe in punishment.

5:2

9. For those who do good in this world there is a good (reward) and the home of the Hereafter will be better. Pleasant indeed will be the home of those who ward off (evil).

16:30

10. Lo! Allah enjoineth justice and kindness, and giving to kinsfolk, and forbiddeth lewdness and abomination and wickedness.

6 الَّذِينَ يُنْفِقُونَ فِي السَّرَّاءِ وَالضَّرَّاءِ وَالْكُظُمِينَ
الْغِيظِ وَالْعَافِينَ عَنِ النَّاسِ وَاللَّهُ يُحِبُّ
الْمُحْسِنِينَ ﴿١٤﴾

7 وَاعْبُدُوا اللَّهَ وَلَا تُشْرِكُوا بِهِ شَيْئًا وَبِالْوَالِدَيْنِ
إِحْسَانًا وَبِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ
وَالْجَارِ ذِي الْقُرْبَىٰ وَالْجَارِ الْجُنُبِ وَالصَّاحِبِ
بِالْجَنبِ وَابْنِ السَّبِيلِ وَمَا مَلَكَتْ أَيْمَانُكُمْ
إِنَّ اللَّهَ لَا يُحِبُّ مَنْ كَانَ مُخْتَالًا فَخُورًا ﴿١٥﴾

8 وَتَعَاوَنُوا عَلَى الْإِثْمِ وَالْعُدْوَانِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ
شَدِيدُ الْعِقَابِ ﴿١٦﴾

9 لِلَّذِينَ أَحْسَنُوا فِي هَذِهِ الدُّنْيَا حَسَنَةٌ وَلَدَارُ
الْآخِرَةِ خَيْرٌ وَلَنِعْمَ دَارُ الْمُتَّقِينَ ﴿١٧﴾

10 إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَاءِ ذِي
الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ
يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿١٨﴾

11 وَلَا تَسْتَوِ الْحَسَنَةُ وَلَا السَّيِّئَةُ ط ادْفَعْ بِالَّتِي
هِيَ أَحْسَنُ فَإِذَا الَّذِي بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ
كَأَنَّهُ وَبِئْسَ حَمِيمٌ ﴿١٩﴾

He exhorteth you in order that ye may take heed.

16:90

11. The good deed and the evil deed are not alike. Repel the evil deed with one which is better, then lo! he, between whom and

Subjects of Quran

thee there was enmity (will become) as though he was a bosom friend.

But none is granted it saved those who are steadfast, and none is granted it save the owner of great happiness.

41:34-35

12. Whoso doth right it is for his soul, and whoso doth wrong it is against it. And thy Lord is not at all a tyrant to His slaves.

41:46

وَمَا يُلْقِيهَا إِلَّا الَّذِينَ صَبَرُوا ۚ وَمَا يُلْقِيهَا
إِلَّا ذُو حِظٍّ عَظِيمٍ ﴿٣٥﴾

12 مَنْ عَمِلَ صَالِحًا فَلِنَفْسِهِ ۖ وَمَنْ أَسَاءَ فَعَلَيْهَا ۚ وَمَا
رَبُّكَ بِظَالِمٍ لِّلْعَالَمِينَ ﴿٤٦﴾



Ref: 2:83,195,261-263; 3:115; 4:114; 7:58; 10:26; 20:112; 23:96; 28:54; 58:9; 98:7-8.

VOW

1. Whatever alms ye spend or vow ye vow, lo! Allah knoweth it. wrong-doers have no helpers,

2:270

2. And proclaim unto mankind the Pilgrimage. They will come unto thee on foot and on every lean camel: they will come from every deep ravine:

That they may witness things that are of benefit to them, and mention the name of Allah on appointed days over the beast of cattle that He hath bestowed upon them. Then eat thereof and food therewith the poor, unfortunate.

Then let them make an end of their unkemptness and pay their vows and go around the ancient House.

22:27-29

3. Lo! the righteous shall drink of a cup whereof the mixture is of Kafur;

A spring wherefrom the slaves of Allah drink, making it gush forth abundantly,

(Because) they perform the vow and fear a day whereof the evil is wide spreading,

76:5-7

1 وَمَا أَنْفَقْتُمْ مِنْ نَفَقَةٍ أَوْ نَذَرْتُمْ مِنْ نَذْرٍ
فَإِنَّ اللَّهَ يَعْلَمُهُ ۗ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ﴿٢٧﴾

2 وَأَذِّنْ فِي النَّاسِ بِالْحَجِّ يَأْتُوكَ رِجَالًا وَعَلَى
كُلِّ ضَامِرٍ يَأْتِينَ مِنْ كُلِّ فَجٍّ عَمِيقٍ ﴿٢٨﴾
لِيَشْهَدُوا مَنَافِعَ لَهُمْ وَيَذْكُرُوا اسْمَ اللَّهِ فِي
أَيَّامٍ مَعْلُومَاتٍ عَلَىٰ مَا رَزَقَهُمْ مِنْ بَهِيمَةِ
الْأَنْعَامِ ۖ فَكُلُوا مِنْهَا وَأَطِعُوا الْبَآئِسَ الْفَقِيرَ ﴿٢٩﴾
ثُمَّ لِيَقْضُوا تَفَثَهُمْ وَلِيُوفُوا نُدُورَهُمْ ۖ وَلِيَطَّوَّفُوا
بِالْبَيْتِ الْعَتِيقِ ﴿٣٠﴾

3 إِنَّ الْأَبْرَارَ يَشْرَبُونَ مِنْ كَأْسٍ كَانَ مِزَاجُهَا
كَافُورًا ﴿٥﴾
عَيْنًا يَشْرَبُ بِهَا عِبَادُ اللَّهِ يُفَجِّرُونَهَا
تَفْجِيرًا ﴿٦﴾
يُوفُونَ بِالنَّذْرِ وَيَخَافُونَ يَوْمًا كَانَ شَرُّهُ
مُسْتَظِيرًا ﴿٧﴾



WADHU

1. O ye who believe! When ye rise up for prayer, wash your faces, and your hands up to the elbows, and lightly rub your heads and (wash) your feet up to the ankles.

5:6

WANT AND PLENTY

1. Allah desireth for you ease; He desireth not hardship for you.

2:185

2. But he who turneth away from remembrance of Me, his will be a narrow life, and I shall bring him blind to the assembly on the Day of Resurrection.

He will say: My Lord! Wherefor hast Thou gathered me (hither) blind, when I was wont to see?

He will say: So (it must be). Our revelations came unto thee but thou didst forget them. In like manner thou art forgotten this Day!

20:124-126

3. Let him who hath abundance spend of his abundance, and he whose provision is measured, let him spend of that which Allah hath given him. Allah asketh naught of any soul save that which He hath given It, Allah will vouchsafe, after hardship, ease.

65:7

1 يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قُمْتُمْ إِلَى الصَّلَاةِ فَاغْسِلُوا
وُجُوهَكُمْ وَأَيْدِيَكُمْ إِلَى الْمَرَافِقِ وَامْسَحُوا بِرُءُوسِكُمْ
وَأَرْجُلَكُمْ إِلَى الْكَعْبَيْنِ ط



1 يُرِيدُ اللَّهُ بِكُمْ الْيُسْرَ وَلَا يُرِيدُ بِكُمْ الْعُسْرَ

2 وَمَنْ أَعْرَضَ عَن ذِكْرِي فَإِنَّ لَهُ مَعِيشَةً
ضَنْكًا وَنَحْشُرُهُ يَوْمَ الْقِيَامَةِ أَعْمَى ٢٤

قَالَ رَبِّ لِمَ حَشَرْتَنِي أَعْمَى وَقَدْ كُنْتُ بَصِيرًا ٢٥

قَالَ كَذَلِكَ أَتَتْكَ آيَاتُنَا فَنَسِيْتَهَا وَكَذَلِكَ
الْيَوْمَ تُنْسَى ٢٦

3 لِيُنْفِقْ ذُو سَعَةٍ مِّن سَعَتِهِ ط وَمَنْ قُدِرَ عَلَيْهِ
رِزْقُهُ فَلْيُنْفِقْ مِمَّا آتَاهُ اللَّهُ ط لَا يَكْفِ اللَّهُ
نَفْسًا إِلَّا مِمَّا آتَاهَا ط سَيَجْعَلُ اللَّهُ بَعْدَ عُسْرٍ يُسْرًا ٢٧

4 فَإِنَّ مَعَ الْعُسْرِ يُسْرًا ٢٨

إِنَّ مَعَ الْعُسْرِ يُسْرًا ط



4. But lo! with hardship goeth ease,

Lo! with hardship goeth ease

94:5-6

WAR-BOOTY

1. O ye who believe! When ye go forth (to fight) in the way of Allah, be careful to discriminate, and say not unto one who offereth you peace: "Thou art not a believer," seeking the chance profits of this life (so that ye may despoil him). With Allah are plenteous spoils. Even thus (as he now is) were ye before; but Allah hath since then been gracious unto you. Therefore take care to discriminate. Allah is ever informed of what ye do.

4:94

2. They ask thee (O Muhammad) of the spoils of war. Say: The spoils of war belong to Allah and the messenger, so keep your duty to Allah, and adjust the matter of your difference, and obey Allah and His messenger, if ye are (true) believers.

8:1

3. And know that whatever ye take as spoils of war, lo! a fifth thereof is for Allah, and for the messenger and for the kinsman (who hath need) and orphans and the needy and the wayfarer, if ye believe in Allah and that which We revealed unto Our slave on the Day of Discrimination, the day when the two armies met. And Allah, is Able to do all things.

8:41

4. Now enjoy what ye have won,

1 يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا ضَرَبْتُمْ فِي سَبِيلِ اللَّهِ فَتَبَيَّنُوا وَلَا تَقُولُوا لِمَنْ أَلْفَىٰ إِلَيْكُمْ السَّلَامَ لَسْتَ مُؤْمِنًا ۗ تَبْتَغُونَ عَرَضَ الْحَيَاةِ الدُّنْيَا ۗ فَعِنْدَ اللَّهِ مَغَانِمٌ كَثِيرَةٌ ۗ كَذَلِكَ كُنْتُمْ مِنْ قَبْلُ فَمَنَّ اللَّهُ عَلَيْكُمْ فَتَبَيَّنُوا ۗ إِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ﴿٩٤﴾

2 يَسْأَلُونَكَ عَنِ الْأَنْفَالِ ۗ قُلِ الْأَنْفَالُ لِلَّهِ وَالرَّسُولِ ۗ فَاتَّقُوا اللَّهَ وَأَصْلِحُوا ذَاتَ بَيْنِكُمْ ۗ وَأَطِيعُوا اللَّهَ وَرَسُولَهُ ۗ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿١﴾

3 وَاعْلَمُوا أَنَّمَا غَنِمْتُمْ مِنْ شَيْءٍ فَإِنَّ لِلَّهِ خُمُسَهُ وَلِلرَّسُولِ وَلِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالسَّكِينِ وَابْنِ السَّبِيلِ ۗ إِنْ كُنْتُمْ آمَنْتُمْ بِاللَّهِ وَمَا أَنْزَلْنَا عَلَىٰ عَبْدِنَا يَوْمَ الْفُرْقَانِ يَوْمَ التَّلَقَىٰ الْجَمْعِ ۗ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٣١﴾

4 فَكُلُوا مِنْهَا غَنِيمَتُمْ حَلَالًا طَيِّبًا ۗ وَاتَّقُوا اللَّهَ ۗ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٦٩﴾

5 سَيَقُولُ الْمُخَلَّفُونَ إِذَا انطَلَقْتُمْ إِلَىٰ مَغَانِمَ لِتَأْخُذُوهَا ذَرُونَا نَتَّبِعْكُمْ ۗ يُرِيدُونَ أَنْ يُبَدِّلُوا كَلِمَ اللَّهِ ۗ قُلْ لَنْ تَتَّبِعُونَا كَذَلِكُمْ قَالَ

as lawful and good, and keep your duty to Allah. Lo! Allah is Forgiving, Merciful.

8:69

5. Those who were left behind will say, when ye set forth to capture booty: Let us go with

you. They fain would change the verdict of Allah, Say (unto them, O Muhammad): Ye shall not go with us. Thus hath Allah said beforehand. Then they will say: Ye are envious of us. Nay, but they understand not, save a little.

48:15

WARNING

1. And warn them of the Day of anguish when the cast hath been decided. Now they are in a state of carelessness, and they believe not..

19:39

2. O mankind! Fear your Lord. Lo! the earthquake of the Hour (of Doom) is a tremendous thing.

On the day when ye behold It, every nursing mother will forget her nursling and every pregnant one will be delivered of her burden, and thou (Muhammad) wilt see mankind as drunken, yet they will not be drunken, but the Doom of Allah will me strong (upon thorn)

22:1-2

3. O mankind! Keep your duty to your Lord and fear a Day when the parent will not be able to avail the child in aught, nor the child to avail the parent. Lo! Allah's promist is the vary truth. Lo! Not the life of the world beguile you, nor let the deceiver beguile you in regard to Allah.

31:33

اللَّهُ مِنْ قَبْلُ ۖ فَسَيَقُولُونَ بَلْ تَحْسَدُونا نَبَأ
بَلْ كَانُوا لَا يَفْقَهُونَ إِلَّا قَلِيلًا ①



1 وَأَنْذِرْهُمْ يَوْمَ الْحَسْرَةِ إِذْ قُضِيَ الْأَمْرُ وَهُمْ فِي
غَفَاةٍ وَهُمْ لَا يَوْمِنُونَ ②

2 يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ ۖ إِنَّ زَلْزَلَةَ السَّاعَةِ
شَيْءٌ عَظِيمٌ ①

يَوْمَ تَرُونَهَا تَذْهَلُ كُلُّ مُرْضِعَةٍ عَمَّا أَرْضَعَتْ
وَتَضَعُ كُلُّ ذَاتِ حَمْلٍ حَمْلَهَا وَتَرَى النَّاسَ
سُكَرَىٰ وَمَا هُمْ بِسُكَرَىٰ وَلَكِنَّ عَذَابَ اللَّهِ
شَدِيدٌ ②

3 يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ وَأَخْشَوْا يَوْمًا لَا
يَجْزِي وَالِدٌ عَنْ وَلَدِهِ وَلَا مَوْلُودٌ هُوَ جَارٍ عَنِ
وَالِدِهِ شَيْئًا إِنَّ وَعْدَ اللَّهِ حَقٌّ فَلَا تَغُرَّنَّكُمُ
الْحَيَاةُ الدُّنْيَا ۖ وَمَا لَكُمْ لَا يُغْرَتُّكُمْ بِاللَّهِ الْغُرُورُ ③

4 وَمَا أَرْسَلْنَا فِي قَرْيَةٍ مِّنْ نَّذِيرٍ إِلَّا قَالَ مُتْرَفُوهَا
إِنَّا بِمَا أُرْسِلْتُمْ بِهِ كَافِرُونَ ④



4. And We sent not unto any township a warner, but its pampered ones declared: Lo! we are disbelievers in that wherewith ye have been sent.

34:34

WARBOOTY See also: Jihad

WARNING

Ref: 2:6,119,213; 5:21; 6:19,92; 7:2; 9:122; 10:2; 14:44; 16:2; 17:105; 18:2,4; 19:98; 22:49; 25:1; 26:214; 28:46; 36:10-11; 74:1-2; 102,6.

WATER

1. Who hath appointed the earth a resting-place for you, and the sky a canopy; and causeth water to pour down from the sky, thereby producing fruits as food for you. And do not set up rivals to Allah when ye know (better).

2:22

2. He it is Who sendeth down water from the sky, and therewith We bring forth buds of every kind: We bring forth the green blade from which We bring forth the thick-clustered grain; and from the date palm, horn the pollen thereof, spring pendant bunches; and (We bring forth) gardens of grapes, and the olive and the pomegranate, alike and unlike. Look upon the fruit thereof, when they, bear fruit, and upon its ripening. Lo! herein verily are portents for a people who believe.

6:99

3. The similitude of the life of the world is only as water which We send down from the sky, then the earth's growth of that which men and cattle eat mingleth with it till, when the earth hath taken on her ornaments and is embellished, and her people deem that they ate masters of her, Our commandment cometh by night or by day and We make - it as reaped corn as if it had not flourished yesterday. Thus do We expound the revelations for people who reflect.

10:24

1 الَّذِي جَعَلَ لَكُمُ الْأَرْضَ فِرَاشًا وَالسَّمَاءَ بِنَاءً
وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجَ بِهِ مِنَ الثَّمَرَاتِ رِزْقًا
لَكُمْ ۗ فَلَا تَجْعَلُوا لِلَّهِ أَنْدَادًا وَأَنْتُمْ تَعْلَمُونَ ﴿٢٢﴾

2 وَهُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ نَبَاتَ
كُلِّ شَيْءٍ ۖ فَأَخْرَجْنَا مِنْهُ خَضِرًا نُخْرِجُ مِنْهُ حَبًّا
مُتَرَكَبًا ۖ وَمِنَ النَّخْلِ مِنْ طَلْعِهَا قِنْوَانٌ دَانِيَةٌ وَ
جَنَّاتٍ مِنْ أَعْنَابٍ وَالزَّيْتُونَ وَالرُّمَّانَ مُشْتَبِهًا وَغَيْرَ
مُتَشَابِهٍ ۗ انظُرُوا إِلَى ثَمَرِهِ إِذَا أَثْمَرَ وَيَنْعِهِ ۗ إِنَّ فِي
ذَلِكَ لَآيَاتٍ لِقَوْمٍ يُؤْمِنُونَ ﴿٢٣﴾

3 إِنَّمَا مَثَلُ الْحَيَاةِ الدُّنْيَا كَمَاءٍ أَنْزَلْنَاهُ مِنَ
السَّمَاءِ فَاخْتَلَطَ بِهِ نَبَاتُ الْأَرْضِ مِمَّا يَأْكُلُ
النَّاسُ وَالْأَنْعَامُ ۗ حَتَّىٰ إِذَا أَخَذَتِ الْأَرْضُ
زُخْرُفَهَا وَازِيدَتْ وَكَنَّ أَهْلُهَا أَنَّهُمْ قَدِرُونَ
عَلَيْهَا ۗ أَتَاهَا أَمْرُنَا لَيْلًا أَوْ نَهَارًا فَجَعَلْنَاهَا حَصِيدًا
كَأَن لَّمْ تَغْنَ بِالْأَمْسِ ۗ كَذَلِكَ نُفَصِّلُ الْآيَاتِ
لِقَوْمٍ يَتَفَكَّرُونَ ﴿٢٤﴾

4 وَفِي الْأَرْضِ قِطْعٌ مُتَبَجِّرَاتٌ ۖ وَجَنَّاتٌ مِنْ أَعْنَابٍ
وَأَرْزَاقٌ وَأَنْخِيلٌ صِنَوَانٌ ۖ وَغَيْرُ صِنَوَانٍ يُسْقَى بِمَاءٍ
وَاحِدٍ ۖ وَنُفِضِلُ بَعْضَهَا عَلَىٰ بَعْضٍ فِي الْأَكْلِ
إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَعْقِلُونَ ﴿٢٥﴾

4. And in the Earth "are neighbouring tracts, vineyards and ploughed lands, and date-palms, like and unlike, which are watered with one water. And We have made some of them to excel others in fruit. Lo! herein verily are portents for people who have sense,

13:4

Subjects of Quran

5. Allah is He Who created the heavens and the earth, and causeth water to descend from the sky, thereby producing fruits as food for you, and maketh the ships to be of service unto you, that they may run upon the sea at His command, and hath made of service unto you the rivers;

14:32

6. He it is Who sendeth down water from the sky, whence ye have drink, and whence are trees on which ye send your beasts to pasture.

Therewith He causeth crops to grow for you, and the olive and the date-palm and grapes and all kinds of fruit. Lo! herein is indeed a portent for people who reflect.

16:10-11

7. And We made every living thing of water. Will they not then believe?

21:30

8. Allah hath created every animal of water. Of them is (a kind) that goeth upon its belly and (a kind) that goeth upon two legs and (a kind) that goeth upon four. Allah createth what He will. Lo! Allah is Able to do all things.

24:45

9. Have they not seen how We lead the water to the barren land and therewith bring forth crops

5 اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَأَنْزَلَ مِنَ
السَّمَاءِ مَاءً فَأَخْرَجَ بِهِ مِنَ الثَّمَرَاتِ رِزْقًا لَكُمْ
وَسَخَّرَ لَكُمْ الْفُلْكَ لِتَجْرِيَ فِي الْبَحْرِ بِأَمْرِهِ
وَسَخَّرَ لَكُمْ الْأَنْهَارَ ﴿٣٢﴾

6 هُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً لَكُمْ مِنْهُ شَرَابٌ
وَمِنْهُ شَجَرٌ فِيهِ تُسَيِّوْنَ ﴿٣٣﴾

يُنشِئُ لَكُمْ بِهِ الذَّرْعَ وَالزَّيْتُونَ وَالنَّخِيلَ
وَالْأَعْنَابَ وَمِنْ كُلِّ الثَّمَرَاتِ إِنَّ فِي ذَلِكَ
لَآيَةً لِقَوْمٍ يَتَفَكَّرُونَ ﴿٣٤﴾

7 وَجَعَلْنَا مِنَ الْمَاءِ كُلَّ شَيْءٍ حَيٍّ أَفَلَا يُؤْمِنُونَ ﴿٣٥﴾

8 وَاللَّهُ خَلَقَ كُلَّ دَابَّةٍ مِنْ مَاءٍ فَمِنْهُمْ مَنْ يَمْشِي
عَلَى بَطْنِهِ وَمِنْهُمْ مَنْ يَمْشِي عَلَى رِجْلَيْنِ
وَمِنْهُمْ مَنْ يَمْشِي عَلَى أَرْبَعٍ يَخْلُقُ اللَّهُ مَا يَشَاءُ
إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٣٦﴾

9 أَوَلَمْ يَرَوْا أَنَّا نَسُوقُ الْمَاءَ إِلَى الْأَرْضِ الْجُرُزِ
فَنُخْرِجُ بِهِ زَرْعًا تَأْكُلُ مِنْهُ أَنْعَامُهُمْ وَأَنْفُسُهُمْ
أَفَلَا يُبْصِرُونَ ﴿٣٧﴾

whereof, their cattle eat, and they themselves? Will they not then see?

32:27

10. Have ye observed the water which ye drink?

Is it ye who shed it from the raincloud, or are We the Shedder?

If We willed We verify could make it bitter, Why, then, give ye no thanks?

56:68-70

WAYFARER

1. They ask thee, (O Muhammad), what they shall spend. Say: That which ye spend for good (must go) to parents and near kindred and orphans and the needy and the wayfarer. And whatsoever good ye do, lo! Allah is Are of It.

2:215

2. Give the kinsman his case, and the needy, and the wayfarer, and squander not (thy wealth) in wantonness.

17:26

3. That which Allah giveth as spoil unto His messenger from the people of the townships, it is for Allah and His messenger and for the near of kin and the orphans and the needy and the wayfarer, that it become not a commodity between the rich among you. And whatsoever the messenger giveth you, take it. And whatsoever he

10 أَقْرَعَيْتُمُ الْمَاءَ الَّذِي تَشْرَبُونَ ۝

ءَ أَنْتُمْ أَنْزَلْتُمُوهُ مِنَ الْمُزْنِ أَمْ نَحْنُ الْمُنزِلُونَ ۝

لَوْ نَشَاءُ جَعَلْنَاهُ أُجَاجًا فَلَوْلَا تَشْكُرُونَ ۝



1 يَسْأَلُونَكَ مَاذَا يُنْفِقُونَ ۗ قُلْ مَا أَنْفَقْتُمْ مِنْ

خَيْرٍ فَلِلْوَالِدَيْنِ وَالْأَقْرَبِينَ وَالْيَتَامَى وَالْمَسْكِينِ

وَابْنِ السَّبِيلِ ۗ وَمَا تَفَعَّلُوا مِنْ خَيْرٍ فَإِنَّ اللَّهَ

بِهِ عَلِيمٌ ۝

2 وَأْتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْمَسْكِينِ وَالْبَنِي السَّبِيلِ وَلَا

تَبَدَّرْ تَبَدُّرًا ۝

3 مَا آفَاءَ اللَّهُ عَلَىٰ رَسُولِهِ مِنْ أَهْلِ الْقُرَىٰ فَلِلَّهِ

وَلِلرَّسُولِ وَلِذِي الْقُرْبَىٰ وَالْيَتَامَى وَالْمَسْكِينِ وَالْبَنِي

السَّبِيلِ ۚ كَيْ لَا يَكُونَ دُولَةً بَيْنَ الْأَغْنِيَاءِ مِنْكُمْ ۗ

وَمَا آتَاكُمُ الرَّسُولُ فَخُذُوهُ وَمَا نَهَاكُمْ عَنْهُ فَانْتَهُوا ۗ

وَاتَّقُوا اللَّهَ ۗ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ۝



forbiddeth, abstain (from it). And keep your duty to Allah. Lo! Allah is stern in reprisal,

59:7

WATER

Ref: 2:74; 5:6; 7:57; 15:22; 16:65; 18:29,45; 20:53; 22:5,63; 23:18; 27:60; 29:63; 30:24; 31:10; 32:8; 35:27; 39:21; 41:39; 47:15; 50:9; 54:11-12,28; 56:31; 67:30; 72:16; 77:27; 78:14; 79:31; 80:25.

WAYFARER

Ref: 4:36; 8:41; 9:60; 30:38. See also: Journey.

WAYS OF ALLAH

1. And they indeed wished to scare thee from the land that they might drive thee forth from thence, and then they would have stayed (there) but a little after thee?

(Such was Our) method in the case of those whom We sent before thee (O mankind), and thou wilt not find for Our method aught of power to change.

17:76-77

2. There is no reproach for the Prophet in that which Allah maketh his due. That was Allah's way with those who passed away of old- and the commandment of Allah is certain destiny-

Who delivered the message of Allah and feared Him, and feared none save Allah. Allah keepeth good account.

33:38-39

3. Then, when they saw Our doom, they said: We believe in Allah only and reject (all) that we used to associate (with Him).

But their faith could not avail them when they saw Our doom, This Is Allah's law which hath ever taken course for his bondmen. And then the disbelievers will be ruined.

40:84-85

4. And if those who disbelieve join battle with you they will take to Light, and afterward they will

1 وَإِنْ كَادُوا لَيَسْتَفِزُّوكَ مِنَ الْأَرْضِ لِيُخْرِجُوكَ مِنْهَا وَإِذَا لَا يَلْبَثُونَ خَلْفَكَ إِلَّا قَلِيلًا ﴿٧٦﴾

سُنَّةَ مَنْ قَدْ أَرْسَلْنَا قَبْلَكَ مِنْ رُسُلِنَا وَلَا تَجِدُ لِسُنَّتِنَا تَحْوِيلًا ﴿٧٧﴾

2 مَا كَانَ عَلَى النَّبِيِّ مِنْ حَرَجٍ فِيمَا فَرَضَ اللَّهُ لَهُ سُنَّةَ اللَّهِ فِي الَّذِينَ خَلَوْا مِنْ قَبْلُ وَكَانَ أَمْرُ اللَّهِ قَدَرًا مَقْدُورًا ﴿٣٨﴾

الَّذِينَ يُبَلِّغُونَ رِسَالَاتِ اللَّهِ وَيَخْشَوْنَهُ وَلَا يَخْشَوْنَ أَحَدًا إِلَّا اللَّهَ وَكَفَى بِاللَّهِ حَسِيبًا ﴿٣٩﴾

3 فَلَمَّا رَأَوْا بَأْسَنَا قَالُوا آمَنَّا بِاللَّهِ وَحَدَاهُ وَكُفَرْنَا بِمَا كُنَّا بِهِ مُشْرِكِينَ ﴿٤٠﴾

فَلَمْ يَكْ يَنْفَعَهُمْ إِيْمَانُهُمْ لَمَّا رَأَوْا بَأْسَنَا سُنَّتِ اللَّهُ الَّتِي قَدْ خَلَتْ فِي عِبَادِهِ وَخَسِرَ هُنَالِكَ الْكَافِرُونَ ﴿٤١﴾

4 وَلَوْ قَاتَلَكُمُ الَّذِينَ كَفَرُوا لَوَلَّوْا الْأَدْبَارَ ثُمَّ لَا يَجِدُونَ وَلِيًّا وَلَا نَصِيرًا ﴿٢٢﴾
سُنَّةَ اللَّهِ الَّتِي قَدْ خَلَتْ مِنْ قَبْلُ وَلَنْ تَجِدَ لِسُنَّةِ اللَّهِ تَبْدِيلًا ﴿٢٣﴾

find no protecting friend nor helper.

It is the law of Allah which hath taken course aforetime. Thou wilt not find for the law of Allah aught of power to change.

48:22-23

WEIGHING OF DEEDS

1. The weighing on that day is the true (weighing). As for those whose scale is heavy, they are the successful.

And as for those whose scale is light: those are they who lose their souls because they disbelieved Our revelations.

7:8-9

2. Then those whose scales are heavy, they are the successful

And those whose scales are light are those who lose their souls, in hell abiding.

The fire burneth their faces, and they are glum therein.

23:102-104

3. Then, as for him whose scales are heavy (with good works),

He will live a pleasant life.

But as for him whose scales are light,

The Bereft and Hungry One will be his mother.

Ah, what will convey unto thee what she is!-

Raging Fire!

101:6-11

1 وَالْوَزْنُ يَوْمَئِذٍ الْحَقُّ ۚ فَمَنْ ثَقُلَتْ مَوَازِينُهُ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿٨﴾

وَمَنْ خَفَّتْ مَوَازِينُهُ فَأُولَٰئِكَ الَّذِينَ خَسِرُوا أَنفُسَهُمْ بِمَا كَانُوا بِآيَاتِنَا يَظْلِمُونَ ﴿٩﴾

2 فَمَنْ ثَقُلَتْ مَوَازِينُهُ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠٢﴾

وَمَنْ خَفَّتْ مَوَازِينُهُ فَأُولَٰئِكَ الَّذِينَ خَسِرُوا أَنفُسَهُمْ فِي جَهَنَّمَ خَالِدُونَ ﴿١٠٣﴾

3 فَأَمَّا مَنْ ثَقُلَتْ مَوَازِينُهُ ﴿٦﴾

فَهُوَ فِي عِيشَةٍ رَّاضِيَةٍ ﴿٧﴾

وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ ﴿٨﴾

فَأُمُّهُ هَاوِيَةٌ ﴿٩﴾

وَمَا أَدْرَاكَ مَا هِيَ ﴿١٠﴾

نَارٌ حَامِيَةٌ ﴿١١﴾



WEIGHTS AND MEASURES

1. And unto Midian (We sent) their brother Shueyb. He said: O my people! Serve Allah. Ye have no other God save Him! And give not short measure and short weight. Lo! I see you well-to-do, and lo! I fear for you the doom of a besetting Day.

O my people! Give full measure and full weight in justice, and wrong not people In respect of their goods. And do not evil in the earth, causing corruption.

That which Allah leaveth with you is better for you if ye are believers; and I am not a keeper over you.

11:84-86

2. Fill the measure when ye measure, and weigh with a right balance; that is meet, and better in the end.

17:35

3. And the sky He hath uplifted; and He hath set the measure.

That ye exceed not the Measure,

But observe the measure strictly, nor tall short thereof.

55:7-9

4. Woe unto the defrauders:

Those who when they take the measure from mankind demand it full,

But if they measure unto them or weigh for them, they cause them loss.

1 وَإِلَىٰ مَدْيَنَ أَخَاهُمْ شُعَيْبًا ۖ قَالَ يَا قَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِن إِلَٰهٍ غَيْرُهُ ۖ وَلَا تَنقُصُوا الْمِكْيَالَ وَالْمِيزَانَ ۚ إِنِّي أَرَاكُمْ بِخَيْرٍ وَإِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ مُّحِيطٍ ۝٢٤

وَلْيَقُومُوا فِي الْمِيزَانِ ۖ وَلَا تَقْسُطُوا فِي الْبُحُورِ وَلَا تَبْخُسُوا النَّاسَ أَشْيَاءَهُمْ وَلَا تَعْتُوا فِي الْأَرْضِ مُفْسِدِينَ ۝٢٥ بَقِيَّتُ اللَّهِ خَيْرٌ لَّكُمْ إِن كُنْتُمْ مُّؤْمِنِينَ ۚ وَمَا أَنَا عَلَيْكُمْ بِحَفِيظٍ ۝٢٦

2 وَأَوْفُوا الْمِكْيَالَ إِذَا كَلْتُمْ ۖ وَزِنُوا بِالْقِسْطِ ۖ أَلْسُنَ السُّتْقِيمِ ۖ ذَٰلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا ۝٣٥

3 وَالسَّمَاءَ رَفَعَهَا وَوَضَعَ الْمِيزَانَ ۗ

أَلَّا تَطْغَوْا فِي الْمِيزَانِ ۝٨

وَأَقِيمُوا الْوَزْنَ بِالْقِسْطِ وَلَا تُخْسِرُوا الْمِيزَانَ ۝٩

4 وَيْلٌ لِّلظَّالِمِينَ ۝١

الَّذِينَ إِذَا أَكْتَالُوا عَلَى النَّاسِ يَسْتَوْفُونَ ۝٢

وَإِذَا كَالُوهُمْ أَوْ وُزِنُوهُمْ يُخْسِرُونَ ۝٣

أَلَا يَظُنُّ أُولَٰئِكَ أَنَّهُمْ مَبْعُوثُونَ ۝٤

لِيَوْمٍ عَظِيمٍ ۝٥

يَوْمَ يَقُومُ النَّاسُ لِرَبِّ الْعَالَمِينَ ۝٦

Do such (men) not consider that they will be raised again

Unto an Awful Day,

The day when (all) mankind stand before the Lord of the Worlds?

83:1-6

WHISPERING

1. There is no good in much of their secret conferences save (in) him who enjoineeth almsgiving and, kindness and peacemaking among the people. Whoso doeth that seeking the good pleasure of Allah, We shall bestow on him a vast reward.

4:114

2. O ye who believe! When ye conspire together, conspire not together for crime and wrongdoing and disobedience toward the messenger, but conspire together for righteousness and piety, and keep your duty toward Allah, unto Whom ye will be gathered.

Lo! Conspiracy is only of the devil, that he may vex those who believe; but he can harm than not at all unless by Allah's leave. In Allah let believers put their trust.

58:9-10

3. O ye who believe! When ye hold conference with the messenger, offer an alms before your conference. That is better and purer for you. But if ye cannot find (the wherewithal) then lo! Allah is Forgiving, Merciful.

Fear ye to offer alms before your conference? Then, when ye do it not and Allah hath forgiven you, establish worship and pay

1 لَا خَيْرَ فِي كَثِيرٍ مِّنْ نُّجْوَاهُمْ إِلَّا مَنَ أَمَرَ بِصَدَقَةٍ
أَوْ مَعْرُوفٍ أَوْ إِصْلَاحٍ بَيْنَ النَّاسِ ۗ وَمَن يَفْعَلْ
ذَلِكَ ابْتِغَاءَ مَرْضَاتِ اللَّهِ فَسَوْفَ نُؤْتِيهِ أَجْرًا
عَظِيمًا ﴿١١٤﴾

2 يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا تَنَاجَيْتُمْ فَلَا تَنَاجُوا بِالْإِثْمِ
وَالْعُدْوَانِ وَمَعْصِيَةِ الرَّسُولِ وَتَنَاجُوا بِالْبِرِّ
وَالتَّقْوَى ۗ وَاتَّقُوا اللَّهَ الَّذِي إِلَيْهِ تُحْشَرُونَ ﴿١١٥﴾

إِنَّهَا النَّجْوَى مِنَ الشَّيْطَانِ لِيَحْزَنَ الَّذِينَ آمَنُوا
وَلَيْسَ بِضَارِّهِمْ شَيْئًا إِلَّا بِإِذْنِ اللَّهِ ۗ وَعَلَى اللَّهِ
فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿١١٦﴾

3 يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نَاجَيْتُمُ الرَّسُولَ فَقَدِّمُوا
بَيْنَ يَدَيْ نَجْوَاكُمْ صَدَقَةً ۗ ذَٰلِكَ خَيْرٌ لَّكُمْ وَأَطْهَرُ ۗ
فَإِن لَّمْ تَجِدُوا فَإِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿١١٧﴾

ءَأَشْفَقْتُمْ أَن تُقَدِّمُوا بَيْنَ يَدَيْ نَجْوَاكُمْ صَدَقَاتٍ ۗ
فَإِذْ لَمْ تَفْعَلُوا وَتَابَ اللَّهُ عَلَيْكُمْ فَأَقِيمُوا الصَّلَاةَ وَآتُوا
الزَّكَاةَ وَأَطِيعُوا اللَّهَ وَرَسُولَهُ ۗ وَاللَّهُ خَبِيرٌ بِمَا
تَعْمَلُونَ ﴿١١٨﴾

the poor due and obey Allah and His messenger. And Allah is Aware of what ye do.

58:12-13

WICKED

1. Shall We treat those who believe and do good works as those who spread corruption in the earth; or shall We treat the pious as the wicked?

38:28

2. Lo! the righteous verily will be in delight.

And lo! the wicked verily will be in hell;

They will burn therein on the Day of Judgment,

And will not be absent thence.

Again, what will convey unto thee what the Day of Judgment is?

A day on which no soul hath power at all for any (other) soul. The (absolute) command on that day is Allah's.

82:13-19

3. Nay but the record of the vile is in *Sijjin*-

Ah! what will convey unto thee what *Sijjin* is!

A written record.

Woe unto the repudiators on that day!

Those who deny the Day of Judgment.

83:7-11

1 أَمْ نَجْعَلُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ كَالْمُفْسِدِينَ
فِي الْأَرْضِ أَمْ نَجْعَلُ الْمُتَّقِينَ كَالْفُجَّارِ ۝۲۸

2 إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ۝
وَإِنَّ الْفُجَّارَ لَفِي جَحِيمٍ ۝
يَصْلَوْنَهَا يَوْمَ الدِّينِ ۝
وَمَا هُمْ عَنْهَا بِغَائِبِينَ ۝
وَمَا أَدْرَاكَ مَا يَوْمَ الدِّينِ ۝
ثُمَّ مَا أَدْرَاكَ مَا يَوْمَ الدِّينِ ۝
يَوْمَ لَا تَمْلِكُ نَفْسٌ لِنَفْسٍ شَيْئًا وَالْأَمْرُ
يَوْمَئِذٍ لِلَّهِ ۝

3 كَلَّا إِنَّ كِتَابَ الْفُجَّارِ لَفِي سِجِّينٍ ۝
وَمَا أَدْرَاكَ مَا سِجِّينٌ ۝
كِتَابٌ مَرْقُومٌ ۝
وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ۝
الَّذِينَ يُكذِّبُونَ بِيَوْمِ الدِّينِ ۝



WILL

1. It is prescribed for you, when death approacheth one of you if he leave wealth that he bequeath unto parents and near relatives In kindness. (This is) a duty for al those who ward off (evil).

And whose changeth (the will) after he hath heard it the sin thereof is only upon those who change it. Lo! Allah is Hearer, Knower.

But he who feareth from a testator some unjust or sinful cleans. and maketh peace between the parties, (It shall be) no sin for him. Lo! Allah is Forgiving, Merciful.

2:180-182

2. (in the case of) those of you who pm about to die and leave behind them wives, they should bequeath unto their wives a provision for the year without turning them out, but if they go out (of their own accord) there is no sin for you in that which they do of themselves within their rights. Allah is Mighty, Wise.

2:240

3. O ye who believe! Let that be witness between you when death draweth nigh unto one of you, at the time of bequest two witnesses, just men from among you, or two others from another tribe in case ye are campaigning in the land and the calamity of death befall

1 كَتَبَ عَلَيْكُمْ إِذَا حَضَرَ أَحَدَكُمُ الْمَوْتُ إِنْ تَرَكَ خَيْرًا الْوَصِيَّةَ لِلْوَالِدَيْنِ وَالْأَقْرَبِينَ بِالْمَعْرُوفِ ۗ حَقًّا عَلَى الْمُتَّقِينَ ﴿١٨٠﴾

فَمَنْ بَدَّلَهُ بَعْدَ مَا سَمِعَهُ فَإِنَّمَا إِثْمُهُ عَلَى الَّذِينَ يُبَدِّلُونَهُ ۗ إِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ﴿١٨١﴾
فَمَنْ خَافَ مِنْ مُوَسِّعٍ جَنَفًا أَوْ إِثْمًا فَأَصْلَحَ بَيْنَهُمْ فَلَا إِثْمَ عَلَيْهِ ۗ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿١٨٢﴾

2 وَالَّذِينَ يُتَوَقَّوْنَ مِنْكُمْ وَيَذَرُونَ أَزْوَاجًا ۖ وَوَصِيَّتَهُ لِرِزْوَانِهِمْ مَتَاعًا إِلَى الْحَوْلِ غَيْرَ إِخْرَاجٍ ۗ فَإِنْ خَرَجْنَ فَلَا جُنَاحَ عَلَيْكُمْ فِي مَا فَعَلْنَ فِي أَنْفُسِهِنَّ مِنْ مَعْرُوفٍ ۗ وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿٢٤٠﴾

3 يَا أَيُّهَا الَّذِينَ آمَنُوا عَلَيْكُمْ أَنْفُسُكُمْ ۚ لَا يَضُرُّكُمْ مِمَّنْ ضَلَّ إِذَا اهْتَدَيْتُمْ ۗ إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٢٤٠﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا شَهَادَةٌ بَيْنَكُمْ إِذَا حَضَرَ أَحَدَكُمُ الْمَوْتُ حِينَ الْوَصِيَّةِ اثْنِ ذَوَاعِدٍ مِنْكُمْ أَوْ أُخْرَيْنَ مِنْ غَيْرِكُمْ إِنْ أَنْتُمْ ضَرَبْتُمْ فِي الْأَرْضِ فَأَصَابَتْكُمْ مُصِيبَةُ الْمَوْتِ تَحْبِسُونَهُمَا مِنْ بَعْدِ

you. Ye shall empanel them both after the prayer, and, if ye doubt, they shall be made to swear by Allah (saying): We will not take a bribe, even though It were (on behalf of) a near kinsmen nor will we hide the testimony of Allah,

Subjects of Quran

for the indeed we should be of the sinful. But then, If it is afterwards ascertained that both of them merit (the suspicion of) sin, let two others take their place of the nearly concerned, and let them swear by Allah, (saying): Verily our testimony is truer than their testimony and we have not transgressed (the bounds of duty), for then indeed we should be of the evil-doers.

Thus It Is more likely that they will bear true witness or fear that after their oaths the oaths (of others) will be taken. So be mindful of your duty (to Allah) and hearken. Allah guideth not the forward folk,

5:106-108

الضَّلُوعِ فَيَقْسِمْنَ بِاللهِ اِنْ اَرْتَبْتُمْ لَا نَشْتَرِيْ بِهِ ثَمَنًا
وَلَوْ كَانَ ذَا قُرْبَى وَلَا تَكْتُمُ شَهَادَةَ اللهِ اِنَّا اِذَا لَمِنَ
الْاَشْيَءِ ۝۱۰۶

فَاِنْ عُرِيَ عَلَىٰ اَنَّهُمَا اسْتَحَقَّ اِثْمًا فَاٰخَرِيْنَ يَقُوْمِيْنَ
مَقَامَهُمَا مِنَ الَّذِيْنَ اسْتَحَقَّ عَلَيْهِمُ الْاَوْلَآئِيْنَ
فَيَقْسِمْنَ بِاللهِ لَشَهَادَتُنَا اَحَقُّ مِنْ شَهَادَتَيْهِمَا وَمَا
اَعْتَدَيْنَا لِذٰلِكَ اِذَا لَمِنَ الظَّالِمِيْنَ ۝۱۰۷

ذٰلِكَ اَدْنَىٰ اَنْ يَّاتُوْا بِالشَّهَادَةِ عَلَىٰ وُجْهٍ اَوْ يَخَافُوْا
اَنْ تَرُدَّ اِيْمَانًاۙ بَعْدَ اِيْمَانِهِمْۙ وَاتَّقُوا اللهَ وَاسْعَوْا
وَ اللهُ لَا يَهْدِي الْقَوْمَ الْفٰسِقِيْنَ ۝۱۰۸



WINDS

1. And He it is Who sendeth the winds as tidings heralding His mercy, till, when they bear a cloud heavy (with rain), We lead it to a dead land, and then cause water to descend thereon and thereby bring forth fruits of every kind. Thus bring We forth the dead. Haply ye may remember.

7:57

2. He it is Who maketh you to go on the land and the sea till, when ye are in the ships and they sail with them with a fair breeze and they are glad therein, a storm wind reacheth, them and the wave cometh unto them from every side and they deem that they are overwhelmed therein: (then) they cry unto Allah, making their faith pure for Him only: If Thou deliver us from this, we truly will be of the thankful.

10:27

3. And We send the winds fertilising, and cause water to descend from the sky, and give it you to drink. It is not ye who are the holders of the store thereof.

15:22

4. And He it is Who sendeth the winds, glad tidings heralding His mercy, and We send down purifying water from the sky.

25:48

5. And of His signs is this He

1 وَهُوَ الَّذِي يُرْسِلُ الرِّيحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ ۖ إِذَا أَقْلَتِ سَحَابًا ثِقَالًا سُقْنَهُ لِيَبْدَأَ مِنَّا بِمَاءٍ فَأَنْزَلْنَا بِهِ الْمَاءَ فَأَخْرَجْنَا بِهِ مِنْ كُلِّ الثَّمَرَاتِ ۚ كَذَلِكَ نُخْرِجُ الْمَوْتَى لَعَلَّكُمْ تَذَكَّرُونَ ﴿٥٧﴾

2 هُوَ الَّذِي يُسَيِّرُكُمْ فِي الْبَرِّ وَالْبَحْرِ ۗ حَتَّىٰ إِذَا كُنْتُمْ فِي الْفُلِكِ وَجَرَّتِ بِكُمْ بَرِّيْحٌ طَيِّبَةٌ وَفَرِحْتُمْ بِهَا جَاءَتْهَا رِيْحٌ عَاصِفٌ وَجَاءَهُمُ الْمَوْجُ مِنْ كُلِّ مَكَانٍ وَظَنُّوا أَنَّهُمْ أُحِيطَ بِهِمْ دَعَوُا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ ۗ لَئِنِ أَنْجَيْتَنَا مِنْ هَذِهِ لَنَكُونَنَّ مِنَ الشَّاكِرِينَ ﴿٥٨﴾

3 وَأَرْسَلْنَا الرِّيحَ لَوَاقِحَ فَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً فَأَسْقَيْنَاكُمُوهُ وَمَا أَنْتُمْ لَهُ بِخَازِنِينَ ﴿٥٩﴾

4 وَهُوَ الَّذِي أَرْسَلَ الرِّيحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ ۖ وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً طَهُورًا ﴿٦٠﴾

5 وَمِنْ آيَاتِهِ أَنْ يُرْسِلَ الرِّيحَ مُبَشِّرَاتٍ وَلِيُذِيقَكُمْ مِنْ رَحْمَتِهِ وَلِيُنَجِّيَ الْفُلُكَ بِأَمْرِهِ وَلِيُنَجِّتَكُمْ مِنْ قَضِيَّتِهِ ۖ وَلَعَلَّكُمْ تَشْكُرُونَ ﴿٦١﴾

sendeth herald winds to make you taste His mercy, and that the ships may sail at His command, and that ye may seek His favour, and that haply ye may be thankful.

30:46

Subjects of Quran

6. O ye who believe Remember Allah's favour unto you when there came against you hosts, and We sent against them a great wind and hosts ye could not see. And Allah it ever Seer of what ye do.

33:9

7. And Allah it is Who sendeth the winds and they raise a cloud; then We lead it unto a dead land and revive therewith the earth fitter its death. (Such is the Resurrection).

35:9

8. And of His portents are the ships, like banners on the sea;

If He will He calmeth the wind so that they keep still upon its surface-Lo! herein verily are signs for every steadfast greatful (Heart):

42:32-33

9. And as for 'Aad, they were destroyed by a fierce roaring wind,

Which He imposed on imposed on them for seven long nights and eight long days so that thou mightest have seen men flying overthrown, as they were hollow trunks of palm-trees

Canst thou (O Muhammad) see any remnant of them?

89: 6- 8

6 يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ إِذْ جَاءَتْكُمْ جُنُودٌ فَأَرْسَلْنَا عَلَيْهِمْ رِيحًا وَجُنُودًا لَمْ تَرَوْهَا وَكَانَ اللَّهُ بِمَا تَعْمَلُونَ بَصِيرًا ⑥

وَأَمَّا نَدِيمٌ أَرْسَلَ الرِّيحَ فَثَمِيرٌ سَحَابًا فَسَقْنَهُ زَيْبًا مَمِيَّتًا فَأَحْيَيْنَاهُ الْأَرْضَ بَعْدَ مَوْتِهَا ⑦ كَذَلِكَ النُّشُورُ ⑧

وَمِنْ آيَاتِهِ الْجَوَارِ فِي الْبَحْرِ كَالْأَعْلَامِ ⑨

إِنْ يَشَاءُ يُسَكِّنِ الرِّيحَ فَيَظْلِمُن رَوَاكِدَ عَلَى ظَهْرِهِ ⑩ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِكُلِّ صَبَّارٍ شَكُورٍ ⑪

9 وَأَمَّا عَادٌ فَأُهْلِكُوا بِرِيحٍ صَرْصَرٍ عَاتِيَةٍ ⑫

سَخَّرَهَا عَلَيْهِمْ سَبْعَ لَيَالٍ وَثَمَنِيَةَ أَيَّامٍ حُسُومًا فَتَرَى الْقَوْمَ فِيهَا صَرْعَى كَأَنَّهُمْ أَعْجَازُ نَخْلٍ خَاوِيَةٍ ⑬

فَهَلْ تَرَى لَهُمْ مِنْ بَاقِيَةٍ ⑭



Ref: 3:117; 14:18; 18:46; 21:81; 22:31; 27:63; 30:48,51; 34:12; 38:37;45:5; 46:24-25; 54:19-20.

WINE

1. They question thee about strong drink and games of chance. Say: In both is great sin, and (some) utility for men; but the sin of them is greater than their usefulness.

2:219

2. O ye who believe! Strong drink and games of chance and Idols and divining arrows are only an infamy of Satan's handiwork. Leave it aside in order that ye may succeed.

Satan seeketh only to cast among you enmity and hatred by means of strong drink and games of chance, and to turn you from remembrance of Allah and from (His) worship. Will ye then have done?

5:90-91

1
يَسْتَأْذِنُكَ عَنِ الْخَمْرِ وَالْمَيْسِرِ ۖ قُلْ فِيهِمَا إِثْمٌ
كَبِيرٌ وَمَنْفَعَةٌ لِلنَّاسِ ۖ وَإِثْمُهُمَا أَكْبَرُ مِنْ
نَفْعِهِمَا ۖ

2
يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْأَنْصَابُ
وَالْأَزْلَامُ رِجْسٌ مِنْ عَمَلِ الشَّيْطَانِ فَاجْتَنِبُوهُ لَعَلَّكُمْ
تُفْلِحُونَ ﴿٢١٩﴾

إِنَّمَا يُرِيدُ الشَّيْطَانُ أَنْ يُوقِعَ بَيْنَكُمُ الْعَدَاوَةَ
وَالْبَغْضَاءَ فِي الْخَمْرِ وَالْمَيْسِرِ وَيُصِدَّكُمْ عَنِ
ذِكْرِ اللَّهِ وَعَنِ الصَّلَاةِ ۗ فَهَلْ أَنْتُمْ مُنْتَهُونَ ﴿٢١٩﴾



WISDOM

1. And remember Allah's grace upon you and that which He hath revealed unto you of the Scripture and of wisdom, whereby He cloth exhort you. Observe Your duty to Allah and know that Allah Is Aware of all things.

2:231

2. He giveth wisdom unto whom He will, and he unto whom wisdom is given, he truly hath received abundant good. But none remember except men of understanding.

2:269

3. Allah verily hath shown grace to the believers by sending unto them a messenger of their own who reciteth unto them His revelations, and causeth them to grow, and teacheth them the Scripture and wisdom; although before (He came to them) they were in flagrant error,

3:164

4. Allah revealeth unto thee the Scripture and wisdom, and teacheth thee that which thou knewest not. The grace of Allah toward thee hath been infinite

4:113

5. Call unto the way of thy Lord with Wisdom and fair exhortation, and reason with them in the better way. Lo! thy Lord is Best Aware of him who strayeth from His way, and He Is Best

1 وَادْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ وَمَا أَنْزَلَ عَلَيْكُمْ مِنَ
الْكِتَابِ وَالْحِكْمَةِ يَعِظُكُمْ بِهِ ۗ وَاتَّقُوا اللَّهَ وَاعْلَمُوا
أَنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٢٣١﴾

2 يُؤْتِي الْحِكْمَةَ مَنْ يَشَاءُ ۗ وَمَنْ يُؤْتَ الْحِكْمَةَ
فَقَدْ أُوتِيَ خَيْرًا كَثِيرًا ۗ وَمَا يَذَّكَّرُ إِلَّا أُولُو
الْأَلْبَابِ ﴿٢٦٩﴾

3 لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا
مِنْ أَنفُسِهِمْ يَتْلُوا عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ
الْكِتَابَ وَالْحِكْمَةَ ۗ وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ
مُبِينٍ ﴿٢٦٩﴾

4 وَأَنْزَلَ اللَّهُ عَلَيْكَ الْكِتَابَ وَالْحِكْمَةَ وَعَلَّمَكَ
مَا لَمْ تَكُن تَعْلَمُ ۗ وَكَانَ فَضْلُ اللَّهِ عَلَيْكَ عَظِيمًا ﴿١٦٤﴾

5 ادْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحِكْمَةِ وَالْمَوْعِظَةِ
الْحَسَنَةِ ۚ وَجَادِلْهُمْ بِالَّتِي هِيَ أَحْسَنُ ۗ إِنَّ رَبَّكَ
هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ
بِالْمُهْتَدِينَ ﴿١٦٤﴾

6 وَادْكُرْ مَا يُتْلَىٰ فِي بُيُوتِكُمْ مِنْ آيَاتِ اللَّهِ
وَالْحِكْمَةِ ۗ إِنَّ اللَّهَ كَانَ لَطِيفًا خَبِيرًا ﴿١١٣﴾

Aware of those who go aright.
16:125

6. And bear in mind that which is recited in your houses of the revelations of Allah and wisdom. Lo! Allah is Subtile, Aware.
33:34

WOMEN

1. Your women are a tilth for you (to cultivate) so go to your tilth as ye will, and send (good deeds) before you for your souls. and fear Allah, and know that ye will (one day) meet Him. Give glad tidings to believers, (O Muhammad).

2:223

2. And call to witness, from among your men, two witnesses. And if two men be not (at hand) then a man and two women, of such as ye at-Prove as witnesses, so that if the one erreth (through forgetfulness) the other will remember.

2:282

3. And their Lord hath heard them (and He saith); Lo! I suffer not the work of any worker, male or female, to be lost. Ye proceed me from another.

3:195

4. O mankind ! Be careful of your duty to your Lord who created you from a single soul and from It created Its mate and from them twain hath spread abroad a multitude of men and women. Be careful of your duty toward Allah in Whom ye claim (your rights) of one another, and toward the wombs (that bore you). Lo! Allah hath been a Watcher over you.

4:1

5. Men are in charge of women, because Allah hath made the one

1 نِسَاؤُكُمْ حَرْثٌ لَّكُمْ ۖ فَاتُوا حَرْثَكُمْ أَنَّى شِئْتُمْ ۚ
وَقَدِّمُوا لِأَنفُسِكُمْ ۖ وَاتَّقُوا اللَّهَ وَاعْلَمُوا أَنَّكُمْ
مُلْقَوَةٌ ۖ وَبَشِّرِ الْمُؤْمِنِينَ ۝

2 وَاسْتَشْهِدُوا شَهِيدَيْنِ مِنْ رِجَالِكُمْ ۖ فَإِنْ لَمْ
يَكُنْ تَارِجِلَيْنِ فَرَجُلٌ وَامْرَأَتَانِ مِمَّن تَرْضَوْنَ مِنَ
الشُّهَدَاءِ أَنْ تَضِلَّ إِحْدَاهُمَا فَتُذَكِّرَ إِحْدَاهُمَا
الْأُخْرَى ۖ

3 فَاسْتَجَابَ لَهُمْ رَبُّهُمْ أَنِّي لَا أُضِيعُ عَمَلَ
عَامِلٍ مِنْكُمْ مِنْ ذَكَرٍ أَوْ أُنْثَى ۖ بَعْضُكُمْ مِنْ
بَعْضٍ ۖ

4 يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ
نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا
رِجَالًا كَثِيرًا وَنِسَاءً ۖ وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ
بِهِ وَالْأَرْحَامَ ۚ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا ۝

5 الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ بِمَا فَضَّلَ اللَّهُ بَعْضَهُمْ
عَلَى بَعْضٍ وَبِمَا أَنْفَقُوا مِنْ أَمْوَالِهِمْ ۚ فَالضَّالِحَاتُ
قَنْبُتٌ حَفِظَتْ لِلْغَيْبِ بِمَا حَفِظَ اللَّهُ ۖ وَالَّتِي
تَخَافُونَ نُشُوزَهُنَّ فَعِظُوهُنَّ وَاهْجُرُوهُنَّ فِي
الْمَضَاجِعِ وَاطْرِبُوهُنَّ ۚ فَإِنْ أَطَعْنَكُمْ فَلَا تَبْغُوا
عَلَيْهِنَّ سَبِيلًا ۚ إِنَّ اللَّهَ كَانَ عَلِيمًا كَبِيرًا ۝

of them to excel the other, and because they spend of their property (for the support of women). So good women are the obedient, guarding in secret that which Allah hath guarded. As for those from whom ye fear rebellion, admonish them and banish them to beds apart, and scourge them.

Subjects of Quran

Then if they obey you, seek not a way against them. Lo! Allah is ever High, Exalted, Great.

4:34

6. If a woman feared, ill-treatment from her husband, or desertion, it is no sin for them twain if they make terms of peace between themselves. Peace is better. But greed hath been made present in the minds (of men). If ye do good and keep from evil, lo! Allah is ever Informed of what ye do.

Ye will not be able to deal equally between (your) wives, however much ye wish (to do so). But turn not altogether away (from one), leaving her as in suspense. If ye do good and keep from evil, lo! Allah is ever forgiving, Merciful.

4:128-129

7. Allah promiseth to the believers, men and women. Gardens underneath which rivers flow, wherein they will abide-blessed dwellings in Gardens of Eden. And greater (far)! - acceptance from Allah. That is the Supreme triumph.

9:72

8. Whosoever doeth right, whether male or female, and is believer, him verily We shall quicken with good life, and We shall pay than a recompense in proportion to the best of what they used to do.

16:97

6 وَإِنْ امْرَأَةٌ خَافَتْ مِنْ بَعْلِهَا نُشُوزًا أَوْ إِعْرَاضًا فَلَا جُنَاحَ عَلَيْهِمَا أَنْ يُصْلِحَا بَيْنَهُمَا صُلْحًا وَالصُّلْحُ خَيْرٌ وَأُحْضِرَتِ الْأَنْفُسُ الشُّحَّ وَإِنْ تُحْسِنُوا وَتَتَّقُوا فَإِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ﴿٦﴾

وَأَنْ تَسْتَضِيعُوا أَنْ تَعْدِلُوا بَيْنَ النِّسَاءِ وَلَوْ حَرَصْتُمْ فَلَا تَمْتَدُّوا عَلَى السَّيْلِ فَتَنْذَرُوهَا كَالْمُعَلَّقَةِ وَإِنْ تُصِحُّوا وَتَتَّقُوا فَإِنَّ اللَّهَ كَانَ غَفُورًا رَحِيمًا ﴿٧﴾

7 وَعَدَ اللَّهُ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَمَسْكِنٍ طَيِّبَةٍ فِي جَنَّاتٍ عَدْنٍ مِمَّا رِضْوَانٌ مِّنَ اللَّهِ أَكْبَرُ ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿٨﴾

8 مَن عَمِلَ صَالِحًا مِّن ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنٌ فَلَنُحْيِيَنَّهٗ حَيٰوةً طَيِّبَةً ۖ وَلَنَجْزِيَنَّهُمْ أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ ﴿٩﴾

9 وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ ﴿١٠﴾

وَيُعَذِّبُ الْمُنَافِقِينَ وَالْمُنَافِقَاتِ وَالْمُشْرِكِينَ وَالْمُشْرِكَاتِ الظَّالِمِينَ بِاللَّهِ ظَنَّ السَّوْءَ عَلَيْهِمْ

9. And of His signs is this: He created for you helpmates from yourselves that ye might find rest in them, and He ordained between you love and mercy. Lo, herein indeed are portents for folk who reflect.

30:21

10. And may punish the hypocritical men and the hypocritical women, and the idolatrous men and the idolatrous women, who think an evil thought concerning Allah. For them is the evil turn of fortune, and Allah is wroth against them and hath cursed them, and hath made ready for them hell, a hapless journey's end.

48:6

WOMEN OF PROHIBITED DEGREE

1. Wed not idolatresses till they believe; for lo! a believing bondwoman is better than an idolatress though she! please you; and give not your daughters in marriage to idolaters till they believe, for lo! a believing slave is better than an Idolater though he please you. These invite unto the Fire, and Alkali inviteth unto the Garden, and unto forgiveness by His grace, and expoundeth thus His revelations to mankind that haply they may remember.

2:221

2. And marry not those women whom your fathers married, except what hath already happened (of that nature) in the past. Lo! it was ever lewdness and abomination, and an evil way.

Forbidden unto you are your mothers, and your daughters, and your sisters, and your father's sisters, and your mother's sisters, and your brother's daughters and your sister's daughters and your

دَائِرَةُ السَّوْءِ ۚ وَعَظَبَ اللَّهُ عَلَيْهِمْ وَلَعَنَهُمْ
وَأَعَدَّ لَهُمْ جَهَنَّمَ ط وَسَاءَتْ مَصِيرًا ﴿٦﴾



١ وَلَا تَنْكِحُوا الْمُشْرِكِيْنَ حَتَّىٰ يُؤْمِنُوْا ۗ وَلَا أُمَّةٌ مُّؤْمِنَةٌ
خَيْرٌ مِّنْ مُّشْرِكَةٍ ۚ وَلَوْ أَعْجَبَتْكُمْ ؕ وَلَا تَنْكِحُوا
الْمُشْرِكِيْنَ حَتَّىٰ يُؤْمِنُوْا ط وَلَعَبْدٌ مُّؤْمِنٌ خَيْرٌ مِّنْ
مُّشْرِكٍ ۚ وَلَوْ أَعْجَبَكُمْ ط أُولَٰئِكَ يَدْعُوْنَ إِلَى النَّارِ
وَإِلَّٰهُ يَدْعُوْنَ إِلَى الْجَنَّةِ وَالْمَغْفِرَةِ بِإِذْنِهِ ؕ
وَيُبَيِّنُ آيَاتِهِ لِّلنَّاسِ لَعَلَّهُمْ يَتَذَكَّرُوْنَ ﴿٦﴾

٢ وَلَا تَنْكِحُوا مَا نَكَحَ آبَاؤُكُمْ مِّنَ النِّسَاءِ إِلَّا مَا
قَدْ سَلَفَ ط إِنَّهُ كَانَ فَاحِشَةً وَمَقْتًا ۗ وَسَاءَ
سَبِيلًا ﴿٢٢١﴾

حُرِّمَتْ عَلَيْكُمْ أُمَّهَاتُكُمْ وَبَنَاتُكُمْ وَأَخَوَاتُكُمْ
وَعَمَّاتُكُمْ وَخَالَاتُكُمْ وَبَنَاتُ الْأَخِ وَبَنَاتُ الْأَخْتِ
وَأُمَّهَاتُ الْمَنِيِّ أَرْضَعْتَكُمْ وَأَخَوَاتُكُمْ مِّنَ الرَّضَاعَةِ
وَأُمَّهَاتُ نِسَائِكُمْ وَرَبَابِكُمْ الَّتِي فِي حُجُورِكُمْ
مِّنْ نِّسَائِكُمُ الَّتِي دَخَلْتُمْ بِهِنَّ ۚ فَإِنْ لَمْ تَكُونُوا
دَخَلْتُمْ بِهِنَّ فَلَا جُنَاحَ عَلَيْكُمْ وَحَلَائِلُ أَبْنَائِكُمُ
الَّذِينَ مِنْ أَصْلَابِكُمْ ۗ وَإِنْ تَجَمَّعُوا بَيْنَ الْأَخْتَيْنِ
إِلَّا مَا قَدْ سَلَفَ ط إِنَّ اللَّهَ كَانَ غَفُورًا رَّحِيمًا ﴿٢٢١﴾
وَالْمُحْصَنَاتُ مِنَ النِّسَاءِ إِلَّا مَا مَلَكَتْ أَيْمَانُكُمْ ؕ

foster mothers, and your foster sisters, and your mothers-in-law, and Your step-daughters who are under your protection (born) of your women unto whom ye have gone in-but if ye have not gone in unto them, then it is no sin for you (to marry their daughters) -and the wives of your sons who (spring)

Subjects of Quran

From your own loins. And (it is forbidden unto you) that ye should have two sisters together, except what hath already happened (of that nature) in the past. Lo! Allah is ever Forgiving, Merciful.

And all married women (are forbidden) unto you save those (captives) whom your right hands Posses. It is decree of Allah for you.

4:22-24

3. The adulterer and the adulteress, scourge ye each one of them (with) a hundred stripes, and let not pity for the twain withhold you from obedience to Allah, if ye believe in Allah and the Last Day. And let a party of believers witness their punishment.

24:2

WOMEN PERMISSIBLE TO MARRY

1. This day are (all) good things made lawful for you. The food of those who have received the Scripture is lawful for you, and your food is lawful for them. And so are the virtuous women of the believers and the virtuous women of those who received the Scripture before you (lawful for you) when ye give, them their marriage portions and live with them in honour, not in fornication,

3
الزَّانِيَةُ وَالزَّانِي فَاجْلِدُوا كُلَّ وَاحِدٍ مِّنْهُمَا مِائَةً
جَلْدَةً وَلَا تَأْخُذْكُمْ بِهِمَا رَأْفَةٌ فِي دِينِ اللَّهِ إِنْ
كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَلَيْشَهِدُ
عَذَابَهُمَا طَآئِفَةٌ مِّنَ الْمُؤْمِنِينَ ②



1
الْيَوْمَ أُحِلَّ لَكُمْ الطَّيِّبَاتُ وَطَعَامُ الَّذِينَ أُوتُوا
الْكِتَابَ حَلَالٌ لَّكُمْ وَطَعَامُكُمْ حَلَالٌ لَهُمْ وَالْمُحْصَنَاتُ
مِنَ الْمُؤْمِنَاتِ وَالْمُحْصَنَاتُ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ
مِنْ قَبْلِكُمْ إِذَا آتَيْتُمُوهُنَّ أُجُورَهُنَّ مُحْصِنِينَ
غَيْرِ مُسْفِحِينَ وَلَا مَتَّخِذِي أَخْدَانٍ ③ وَمَنْ يَكْفُرْ
بِالْإِيمَانِ فَقَدْ حَبِطَ عَمَلُهُ وَهُوَ فِي الْآخِرَةِ مِنَ
الْخَسِيرِينَ ⑤



nor taking them as secret concubines. Whoso denieth the faith, his work is vain and he will be among the losers in the Hereafter.

5:5

WOMEN PERMISSIBLE TO MARRY

See also: Women of Prohibited Degree

WORLDLY LIFE

1. Naught is the life of the world save a pastime and a sport.

Better far is the abode of the Hereafter for those who keep their duty (to Allah). Have ye, then no sense?

6:32

2. The similitude of the life of the world is only se water which We send down from the sky, then the earth's growth of that which men and cattle eat mingleth with it till, when the earth hath taken, on her ornaments and is embellished, and her people deem that they are masters of her. Our commandment cometh by night or by day and We make it as reaped corn as if it had not flourished yesterday. Thus do We expound the revelations for people who reflect.

10:24

3. Whose desireth the life of the world and its pomp, We shall repay them their deeds herein, and therein they will not be wronged,

Those are they for whom is naught in the Hereafter save the Fire, (All) that they contrive here is vain and (all) that they are wont to do is fruitless,

11:15-16

4. And coin for them the

1 وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا لَعِبٌ وَلَهْوٌ وَلَلْآخِرَةُ خَيْرٌ لِّ الَّذِينَ يَتَّقُونَ ۗ أَفَلَا تَعْقِلُونَ ﴿٣٢﴾

2 إِنَّمَا مَثَلُ الْحَيَاةِ الدُّنْيَا كَمَاءٍ أَنْزَلْنَاهُ مِنَ السَّمَاءِ فَاخْتَلَطَ بِهِ نَبَاتُ الْأَرْضِ مِمَّا يَأْكُلُ النَّاسُ وَالْأَنْعَامُ ۗ حَتَّىٰ إِذَا أَخَذَتِ الْأَرْضُ زُخْرُفَهَا وَازَّيَّنَتْ وَظَنَّ أَهْلُهَا أَنَّهُمْ قَدِرُونَ عَلَيْهَا ۗ أَنهَاءَ أَمْرِنَا لَيْلًا أَوْ نَهَارًا فَجَعَلْنَاهَا حَصِيدًا كَأَن لَّمْ تَغْنَ بِالْأَمْسِ ۗ كَذَلِكَ نُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَتَفَكَّرُونَ ﴿٣٣﴾

3 مَنْ كَانَ يُرِيدُ الْحَيَاةَ الدُّنْيَا وَزِينَتَهَا نُوفِ إِلَيْهِمْ أَعْمَالَهُمْ فِيهَا وَهُمْ فِيهَا لَا يُبْخَسُونَ ﴿٣٤﴾

أُولَٰئِكَ الَّذِينَ لَيْسَ لَهُمْ فِي الْآخِرَةِ إِلَّا النَّارُ ۗ وَحَبِطَ مَا صَنَعُوا فِيهَا وَبِطُلَّ مَا كَانُوا يَعْمَلُونَ ﴿٣٥﴾

4 وَأَضْرِبْ لَهُمْ مَثَلًا الْحَيَاةِ الدُّنْيَا كَمَاءٍ أَنْزَلْنَاهُ مِنَ السَّمَاءِ فَاخْتَلَطَ بِهِ نَبَاتُ الْأَرْضِ فَأَصْبَحَ هَشِيمًا تَذْرُوهُ الرِّيحُ ۗ وَكَانَ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ مُّقْتَدِرًا ﴿٣٦﴾

5 وَمَا هَذِهِ الْحَيَاةُ الدُّنْيَا إِلَّا لَهُوٌّ وَلَعِبٌ ۗ وَإِنَّ

similitude of the world as water which We send down from the sky, and the vegetation of the earth mingleth with it and then becometh dry twigs that the winds scatter. Allah is Able to do all things.

18:46

Subjects of Quran

5. This life of the world is but a pastime and a game. Lo! the home of the Hereafter that is Life, if they but knew.

29:64

6. Know that the life of this world is only Play, and idle talk, and pageantry, and boasting among you, and rivalry in respect of wealth and children as the likeness of vegetation after rain, whereof the growth is pleasing to the husbandman, but afterward it drieth up and thou seest it turning yellow, then it becometh straw. And in the Hereafter them is grievous punishment, and (also) forgiveness from Allah and His good Pleasure, whereas the life of the world is but matter of illusion.

57:20

7. And Allah hath caused you to grow as a growth from the earth,

And afterward He maketh you return thereto, and He will bring you forth again, a (new) forth bringing.

71:17:18

الدَّارَ الْآخِرَةَ لَيْسَ الْحَيَوَانُ * لَوْ كَانُوا يَعْلَمُونَ ﴿٦٤﴾

٦ ۞ اَعْلَمُوا اَنَّهَا الْحَيٰوةُ الدُّنْيَا لَعِبٌ وَّ لَهْوٌ وَّ زِيْنَةٌ وَّ تَفَاخُرٌ بَيْنَكُمْ وَّ تَكَاثُرٌ فِى الْاَمْوَالِ وَّ الْاَوْلَادِ ط كَمَثَلِ غَيْثٍ اَعْجَبَ الْكُفَّارَ نَبَاتُهُ ثُمَّ يَهِيجُ فَتَرَاهُ مُصْفَرًّا ثُمَّ يَكُوْنُ حَطَمًا ط وَّ فِى الْاٰخِرَةِ عَذَابٌ شَدِيْدٌ ۗ وَّ مَغْفِرَةٌ مِّنْ اِلٰهِ وَّ رِضْوَانٌ ط وَّمَا الْحَيٰوةُ الدُّنْيَا اِلَّا مَتَاعٌ الْغُرُوْرُ ﴿٦٥﴾

٧ ۞ وَاَللّٰهُ اَنْزَلَكُمْ مِنَ الْاَرْضِ نَبَاتًا ﴿٦٧﴾

ثُمَّ يَعِيْدُكُمْ فِيْهَا وَّ يُخْرِجُكُمْ اِخْرَاجًا ﴿٦٨﴾



YOUTH

1. O mankind! If ye are in doubt concerning the Resurrection, then lo! We have created you from dust, then from a drop of seed, then from a clot, then from a little lump of flesh shapely and shapeless, that We may make (it) clear for you. And We cause what We will to remain in the wombs for an appointed time, and afterward We bring you forth as infants, then (give you growth) that ye attain your full strength. And among you there is he who dieth (young), and among you there is he who is brought back to the most abject time of life, so that, after knowledge, he knoweth naught.

22:5

2. And We have commended unto man kindness toward parents. His mother beareth him with reluctance, and bringeth him forth with reluctance, and the bearing of him and the weaning of him is thirty months, till, when he attaineth full strength and reacheth forty years, he saith: My Lord! Arouse me that I may give thanks for the favour wherewith Thou hast favoured me and my parents, and that I may do right acceptable unto Thee. And be gracious unto me in the matter of my seed. Lo! I have turned unto Thee repentant,

1 يَا أَيُّهَا النَّاسُ إِن كُنْتُمْ فِي رَيْبٍ مِّنَ الْبَعْثِ فَإِنَّا خَلَقْنَاكُمْ مِّن تَرَابٍ ثُمَّ مِنْ نُطْفَةٍ ثُمَّ مِنْ عَلَقَةٍ ثُمَّ مِنْ مُضْغَةٍ مُّخَلَّقَةٍ وَغَيْرِ مُخَلَّقَةٍ لِّنُنَبِّئَنَّكُمْ وَنُنقِظَنَّ فِي الْأَرْحَامِ مَا نَشَاءُ إِلَىٰ أَجَلٍ مُّسَمًّى ثُمَّ نُخْرِجُكُمْ طِفْلًا ثُمَّ لِتَبْلُغُوا أَشُدَّكُمْ وَمِنْكُمْ مَّن يُّتَوَفَّىٰ وَمِنْكُمْ مَّن يُرَدُّ إِلَىٰ أَرْذَلِ الْعُمُرِ لِكَيْلَا يَعْلَمَ مِمَّن بَعْدَ عِلْمٍ شَيْئًا

2 وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ إِحْسَانًا حَمَلَتْهُ أُمُّهُ كُرْهًا وَوَضَعَتْهُ كُرْهًا وَحَمَلُهُ وَفِضْلُهُ ثَلَاثُونَ شَهْرًا حَتَّىٰ إِذَا بَلَغَ أَشُدَّهُ وَبَلَغَ أَرْبَعِينَ سَنَةً قَالَ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَصْلِحْ لِي فِي ذُرِّيَّتِي ۚ إِنِّي تُبْتُ إِلَيْكَ وَإِنِّي مِنَ الْمُسْلِمِينَ ﴿٥﴾



and lo! I am of those who surrender (unto Thee).

46:15

ZAKAT

1. Establish worship, and Pay the poor-due and whatever of good ye send before (you) for your souls, ye will find it with Allah. Lo! Allah is Seer of what ye do.

2:110

2. Lo! those who believe and do good works and establish worship and Pay the poor-due, their reward is with their Lord and there shall no fear come upon them neither shall they grieve.

2:277

3. And My merry embraceth all things, therefore I shall ordain it for those who ward off (evil) and pay the poor- due, and those who believe in Our revelations.

7:156

4. He only shall tend Allah's sanctuaries who believeth in Allah and the Last Day observeth proper worship and payeth the poor-due and feareth none save Allah. For such (only) is it possible that they can be of the rightly guided.

9:18

5. The alms are only for the poor and the needy, and those who collect them, and those whose hearts are to be reconciled and to free the captives and the debtors, and (for) the cause of Allah, and (for) the wayfarer; a duty imposed by Allah. Allah is Knower, Wise.

9:60

1 وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا لِأَنفُسِكُمْ
مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ
بَصِيرٌ ﴿١١٠﴾

2 إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَأَقَامُوا الصَّلَاةَ
وَآتُوا الزَّكَاةَ لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ
عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٢٧٧﴾

3 وَرَحْمَتِي وَسِعَتْ كُلَّ شَيْءٍ فَأَسْأَلُكُم بِهَا لِلَّذِينَ
يَتَّقُونَ وَيُؤْتُونَ الزَّكَاةَ وَالَّذِينَ هُمْ بِآيَاتِنَا
يُؤْمِنُونَ ﴿٢٧٦﴾

4 إِنَّمَا يَعْمُرُ مَسَاجِدَ اللَّهِ مَنِ آمَنَ بِاللَّهِ وَالْيَوْمِ
الْآخِرِ وَأَقَامَ الصَّلَاةَ وَآتَى الزَّكَاةَ وَلَمْ يَحْشَسِ إِلَّا
اللَّهَ فَعَسَىٰ أَنْ يَكُونُوا مِنَ الْمُهْتَدِينَ ﴿١٥٦﴾

5 إِنَّمَا الصَّدَقَاتُ لِلْفُقَرَاءِ وَالْمَسْكِينِ وَالْعَبْدَانِ
عَلَيْهَا وَالْمَوْلَاةِ قُلُوبُهُمْ وَفِي الرِّقَابِ
وَالْغَرَمِينَ وَفِي سَبِيلِ اللَّهِ وَابْنِ السَّبِيلِ
فَرِيضَةً مِّنَ اللَّهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٦٠﴾

6 الَّذِينَ إِنْ مَكَّنَّاهُمْ فِي الْأَرْضِ أَقَامُوا الصَّلَاةَ
وَآتَوُا الزَّكَاةَ وَأَمَرُوا بِالْمَعْرُوفِ وَنَهَوْا عَنِ الْمُنْكَرِ
وَلِلَّهِ عَاقِبَةُ الْأُمُورِ ﴿٤١﴾

6. Those who if We give them power in the land, establish worship and pay the poor-due and enjoin kindness and forbid iniquity.

22:41

7. Successful indeed are the believers.

Who are humble in their prayers,

And who shun vain conversation.

And who are payers of the poor-due;

23:1-4

8. Establish worship and pay the poor-due and obey the messenger, that haply ye may find mercy.

24:56

9. That which ye give in usury in order that it may increase on (other) people's property hath no increase with Allah; but that which ye give in charity, seeking Allah's Countenance hath increase manifold.

30-39

10. And establish worship and pay the poor-due and (so) lend unto Allah a goodly loan. Whatsoever good ye send before you for your souls, ye will find it with Allah, better and greater in the recompense. And see forgiveness of Allah. Lo! Allah is Forgiving, Merciful.

73:20

7 قَدْ أَفْلَحَ الْمُؤْمِنُونَ ①

الَّذِينَ هُمْ فِي صَلَاتِهِمْ خَاشِعُونَ ②

وَالَّذِينَ هُمْ عَنِ اللَّغْوِ مُعْرِضُونَ ③

وَالَّذِينَ هُمْ لِلزَّكَاةِ فَاعِلُونَ ④

8 وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَاطِيعُوا الرَّسُولَ لَعَلَّكُمْ

تُرحَمُونَ ⑤

9 وَمَا آتَيْتُمْ مِنْ رَبِّا لِيَرْبُوبًا فِي أَمْوَالِ النَّاسِ فَلَا

يَرْبُوبُ عِنْدَ اللَّهِ وَمَا آتَيْتُمْ مِنْ زَكَاةٍ تُرِيدُونَ

وَجْهَ اللَّهِ فَأُولَئِكَ هُمُ الْمُضْعِفُونَ ⑥

10 وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَأَقْرِضُوا اللَّهَ قَرْضًا

حَسَنًا وَمَا تُقَدِّمُوا لِأَنْفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ

عِنْدَ اللَّهِ هُوَ خَيْرًا وَأَعْظَمَ أَجْرًا ط وَاسْتَغْفِرُوا

اللَّهُ ط إِنَّ اللَّهَ عَفُورٌ رَحِيمٌ ⑦



Ref: 2:43,83,110,177,277; 4:77,162; 5:12,55; 7:156; 9:5,11,18,71; 19:31,55; 21:73; 22:41,78; 23:4; 24:56; 27:3; 30:39; 31:4; 33:33; 41:7; 58:13; 73:20; 98:5.
See also: Alms, Charity.

ZAQQUM

1. Is this better as a welcome, or the tree of Zaqqum?

Lo! We have appointed it a torment for wrongdoers.

Lo! it is a tree that springeth in the heart of hell,

Its crop is as it were the heads of devils!

And lo! they verily must eat thereof, and fill (their) bellies therewith.

37:62-66

2. Lo! the tree of Zaqqum.

The food of the sinner!

Like molten brass, it seetheth in their bellies.

As the seething of boiling water.

44:43-46

3. Then lo! ye, the erring, the deniers,

Ye verily will eat of a tree called Zaqqum

And will fill your bellies therewith;

And thereon ye will drink of boiling water,

Drinking even as the camel drinketh.

This will be their welcome on the Day of Judgment.

56:51-56

1 أَذَلِكَ خَيْرٌ نُزُلًا أَمْ شَجَرَةُ الزَّقُّومِ ﴿٦٢﴾
 إِنَّا جَعَلْنَاهَا فِتْنَةً لِلظَّالِمِينَ ﴿٦٣﴾
 إِنَّهَا شَجَرَةٌ تَخْرُجُ فِي أَصْلِ الْجَحِيمِ ﴿٦٤﴾
 طَعْنُهَا كَأَنَّهُ رِئَوسُ الشَّيْطَانِ ﴿٦٥﴾
 فَإِنَّهُمْ لَا يَكُونُونَ مِنْهَا فَمَا يَكُونُونَ مِنْهَا الْبَطُونَ ﴿٦٦﴾

2 إِنَّ شَجَرَةَ الزَّقُّومِ ﴿٦٧﴾
 طَعَامٌ لِالشَّيْمِ ﴿٦٨﴾
 كَالسُّهْرِ يُغْلَى فِي الْبَطُونِ ﴿٦٩﴾
 كغَلَى الْحَمِيمِ ﴿٧٠﴾

3 ثُمَّ إِنَّكُمْ أَيْهَا الضَّالُّونَ الْمَكِيدُونَ ﴿٧١﴾
 لَا يَكُونُونَ مِنْ شَجَرٍ مِّنْ زَقُّومٍ ﴿٧٢﴾
 فَمَا يَكُونُونَ مِنْهَا الْبَطُونَ ﴿٧٣﴾
 فَشَرِبُونَ عَلَيْهِ مِنَ الْحَمِيمِ ﴿٧٤﴾
 فَشَرِبُونَ شُرْبَ الْهَيْمِ ﴿٧٥﴾
 هَذَا نُزُلُهُمْ يَوْمَ الدِّينِ ﴿٧٦﴾



ZIHAR

1. Such of you as put away ye wives (by Saying they are as their 'mothers)- They are not their mothers; none are their mothers except those who gave them birth- they indeed utter an ill word and a lie. And lo! Allah is Forgiving, Merciful,

Those who put away their wives (by saying they are as their mothers) and afterward would go back on that which they have said. (the penalty) in that case (is) the freeing of a slave before they touch one another. Unto this ye are exhorted; and Allah is Informed of what ye do.

And he who findeth not the (the wherewithal), let him fast for two successive months before they touch one another; and for him who is unable to do so (the penance is) the feeding of sixty needy ones. This, that ye may put trust in Allah and His messenger. Such are the limits (Imposed by Allah); and for disbelievers is a painful doom,

58:2-4

الَّذِينَ يُظْهِرُونَ مِنْكُمْ مَنْ نَسَاهُمْ مَا هُنَّ أُمَّهَاتُهُمْ ۚ
إِنَّ أُمَّهَاتَهُمْ إِلَّا الْإِثْمُ وَلَدْنَهُمْ ۚ وَإِنَّهُمْ لَيَقُولُونَ
مُنْكَرًا مِنَ الْقَوْلِ وَزُورًا ۚ وَإِنَّ اللَّهَ لَعَفُوفٌ غَفُورٌ ②

وَالَّذِينَ يُظْهِرُونَ مِنْ نِسَائِهِمْ ثُمَّ يَعُودُونَ لِمَا
قَالُوا فَتَحْرِيرُ رَقَبَةٍ مِنْ قَبْلِ أَنْ يَتَنَاسَّاهُ ذَلِكُمْ
تُوعَظُونَ بِهِ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ③

فَمَنْ لَمْ يَجِدْ فَصِيَامُ شَهْرَيْنِ مُتَتَابِعَيْنِ مِنْ قَبْلِ
أَنْ يَتَنَاسَّاهُ ۚ فَمَنْ لَمْ يَسْتَطِعْ فَاطْعَامُ سِتِّينَ مِسْكِينًا ۚ
ذَلِكَ لِيُتَّقُوا بِاللَّهِ وَرَسُولِهِ ۚ وَتِلْكَ حُدُودُ اللَّهِ ۚ
وَلِلْكَافِرِينَ عَذَابٌ أَلِيمٌ ④



ZODICAL SIGNS

1. And verily in thy heaven We have act mansions of the stars, and We have beautified it for beholders.

15:16

2. Blessed be He Who hath placed in the heaven mansions of the stars, and hath placed therein a great lamp and a moon giving light!

25:61

3. By the heaven, holding mansions of the stars,

85:1

1 وَ لَقَدْ جَعَلْنَا فِي السَّمَاءِ بُرُوجًا وَ زَيَّنَّاهَا
لِلنَّظِيرِينَ ﴿١٦﴾

2 تَبَارَكَ الَّذِي جَعَلَ فِي السَّمَاءِ بُرُوجًا وَ جَعَلَ فِيهَا
سِرَاجًا وَقَمَرًا مُنِيرًا ﴿٦١﴾

3 وَ السَّمَاءِ ذَاتِ الْبُرُوجِ ﴿١﴾



LIST OF SURAHS

S. No of Surah	Arabic Name of Surah	English Name as translated by Muhammad Marmaduke Pickthall	English Name as translated by Abdullah Yousaf Ali
1.	الْفَاتِحَةَ	The Opening	The Opening Chapter
2.	الْبَقَرَةَ	The Cow	The Heifer
3.	أَلِ عِمْرَانَ	The Family of Imran	The Family of Imran
4.	النِّسَاءِ	Women	The Women
5.	الْمَائِدَةَ	The Table Spread	The Table Spread
6.	الْأَنْعَامِ	Cattle	Cattle
7.	الْأَعْرَافِ	The Heights	The Heights
8.	الْأَنْفَالِ	Spoils of War	The Spoils of War
9.	التَّوْبَةَ	Repentance	Repentance or Immunity
10.	يُونُسَ	Jonah	Jonah
11.	هُودَ	Hud	Hud
12.	يُوسُفَ	Joseph	Joseph
13.	الرَّعْدَ	The Thunder	Thunder
14.	إِبْرَاهِيمَ	Abraham	Abraham
15.	الْحَجْرَ	Al-Hijr	The Rocky Tract
16.	النَّحْلَ	The Bee	The Bee
17.	بَنِي إِسْرَائِيلَ	The Children of Isreal	The Children of Isreal
18.	الْكَهْفَ	The Cave	The Cave
19.	مَرْيَمَ	Mary	Mary
20.	طه	Ta Ha	Ta Ha
21.	الْأَنْبِيَاءِ	The Prophets	The Prophets
22.	الْحَجَّ	The Pilgrimage	The Pilgrimage
23.	الْمُؤْمِنُونَ	The Believers	The Believers
24.	النُّورَ	Light	Light
25.	الْفُرْقَانَ	The Criterion	The Criterion
26.	الشُّعْرَاءِ	The Poets	The Poets
27.	النَّمْلَ	The Ant	The Ants
28.	الْقَصَصَ	The Story	The Narration

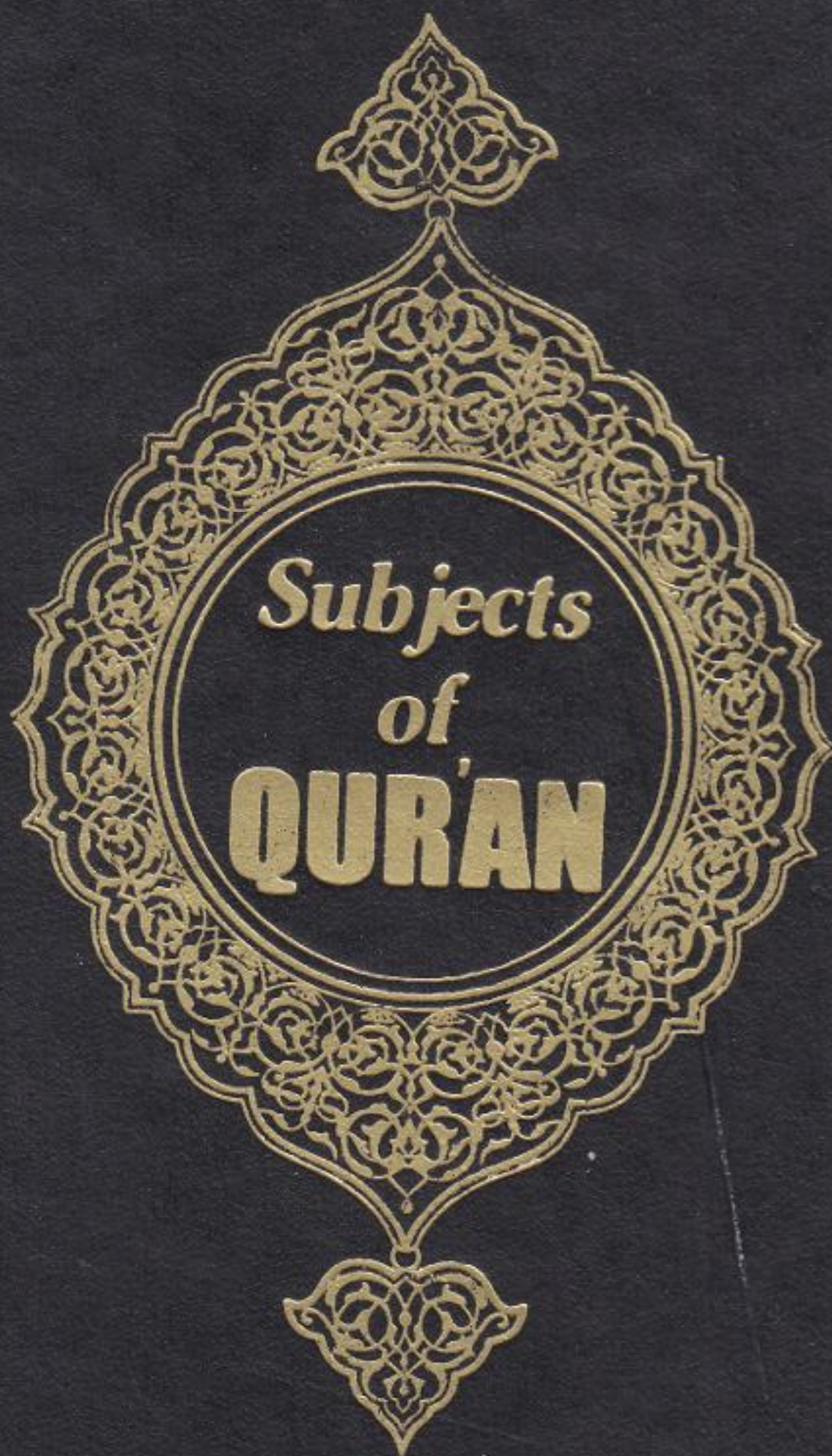
Subjects of Quran

29.	العَنْكَبُوتُ	The Spider	The Spider
30.	الرُّومِ	The Romans	The Roman Empire
31.	لُقْمَانَ	Luqman	Luqman (The Wise)
32.	السَّجْدَةِ	The Prostration	Adoration
33.	الْأَحْزَابِ	The Clans	The Confederates
34.	سَبَا	Saba	The City of Saba
35.	فَاطِرِ	The Angels	The Originator of Creation or The Angels
36.	يَسِّ	Ya Sin	Ya-Sin
37.	الَّذِينَ	Those Who Set the Ranks	Those Ranged in Ranks
38.	ص	Sad	Sad
39.	الزُّمَرِ	The Troops	The Crowds
40.	الْمُؤْمِنِ	The Believer	The Believer
41.	حَمِّ السَّجْدَةِ	Fussilat	Ha-Mim Sajda
42.	الشُّورَى	Counsel	Consultation
43.	الرُّحْرِفِ	Ornaments of Gold	Gold Adornments
44.	الدُّخَانِ	Smoke	Smoke or Mist
45.	الْجَاثِيَةِ	Crouching	Bowing the Knee
46.	الْأَحْقَافِ	The Wind-Curved Sandhills	Winding Sandtracts
47.	مُحَمَّدِ	Muhammad	Muhammad
48.	الْفَتْحِ	Victory	Victory
49.	الْحُجُرَاتِ	The Private Apartments	The Inner Apartments
50.	ق	Qaf	Qaf
51.	الدُّرِّيَّتِ	The Winnowing Winds	The Winds that Scatter
52.	الطُّورِ	The Mount	The Mount
53.	النَّجْمِ	The Star	The Star
54.	القَمَرِ	The Moon	The Moon
55.	الرَّحْمَنِ	The Beneficent	The Gracious
56.	الْوَاقِعَةِ	The Event	The Inevitable Event
57.	الْحَدِيدِ	Iron	Iron
58.	الْمُجَادَلَةِ	She That Disputeth	The Women who Pleads
59.	الْحَشْرِ	Exile	The Gathering or Banishment

60.	الْمُتَحِنَّة	She that is to be Examined	The Woman to be Examined
61.	الصَّف	The Ranks	Battle Array
62.	الْجُمُعَة	The Congregation	The Assembly (Friday) Prayer
63.	الْمُنْفِقُونَ	The Hypocrites	The Hypocrites
64.	التَّغَابُن	Mutual Disillusion	Mutual Loss and Gain
65.	الطَّلَاق	Divorce	Divorce
66.	التَّحْرِيم	Banning	Holding (something) to Be Forbidden
67.	الْمَلِك	The Sovereignty	Dominion
68.	الْقَلَم	The Pen	The Pen
69.	الْحَاقَّة	The Reality	The Sure Reality
70.	الْمَعَارِج	The Ascending Stairways	The Ways of Ascent
71.	نُوح	Noah	Noah
72.	الْجِن	The Jinn	The Spirits
73.	الْمُرْوَل	The Enshrouded One	Folded in Garments
74.	الْمُدَّثِر	The Cloaked One	One Wrapped up
75.	الْقِيَامَة	The Rising of the Dead	The Resurrection
76.	الدَّهْر	Time or Man	Time or Man
77.	الْمُرْسَلَت	The Emissaries	Those Sent Forth
78.	النَّبَا	The Tidings	The (Great) News
79.	النُّزُعَت	Those Who Drag Forth	Those Who Tear Out
80.	عَبَس	He Frowned	He Frowned
81.	التَّكْوِير	The Overthrowing	The Folding Up
82.	الْإِنْفِطَار	The Cleaning	The Cleaving Asunder
83.	الْمُطَفِّفِينَ	Defrauding	Dealing in Fraud
84.	الْإِنْشِقَاق	The Sundering	The Rending Asunder
85.	الْبُرُوج	The Mansions of the Stars	The Zodiacal Signs
86.	الطَّارِق	The Morning Star	The Night-Visitant
87.	الْأَعْلَى	The Most High	The Most High
88.	الْغَاشِيَة	The Overwhelming	The Overwhelming Event
89.	الفَجْر	The Dawn	The Break of Day
90.	الْبَلَد	The City	The City
91.	الشَّمْس	The Sun	The Sun

Subjects of Quran

92.	الَّيْلُ	The Night	The Night
93.	الضُّحَى	The Morning Hours	The Glorious Morning Light
94.	الْإِنشِرَاحُ	Solace	The Expansion
95.	التِّينِ	The Fig	The Fig
96.	الْعَلَقِ	The Clot	Read or Proclaim
97.	الْقَدْرِ	Power	The Night of Power (or Honour)
98.	الْبَيِّنَةِ	The Clear Proof	The Clear Evidence
99.	الزَّلْزَالِ	The Earthquake	The Convulsion
100.	الْعُدِيِّتِ	The Coursers	Those that Run
101.	الْقَارِعَةِ	The Clarity	The Day of Noise and Clamour
102.	التَّكْوِيْنِ	Rivalry in Worldly Increase	Piling up
103.	الْعَصْرِ	The Declining Day	Time through the Ages
104.	الْهَمَزَةِ	The Traducer	The Scandal-monger
105.	الْفِيلِ	The Elephant	The Elephant
106.	قُرَيْشٍ	Winter or Qureysh	The Quraish
107.	الْمَاعُونِ	Small Kindnesses	Neighbourly Needs
108.	الْكَوْثَرِ	Abundance	Abundance
109.	الْكَافِرُونَ	The Disbelievers	Those who reject Faith
110.	النَّصْرِ	Succour	Help
111.	اللَّهَبِ	Palm Fibre	The (Father of) Flame
112.	الْإِخْلَاصِ	The Unity	Purity (of Faith)
113.	الْفَلَقِ	The Daybreak	The Dawn
114.	النَّاسِ	Mankind	Mankind



Subjects
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QURAN